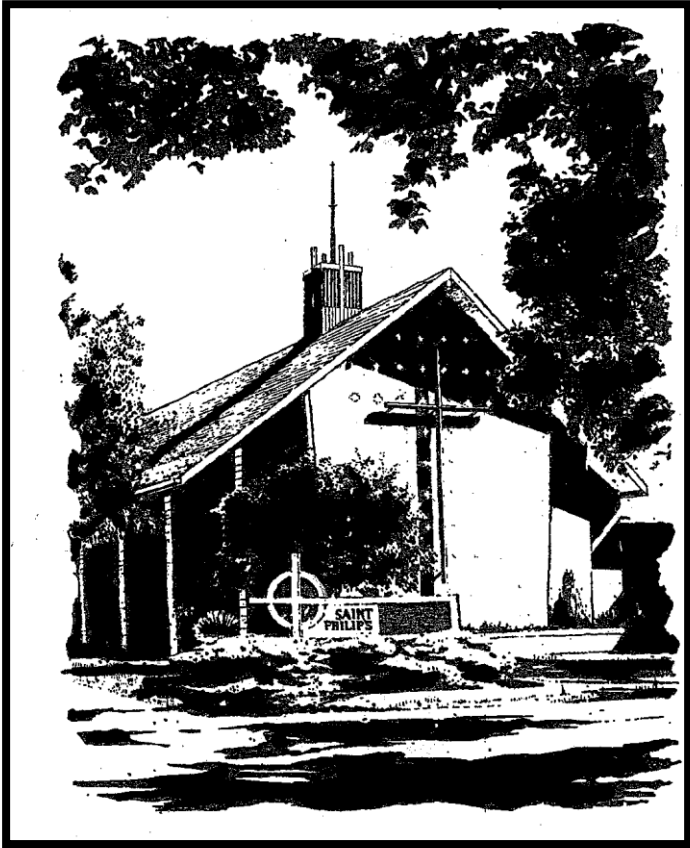


St. Philip's Episcopal Church



The Second Sunday in Lent

Rite I

March 1, 2026

9:30 a.m.

St. Philip's Episcopal Church Welcomes You!

Whoever you are and wherever you might be in your spiritual journey, we welcome you as fellow travelers to explore a deeper relationship with God and stronger spiritual life.

You may turn your hearing aids to the Sound Loop: *(information in QR code)*



Our Nursery is available for infants and children up to 3 years old. The nursery is located downstairs and available during the service.

Restrooms are located in the Parish Hall (downstairs), or in the office on the main level.

Celebrant: The Rev. John Heschlē
Organist: Jean Tuohy
Administrative Assistant: Marinelle Glickauf

Altar Guild: Judy Zawacke and Kay Ford
Greeters: Bill Burns and Lamar Jones
First Reader: Mike Zawacke
Vested Reader: Judy Zawacke
Zoom Operator: Ian Fly
Catechesis: Elisabeth Miles and Linda Smith
Nursery: Jessica Hill-Jones, if attending
Counters: Pam Patyk and Bob Purcell

Birthdays

March 1st – Sarah Jenssen
March 3rd – Lisa Ackleson
March 3rd – Matt Smith

Anniversary

March 7th – Bud and Pat Lowe

Thank you for turning off all devices during the worship service.

The Sanctuary Candle is given to the glory of God by the Sr. Warden in thankfulness of Christ's abiding love, blanket of protection and clear direction as the St. Philip's Church Family searches for a new Rector.

Please keep a spirit of silence during the prelude so parishioners around you may take this time to pray.

The Holy Eucharist

Processional Hymn 143 “The glory of these forty days” *Erhalt uns, Herr*

A Penitential Order: Rite I

Priest: ✠ Bless the Lord who forgiveth all our sins.

People: **His mercy endureth for ever.**

Celebrant: Dearly beloved, hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets. (*St. Matthew 22:37-40*)

Priest: Let us humbly confess our sins unto Almighty God.

Silence may be kept.

Priest and People:

Most merciful God,

we confess that we have sinned against thee

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved thee with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of thy Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in thy will,

and walk in thy ways,

to the glory of thy Name.

Amen.

The Priest, stands and says:

The Almighty and merciful Lord grant you ✠ absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. *Amen.*

Trisagion Hymn S-100

David Hurd

Ho - ly God, Ho - ly and Might - y, Ho - ly Im -
 mor - tal One, Have mer - cy up - on us. Ho - ly God,
 Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy
 up - on us. Ho - ly God, Ho - ly and Might - y,
 Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

The Collect of the Day

The priest continues.

Priest: The Lord be with you.

People: **And with thy spirit.**

Priest: Let us pray:

Priest: O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from thy ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of thy Word, Jesus Christ thy Son; who with thee and the Holy Spirit liveth and reigneth, one God, for ever and ever. **Amen.**

The Liturgy of the Word

Please be seated.

First Reading

Genesis 12:1-4a

Lector: A reading from the Book of Genesis.

The Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed."

So Abram went, as the Lord had told him; and Lot went with him.

Lector: The Word of the Lord.

People: Thanks be to God.

Psalm

Lector: Let us pray in unison the words of Psalm 121.

- 1) I lift up my eyes to the hills; *
from where is my help to come?
- 2) My help comes from the Lord, *
the maker of heaven and earth.
- 3) He will not let your foot be moved *
and he who watches over you will not fall asleep.
- 4) Behold, he who keeps watch over Israel *
shall neither slumber nor sleep;
- 5) The Lord himself watches over you; *
the Lord is your shade at your right hand,
- 6) So that the sun shall not strike you by day, *
nor the moon by night.
- 7) The Lord shall preserve you from all evil; *
it is he who shall keep you safe.
- 8) The Lord shall watch over your going out and your coming in,*
from this time forth for evermore.

Second Reading**Romans 4:1-5, 13-17**

Vested Lector: A reading from the Letter of St. Paul to the Romans.

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? “Abraham believed God, and it was reckoned to him as righteousness.” Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Vested Lector: The Word of the Lord.

People: Thanks be to God.

Please stand as you are able

Sequence Hymn 691

(verses 1 & 2 before the Gospel)

“My faith looks up to thee”

Olivet

Please remain standing for the Gospel.

The Gospel**John 3:1-17**

Priest: The Holy Gospel of our Lord Jesus Christ according to St. John:

People: Glory be to Thee, O Lord.

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do

these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?

“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

Priest: The Gospel of the Lord.

People: Praise be to thee, O Christ.

Please remain standing as you are able

Sequence Hymn 691

(verses 3 after the Gospel)

“My faith looks up to thee”

Olivet

The Homily

Father Heschlē

The Nicene Creed

Spoken by all, please stand as you are able.

**I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven, (*bow*)
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.**

**And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;
who spake by the Prophets.**

**And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection ☩ of the dead,
and the life of the world to come. Amen.**

The Prayers of the People – Form I

The Leader and People pray responsively

Leader: With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

Leader: For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

People: Lord, have mercy.

Leader: For our Bishop, and for all the clergy and people, let us pray to the Lord.

People: Lord, have mercy.

Leader: For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

People: Lord, have mercy.

Leader: For Palatine, and for every city and community, and for those who live in them, let us pray to the Lord.

People: Lord, have mercy.

Leader: For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

People: Lord, have mercy.

Leader: For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

People: Lord, have mercy.

Leader: For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

People: Lord, have mercy.

Leader: For all who have died ☩ in the hope of the resurrection, and for all the departed, let us pray to the Lord.

People: Lord, have mercy.

Leader: That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

People: Lord, have mercy.

Leader: For the special needs and concerns of this congregation. For _____ (Read Names Provided)
For these, our sisters and brothers, let us pray to the Lord.
We pray for all requests in our Book of Intentions.

People: Lord, have mercy.

Leader: In the communion of the ever-Blessed Virgin Mary, St. Philip our patron and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People: To thee, O Lord our God.

The priest adds a concluding collect...

Priest: Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord.

Amen.

Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for this parish family. Strengthen the faithful, arouse the careless, and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within thy holy Church; through Jesus Christ our Lord. Amen.

The Peace

Priest: The peace of the Lord be always with you.

People: And with thy spirit.

Priest: Let us offer each other a sign of Our Lord's peace.

After the confession, which reconciles us with God and our neighbors, we exchange the peace with a handshake or hug, and the words, "Peace be with you".

Priest: Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

The Acolyte rings the bell.

The priest and People sing: Sanctus S-128

The Acolyte rings the bell at each "Holy" in the Sanctus.

Hymn S-124

Hurd

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

✠ *The Acolyte rings the bell.*

Please stand, sit or kneel as you are able.

Priest: All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

The Acolyte rings the bell.

At the following words concerning the bread, the Priest is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

✠ *The Acolyte rings the bell.*

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and

for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." ✠ *The Acolyte rings the bell.*

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly ✠ benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to pray,

Celebrant and People:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Breaking of the Bread

The Priest breaks the consecrated Bread.

A period of silence is kept

Priest: Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast.

Fraction Anthem S-161

Hurd

Lamb of God, you take a - way the sins of the world:
 have mer - cy on us. Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

The People may join in saying this prayer:

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Priest: Behold the Lamb of God who takes away the sins of the world. Happy are those called to the Supper of the Lamb.

People: Lord, I am not worthy to come under your roof, but speak the word only, and my soul shall be healed.

Priest: ✠ The Gifts of God for the People of God.

The Acolyte rings the bell.

The people may respond ‘Amen’ when the Priest administers the Holy Communion.

This is God's Altar and all are welcome.

All baptized Christians are welcome to receive the consecrated Bread and Wine; or just the consecrated Bread. Gluten-free wafers are available, just let the priest know.

The preferred method in the Episcopal Church is to drink from the Chalice/Common Cup. Alternatively, you may leave the Host/wafer in your hand and the Eucharistic Minister will intinct the Bread and place it on your tongue or in your fingers. If you wish, you may choose to receive only the consecrated Bread.

If you have not been Baptized, you are welcome to come forward to the Altar Rail, crossing your arms over your chest for a blessing.

Communion Music

Hymn 313 “Let thy Blood in mercy poured” *Jesus, meine Zuversicht*

Post-Communion Prayer

Priest: Let us pray:

All: Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

If there are home communions,

Priest and People:

In the Name of this congregation, you are sent forth bearing the Holy Gifts of God for the People of God, that those to whom you go may share with us in the Communion and Fellowship of Christ's Body, the One, Holy, Catholic and Apostolic Church.

The Blessing

Recessional Hymn 401 "The God of Abraham praise" *Leoni*

The Dismissal

Priest: The Eucharist has ended. Let us bless the Lord.
People: **Thanks be to God.**

*Join us for Coffee Hour
in Parish Hall after the service!*

St. Philip's Calendar

SUNDAY

Mar 1 - 9:30a Holy Eucharist, Rite I
Mar 1 - Easter Basket Sign-up
Mar 1 - 11:00a Search Committee
Mar 3 - 9:30a Holy Eucharist, Rite II
Mar 5 - 6p Lenten Soup & Discussion

SUNDAY

Mar 8 - DAYLIGHT SAVING TIME
Mar 8 - 9:30a Holy Eucharist, Rite II
Mar 8 - 11:00a Vestry Meeting
Mar 9 - 7:00p Eat Pray Read
Mar 10 - 9:30a Holy Eucharist, Rite II
Mar 12 - 6p Lenten Soup & Discussion
Mar 13 - 11:30a Lunch Bunch

Our Guest Priest Next Week 3/8/2026: We warmly welcome Fr. Manuel (Manny) Borg as our guest priest. Fr. Manny retired in 2023 from St. Nicholas Episcopal in Elk Grove Village where he served for 18 years.

ANNOUNCEMENTS

Lenten Soup & Discussions with Fr. John: Thurs- March 5, 12, 19, & 26

Time: 6:00pm – 8:00pm Led by: Fr. John Heschle

6:00pm Dinner: Light Soup, Salad and Bread

6:30pm Discussion: "The Uncommon Book of Common Prayer"

Sign-ups to bring Soup & Salads and for attendance-in the Parish Hall

Palatine Concert Band Concert: Today, Sunday, March 1 at 3:30pm at Cutting Hall in Palatine. Theme is "Songs of the Spirit". The program includes the Overture to the musical Gypsy by Jule Styne, Gustav Holst's Hymns from the Rig Veda, Spirited Away by Japanese composer, Joe Hisaishi, Hail To the Spirit of Liberty by John Philip Sousa and a few other pieces. Tickets are \$10, \$8 Seniors and \$3 for children and students with current ID. Advanced tickets available through the Cutting Hall Box Office. 847-202-5255.

Thank you! Applause to the St. Philips parishioners for your generous support of the Mission Committee's Veteran Project. Over the last 3 Sundays, you contributed over 185 items that will help our veterans make a home in their newly acquired apartments. Your giving spirit is a Lenten gift to these men and women. Thank you from the Mission/Outreach Committee

Palatine Township Easter Baskets: Create a basket for a disadvantaged youngster in the Township. Sign-up in the narthex by Sunday, March 1. Baskets will be due back at church on Sunday, March 22.

Please join "Eat, Pray, Read" Book Club on Monday, March 9 at 7:00 pm in the Foote Library. We will be returning to one of our favorite authors, Fredrik Backman (A MAN CALLED OVE) to discuss MY FRIENDS, "a stunning testament to the transformative, timeless power of art and friendship." - As always, there will also be refreshments and plenty of laughter.

Passion Volunteers Needed! Traditionally on Palm Sunday, March 29th and Good Friday, April 3rd we will do the Passion of Jesus Christ. We need volunteers to serve as the narrator and 3 to 4 additional volunteers to take the various roles for each passion. It is an opportunity for you to participate in a different way during the Holy Week services. This is open to more than just the vested and lay readers in the parish. So, I am looking for any interested parishioners. For more information or to volunteer please contact Grace Horner at church, by phone at 847-359-4828 or via email at hornerga@comcast.net.

ANNOUNCEMENTS

WANTED: PALM CROSS MAKERS

You are cordially invited to join the altar guild on Saturday, March 28 at 9:45 a.m. in the Foote Library. We will be making the palm crosses which will be blessed and distributed the next day, Palm Sunday.

NO EXPERIENCE NECESSARY. THANKS FOR CONSIDERING.

LEV Program: St. Philip's Lay Eucharistic Visitors (LEV's) program is where Holy Communion is brought to those who request and cannot attend church due to illness or physical limitations. Prayers for Healing, and Holy Unction, are also available. For more information, or to set up an appointment you can call Kay Ford.

Notes on our Liturgy

- ❖ The cross ☩ that appears in the prayers indicates where to make the sign of the cross, if it is your custom.
 - ❖ Page numbers refer to the red Book of Common Prayer (BCP).
 - ❖ The Hymnal Screen, located on the front right side of the nave, lists the numbers found in the blue Hymnal 1982.
-

About our Parish Church

- St. Philip's Church is one of 127 congregations in the Episcopal Diocese of Chicago, and our identity, vision and mission extend far beyond through the worldwide Anglican Communion. Our members' faith stories are diverse: some are lifelong Episcopalians, while others are converts from other traditions. We hope for an opportunity to know you, your story and your questions.
- Our normal Sunday worship is called the Eucharist, taken from the ancient Greek word Eucharist – Thanksgiving! We use the Book of Common Prayer, a valued tradition dating from the English Reformation. Please feel free to ask us questions if you are confused and/or curious.

Rite 1 and Rite 2 Explanation

Thank you for choosing to worship with us today. If you are new to the Episcopal Church, you may notice some terms that are unfamiliar. We are occasionally asked, "What do you mean by 'Rite 1 and Rite 2?'" (Sometimes rendered as "Rite I & Rite II".)

Most of our Sunday services and all of our Tuesday worship times use "Rite 2". All this means is that contemporary language is employed by both the presider and the congregation. On the first Sunday of most months, we enjoy a "Rite 1" service. This means the syntax used is rather like Old English - somewhat Shakespearean in tone and content. We do this to recognize the past upon which our modern worship traditions are founded. We hope you enjoy both traditions and learn, with us, to savor the gift that is the Book of Common Prayer.

St. Philip's Mission Statement:

SEEK... a deeper knowledge of Jesus Christ

SHARE... the love and compassion of Christ

SERVE... others with open hearts

SHINE... with Christ's light, illuminating our world

CLERGY & STAFF

Ministers:	Everyone!
Bishop:	The Right Rev. Paula E. Clark
Rector:	
Deacon:	The Rev. Dan Hughes
Administrative Assistant:	Marinelle Glickauf
Organist & Choir Director:	David Bolthouse
Catechesis Teacher:	Linda Smith

Office Hours

Monday through Thursday

Monday & Thursday 9:30 A.M.-1:00 P.M. Remotely

(Church Voicemail & emails will be checked regularly)

Tuesday & Wednesday 9:30 A.M.-1:00 P.M. In-Person

- Flexible times available per request
- Please call the office for appointments and to be sure of availability.

(This office hour arrangement may be changed or revisited in consultation with the rector.)



St. Philip's Episcopal Church

342 East Wood Street

Palatine, IL 60067

847-358-0615

parish@stphilipspalatine.org

www.stphilipspalatine.org