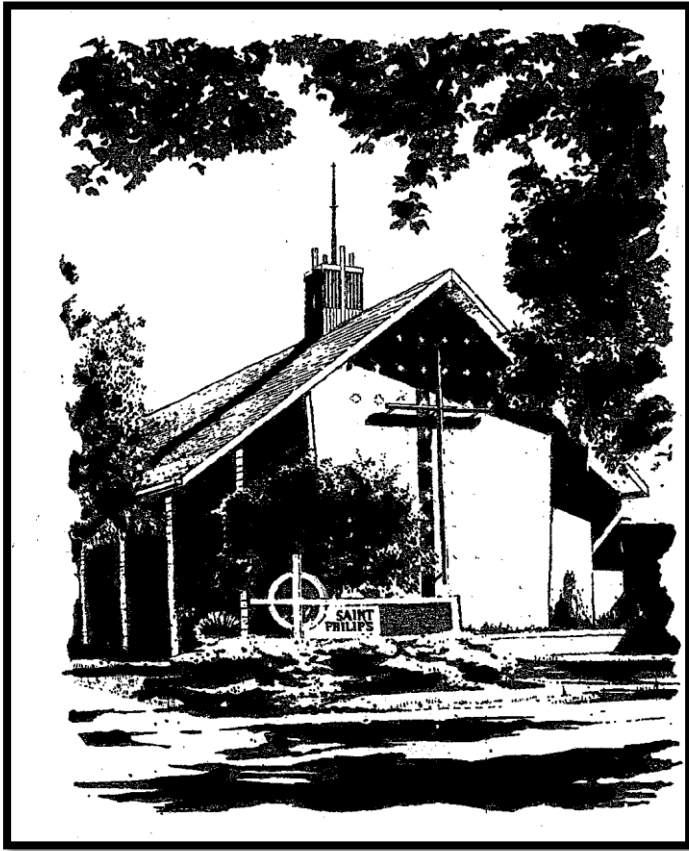


St. Philip's Episcopal Church



The Fourth Sunday after Pentecost
Proper 7 in Ordinary Time

Father's Day and Juneteenth

Rite II

June 21, 2026

9:30 a.m.

St. Philip's Episcopal Church Welcomes You!

Whoever you are and wherever you might be in your spiritual journey, we welcome you as fellow travelers to explore a deeper relationship with God and stronger spiritual life.

You may turn your hearing aids
to the Sound Loop: *(information in QR code)*



**Our Nursery is available for infants and children up to 3 years old.
The nursery is located downstairs and available during the service.**

**Restrooms are located in the Parish Hall (downstairs),
or in the office on the main level.**

Celebrant:	The Rev. John Heschlē
Deacon:	The Rev. J. Dan Hughes
Organist:	Richard Leasure
Administrative Assistant:	Marinelle Glickauf
Altar Guild:	Nancy Holian
Greeters:	Bill Burns and Lamar Jones
First Reader:	Pete Mayhew
Vested Reader/Crucifer:	Judy Zawacke
Zoom Operator:	Mike Livingston
Catechesis:	Elisabeth Miles and Linda Smith
Nursery:	Jessica Hill-Jones, if attending
Counters:	Aubrey Hercules and Lou Holian

Birthdays

June 24 – Laura Raymond

June 26 – Mira Purcell

Anniversary

*June 21 – Owen Thomas and
Sidsel Alhaug*

Altar Flowers are given to the glory of God by the people of St. Philip's Episcopal Church.

The Sanctuary Candle is given to the glory of God by the Sr. Warden in thankfulness of Christ's abiding love, blanket of protection and clear direction as the St. Philip's Church Family searches for a new Rector.

Notes on our Liturgy

- ❖ The cross ☩ that appears in the prayers indicates where to make the sign of the cross, if it is your custom.
- ❖ Page numbers refer to the red Book of Common Prayer (BCP).
- ❖ The Hymnal Screen, located on the front right side of the nave, lists the numbers found in the blue Hymnal 1982.

***Thank you for turning off all devices
during the worship service.***

***Please keep a spirit of silence during the prelude so
parishioners around you may take this time to pray.***



The Holy Eucharist

Processional Hymn 537 “Christ for the world we sing!”

Moscow

Priest: ☩ Blessed be God; Father, Son, and Holy Spirit.

People: **And blessed be His Kingdom, now and forever.
Amen.**

Priest: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

Glory to God S278

Gloria in excelsis

Canticle 20

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For
you a - lone are the Ho - ly One, you a - lone are the Lord,
7. you a - lone are the Most High, Je - sus Christ, with the
Ho - ly Spi - rit, in the glo - ry of
God the Fa - ther. A - - - men.

The Collect of the Day

Priest: The Lord be with you.

People: **And also with you.**

Priest: Let us pray:

Priest: O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

The Liturgy of the Word

Please be seated

First Reading

Jeremiah 20:7-13

Lector: A reading from the Prophet Jeremiah.

O Lord, you have enticed me,
and I was enticed;

you have overpowered me,
and you have prevailed.

I have become a laughingstock all day long;
everyone mocks me.

For whenever I speak, I must cry out,
I must shout, "Violence and destruction!"

For the word of the Lord has become for me
a reproach and derision all day long.

If I say, "I will not mention him,
or speak any more in his name,"

then within me there is something like a burning fire
shut up in my bones;

I am weary with holding it in,
and I cannot.

For I hear many whispering:
"Terror is all around!"

Denounce him! Let us denounce him!"
All my close friends
are watching for me to stumble.

"Perhaps he can be enticed,
and we can prevail against him,
and take our revenge on him."

But the Lord is with me like a dread warrior;
therefore my persecutors will stumble,
and they will not prevail.

They will be greatly shamed,
for they will not succeed.

Their eternal dishonor
will never be forgotten.

O Lord of hosts, you test the righteous,
you see the heart and the mind;
let me see your retribution upon them,
for to you I have committed my cause.

Sing to the Lord;
praise the Lord!

For he has delivered the life of the needy
from the hands of evildoers.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 69:8-20

Lector: Let us chant together Psalm 100.

Tone VIII.1



- 8 Surely, for your sake have I suffered re/proach,*
and shame has / covered my face.
- 9 I have become a stranger to my own / kindred,*
an alien to my / mother's children.
- 10 Zeal for your house has eaten / me up;*
the scorn of those who scorn you has fall/en upon me.
- 11 I humbled myself with / fasting,*
but that was / turned to my reproach.
- [12 I put on sack-cloth / also,*
and became a by/word among them.
- 13 Those who sit at the gate murmur a/gainst me,*
and the drunkards make / songs about me.
- 14 But as for me, this is my / prayer to you,*
at the time / you have set, O LORD:
- 15 "In your great mercy, / O God,*
answer me with / your unfailing help.
- 16 Save me from the mire; do not let me / sink;*
let me be rescued from those who hate me and out of / the deep waters.
- 17 Let not the torrent of waters wash over me,
neither let the deep swallow / me up;*
do not let the Pit shut its / mouth upon me.]
- 18 Answer me, O LORD, for your / love is kind;*
in your great com/passion, turn to me."
- 19 "Hide not your face from your / servant;*
be swift and answer me, for / I am in distress.
- 20 Draw near to me and re/deem me;*
because of my ene/mies deliver me.

Second Reading

Romans 6:1b-11

Vested Lector: A reading from the second the Letter of St. Paul to the Romans.

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Vested Lector: The Word of the Lord.

People: Thanks be to God.

Please stand as you are able

Sequence LEVAS Hymn 136

(verses 1 & 2)

"I have decided to follow Jesus"

Indian Folk

1. I have de - cid - ed _____ to fol - low Je - sus, _____
 2. Though no one join me, _____ still I will fol - low, _____
 3. The world be - hind me, _____ the cross be - fore me, _____

1. _____ I have de - cid - ed _____ to fol - low Je - sus, _____
 2. _____ Though no one join me, _____ still I will fol - low, _____
 3. _____ The world be - hind me, _____ the cross be - fore me, _____

1. — I have de - cid - ed — to fol - low Je - sus, —
 2. — Though no one join me, — still I will fol - low, —
 3. — The world be - hind me, — the cross be - fore me, —

— No turn - ing back, — no turn - ing back! —
 (no turn - ing back,)

Please remain standing for the Gospel.

The Gospel

Matthew 10:24-39

Deacon: The Holy Gospel ✠ of Our Lord Jesus Christ according to St. Matthew.

People: Glory to you, Lord Christ

Jesus said to the twelve disciples, "A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

"So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

"Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

"Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father,
and a daughter against her mother,
and a daughter-in-law against her mother-in-law;
and one's foes will be members of one's own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it."

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sequence LEVAS Hymn 136

(verses 3 on page 8 and 9)

"I have decided to follow Jesus"

Indian Folk

The Homily

Fr. John Heschlē

The Nicene Creed

Spoken by all, please stand as you are able.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

For us and for our salvation

he came down from heaven: *(bow)*

**by the power of the Holy Spirit he became incarnate
from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection ☩ of the dead,
and the life of the world to come. Amen.**

The Prayers of the People - Form V

Leader: In peace, let us pray to the Lord, saying, "Lord, have mercy."

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

People: Lord, have mercy.

For Sean, our Presiding Bishop, for Paula, our own Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

People: Lord, have mercy.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

People: Lord, have mercy.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

People: Lord, have mercy.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

People: Lord, have mercy.

For those in positions of public trust, especially Donald, our president; J.B., our governor; Jim, our mayor, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

People: Lord, have mercy.

For the poor, the persecuted, the sick, and all who suffer, for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

People: Lord, have mercy.

For this congregation, for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

People: Lord, have mercy.

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

People: Lord, have mercy.

Let us pray for our own needs and those of others ...

[the leader adds the prayers of the parish and community here.]

For all who have died ☩ in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

People: Lord, have mercy.

Rejoicing in the fellowship of the ever-blessed Virgin Mary, St. Philip, the Apostle and our patron, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People: To you, O Lord our God.

The priest adds a concluding collect...

Priest: Almighty God, our heavenly father, you entrusted Jesus your son, to the earthly care of St. Joseph, spouse of the ever-blessed Virgin Mary. Bless all fathers as they care for their families. Give them strength and wisdom, tenderness and patience; support them in their work protecting those who look to them, as we, your children, look to you for Love and Salvation, through our Lord and Saviour Jesus Christ. **Amen.**

Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for this parish family. Strengthen the faithful, arouse the careless, and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church; through Jesus Christ our Lord. Amen.

The Confession and Absolution

Deacon: Let us confess our sins against God and our neighbor.

Silence as all kneel as able.

People:

**Most merciful God, we confess that we have sinned against you
In thought, word and deed, by what we have done,**

And by what we have left undone.

We have not loved you with our whole heart;

We have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ, have mercy on us and
forgive us;**

That we may delight in your will, and walk in your ways,

To the glory of your name. Amen.

Priest: Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Please stand as you are able.

Priest: The peace of the Lord be always with you.

People: **And also with you.**

Deacon: Let us offer each other a sign of Our Lord's peace.

After the confession, which reconciles us with God and our neighbors, we exchange the peace with a handshake or hug, and the words, "Peace be with you".

Parish Announcements *Please be seated*

***Blessings for Birthdays, Anniversaries
Travel and Healing***

The Offertory

The plate is passed for financial offerings.

Thank you for your gifts in support of the church's ministries and mission.

Stand as you are able,

Offertory LEVAS Hymnal #1 "Lift every voice and sing" J. Rosamond Johnson



1. Lift ev - 'ry voice and sing, Till earth and heav - en
2. Sto - ny the road we trod, Bit - ter the chast - 'ning
3. God of our wea - ry years, God of our si - lent



1. ring, Ring with the har - mo - nies of lib - er -
2. rod, Felt in the days when hope un - born had
3. tears, Thou who hast brought us thus far on the



1. ty; Let our re - joic - ing rise High as the list - 'ning
2. died; Yet with a stead - y beat, Have not our wear - y
3. way; Thou who hast by thy might, Led us in - to the



1. skies, Let it re - sound loud as the roll - ing sea.
2. feet Come to the place for which our fa - thers sighed?
3. light, Keep us for - ev - er in the path, we pray.



1. Sing a song full of the faith that the dark past has taught us;
2. We have come o - ver a - way that with tears has been wa - tered;
3. Lest our feet stray from the pla - ces, our God, where we met thee;



1. Sing a song full of the hope that the pres - ent has
2. We have come, tread - ing our path through the blood of the
3. Lest our hearts, drunk with the wine of the world, we for -



1. brought us; Fac - ing the ris - ing sun Of our new
 2. slaugh - tered; Out from the gloom - y past, Till now we
 3. get thee, Shad-owed be - neath Thy hand, May we for



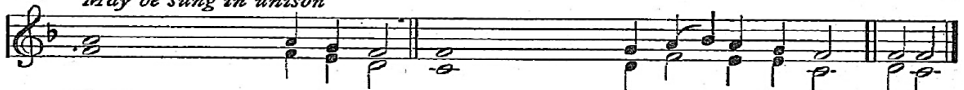
1. day be - gun, Let us march on till vic - to - ry is won.
 2. stand at last Where the white gleam of our bright star is cast.
 3. ev - er stand, True to our God, true to our na - tive land.

Presentation of the Offerings

1940 Hymnal #733

"All things come of thee, O Lord"

May be sung in unison



All things come of thee, O Lord, and of thine own have we giv-en thee. A-men.

The Holy Communion

Eucharistic Prayer B.

<i>Celebrant</i>	<i>People</i>
The Lord be with you. And al - so with you.	
<i>Celebrant</i>	<i>People</i>
Lift up your hearts. We lift them to the Lord.	
Let us give thanks to the Lord our God.	
It is right to give him thanks and praise.	

Please stand as you are able.

Priest: It is right, and good and joyful thing, always and everywhere to give thanks to you, father Almighty, Creator of heaven and earth.

The Priest says a Proper Preface

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

The priest and People sing: Sanctus S-128

Mathias

The Acolyte rings the bell at each "Holy" in the Sanctus.

Ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

✠ *The Acolyte rings the bell.*

Please stand or kneel as you are able.

Priest: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Blessed Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

The Acolyte rings the bell.

At the following words concerning the bread, the Priest is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take eat: This is my Body, which is given for you. Do this for the remembrance of me."

✠ *The Acolyte rings the bell.*

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

✠ *The Acolyte rings the bell.*

Therefore, according to his command, O Father,

Priest and People:	We remember his death,
	We proclaim his resurrection,
	We await his coming in glory;

The Priest continues:

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, St. Philip the Apostle and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen.**

Priest: And now, as our Savior Christ has taught us, we are bold to pray, *(all sing Hymn S-119)* **The Lord's Prayer**

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread

The Priest breaks the consecrated Bread.

A period of silence is kept.

Priest: Alleluia, Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast.
Alleluia, Alleluia.**

Fraction Anthem S-165 “Jesus, Lamb of God”

Mathias

Je - sus, Lamb of God: Have mer - cy

on us. Je - sus, bear - er of our sins: Have mer - cy

on us. Je - sus, re - deem - er of the world: Give us your peace.

✠ *The Acolyte rings the bell.*

Priest: Behold the Lamb of God who takes away the sins of the world. Happy are those called to the Supper of the Lamb.

People: Lord, I am not worthy that you should come under my roof, but speak the word only, and my soul shall be healed.

Priest: ✠ The Gifts of God for the People of God.

The Acolyte rings the bell.

This is God's Altar and all are welcome.

*All baptized Christians are welcome to receive the consecrated Bread and Wine; or just the consecrated Bread. Gluten-free wafers are available, just let the priest know. The people may respond ‘**Amen**’ when the Priest administers the Holy Communion.*

The preferred method in the Episcopal Church is to drink from the Chalice/ Common Cup.

Alternatively, you may leave the Host/wafer in your hand and the Eucharistic Minister will intinct the Bread and place it on your tongue or in your fingers. If you wish, you may choose to receive only the consecrated Bread.

If you have not been Baptized, you are welcome to come forward to the Altar Rail, crossing your arms over your chest for a blessing.

Communion Music

Hymn 694

“God be in my head”

Lytlington

Hymn 654

“Day by day”

Summer

Post-Communion Prayer

Priest: Let us pray:

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious body and Blood of your son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, To love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

If there are home communions,

Priest and People:

In the Name of this congregation, you are sent forth bearing the Holy Gifts of God for the People of God, that those to whom you go may share with us in the Communion and Fellowship of Christ's Body, the One, Holy, Catholic and Apostolic Church.

The Blessing

Recessional LEVAS Hymnal #111 "Come, Thou fount of every blessing"*Nettleton*

1. Come, Thou fount of ev - ery bless - ing, Tune my heart to sing thy
 2. Here I raise my Eb - en - e - zer, Hith - er by thy help I'm
 3. O, to grace how great a debt - or, Dai - ly I'm con - strained to



1. grace; Streams of mer - cy nev - er ceas - ing, Call for songs of loud - est
 2. come; And I hope, by thy good pleas - ure, Sure - ly to ar - rive at
 3. be; Let that grace, Lord, like a fet - ter, Bind my wan - d'ring heart to



1. praise. Teach me some me - lo - dious son - net, Sung by flam - ing tongues a -
 2. home. Je - sus sought me when a stran - ger, Wan - d'ring from the fold of
 3. Thee. Prone to wan - der, Lord, I feel - it, Prone to leave the God I



1. bove. Praise the mount, O fix me on it. Mount of God's un - chang - ing love.
 2. God. He, to save my soul from dan - ger, In - ter - posed His pre - cious blood.
 3. love. Here's my heart, Lord, take and seal it, Seal it from thy courts a - bove.

The Dismissal

Deacon: The Eucharist is ended.
 Let us go forth in the name of Christ,
 Alleluia! Alleluia!

People: Thanks be to God. Alleluia! Alleluia!

***Join us downstairs in Parish Hall
 for Root Beer Floats
 to Celebrate Father's Day and Juneteenth during
 St. Philip's Coffee Hour!***

St. Philip's Calendar

SUNDAY - FATHER'S DAY and JUNETEENTH

Jun 21 - 9:30a Holy Eucharist, Rite II

Jun 23 - 9:30a Holy Eucharist, Rite II

SUNDAY

Jun 28 - 9:30a Holy Eucharist, Rite II
Fr. Thomas

Jun 30 - 9:30a Holy Eucharist, Rite II

Jul 2 – SEARCH COMMITTEE

Jul 3 - **PARK N' A PRAYER**

Jul 4 - **4TH OF JULY**

ANNOUNCEMENTS

Search Committee: Meeting Date Change to July 2nd (not July 5th)

Park n' a Prayer Volunteer Sign-up: July 3rd - 4pm-9pm

We will be planning to host Park and a Prayer again this year for the Palatine Jaycees Hometown Fest! Please sign up in Parish Hall or with Marinelle in the office if you are willing to volunteer. We will begin parking cars at 4pm and intend to have multiple one-hour shifts.

LEV Program: This program is to bring Holy Communion to those who request or cannot attend church due to illness or physical limitations. Prayers for Healing, and Holy Unction, are also available. For more info, or to set up an appointment you can call Kay Ford.

"Save the Date"

The Mission/Outreach Committee has planned a packing event with Feed My Starving Children. Please mark your calendar and plan to join us on Saturday, July 18, from 9-11 a.m. A sign-up is in Parish Hall or you can indicate your interest to any committee member.
Mike Zawacke, Liz Huth-Taylor, Janie Jenssen, Leslie Mayhew, & Peggy Morrill

Eat Pray Read Schedule: July: Quiet reading/ Beach reads.no meeting

August 10: THE GOD OF THE WOODS by Liz Moore and
Celebration of " National Book Lovers Day"

September 14: THE BOOK THIEF by Michael Finkel

October 12: DEATH COMES FOR THE ARCHBISHOP by W. Cather

November 9: TWICE by Mitch Albom

About our Parish Church

- St. Philip's is one of 112 Episcopal Churches in the Diocese of Chicago. Our identity, vision and mission extend far beyond us through the worldwide Anglican Communion. Our parishioner's faith stories are diverse: some are lifelong Episcopalians, while many have come from other traditions. We'd love the opportunity to know you, your story and hear your questions.
- Our Sunday Liturgy is called the Holy Eucharist, the ancient Greek word meaning Thanksgiving. We use the Book of Common Prayer, a 16th century translation of the Sarum (Salisbury) Latin Mass. Please feel free to ask about our prayers, rituals and ceremonies.

What is Rite One and Rite Two?

Thank you for choosing to worship with us today. If you are new to the Episcopal Church, you may notice some unfamiliar terms. Sometimes called "Rite I & Rite II", most Sunday Eucharist's and all Tuesday Eucharist's use "Rite II", a modern and contemporary form of English.

On first Sunday's of most months, we use "Rite I", which is an Old English (Shakespearean) form of language. We do this to honor the past and universal language of the worldwide Anglican Communion. We hope you enjoy both traditions and share with us in the grace of the Book of Common Prayer to worship the Lord in the beauty of holiness.

St. Philip's Mission Statement:

SEEK ... a deeper knowledge of Jesus Christ
SHARE ... the love and compassion of Christ
SERVE ... others with open hearts
SHINE ... with Christ's light, illuminating our world

CLERGY & STAFF

Ministers:	Everyone!
Bishop:	The Right Rev. Paula E. Clark
Rector:	
Deacon:	The Rev. Dan Hughes
Administrative Assistant:	Marinelle Glickauf
Interim Organists:	Jean Tuohy and Richard Leasure
Catechesis Teachers:	Elisabeth Miles Linda Smith

Office Hours

Monday through Thursday

Monday & Thursday 9:30am-1pm Remotely

(Church Voicemail & emails will be checked regularly)

Tuesday & Wednesday 9:30am-1pm In-Person

- Flexible times available per request
- Please call the office for appointments and to be sure of availability.

*(This office hour arrangement may be changed or revisited
in consultation with the rector.)*



St. Philip's Episcopal Church

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