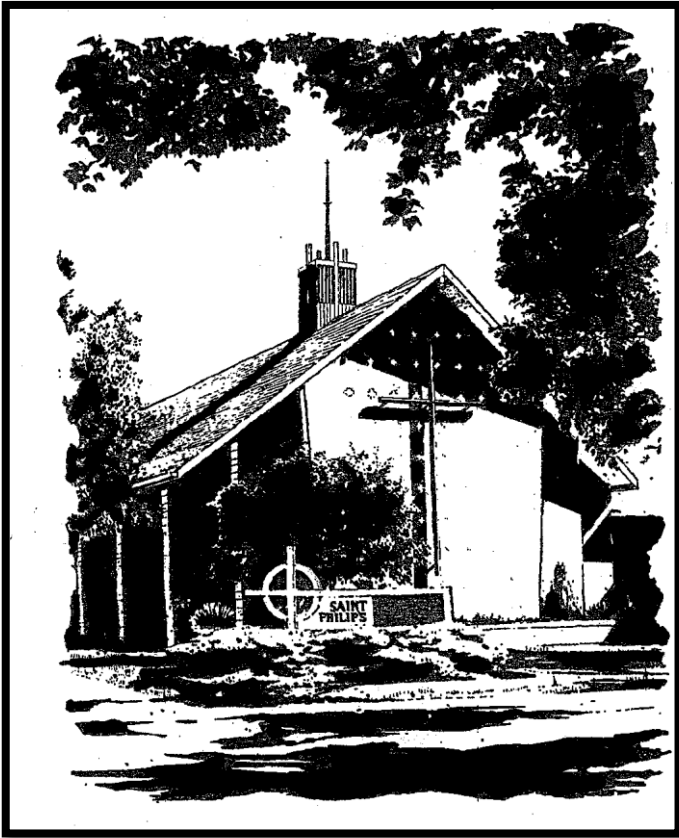


St. Philip's Episcopal Church



The Most Holy Trinity

Rite II

May 31, 2026

9:30 a.m.

St. Philip's Episcopal Church Welcomes You!

Whoever you are and wherever you might be in your spiritual journey, we welcome you as fellow travelers to explore a deeper relationship with God and stronger spiritual life.

**You may turn your hearing aids
to the Sound Loop:** *(information in QR code)*



**Our Nursery is available for infants and children up to 3 years old.
The nursery is located downstairs and available during the service.**

**Restrooms are located in the Parish Hall (downstairs),
or in the office on the main level.**

Celebrant:	The Rev. John Heschlē
Deacon:	The Rev. J. Dan Hughes
Organist:	Richard Leasure
Administrative Assistant:	Marinelle Glickauf
Altar Guild:	Judy Zawacke and Kathy Svendson
Greeters:	Mike Zawacke
First Reader:	Grace Horner
Vested Reader/Crucifer:	Owen Thomas
Zoom Operator:	Mike Livingston
Catechesis:	Elisabeth Miles and Linda Smith
Nursery:	Jessica Hill-Jones, if attending
Counters:	Richard Knowles and Marvin Hill

Birthday

June 1 – Liz Huth-Taylor
June 1 – Marg Adkins
June 2 – Christopher Moore
June 3 – Isaiah Hill-Jones
June 3 – Wess Jenssen
June 6 – Peggy Morrill

Anniversary

*June 2 – Malcolm and Madeline
 Rorrie*

Altar Flowers are given to the glory of God by the people of St. Philip's Episcopal Church.

The Sanctuary Candle is given to the glory of God by the Sr. Warden in thankfulness of Christ's abiding love, blanket of protection and clear direction as the St. Philip's Church Family searches for a new Rector.

Notes on our Liturgy

- ❖ The cross ☩ that appears in the prayers indicates where to make the sign of the cross, if it is your custom.
- ❖ Page numbers refer to the red Book of Common Prayer (BCP).
- ❖ The Hymnal Screen, located on the front right side of the nave, lists the numbers found in the blue Hymnal 1982.

***Thank you for turning off all devices
during the worship service.***

***Please keep a spirit of silence during the prelude so
parishioners around you may take this time to pray.***



The Holy Eucharist

Processional Hymn 362 “Holy, holy, holy! Lord God Almighty” *Nicaea*

Priest: ☩ Blessed be God; Father, Son, and Holy Spirit.

People: **And blessed be His Kingdom, now and forever.
Amen.**

Priest: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

Glory to God S278

Gloria in excelsis

Canticle 20

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
mighty God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For
you a - lone are the Ho - ly One, you a - lone are the Lord,
7. you a - lone are the Most High, Je - sus Christ, with the
Ho - ly Spi - rit, in the glo - ry of
God the Fa - ther. A - - - men.

The Collect of the Day

Priest: The Lord be with you.

People: **And also with you.**

Priest: Let us pray:

Priest: Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

The Liturgy of the Word

Please be seated

First Reading

Genesis 1:1-2:4a

Lector: A reading from the Book of Genesis.

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing

fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

So God created humankind in his image,
in the image of God he created them;
male and female he created them.

God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

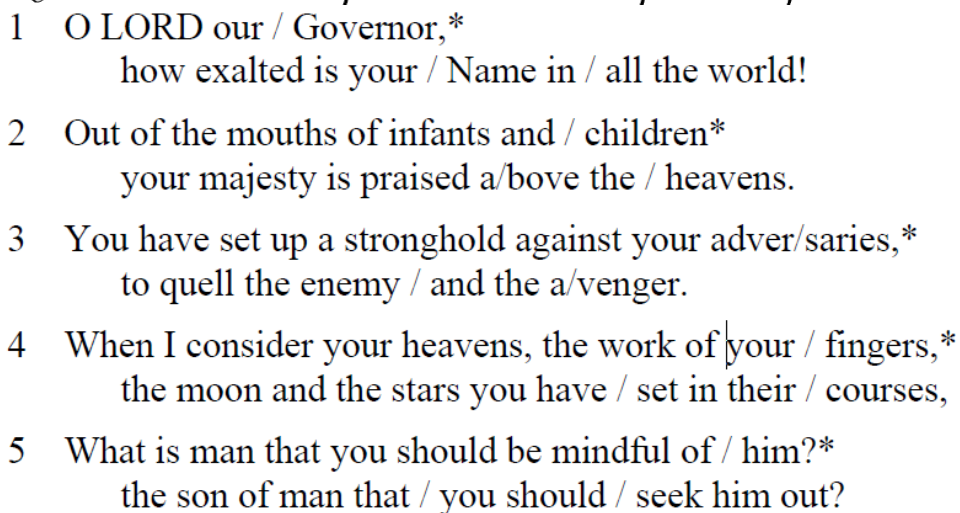
These are the generations of the heavens and the earth when they were created.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 8

Lector: Let us chant together Psalm 8.





- 6 You have made him but little lower than the / angels;*
you adorn him with / glory and / honor;
- 7 You give him mastery over the works of / your hands;*
you put all things / under / his feet:
- 8 All sheep and / oxen,*
even the / wild beasts / of the field,
- 9 The birds of the air, the fish of the / sea,*
and whatsoever walks in the / paths of / the sea.
- 10 O LORD our / Governor,*
how exalted is your / Name in / all the world!

Second Reading

2 Corinthians 13:11-13

Vested Lector: A reading from the second the Letter of St. Paul to the Corinthians.

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Vested Lector: The Word of the Lord.

People: Thanks be to God.

Please stand as you are able

Sequence Hymn 423

(verses 1 & 2)

“Immortal, invisible, God only wise”

St. Denio

Please remain standing for the Gospel.

The Gospel

Matthew 28:16-20

Deacon: The Holy Gospel ☩ of Our Lord Jesus Christ according to St. Matthew.

People: Glory to you, Lord Christ

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sequence Hymn 423

(verses 3 & 4)

"Immortal, invisible, God only wise"

St. Denio

The Homily

Fr. John Heschlē

The Nicene Creed

Spoken by all, please stand as you are able.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven: *(bow)*

by the power of the Holy Spirit he became incarnate

from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection ☩ of the dead,
and the life of the world to come. Amen.

The Prayers of the People – Form III

The Leader and People pray responsively

Leader: Father, we pray for your holy Catholic Church;

People: That we all may be one.

Leader: Grant that every member of the Church may truly and
humbly serve you;

People: That your Name may be glorified by all people.

Leader: We pray for all bishops, priests, and deacons;

**People: That they may be faithful ministers of your Word and
Sacraments.**

Leader: We pray for all who govern and hold authority in the
nations of the world;

People: That there may be justice and peace on the earth.

Leader: Give us grace to do your will in all that we undertake; and
may those who seek guidance be granted wisdom...

People: That our works may find favor in your sight.

Leader: Have compassion on those who suffer from any grief or
trouble, including those in our Parish Book of Intentions;

People: That they may be delivered from their distress.

Leader: Give to the departed ✠ eternal rest.

People: Let light perpetual shine upon them.

Leader: We praise you for your saints who have entered into joy;

People: May we also come to share in your heavenly kingdom.

Leader: Let us pray for our own needs and those of others.

(Additional prayers are offered for our parishioners, community, and world.)

The priest adds a concluding collect...

Priest: Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit, you live and reign, now and for ever. **Amen.**

Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for this parish family. Strengthen the faithful, arouse the careless, and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church; through Jesus Christ our Lord. Amen.

The Confession and Absolution

Deacon: Let us confess our sins against God and our neighbor.

Silence as all kneel as able.

People:

**Most merciful God, we confess that we have sinned against you
In thought, word and deed, by what we have done,
And by what we have left undone.**

**We have not loved you with our whole heart;
We have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ, have mercy on us and
forgive us;**

**That we may delight in your will, and walk in your ways,
To the glory of your name. Amen.**

Priest: Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Please stand as you are able.

Priest: The peace of the Lord be always with you.

People: **And also with you.**

Deacon: Let us offer each other a sign of Our Lord's peace.

After the confession, which reconciles us with God and our neighbors, we exchange the peace with a handshake or hug, and the words, "Peace be with you".

Parish Announcements *Please be seated*

**Blessings for Birthdays, Anniversaries
Travel and Healing**

The Offertory

The plate is passed for financial offerings.

Thank you for your gifts in support of the church's ministries and mission.

Stand as you are able,

Offertory Hymn 370

"I bind unto myself today"

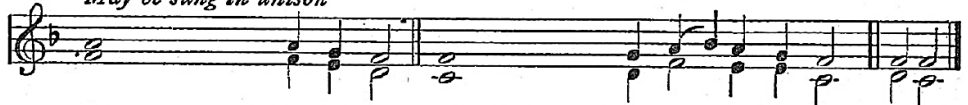
St. Patrick's Breastplate

Presentation of the Offerings

1940 Hymnal #733

"All things come of thee, O Lord"

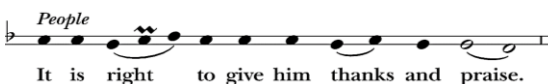
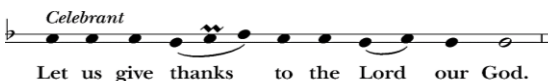
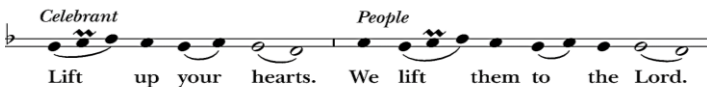
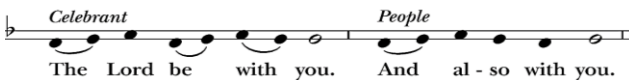
May be sung in unison



All things come of thee, O Lord, and of thine own have we giv-en thee. A-men.

The Holy Communion

Eucharistic Prayer B.



Please stand as you are able.

Priest: It is right, and good and joyful thing, always and everywhere to give thanks to you, father Almighty, Creator of heaven and earth.

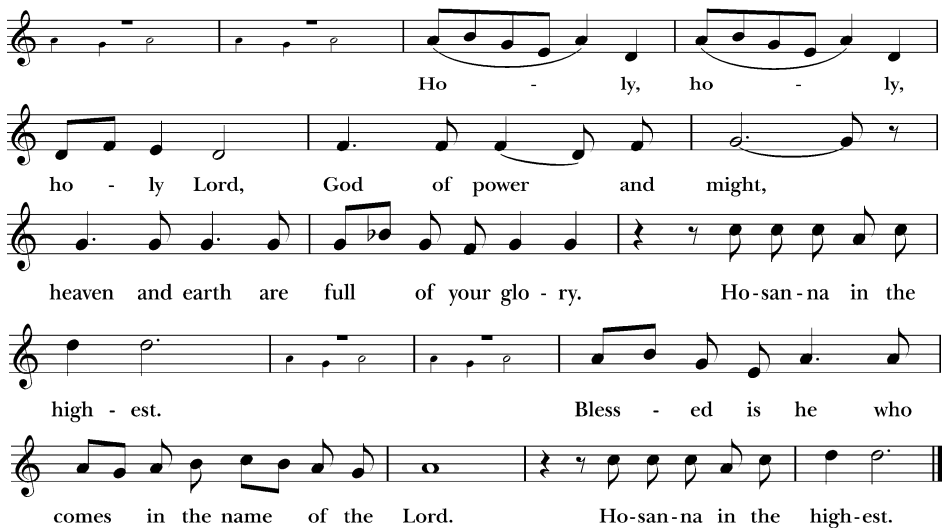
The Priest says a Proper Preface

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

The priest and People sing: Sanctus S-128

Mathias

The Acolyte rings the bell at each "Holy" in the Sanctus.



Ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

✠ *The Acolyte rings the bell.*

Please stand or kneel as you are able.

Priest: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Blessed Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

The Acolyte rings the bell.

At the following words concerning the bread, the Priest is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take eat: This is my Body, which is given for you. Do this for the remembrance of me."

✠ *The Acolyte rings the bell.*

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." ✠ *The Acolyte rings the bell.*

Therefore, according to his command, O Father,

Priest and People:	We remember his death,
	We proclaim his resurrection,
	We await his coming in glory;

The Priest continues:

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, St. Philip the Apostle and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen.**

Priest: And now, as our Savior Christ has taught us, we are bold to pray, *(all sing Hymn S-119)* **The Lord's Prayer**

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread

*The Priest breaks the consecrated Bread.
A period of silence is kept.*

Priest: Alleluia, Alleluia. Christ our Passover is sacrificed for us.

People: Therefore let us keep the feast.
Alleluia, Alleluia.

Fraction Anthem S-165 "Jesus, Lamb of God"*Mathias*

Je - sus, Lamb of God: Have mer - cy
on us. Je - sus, bear - er of our sins: Have mer - cy
on us. Je - sus, re - deem - er of the world: Give us your peace.

✠ *The Acolyte rings the bell.*

Priest: Behold the Lamb of God who takes away the sins of the world. Happy are those called to the Supper of the Lamb.

People: Lord, I am not worthy that you should come under my roof, but speak the word only, and my soul shall be healed.

Priest: ✠ The Gifts of God for the People of God.

*The Acolyte rings the bell.****This is God's Altar and all are welcome.***

All baptized Christians are welcome to receive the consecrated Bread and Wine; or just the consecrated Bread. Gluten-free wafers are available, just let the priest know. The people may respond 'Amen' when the Priest administers the Holy Communion.

The preferred method in the Episcopal Church is to drink from the Chalice/ Common Cup.

Alternatively, you may leave the Host/wafer in your hand and the Eucharistic Minister will intinct the Bread and place it on your tongue or in your fingers. If you wish, you may choose to receive only the consecrated Bread.

If you have not been Baptized, you are welcome to come forward to the Altar Rail, crossing your arms over your chest for a blessing.

Communion Music

Hymn 405

“Each little flower that opens”

Royal Oak

Post-Communion Prayer

Priest: Let us pray:

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious body and Blood of your son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, To love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

If there are home communions,

Priest and People:

In the Name of this congregation, you are sent forth bearing the Holy Gifts of God for the People of God, that those to whom you go may share with us in the Communion and Fellowship of Christ's Body, the One, Holy, Catholic and Apostolic Church.

The Blessing

Recessional Hymn 432

“O praise ye the Lord”

Laudate Dominum

The Dismissal

Deacon:

The Eucharist is ended.

**Let us go forth in the name of Christ,
Alleluia! Alleluia!**

People:

Thanks be to God. Alleluia! Alleluia!

***Join us downstairs in Parish Hall for
St. Philip's Coffee Hour!***

St. Philip's Calendar

SUNDAY – HOLY TRINITY

May 31 -9:30a Holy Eucharist, Rite II
Jun 2 - 9:30a Holy Eucharist, Rite I
Jun 4 - 8:30a Green Thumb

SUNDAY

Jun 7 - 9:30a Holy Eucharist, Rite II
Jun 7 - 11:00a Search Committee
Jun 8 - 7:00p Eat Pray Read
Jun 9 - 9:30a Holy Eucharist, Rite II
Jun 12 - 11:30a Lunch Bunch
Jun 13 – 4p Theology on Tap
Jun 14 – VESTRY TOWN HALL AND
BRUNCH after church

ANNOUNCEMENTS

VESTRY TOWN HALL: Sunday, June 14th The Vestry will host a Town Hall and the Social Committee will provide a light lunch. Please sign-up in Parish Hall so we can have a head-count. We look forward to seeing you there!

Eat Pray Read: We will be discussing THE STORY OF ARTHUR TRULUV by Elizabeth Berg on Monday, June 8 at 7pm in the Foote Library. This is a heartwarming novel about an elderly widower who develops an unexpected friendship with a troubled teen as well as his kind neighbor. The 3 form a "found family" that enables them to heal and find new purpose. The themes of love, loneliness and second chances are explored. Please join us for a lively discussion, refreshments and fun.
(We will not be meeting in July. Time for beach reads.)

Lunch Bunch's Next Meeting is: Friday August 8th at 11:30 a.m.
Bring your lunch and join us for fun conversation & fellowship!

THEOLOGY ON TAP: Young Folk – please let Fr. John know if either SATURDAY, JUNE 13* at 4pm OR if that date doesn't work, THEN SATURDAY, JUNE 27th for our next Theology on Tap meeting!
*Proposed topics are either: Science & Faith; The Physical World & Spirituality; or Is Life more than whacha-see?

LEV Program: This program is to bring Holy Communion to those who request or cannot attend church due to illness or physical limitations. Prayers for Healing, and Holy Unction, are also available. For more info, or to set up an appointment you can call Kay Ford.

About our Parish Church

- St. Philip's is one of 112 Episcopal Churches in the Diocese of Chicago. Our identity, vision and mission extend far beyond us through the worldwide Anglican Communion. Our parishioner's faith stories are diverse: some are lifelong Episcopalians, while many have come from other traditions. We'd love the opportunity to know you, your story and hear your questions.
- Our Sunday Liturgy is called the Holy Eucharist, the ancient Greek word meaning Thanksgiving. We use the Book of Common Prayer, a 16th century translation of the Sarum (Salisbury) Latin Mass. Please feel free to ask about our prayers, rituals and ceremonies.

What is Rite One and Rite Two?

Thank you for choosing to worship with us today. If you are new to the Episcopal Church, you may notice some unfamiliar terms. Sometimes called "Rite I & Rite II", most Sunday Eucharist's and all Tuesday Eucharist's use "Rite II", a modern and contemporary form of English.

On first Sunday's of most months, we use "Rite I", which is an Old English (Shakespearean) form of language. We do this to honor the past and universal language of the worldwide Anglican Communion. We hope you enjoy both traditions and share with us in the grace of the Book of Common Prayer to worship the Lord in the beauty of holiness.

St. Philip's Mission Statement:

SEEK ... a deeper knowledge of Jesus Christ
SHARE ... the love and compassion of Christ
SERVE ... others with open hearts
SHINE ... with Christ's light, illuminating our world

CLERGY & STAFF

Ministers:	Everyone!
Bishop:	The Right Rev. Paula E. Clark
Rector:	
Deacon:	The Rev. Dan Hughes
Administrative Assistant:	Marinelle Glickauf
Interim Organists:	Jean Tuohy and Richard Leasure
Catechesis Teachers:	Elisabeth Miles Linda Smith

Office Hours

Monday through Thursday

Monday & Thursday 9:30am-1pm Remotely

(Church Voicemail & emails will be checked regularly)

Tuesday & Wednesday 9:30am-1pm In-Person

- Flexible times available per request
- Please call the office for appointments and to be sure of availability.

*(This office hour arrangement may be changed or revisited
in consultation with the rector.)*



St. Philip's Episcopal Church

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847-358-0615

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www.stphilipspalatine.org