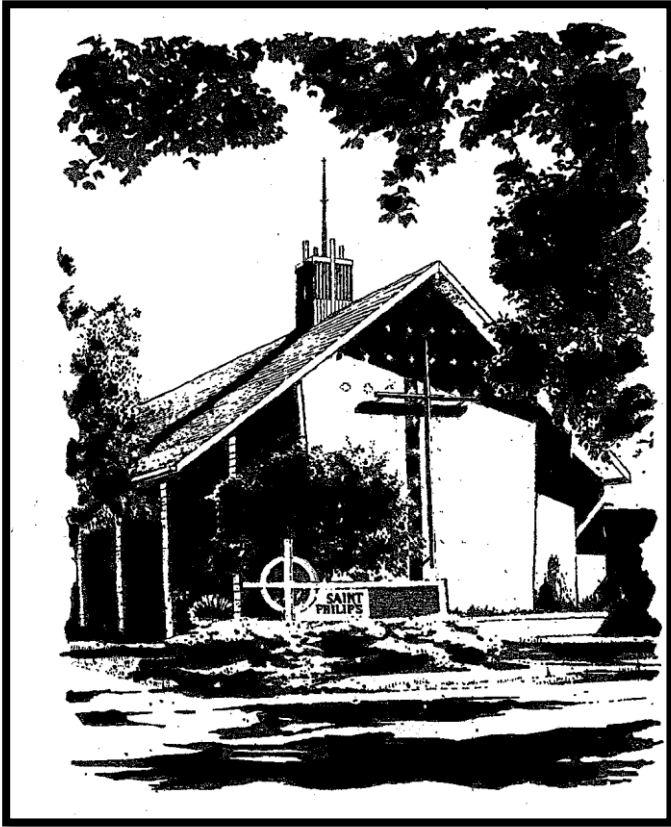


St. Philip's Episcopal Church



*The Seventeenth Sunday after
Pentecost
Proper 20 in Ordinary Time*

Rite II

September 20, 2026

9:30 a.m.

St. Philip's Episcopal Church Welcomes You!

Whoever you are and wherever you might be in your spiritual journey, we welcome you as fellow travelers to explore a deeper relationship with God and stronger spiritual life.

You may turn your hearing aids
to the Sound Loop: *(information in QR code)*



**Our Nursery is available for infants and children up to 3 years old.
The nursery is located downstairs and available during the service.**

**Restrooms are located in the Parish Hall (downstairs),
or in the office on the main level.**

Celebrant:	The Rev. John Heschlē
Deacon:	The Rev. J. Dan Hughes
Organist:	Jean Tuohy
Administrative Assistant:	Marinelle Glickauf

Altar Guild:	Judy Zawacke and Kathy Svendson
Greeters:	Mike Zawacke and Aubrey Hercules
First Reader:	Pete Mayhew
Vested Reader/Crucifer:	Owen Thomas
Zoom Operator:	Ian Fly
Catechesis:	Elisabeth Miles and Linda Smith
Nursery:	Jessica Hill-Jones, if attending
Counters:	Bob Purcell and Richard Knowles

Anniversary

*Sept. 23 – Mike Livingston and
Ginger Knowles*

Altar Flowers are given to the glory of God by the people of St. Philip's Episcopal Church.

The Sanctuary Candle is given to the glory of God by the Sr. Warden in thankfulness of Christ's abiding love, blanket of protection and clear direction as the St. Philip's Church Family searches for a new Rector.

Notes on our Liturgy

- ❖ The cross ✠ that appears in the prayers indicates where to make the sign of the cross, if it is your custom.
- ❖ Page numbers refer to the red Book of Common Prayer (BCP).
- ❖ The Hymnal Screen, located on the front right side of the nave, lists the numbers found in the blue Hymnal 1982.

***Thank you for turning off all devices
during the worship service.***

***Please keep a spirit of silence during the prelude so parishioners around
you may take this time to pray.***



The Holy Eucharist

Prelude

“Rock of Ages”

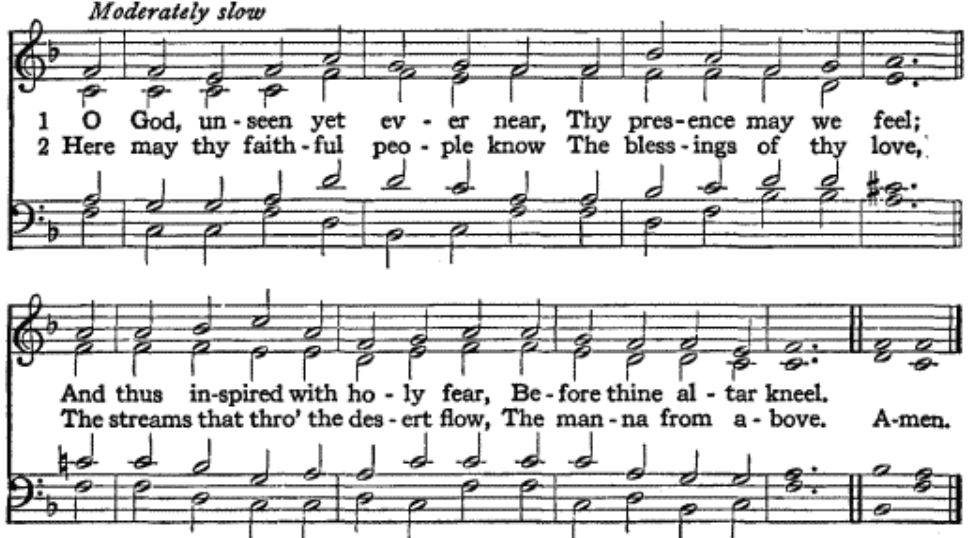
Clay Christiansen

Processional Hymn 332

“O God, unseen yet ever near”

St. Flavian

Moderately slow



1 O God, un - seen yet ev - er near, Thy pres - ence may we feel;
2 Here may thy faith - ful peo - ple know The bless - ings of thy love.

And thus in - spired with ho - ly fear, Be - fore thine al - tar kneel.
The streams that thro' the des - ert flow, The man - na from a - bove. A - men.

3 We come, obedient to thy word,
To feast on heav'nly food;
Our meat the Body of the Lord,
Our drink his precious Blood.

4 Thus may we all thy word obey,
For we, O God, are thine;
And go rejoicing on our way,
Renewed with strength divine.

Amen.

EDWARD OSLER, 1836, alt.

Priest: ✕ Blessed be God; Father, Son, and Holy Spirit.

People: **And blessed be His Kingdom, now and forever. Amen.**

Priest: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Glory to God S-278

Gloria in excelsis

Canticle 20

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For
you a - lone are the Ho - ly One, you a - lone are the Lord,
7. you a - lone are the Most High, Je - sus Christ, with the
Ho - ly Spi - rit, in the glo - ry of
God the Fa - ther. A - - - - - men.

The Collect of the Day

Priest: The Lord be with you.

People: **And also with you.**

Priest: Let us pray:

Priest: Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Liturgy of the Word

Please be seated

First Reading

Jonah 3:10-4:11

Lector: A reading from the Book of Jonah.

When God saw what the people of Nineveh did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

But this was very displeasing to Jonah, and he became angry. He prayed to the Lord and said, "O Lord! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. And now, O Lord, please take my life from me, for it is better for me to die than to live." And the Lord said, "Is it right for you to be angry?" Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

The Lord God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. But when dawn came up the next day, God appointed a worm that attacked the bush, so

that it withered. When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, "It is better for me to die than to live."

But God said to Jonah, "Is it right for you to be angry about the bush?" And he said, "Yes, angry enough to die." Then the Lord said, "You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?"

Lector: The Word of the Lord.

People: Thanks be to God.

Psalm 145:1-8

Lector: Let us chant in unison Psalm 145.

Tone VIII.1



- 1 I will exalt you, O / God my King,*
and bless your Name for ev/er and ever.
- 2 Every day will I / bless you*
and praise your Name for ev/er and ever.
- 3 Great is the LORD and greatly to be / praised;*
there is no end / to his greatness.
- 4 One generation shall praise your works to an/other*
and shall de/clare your power.
- 5 I will ponder the glorious splendor of your / majesty*
and all your / marvelous works.
- 6 They shall speak of the might of your / wondrous acts,*
and I will tell / of your greatness.
- 7 They shall publish the remembrance of your great / goodness;*
they shall sing / of your righteous deeds.
- 8 The LORD is gracious and full of com/passion,*
slow to anger and / of great kindness.

Second Reading

Philippians 1:21-30

Vested Lector: A reading from the Letter of St. Paul to the Philippians.

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well-- since you are having the same struggle that you saw I had and now hear that I still have.

Vested Lector: The Word of the Lord.

People: Thanks be to God.

Please stand as you are able

Sequence Hymn 8

(verses 1&2)

"Morning has broken"

Bunessan

Please remain standing for the Gospel.

The Gospel

Matthew 20:1-16

Deacon: The Holy Gospel ✠ of Our Lord Jesus Christ according to St. Matthew.

People: Glory to you, Lord Christ

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sequence Hymn 8

(verse 3)

"Morning has broken"

Bunessan

The Homily

Fr. Heschlē

The Nicene Creed

Spoken by all, please stand as you are able.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

For us and for our salvation

he came down from heaven: *(bow)*

**by the power of the Holy Spirit he became incarnate
from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection ☩ of the dead,
and the life of the world to come. Amen.**

The Prayers of the People – Form IV

After each intercession, there is a period of silence, then the intercessor continues with “Lord, in your mercy”, and the people respond: “Hear our prayer.”

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy;

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. Lord, in your mercy;

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy;

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy;

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. Lord, in your mercy;

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Lord, in your mercy;

Hear our prayer.

Let us pray for our own needs and those of others ...

[the intercessor adds the specific prayers of the parish and community here.]

Lord, in your mercy;

Hear our Prayer.

The priest adds a concluding collect...

Priest: Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit, you live and reign, now and for ever. **Amen.**

Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for this parish family. Strengthen the faithful, arouse the careless, and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church; through Jesus Christ our Lord. Amen.

The Confession and Absolution

Deacon: Let us confess our sins against God and our neighbor.

Silence as all kneel as able.

People:

**Most merciful God, we confess that we have sinned against you
In thought, word and deed, by what we have done,
And by what we have left undone.**

We have not loved you with our whole heart;

We have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ, have mercy on us and
forgive us;**

That we may delight in your will, and walk in your ways,

To the glory of your name. Amen.

Priest: Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Please stand as you are able.

Priest: The peace of the Lord be always with you.

People: And also with you.

Deacon: Let us offer each other a sign of Our Lord's peace.

*After the confession, which reconciles us with God and our neighbors, we exchange the peace with a handshake or hug, and the words, "**Peace be with you**".*

Parish Announcements Please be seated

Blessings for Birthdays, Anniversaries Travel and Healing

The Offertory

The plate is passed for financial offerings.

Thank you for your gifts in support of the church's ministries and mission.

Stand as you are able,

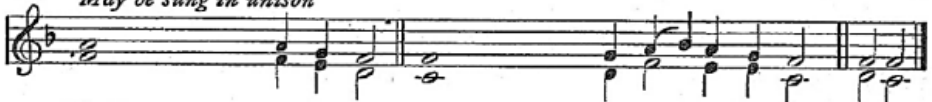
Offertory Hymn 414 "God, my King, thy might confessing" *Stuttgart*

Presentation of the Offerings

1940 Hymnal #733

"All things come of thee, O Lord"

May be sung in unison

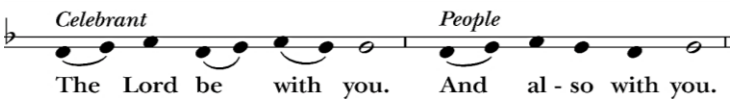


All things come of thee, O Lord, and of thine own have we giv-en thee. A-men.

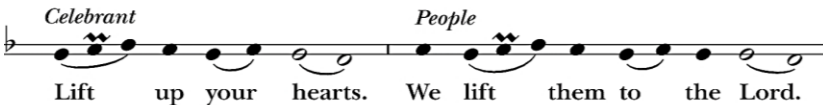
The Holy Communion

Eucharistic Prayer A

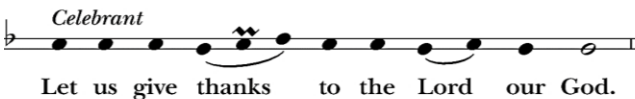
Please stand as you are able.



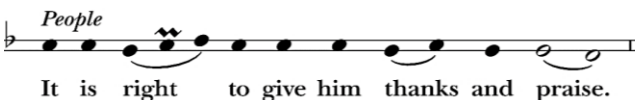
The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give him thanks and praise.

Priest: It is right, and good and joyful thing, always and everywhere to give thanks to you, father Almighty, Creator of heaven and earth.

The Priest says a Proper Preface

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

The Acolyte rings the bell at each "Holy" in the Sanctus.

The priest and People sing: Sanctus S-128

Mathias

Ho - ly, ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

✠ *The Acolyte rings the bell.*

Please stand or kneel as you are able.

Priest: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

The Acolyte rings the bell.

At the following words concerning the bread, the Priest is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." ✠ *The Acolyte rings the bell.*

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." ✠ *The Acolyte rings the bell.*

Therefore we proclaim the mystery of faith:

**Priest and People: Christ has died.
Christ is risen.
Christ will come again.**

The Priest continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify ✠ us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to pray,

All Sing *S119 The Lord's Prayer*

The Holy Eucharist

Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread, and for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

Setting: Plainsong; adapt. Charles Winfred Douglas (1867-1944)

The Breaking of the Bread

The Priest breaks the consecrated Bread.

A period of silence is kept.

Priest: Alleluia, Alleluia. Christ our Passover is sacrificed for us.

People: Therefore let us keep the feast.
 Alleluia, Alleluia.

Fraction Anthem S-165

"Jesus, Lamb of God"

Mathias

Je - sus, Lamb of God: Have mer - cy
on us. Je - sus, bear - er of our sins: Have mer - cy
on us. Je - sus, re - deem - er of the world: Give us your peace.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

✠ *The Acolyte rings the bell.*

Priest: Behold the Lamb of God who takes away the sins of the world. Happy are those called to the Supper of the Lamb.

People: Lord, I am not worthy that you should come under my roof, but speak the word only, and my soul shall be healed.

Priest: ✠ The Gifts of God for the People of God.

The Acolyte rings the bell.

This is God's Altar and all are welcome.

All baptized Christians are welcome to receive the consecrated Bread and Wine; or just the consecrated Bread. Gluten-free wafers are available, just let the priest know. The people may respond 'Amen' when the Priest administers the Holy Communion.

The preferred method in the Episcopal Church is to drink from the Chalice/ Common Cup.

Alternatively, you may leave the Host/wafer in your hand and the Eucharistic Minister will intinct the Bread and place it on your tongue or in your fingers. If you wish, you may choose to receive only the consecrated Bread.

If you have not been Baptized, you are welcome to come forward to the Altar Rail, crossing your arms over your chest for a blessing.

Communion Music

Hymn 685

"Rock of ages, cleft for me"

Toplady

Post-Communion Prayer

Priest: Let us pray:

Priest and People:

**Eternal God, heavenly Father,
You have graciously accepted us as living members
Of your Son our Savior Jesus Christ,
And you have fed us with spiritual food
In the Sacrament of his Body and Blood.
Send us now into the world in peace,
And grant us strength and courage to love and serve you
With gladness and singleness of heart;
Through Christ our Lord. Amen**

If there are home communions,

Priest and People:

**In the Name of this congregation, you are sent forth bearing the
Holy Gifts of God for the People of God, that those to whom you
go may share with us in the Communion and Fellowship of Christ's
Body, the One, Holy, Catholic and Apostolic Church.**

The Blessing

Recessional Hymn 660 "O Master, let me walk with thee" *Maryton*

The Dismissal

Deacon: The Eucharist is ended.
Go in peace to love and serve the Lord.

People: **Thanks be to God.**

Prelude "Voluntary" *John Stanley*

***Join us downstairs in Parish Hall for
St. Philip's Coffee Hour!***

St. Philip's Calendar

SUNDAY

Sep 20 - 9:30a Holy Eucharist, Rite II

Sep 20 - ANNUAL ST. PHILIP'S
CHURCH PICNIC

Sep 21 - 7p Bible Study: The Way Home

Sep 22 - 9:30a Holy Eucharist, Rite II

SUNDAY

Sep 27 - 9:30a Holy Eucharist, Rite II

Sep 28 - 7p Bible Study: The Way Home

Sep 29 - 9:30a Holy Eucharist, Rite II

ANNOUNCEMENTS

TODAY!! St. Philip's Annual Church Picnic: Sunday Sept. 20th after the worship service! Sign-up to let us know you are coming, as well as what you would like grilled for you are in parish hall or online. Sign-up soon so we can have a head-count and to prepare for this festive fellowship!

LEV Program: This program is to bring Holy Communion to those who request or cannot attend church due to illness or physical limitations. Prayers for Healing, and Holy Unction, are also available. For more info, or to set up an appointment you can call Kay Ford.

Upcoming at St. Philip's Monday Night Bible Study:

Beginning on Monday, Sept. 21st, (Sept. 21, 28, -Oct 19, 26 – Nov 2, 16)
7-8:30 pm (except on Nights that there's Eat Pray Read) for 6 weeks!
The Way Home: God's Invitation to New Beginnings by Tessa Afshar

Blessing of the Animals: This is an opportunity to invite your friends and family to join St. Philip's for Blessing of the Animals on the front lawn on **Sunday, October 4th at 4pm**. Fr. John will be blessing the animals then refreshments will follow for the 2-legged and our 4-legged friends!

Lunch Bunch:

Join this fun social group at their next gathering on Friday,
Oct. 9th, 11:30am! Richard Leasure, who recently sang with the choir of St. Luke's, Evanston, at Salisbury Cathedral in England for their week-long daily evensong services will be presenting slides and narration of his trip. This choir of 35 singers also toured St. Alban's and Winchester Cathedrals as well as Old Sarum, Stonehenge, Bath, and Bournemouth. Bring your lunch and enjoy!

ANNOUNCEMENTS (continued)

Eat Pray Read Schedule:

October 12: DEATH COMES FOR THE ARCHBISHOP by W. Cather

November 9: TWICE by Mitch Albom

What is "Soctober"?

The Mission/Outreach Committee has the answer. Our homeless neighbors will soon be needing warm socks as the winter season approaches. Please join us as we collect socks for the clients at Journeys and the Palatine Opportunity Center. Collection dates will be September 27, October 4 and October 11.

About our Parish Church

- St. Philip's is one of 112 Episcopal Churches in the Diocese of Chicago. Our identity, vision and mission extend far beyond us through the worldwide Anglican Communion. Our parishioner's faith stories are diverse: some are lifelong Episcopalians, while many have come from other traditions. We'd love the opportunity to know you, your story and hear your questions.
- Our Sunday Liturgy is called the Holy Eucharist, the ancient Greek word meaning Thanksgiving. We use the Book of Common Prayer, a 16th century translation of the Sarum (Salisbury) Latin Mass. Please feel free to ask about our prayers, rituals and ceremonies.

St. Philip's Mission Statement:

SEEK ... a deeper knowledge of Jesus Christ
SHARE ... the love and compassion of Christ
SERVE ... others with open hearts
SHINE ... with Christ's light, illuminating our world

CLERGY & STAFF

Ministers:	Everyone!
Bishop:	The Right Rev. Paula E. Clark
Rector:	
Deacon:	The Rev. Dan Hughes
Administrative Assistant:	Marinelle Glickauf
Interim Organists:	Jean Tuohy and Richard Leasure
Catechesis Teachers:	Elisabeth Miles Linda Smith

Office Hours

Monday through Thursday

Monday & Thursday 9:30am-1pm Remotely

(Church Voicemail & emails will be checked regularly)

Tuesday & Wednesday 9:30am-1pm In-Person

- Flexible times available per request
- Please call the office for appointments and to be sure of availability.

*(This office hour arrangement may be changed or revisited
in consultation with the rector.)*



St. Philip's Episcopal Church

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