

Season after Pentecost

Fall Worship



Holy Eucharist *Rite II*

*(Please return this to
the usher after the service)*

A note to guests and visitors who may be looking for a church home

WELCOME to St. Philip's!

Whoever you are and wherever you might be in your spiritual journey, we welcome you as fellow travelers to explore a deeper relationship with God and stronger spiritual life.

We wear name tags at St. Philip's to help us all with fellowship. When you are comfortable, please ask one of our door greeters or ushers to arrange for a permanent name tag.

Each Sunday it will be ready for you at the front door.

*After the service,
Please join us for coffee hour (downstairs).*

St. Philip's Mission Statement:

SEEK ... a deeper knowledge of Jesus Christ

SHARE... the love and compassion of Christ

SERVE... others with open hearts

SHINE... with Christ's light, illuminating our world

THE HOLY EUCHARIST

- ❖ *Page numbers refer to the red Book of Common Prayer (BCP).*
- ❖ *The Hymnal Screen, located on the front right side of the nave, lists the numbers found in the blue Hymnal 1982.*
- ❖ *Thank you for turning off all devices that may distract you or others from worship.*

The Liturgy of the Word

Priest: Blessed be God, Father, Son and Holy Spirit.

People: **And blessed be his kingdom, now and forever. Amen.**

Priest: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

All: **Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.**
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Priest: The Lord be with you.

People: **And also with you.**

The Collect of the Day

Priest: Let us pray.

The priest reads the collect of the day.

The people respond "Amen."

The Lessons *(Refer to your lectionary insert)*

Please be seated.

First Reading

Lector: A reading from _____:

The lector concludes the Old Testament.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm (or Canticle)

Lector: Let us pray together the words of _____.

Second Reading

Vested Lector: A reading from the book of _____:

The lector concludes the Epistle.

Reader: The Word of the Lord.

People: Thanks be to God.

Please remain standing for the Gospel.

The Gospel

Priest: The Holy Gospel of our Lord Jesus Christ
according to _____:

***People:* Glory to you, Lord Christ**

The Priest concludes the Gospel.

Priest: The Gospel of the Lord.

***People:* Praise to you, Lord Christ.**

The Homily

The Nicene Creed

Spoken by all, please stand as you are able.

**We believe in one God,
The Father, the Almighty,
Maker of heaven and earth,
Of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
The only Son of God,
Eternally begotten of the Father,
God from God, Light from Light,
True God from true God,
Begotten, not made,
Of one Being with the Father.**

Through him all things were made.

**For us and for our salvation
He came down from heaven:
By the power of the Holy Spirit
He became incarnate from the Virgin Mary, and
was made man.**

**For our sake he was crucified
Under Pontius Pilate;
He suffered death and was buried.
On the third day he rose again
In accordance with the scriptures;
He ascended into heaven
And is seated at the right hand
Of the Father.**

**He will come again in glory
To judge the living and the dead,
And his kingdom will have no end.
We believe in the Holy Spirit,
The Lord, the giver of life,
Who proceeds from the Father
And the Son.**

**With the Father and the Son
He is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic
And apostolic Church.
We acknowledge one baptism
For the forgiveness of sins.
We look for the resurrection
Of the dead, and the life of the world to come.
Amen.**

The Prayers of the People - Form IV

After each intercession, there is a period of silence, then the intercessor continues with “Lord, in your mercy”, and the people respond: “Hear our prayer.”

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy; **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy; **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy; **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy; **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy; **Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy; **Hear our prayer.**

Let us pray for our own needs and those of others ...

*[the intercessor adds the specific prayers of parish and
community here.]*

Lord, in your mercy; **Hear our prayer.**

The priest adds a concluding collect...

Priest: Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will, and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord.

People: Amen.

The Confession and Absolution

Priest: Let us confess our sins against God and our neighbor.

Please kneel, sit or stand as you are able.

People: Most merciful God,
we confess that we have sinned against you
In thought, word and deed,
by what we have done,
And by what we have left undone.
We have not loved you with our whole heart;
We have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
That we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.

Priest: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Priest: The peace of the Lord be always with you.

People: **And also with you.**

After the confession, which reconciles us with God and our neighbors, we exchange the peace with a handshake or hug, and the words, “Peace be with you”.

This comes from the Jewish practice that required the people to be reconciled with one another before offering a gift at the altar. The Peace ends the Liturgy of the Word and we begin the Liturgy of the Table, which is the Eucharist.

Parish Announcements *Please be seated*

Blessings for Birthdays and Anniversaries

The Holy Communion

This is Eucharistic Prayer A. Please stand as you are able.

Priest: The Lord be with you.

People: **And also with you.**

Priest: Lift up your hearts.

People: **We lift them to the Lord.**

Priest: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

Then, facing the Holy Table, the Priest proceeds:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The Priest says a Proper Preface from
page 377-379 in the Book of Common Prayer.*

Then the priest continues:

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The priest and People say:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Please stand or kneel as you are able. The Priest continues:

Holy and gracious Father: in your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

The Acolyte rings the bell.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

The Acolyte rings the bell.

After supper he took the cup of wine; and when he had given thanks he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

The Acolyte rings the bell.

Therefore we proclaim the mystery of faith:

**Priest and People: Christ has died.
Christ is risen.
Christ will come again.**

The Priest continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

Priest: And now, as our Savior Christ has taught us, we are bold to pray:

All:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power,
and the glory, for ever and ever.
Amen.**

The Breaking of the Bread

The Priest breaks the consecrated Bread. A period of silence is kept.

Priest: Alleluia!! Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia!!**

Priest: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The bread and wine are given to the people who may respond:
“Amen.”*

All baptized Christians are welcome to receive the bread and the wine; or just the bread as is their need or custom. If you have not been baptized, you are still most welcome to come forward and join our celebration. Please cross your arms over your chest to receive a prayer of blessing from the clergy. This is God's altar and all are welcome.

Gluten-free wafers are available upon request; just let the priest know if you would like to receive one.

Post-Communion Prayer (BCP Page 365)

Priest: Let us pray:

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen**

The Blessing

The Dismissal

***Join us for Coffee Hour
in Parish Hall after the service!***

Welcome, Guests and Visitors

- St. Philip's Church is one of 127 congregations in the Episcopal Diocese of Chicago, and our identity, vision and mission extend far beyond through the worldwide Anglican Communion. Our members' faith stories are diverse: some are lifelong Episcopalians, while others are converts from other traditions. We hope for an opportunity to know you, your story and your questions.
- Our normal Sunday worship is called the Eucharist, taken from the ancient Greek word Eucharist – Thanksgiving! Our use of the Book of Common Prayer, a valued tradition dating from the English Reformation in the mid-16th century, can sometimes be daunting to guests or newcomers. Please feel free to ask us questions if and when you become confused and/or curious.
- The nursery is located on our lower level and is available during the Sunday worship service. Children are always welcome in worship.
- Restrooms are located in the Parish Hall (downstairs), or, by the offices on the main level.

Rite 1 and Rite 2 Explanation

Thank you for choosing to worship with us today. If you are new to the Episcopal Church, you may notice some terms that are unfamiliar. We are occasionally asked, “What do you mean by ‘Rite 1 and Rite 2 ?’”

(Sometimes rendered as “Rite I & Rite II”.)

Most of our Sunday services and all of our Tuesday worship times use “Rite 2”. All this means is that contemporary language is employed by both the presider and the congregation. On the first Sunday of most months, we enjoy a “Rite 1” service. This means the syntax used is rather like Old English - somewhat Shakespearean in tone and content. We do this to recognize the past upon which our modern worship traditions are founded. We hope you enjoy both traditions and learn, with us, to savor the gift that is the Book of Common Prayer.

God bless you as you worship!



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