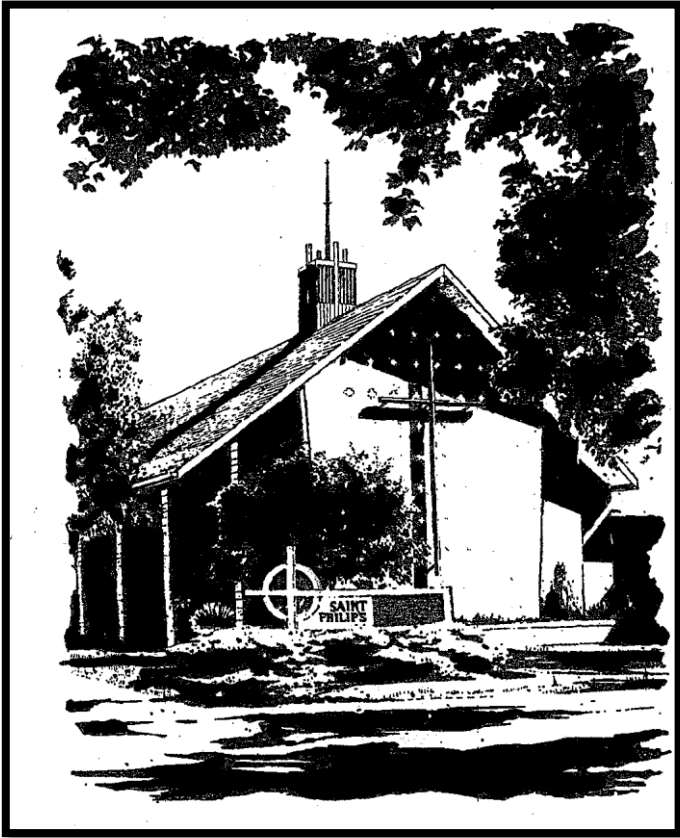


# St. Philip's Episcopal Church



## *The Third Sunday in Lent*

Rite II

March 8, 2026

9:30 a.m.

# St. Philip's Episcopal Church Welcomes You!

Whoever you are and wherever you might be in your spiritual journey, we welcome you as fellow travelers to explore a deeper relationship with God and stronger spiritual life.

**You may turn your hearing aids  
to the Sound Loop:** *(information in QR code)*



**Our Nursery is available for infants and children up to 3 years old.  
The nursery is located downstairs and available during the service.**

**Restrooms are located in the Parish Hall (downstairs),  
or in the office on the main level.**

Celebrant: The Rev. Manuel (Manny) Borg  
Organist: Jean Tuohy  
Administrative Assistant: Marinelle Glickauf

Altar Guild: Judy Zawacke and Kathy Svendson  
Greeters: Mike Zawacke  
First Reader: Pete Mayhew  
Vested Reader: Owen Thomas  
Zoom Operator: Ian Fly  
Catechesis: Elisabeth Miles and Linda Smith  
Nursery: Jessica Hill-Jones, if attending  
Counters: Pam Patyk and Bob Purcell

## ***Birthdays***

*Mar 10 - Linda Purcell*

*Mar 10 - Kathy Svendson*

*Mar 13 – Leigh Zawacke Gary*

***Thank you for turning off all devices  
during the worship service.***

**The Sanctuary Candle** is given to the glory of God by Mike and Judy Zawacke in Thanksgiving for the birthday of Leigh Zawacke Gary, their daughter.

***Today we warmly welcome  
Fr. Manuel (Manny) Borg as our guest priest.  
Please see his biography on page 19.***



***Please keep a spirit of silence during the prelude so parishioners around you may take this time to pray.***

## ***The Holy Eucharist***

**Processional Hymn 700**

**“O love that casts out fear”**

*Moseley*

### ***A Penitential Order: Rite II***

**Priest:** ✠ Bless the Lord who forgives all our sins.

**People:** His mercy endures for ever.

*The Celebrant then says:*

Dearly beloved, if we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. (1 John 1:8)

*The Priest then says:*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

***Priest and People:***

**Most merciful God,  
 we confess that we have sinned against you  
 in thought, word, and deed,  
 by what we have done,  
 and by what we have left undone.  
 We have not loved you with our whole heart;  
 we have not loved our neighbors as ourselves.  
 We are truly sorry and we humbly repent.  
 For the sake of your Son Jesus Christ,  
 have mercy on us and forgive us;  
 that we may delight in your will,  
 and walk in your ways,  
 to the glory of your Name.  
 Amen.**

*The Priest, stands and says:*

Almighty God have mercy on you, ✠ forgive you all your sins  
 through our Lord Jesus Christ, strengthen you in all  
 goodness, and by the power of the Holy Spirit keep you  
 in eternal life. *Amen.*

### Trisagion Hymn S-100

*David Hurd*

Ho - ly God, Ho - ly and Might - y, Ho - ly Im -  
 mor - tal One, Have mer - cy up - on us. Ho - ly God,  
 Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy  
 up - on us. Ho - ly God, Ho - ly and Might - y,  
 Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

## *The Collect of the Day*

Priest: The Lord be with you.

**People: And also with you.**

Priest: Let us pray:

Priest: Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## *The Liturgy of the Word*

*Please be seated*

### **First Reading**

**Exodus 17:1-7**

Lector: A reading from the Book of Exodus.

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

Lector: The Word of the Lord.

**People: Thanks be to God.**

## Psalm 95

Lector: Let us pray in unison the words of Psalm 95.

- 1) Come, let us sing to the Lord; \*  
let us shout for joy to the Rock of our salvation.
- 2) Let us come before his presence with thanksgiving \*  
and raise a loud shout to him with psalms.
- 3) For the Lord is a great God, \*  
and a great King above all gods.
- 4) In his hand are the caverns of the earth, \*  
and the heights of the hills are his also.
- 5) The sea is his, for he made it, \*  
and his hands have molded the dry land.
- 6) Come, let us bow down, and bend the knee, \*  
and kneel before the Lord our Maker.
- 7) For he is our God,  
and we are the people of his pasture and the sheep of his  
hand. \*  
Oh, that today you would hearken to his voice!
- 8) Harden not your hearts,  
as your forebears did in the wilderness, \*  
at Meribah, and on that day at Massah,  
when they tempted me.
- 9) They put me to the test, \*  
though they had seen my works.
- 10) Forty years long I detested that generation and said, \*  
"This people are wayward in their hearts;  
they do not know my ways."
- 11) So I swore in my wrath, \*  
"They shall not enter into my rest."

**Reading****Romans 5:1-11**

Vested Lector: A reading from the Letter of St. Paul to the Romans.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Vested Lector: The Word of the Lord.

**People: Thanks be to God.**

*Please stand as you are able*

**Sequence Hymn: Hymn 685**

"Rock of ages, cleft for me"  
(vs. 1 & 2 before the Gospel) *Toplady*

*Please remain standing for the Gospel.*

**The Gospel**

**John 4:5-42**

Priest: The Holy Gospel ✠ of Our Lord Jesus Christ according to St. John.

**People: Glory to you, Lord Christ**

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or,

“Why are you speaking with her?” Then the woman left her water jar and went back to the city. She said to the people, “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” They left the city and were on their way to him.

Meanwhile the disciples were urging him, “Rabbi, eat something.” But he said to them, “I have food to eat that you do not know about.” So the disciples said to one another, “Surely no one has brought him something to eat?” Jesus said to them, “My food is to do the will of him who sent me and to complete his work. Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, ‘One sows and another reaps.’ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”

Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

**Priest:** The Gospel of the Lord.

**People:** Praise to you, Lord Christ.

**Sequence Hymn: Hymn 685**

"Rock of ages, cleft for me"  
(vs. 3 after the Gospel) *Toplady*

*The Homily*

**Fr. Manny Borg**

# *The Nicene Creed*

*Spoken by all, please stand as you are able.*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation**

**he came down from heaven: *(bow)***

**by the power of the Holy Spirit he became incarnate  
from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection ☩ of the dead,  
and the life of the world to come. Amen.**

## ***The Prayers of the People Form II***

*During the silence, the People may add their prayers, silent or aloud.*

I ask your prayers for God's people throughout the world; for Sean, our Presiding Bishop; Paula, our Diocesan Bishop; for this gathering; and for all ministers and people.

Pray for the Church.

***Silence***

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.

Pray for justice and peace.

***Silence***

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.

Pray for those in any need or trouble.

***Silence***

I ask your prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by him.

***Silence***

I ask your prayers for the departed.

Pray for those who have ✠ died.

***Silence***

Let us pray for our own needs and those of others.

*(Additional prayers are offered for our parishioners, community, and world.)*

We pray for all requests in our Book of Intentions.

Praise God for those in every generation in whom Christ has been honored; especially the ever-blessed Virgin Mary and St. Philip, our patron.

Pray that we may have grace to glorify Christ in our own day.

***Silence***

*The priest adds a concluding collect...*

***Priest:*** Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit, you live and reign, now and for ever. **Amen.**

Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for this parish family. Strengthen the faithful, arouse the careless, and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within thy holy Church; through Jesus Christ our Lord. Amen.

## *The Peace*

*Please stand as you are able.*

Priest: The peace of the Lord be always with you.

**People: And also with you.**

Priest: Let us offer each other a sign of Our Lord's peace.

*After the confession, which reconciles us with God and our neighbors, we exchange the peace with a handshake or hug, and the words, "Peace be with you".*

## *Parish Announcements Please be seated*

## *Blessings for Birthdays, Anniversaries, Travel, and Special Intentions*

## *The Offertory*

*The plate is passed for financial offerings.*

*Thank you for your gifts in support of the church's ministries and mission.*

*Stand as you are able,*

**Offertory Hymn 458** "My song is love unknown" *Love Unknown*

Priest: All things come of thee, O Lord.

**People: And Thine own we have given Thee.**



*Please stand or kneel as you are able.*

Priest: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

*The Acolyte rings the bell.*

*At the following words concerning the bread, the Priest is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

✠ *The Acolyte rings the bell.*

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

✠ *The Acolyte rings the bell.*

Therefore we proclaim the mystery of faith:

**Priest and People: Christ has died.  
Christ is risen.  
Christ will come again.**

*The Priest continues:*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify ✠ us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## *The Lord's Prayer*

Celebrant: And now, as our Savior Christ has taught us, we are bold to pray,

**Celebrant and People:**

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## *The Breaking of the Bread*

*The Priest breaks the consecrated Bread.*

*A period of silence is kept.*

Priest: Christ our Passover is sacrificed for us;

**People: Therefore let us keep the feast.**

**Fraction Anthem S-161**

*Hurd*

Lamb of God, you take a - way the sins of the world:  
 have mer - cy on us. Lamb of God, you take a - way the  
 sins of the world: have mer - cy on us. Lamb of God,  
 you take a - way the sins of the world: grant us peace.

Priest: Behold the Lamb of God who takes away the sins of the world. Happy are those called to the Supper of the Lamb.

**People: Lord, I am not worthy to come under your roof, but speak the word only, and my soul shall be healed.**

Priest: ✠ The Gifts of God for the People of God.

*The Acolyte rings the bell.*

*The people may respond 'Amen' when the Priest administers the Holy Communion.*

### ***This is God's Altar and all are welcome.***

*All baptized Christians are welcome to receive the consecrated Bread and Wine; or just the consecrated Bread. Gluten-free wafers are available, just let the priest know.*

*The preferred method in the Episcopal Church is to drink from the Chalice/ Common Cup. Alternatively, you may leave the Host/wafer in your hand and the Eucharistic Minister will intinct the Bread and place it on your tongue or in your fingers. If you wish, you may choose to receive only the consecrated Bread. If you have not been Baptized, you are welcome to come forward to the Altar Rail, crossing your arms over your chest for a blessing.*

## ***Communion Music***

**Hymn 343** "Shepherd of souls, refresh and bless"

*Sicilian*

## ***Post-Communion Prayer***

Priest: Let us pray:

**Priest and People:**

**Eternal God, heavenly Father,  
You have graciously accepted us as living members  
Of your Son our Savior Jesus Christ,  
And you have fed us with spiritual food  
In the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
And grant us strength and courage to love and serve you  
With gladness and singleness of heart;  
Through Christ our Lord. Amen**

*If there are home communions,*

**Priest and People:**

**In the Name of this congregation, you are sent forth bearing the Holy Gifts of God for the People of God, that those to whom you go may share with us in the Communion and Fellowship of Christ's Body, the One, Holy, Catholic and Apostolic Church.**

# *The Blessing*

Recessional Hymn #687

“A mighty fortress is our God”  
Ein fest Burg

## *The Dismissal*

Priest: The Eucharist is ended.  
Let us bless the Lord.

People: **Thanks be to God.**

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*Join us downstairs in Parish Hall for  
St. Philip's Coffee Hour!*

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## *St. Philip's Calendar*

### SUNDAY

Mar 8 - DAYLIGHT SAVINGS TIME

Mar 8 - 9:30a Holy Eucharist, Rite II

Mar 8 - 11:00a Vestry Meeting

Mar 9 - 7:00p Eat Pray Read

Mar 10 - 9:30a Holy Eucharist, Rite II

Mar 12 - 6p Lenten Soup &  
Discussion

Mar 13 - 11:30a Lunch Bunch

### SUNDAY

Mar 15 - 9:30a Holy Eucharist, Rite II

Mar 17 - 12:00a ST. PATRICK'S DAY

Mar 17 - 9:30a Holy Eucharist, Rite II

Mar 19 - 6p Lenten Soup and  
Discussion

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## *Notes on our Liturgy*

- ❖ The cross ✠ that appears in the prayers indicates where to make the sign of the cross, if it is your custom.
  - ❖ Page numbers refer to the red Book of Common Prayer (BCP).
  - ❖ The Hymnal Screen, located on the front right side of the nave, lists the numbers found in the blue Hymnal 1982.
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# **ANNOUNCEMENTS**

**Lenten Soup & Discussions with Fr. John:** Thurs- March 12, 19, & 26

Time: 6:00pm – 8:00pm      Led by: Fr. John Heschle

6:00pm Dinner: Light Soup, Salad and Bread

6:30pm Discussion: "The Uncommon Book of Common Prayer"

*Sign-ups to bring Soup & Salads and for attendance-in the Parish Hall*

**Vestry Revenue Ideas Survey:** Please check your email for St. Philip's Vestry Revenue Ideas Survey.

**Palatine Township Easter Baskets:** Baskets will be due back at church on Sunday, March 22.

**Please join "Eat, Pray, Read" Book Club** on Monday, March 9 at 7:00 pm in the Foote Library. We will be returning to one of our favorite authors, Fredrik Backman ( A MAN CALLED OVE) to discuss MY FRIENDS, "a stunning testament to the transformative, timeless power of art and friendship." - As always, there will also be refreshments and plenty of laughter.

**Passion Volunteers Needed!** Traditionally on Palm Sunday, March 29th and Good Friday, April 3rd we will do the Passion of Jesus Christ. We need volunteers to serve as the narrator and 3 to 4 additional volunteers to take the various roles for each passion. It is an opportunity for you to participate in a different way during the Holy Week services. This is open to more than just the vested and lay readers in the parish. So, I am looking for any interested parishioners. For more information or to volunteer please contact Grace Horner at church, by phone at 847-359-4828 or via email at hornerga@comcast.net.

## **WANTED: PALM CROSS MAKERS**

You are cordially invited to join the altar guild on Saturday, March 28 at 9:45 a.m. in the Foote Library. We will be making the palm crosses which will be blessed and distributed the next day, Palm Sunday.

NO EXPERIENCE NECESSARY. THANKS FOR CONSIDERING.

**LEV Program:** St. Philip's Lay Eucharistic Visitors (LEV's) program is where Holy Communion is brought to those who request and cannot attend church due to illness or physical limitations. Prayers for Healing, and Holy Unction, are also available. For more information, or to set up an appointment you can call Kay Ford.

***We warmly welcome  
Fr. Manuel (Manny) Borg  
as our guest priest today.***

Fr. Manuel, more often referred to as Fr. Manny, is a proud native of Detroit. He was ordained in the Roman Catholic Church as a religious priest. He served as Associate Pastor at St. Joseph's Parish in Wichita, Kansas. He was then transferred to St. Alphonsus Church in Chicago where he served as member of the Parish Mission Preaching Team; traveling the country providing week-long missions at parishes across the country.

In time, Fr. Manny came to the Episcopal Church over 18 years ago: initially as Associate Vicar, later chosen as Vicar of St. Nicholas Episcopal in Elk Grove Village. He recently retired at the end of 2023. Fr. Manny has filled his "retirement time" by assisting in a number of parishes and Episcopal centers providing and presiding at the Holy Eucharist. Together with his cherished spouse Douglas, they live a satisfying and simple life in McHenry County.

***St. Philip's Mission Statement:***

***SEEK*** ... a deeper knowledge of Jesus Christ

***SHARE***... the love and compassion of Christ

***SERVE***... others with open hearts

***SHINE***... with Christ's light, illuminating our world

***CLERGY & STAFF***

Ministers:	Everyone!
Bishop:	The Right Rev. Paula E. Clark
Rector:	
Deacon:	The Rev. Dan Hughes
Administrative Assistant:	Marinelle Glickauf
Interim Organists:	Jean Tuohy and Richard Leasure
Catechesis Teachers:	Elisabeth Miles Linda Smith

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***Office Hours***

**Monday through Thursday**

**Monday & Thursday 9:30am-1pm Remotely**

*(Church Voicemail & emails will be checked regularly)*

**Tuesday & Wednesday 9:30am-1pm In-Person**

- Flexible times available per request
- Please call the office for appointments and to be sure of availability.

*(This office hour arrangement may be changed or revisited  
in consultation with the rector.)*



**St. Philip's Episcopal Church**

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