

The Season of Lent

Rite II



The Liturgy of the Word

Please stand as you are able.

(Music may be played)

Priest: Bless the Lord who forgives all our sins.
People: His mercy endures for ever.

Priest: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Kyrie

Priest: Kyrie eleison.
People: Christe eleison.
Priest: Kyrie eleison.

The Collect

Priest: Let us pray.

The priest reads the collect of the day.

The Lessons

Please be seated.

Refer to your lectionary insert for the Old Testament Reading, the Psalm or Canticle, the Epistle, and the Gospel.

Lector: A Reading from _____.

The lector concludes the Old Testament.

Lector: The Word of the Lord.

People: Thanks be to God.

(Music may be played)

Lector: Let us pray together the words of the Psalm (or Canticle).

Vested Lector: A Reading from _____.

The lector concludes the Epistle.

Lector: The Word of the Lord.

People: Thanks be to God.

Please stand as you are able.

(Music may be played)

Deacon: The Holy Gospel of our Lord Jesus Christ according to _____.

People: Glory to you, Lord Christ.

The deacon announces the Gospel.

The deacon concludes the Gospel.

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Homily

The Nicene Creed

Spoken by all, please stand

**We believe in one God,
The Father, the Almighty,
Maker of heaven and earth,
Of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
The only Son of God,
Eternally begotten of the Father,
God from God, Light from Light,
True God from true God,
Begotten, not made,
Of one Being with the Father.**

**Through him all things were made.
For us and for our salvation
He came down from heaven:
By the power of the Holy Spirit
He became incarnate from the Virgin
Mary, and was made man.**

**For our sake he was crucified
Under Pontius Pilate;
He suffered death and was buried.
On the third day he rose again
In accordance with the scriptures;
He ascended into heaven
And is seated at the right hand
Of the Father.
He will come again in glory
To judge the living and the dead,
And his kingdom will have no end.**

**We believe in the Holy Spirit,
The Lord, the giver of life,
Who proceeds from the Father
And the Son.
Who with the Father and the Son
Is worshiped and glorified.
Who has spoken through the
Prophets.**

**We believe in one holy catholic
And apostolic Church.
We acknowledge one baptism
For the forgiveness of sins.
We look for the resurrection
Of the dead, and the life of the world
to come.**

Amen.

The Prayers of the People – Lenten Prayers

Music is played during the prayers, with silence between each prayer. The person leading the prayers stands at the lectern.

Leader: Pray for this fragile earth, our island home. Pray that we would be her good stewards and that she would withstand our abuse.

[Silence]

Pray for the Church. Pray that where it is right God will strengthen it, and where it is in error God will direct it. Pray that God will fill the Church with all truth and peace.

[Silence]

Pray for the joy of human life, with all its wonder and surprises. Pray we would remember that all people are created in the very image of God.

[Silence]

Pray for the poor, the destitute, and the dying, in the full knowledge that God looks with special favor upon those in greatest need.

[Silence]

Pray for our communities. Pray for all nations and all leaders. Pray for peace.

[Silence]

Pray in thanksgiving for all the blessings of this life, and for the promise of the next. Pray that we may live not by our fears but by our hopes, not by our words but by our deeds.

[Silence]

Pray for all those in our Book of Intentions.

[Silence]

A concluding collect is offered by the priest, page 394-5 from the Book of Common Prayer.

The Confession and Absolution

Priest: Let us confess our sins against God and our neighbor.

Please kneel as you are able.

**People: Most merciful God, we confess that we have sinned against you
In thought, word and deed, by what we have done,
And by what we have left undone.
We have not loved you with our whole heart;
We have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
Have mercy on us and forgive us;
That we may delight in your will,
And walk in your ways, to the glory of your name. Amen.**

Priest: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Priest: The peace of the Lord be always with you.

People: And also with you.

(Music may be played)

The Holy Communion

This is Eucharistic Prayer B. Please stand as you are able.

Priest: The Lord be with you.

People: And also with you.

Priest: Lift up your hearts.

People: We lift them to the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Then, facing the Holy Table, the Priest proceeds:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Priest sings or says a Proper Preface from page 377-379 in the Book of Common Prayer.

Then the Priest continues.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Please stand or kneel as you are able. The priest continues:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

The Acolyte rings the bell.

At the following words concerning the bread, the Priest is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take eat: This is my Body, which is given for you. Do this for the remembrance of me."

The Acolyte rings the bell.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

The Acolyte rings the bell.

Therefore, according to his command, O Father,

**Priest and People: We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;**

The priest continues:

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all;
presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they
may be the Sacrament of the Body of Christ and his Blood of the new Covenant.
Unite us to your Son in his sacrifice, that we may be acceptable through him, being
sanctified by the Holy Spirit. In the fullness of time, put all things in subjection
under your Christ, and bring us to that heavenly country where, with the Virgin
Mary, St. Philip and all your saints, we may enter the everlasting heritage of your
sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the
head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and
glory is yours, Almighty Father, now and forever. **Amen.**

And now, as our Savior
Christ has taught us,
We are bold to say:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, forever and ever. Amen.**

The Breaking of the Bread

The priest breaks the consecrated Bread. A period of silence is kept.

Priest: Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast.**

Priest: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Following the invitation, the Acolyte rings the bell.

The bread and wine are given to the people who may respond: "Amen."

(Music may be played)

Post-Communion Prayer (BCP Page 365)

Priest: Let us pray:

**Eternal God, heavenly Father,
You have graciously accepted us as living members
Of your Son our Savior Jesus Christ,
And you have fed us with spiritual food
In the Sacrament of his Body and Blood.
Send us now into the world in peace,
And grant us strength and courage to love and serve you
With gladness and singleness of heart;
Through Christ our Lord. Amen.**

The Blessing

(Music may be played)

The Dismissal

Deacon: Go in peace to love and serve the Lord.

People: **Thanks be to God.**