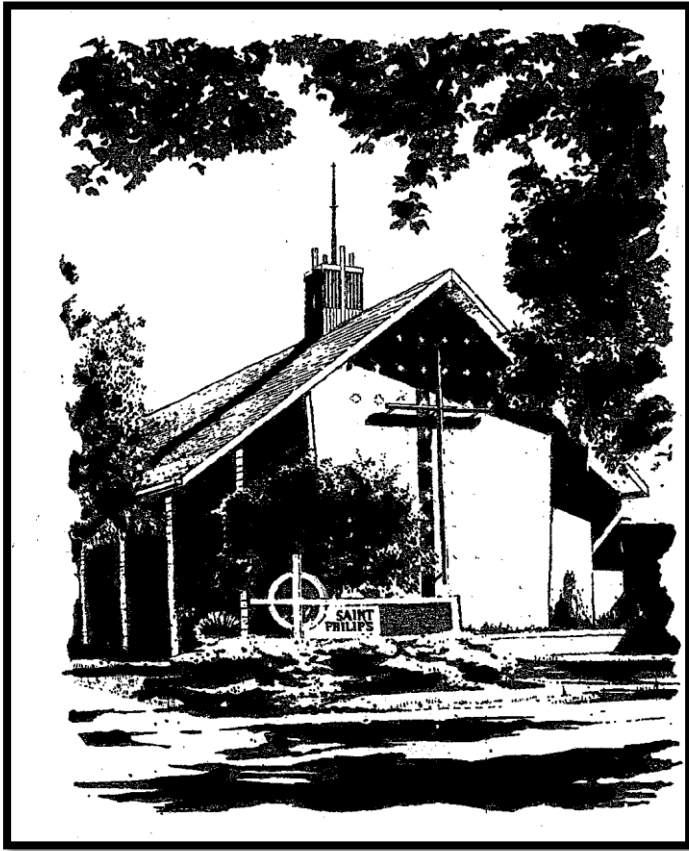


St. Philip's Episcopal Church



*The Ninth Sunday after Pentecost
Proper 12 in Ordinary Time*

Rite II

July 26, 2026

9:30 a.m.

St. Philip's Episcopal Church Welcomes You!

Whoever you are and wherever you might be in your spiritual journey, we welcome you as fellow travelers to explore a deeper relationship with God and stronger spiritual life.

You may turn your hearing aids
to the Sound Loop: *(information in QR code)*



**Our Nursery is available for infants and children up to 3 years old.
The nursery is located downstairs and available during the service.**

**Restrooms are located in the Parish Hall (downstairs),
or in the office on the main level.**

Celebrant:	The Rev. Thomas Atamian
Deacon:	The Rev. J. Dan Hughes
Organist:	Jean Tuohy
Administrative Assistant:	Marinelle Glickauf
Altar Guild:	Judy Zawacke Kathy Svendson
Greeters:	Mike Zawacke and Aubrey Hercules
First Reader:	Grace Horner
Vested Reader/Crucifer:	Owen Thomas
Zoom Operator:	Mike Livingston
Catechesis:	Elisabeth Miles and Linda Smith
Nursery:	Jessica Hill-Jones, if attending
Counters:	Bud Lowe and Mike Zawacke

Birthdays

July 27 – Bud Lowe

July 28 – Jim Gieseler

July 28 – Lauren Smith

July 29 – Pam Patyk

July 28 – Steve Jenssen

Altar Flowers are given to the glory of God Pam Patyk in celebration of her birthday.

The Sanctuary Candle is given to the glory of God by the Sr. Warden in thankfulness of Christ's abiding love, blanket of protection and clear direction as the St. Philip's Church Family searches for a new Rector.

*Please extend a warm welcome
to Fr. Thomas Atamian
as he returns as our guest priest.*

Notes on our Liturgy

- ❖ The cross ☩ that appears in the prayers indicates where to make the sign of the cross, if it is your custom.
- ❖ Page numbers refer to the red Book of Common Prayer (BCP).
- ❖ The Hymnal Screen, located on the front right side of the nave, lists the numbers found in the blue Hymnal 1982.

*Thank you for turning off all devices
during the worship service.*

*Please keep a spirit of silence during the prelude so
parishioners around you may take this time to pray.*



The Holy Eucharist

Prelude

"Be Thou My Vision"

Paul Manz

Processional Hymn 388

"O worship the King, all glorious above!"

Hanover

Priest: ☩ Blessed be God; Father, Son, and Holy Spirit.

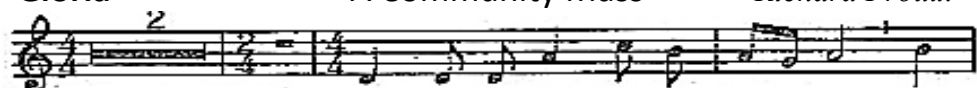
People: **And blessed be His Kingdom, now and forever.
Amen.**

Priest: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

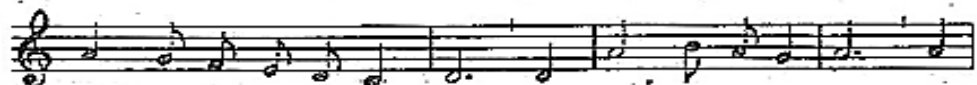
Gloria

"A Community Mass"

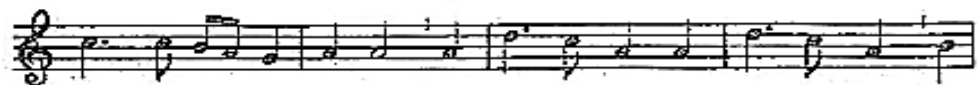
Richard Proulx



Glo - ry to God in the high - est, and



peace to his peo-ple on earth. Lord God, heav-en-ly King, al -



migh - ty God and Fa - ther, we wor-ship you, we give you thanks, we



praise you for your glo - ry. Lord Je - sus Christ, on - ly



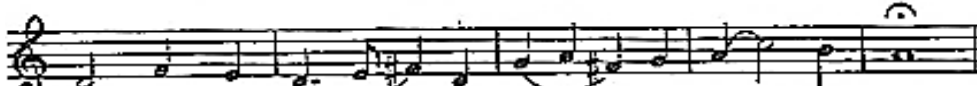
Son of the Fa - ther, — Lord God, — Lamb of God, you



take a - way the sin of the world: have mer-cy on



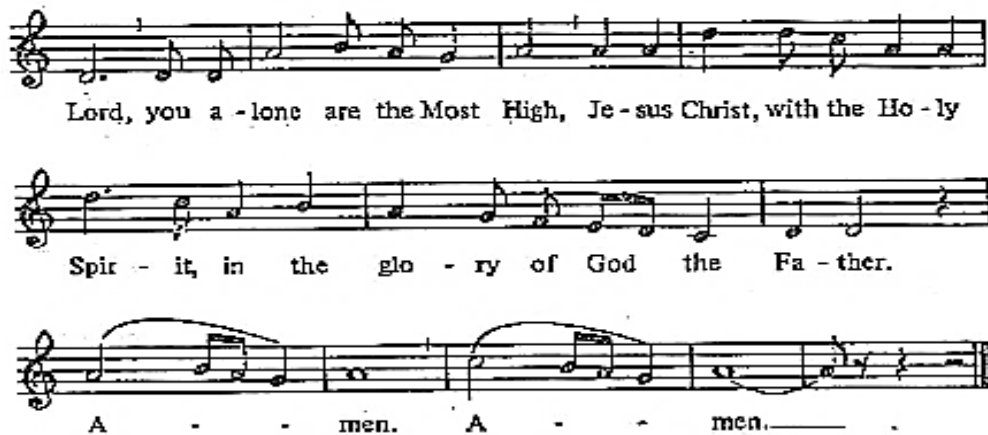
us; you are — seat-ed at the right hand of the Fa - ther: —



re - ceive our pray'r. — re - ceive, — re - ceive our pray'r.



For you a - lone are the Ho - ly One, you a - lone — are the



The Collect of the Day

Priest: The Lord be with you.

People: And also with you.

Priest: Let us pray:

Priest: O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

The Liturgy of the Word

Please be seated

First Reading

1 Kings 3:5-12

Lector: A reading from the first book of Kings.

At Gibeon the Lord appeared to Solomon in a dream by night; and God said, "Ask what I should give you." And Solomon said, "You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. And now, O Lord my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?"

It pleased the Lord that Solomon had asked this. God said to him, "Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you."

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 119:129-136

Lector: Let us chant together Psalm 119.

Tone VIII.1



- 129 Your decrees are / wonderful;*
therefore I obey / them with all my heart.
- 130 When your word goes forth it / gives light;*
it gives understanding / to the simple.
- 131 I open my / mouth and pant;*
I long for / your commandments.
- 132 Turn to me in / mercy,*
as you always do to / those who love your Name.
- 133 Steady my footsteps / in your word;*
let no iniquity have do/minion over me.
- 134 Rescue me from those who op/press me,*
and I will keep / your commandments.
- 135 Let your countenance shine upon your / servant*
and teach / me your statutes.
- 136 My eyes shed / streams of tears,*
because people / do not keep your law.

Second Reading

Romans 8:26-39

Vested Lector: A reading from the Letter of St. Paul to the Romans.

The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written,

“For your sake we are being killed all day long;
we are accounted as sheep to be slaughtered.”

No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Vested Lector: The Word of the Lord.

People: Thanks be to God.

Please stand as you are able

Sequence Hymn 488

(verses 1 & 2)

“Be thou my vision, O Lord of my heart”

Slane

Please remain standing for the Gospel.

The Gospel

Matthew 13:31-33,44-52

Deacon: The Holy Gospel ✠ of Our Lord Jesus Christ according to St. Matthew.

People: Glory to you, Lord Christ

Jesus put before the crowds another parable: "The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches."

He told them another parable: "The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened."

"The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.

"Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it.

"Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

"Have you understood all this?" They answered, "Yes." And he said to them, "Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old."

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sequence Hymn 488

(verse 3)

"Be thou my vision, O Lord of my heart"

Slane

The Homily

Fr. Thomas Atamian

The Nicene Creed

Spoken by all, please stand as you are able.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

For us and for our salvation

he came down from heaven: (bow)

**by the power of the Holy Spirit he became incarnate
from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;**

he ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection ☩ of the dead,
and the life of the world to come. Amen.**

The Prayers of the People Form II

During the silence, the People may add their prayers, silent or aloud.

I ask your prayers for God's people throughout the world;
for Sean, our Presiding Bishop; Paula, our Diocesan Bishop; for
this gathering; and for all ministers and people.

Lector: Lord in your mercy.

People: Hear our prayer.

I ask your prayers for peace; for goodwill among nations; and for
the well-being of all people.

Lector: Lord in your mercy.

People: Hear our prayer.

I ask your prayers for the poor, the sick, the hungry, the
oppressed, and those in prison.

Lector: Lord in your mercy.

People: Hear our prayer.

I ask your prayers for all who seek God, or a deeper knowledge of him.

Lector: Lord in your mercy.

People: Hear our prayer.

I ask your prayers for the departed.

Pray for those who have ✠ died.

Lector: Lord in your mercy.

People: Hear our prayer.

Let us pray for our own needs and those of others.

(Additional prayers are offered for our parishioners, community, and world.)

We pray for all requests in our Book of Intentions.

Praise God for those in every generation in whom Christ has been
honored; especially the ever-blessed Virgin Mary and
St. Philip, our patron.

Pray that we may have grace to glorify Christ in our own day.

Lector: Lord in your mercy.

People: Hear our prayer.

The priest adds a concluding collect...

Priest: Lord Jesus Christ, you said to your apostles, "Peace I
give to you; my own peace I leave with you:" Regard not our
sins, but the faith of your Church, and give to us the peace and
unity of that heavenly City, where with the Father and the Holy
Spirit, you live and reign, now and for ever. **Amen.**

Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for this parish family. Strengthen the faithful, arouse the careless, and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church; through Jesus Christ our Lord. Amen.

The Confession and Absolution

Deacon: Let us confess our sins against God and our neighbor.

Silence as all kneel as able.

People:

**Most merciful God, we confess that we have sinned against you
In thought, word and deed, by what we have done,
And by what we have left undone.**

**We have not loved you with our whole heart;
We have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ, have mercy on us and
forgive us;**

**That we may delight in your will, and walk in your ways,
To the glory of your name. Amen.**

Priest: Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Please stand as you are able.

Priest: The peace of the Lord be always with you.

People: **And also with you.**

Deacon: Let us offer each other a sign of Our Lord's peace.

After the confession, which reconciles us with God and our neighbors, we exchange the peace with a handshake or hug, and the words, "Peace be with you".

Parish Announcements *Please be seated*

***Blessings for Birthdays, Anniversaries
Travel and Healing***

The Offertory

*The plate is passed for financial offerings.
Thank you for your gifts in support of the church's ministries and mission.*

Stand as you are able,

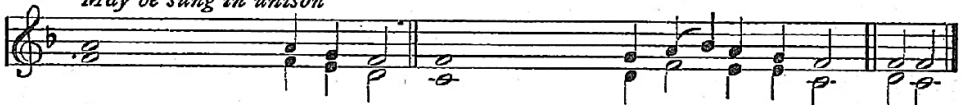
Offertory Hymn 615 "Thy Kingdom come!" On bended knee" *St. Flavian*

Presentation of the Offerings

1940 Hymnal #733

"All things come of thee, O Lord"

May be sung in unison

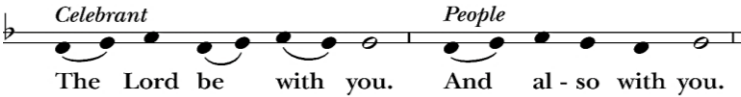


All things come of thee, O Lord, and of thine own have we giv-en thee. A-men.

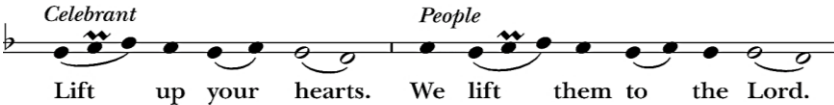
The Holy Communion

Eucharistic Prayer A

Please stand as you are able.



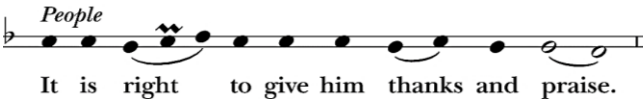
The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give him thanks and praise.

Priest: It is right, and good and joyful thing, always and everywhere to give thanks to you, father Almighty, Creator of heaven and earth.

The Priest says a Proper Preface

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

The priest and People sing:

The Acolyte rings the bell at each "Holy" in the Sanctus.
S-125 from "A Community Mass" Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

✠ *The Acolyte rings the bell.*

Please stand or kneel as you are able.

Priest: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

The Acolyte rings the bell.

At the following words concerning the bread, the Priest is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." ❖ *The Acolyte rings the bell.*

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." ❖ *The Acolyte rings the bell.*

Therefore we proclaim the mystery of faith:

**Priest and People: Christ has died.
Christ is risen.
Christ will come again.**

The Priest continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify ❖ us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to pray,

Celebrant and People:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Breaking of the Bread

The Priest breaks the consecrated Bread.

A period of silence is kept.

Priest: Alleluia, Alleluia. Christ our Passover is sacrificed for us.

People: Therefore let us keep the feast.
Alleluia, Alleluia.

Fraction Anthem "A Community Mass" *Richard Proulx*

2. *mp*

1.2. Lamb of God, you take a - way the

sins of the world: have mer - cy on us.

3. Lamb of God, you take a - way the

sins of the world: grant us peace.

Priest: Behold the Lamb of God who takes away the sins of the world. Happy are those called to the Supper of the Lamb.

People: Lord, I am not worthy that you should come under my roof, but speak the word only, and my soul shall be healed.

Priest: ✠ The Gifts of God for the People of God.

The Acolyte rings the bell.

This is God's Altar and all are welcome.

All baptized Christians are welcome to receive the consecrated Bread and Wine; or just the consecrated Bread. Gluten-free wafers are available, just let the priest know. The people may respond 'Amen' when the Priest administers the Holy Communion.

The preferred method in the Episcopal Church is to drink from the Chalice/ Common Cup.

Alternatively, you may leave the Host/wafer in your hand and the Eucharistic Minister will intinct the Bread and place it on your tongue or in your fingers. If you wish, you may choose to receive only the consecrated Bread.

If you have not been Baptized, you are welcome to come forward to the Altar Rail, crossing your arms over your chest for a blessing.

Communion Music

Hymn 635

"If thou but trust in God to guide thee"

Wer nur den lieben Gott

Post-Communion Prayer

Priest: Let us pray:

Priest and People:

Eternal God, heavenly Father,

You have graciously accepted us as living members

Of your Son our Savior Jesus Christ,

And you have fed us with spiritual food

In the Sacrament of his Body and Blood.

Send us now into the world in peace,

And grant us strength and courage to love and serve you

With gladness and singleness of heart;

Through Christ our Lord. Amen

If there are home communions,

Priest and People:

In the Name of this congregation, you are sent forth bearing the Holy Gifts of God for the People of God, that those to whom you go may share with us in the Communion and Fellowship of Christ's Body, the One, Holy, Catholic and Apostolic Church.

The Blessing

Recessional Hymn 671

"Amazing grace!"

New Britain

The Dismissal

Deacon: The Eucharist is ended.
 Go in peace to love and serve the Lord.

People: **Thanks be to God.**

Postlude "Wer nur den lieben Gott läßt walten" *J. S. Bach*

***Join us downstairs in Parish Hall for
St. Philip's Coffee Hour!***

St. Philip's Calendar

SUNDAY

Jul 26 - 9:30a Holy Eucharist, Rite II
 Guest Priest: Fr. Tom Atamian
Jul 28 - 9:30a Holy Eucharist, Rite II

SUNDAY

Aug 2 - 9:30a Holy Eucharist, Rite I
Aug 2 - 11:00a Search Committee
Aug 4 - 9:30a Holy Eucharist, Rite II

ANNOUNCEMENTS

Eat Pray Read Schedule:

August 10: THE GOD OF THE WOODS by Liz Moore and
Celebration of " National Book Lovers Day"

September 14: THE ART THIEF by Michael Finkel

October 12: DEATH COMES FOR THE ARCHBISHOP by W. Cather

November 9: TWICE by Mitch Albom

LEV Program: This program is to bring Holy Communion to those who request or cannot attend church due to illness or physical limitations. Prayers for Healing, and Holy Unction, are also available. For more info, or to set up an appointment you can call Kay Ford.

About our Parish Church

- St. Philip's is one of 112 Episcopal Churches in the Diocese of Chicago. Our identity, vision and mission extend far beyond us through the worldwide Anglican Communion. Our parishioner's faith stories are diverse: some are lifelong Episcopalians, while many have come from other traditions. We'd love the opportunity to know you, your story and hear your questions.
- Our Sunday Liturgy is called the Holy Eucharist, the ancient Greek word meaning Thanksgiving. We use the Book of Common Prayer, a 16th century translation of the Sarum (Salisbury) Latin Mass. Please feel free to ask about our prayers, rituals and ceremonies.

St. Philip's Mission Statement:

SEEK ... a deeper knowledge of Jesus Christ
SHARE ... the love and compassion of Christ
SERVE ... others with open hearts
SHINE ... with Christ's light, illuminating our world

CLERGY & STAFF

Ministers:	Everyone!
Bishop:	The Right Rev. Paula E. Clark
Rector:	
Deacon:	The Rev. Dan Hughes
Administrative Assistant:	Marinelle Glickauf
Interim Organists:	Jean Tuohy and Richard Leasure
Catechesis Teachers:	Elisabeth Miles Linda Smith

Office Hours

Monday through Thursday

Monday & Thursday 9:30am-1pm Remotely

(Church Voicemail & emails will be checked regularly)

Tuesday & Wednesday 9:30am-1pm In-Person

- Flexible times available per request
- Please call the office for appointments and to be sure of availability.

*(This office hour arrangement may be changed or revisited
in consultation with the rector.)*



St. Philip's Episcopal Church

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www.stphilipspalatine.org