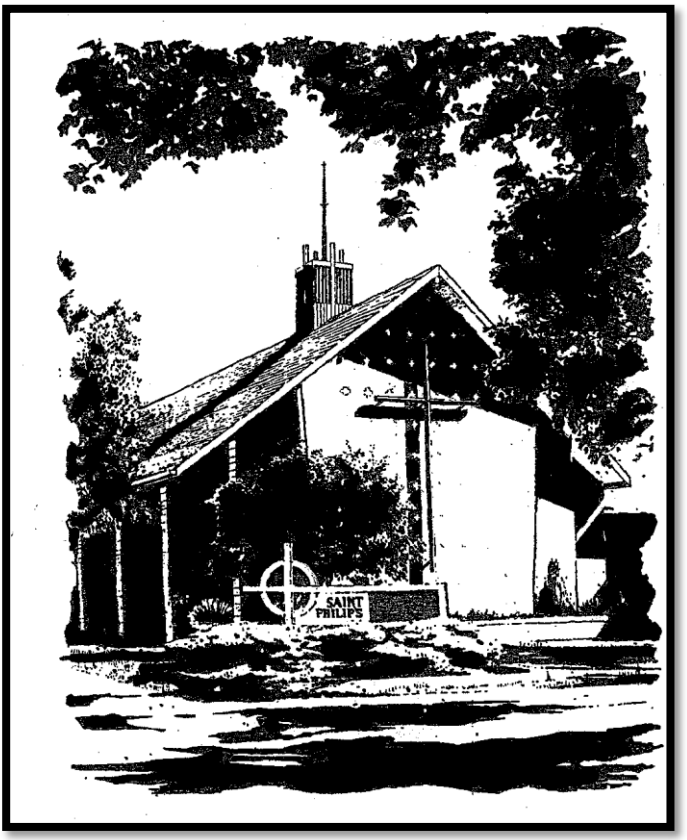
St. Philip's Episcopal Church



The Twenty-Fourth Sunday after Pentecost

Proper 27 in Ordinary Time

Rite II

November 8, 2026

9:30 a.m.

St. Philip's Episcopal Church Welcomes You!

Whoever you are and wherever you might be in your spiritual journey, we welcome you as fellow travelers to explore a deeper relationship with God and stronger spiritual life.

You may turn your hearing aids to the Sound Loop: *(information in QR code)*



Our Nursery is available for infants and children up to 3 years old.
The nursery is located downstairs and available during the service.

Restrooms are located in the Parish Hall (downstairs), or in the office on the main level.

Celebrant:	The Rev. Erin Richardson Severin
Deacon:	The Rev. J. Dan Hughes
Organist:	Jean Tuohy
Administrative Assistant:	Marinelle Glickauf

Altar Guild:	Nancy Holian
Greeters:	Lamar Jones and Bud Lowe
First Reader:	Ginger Knowles
Vested Reader/Crucifer:	Judy Zawacke
Zoom Operator:	Mike Livingston
Catechesis:	Elisabeth Miles and Linda Smith
Nursery;	Jessica Hill-Jones, if attending
Counters:	Aubrey Hercules and Lou Holian

Birthdays

Nov. 10 – Yoshi Gillette

Altar Flowers are given to the glory of God by Sophie Obara in memory of Andy Obara.

The Sanctuary Candle is given to the glory of God by the people of St. Philip's Episcopal Church.

Notes on our Liturgy

- The cross ✠ that appears in the prayers indicates where to make the sign of the cross, if it is your custom.
- Page numbers refer to the red Book of Common Prayer (BCP).
- The Hymnal Screen, located on the front right side of the nave, lists the numbers found in the blue Hymnal 1982.

Thank you for turning off all devices during the worship service.

Please keep a spirit of silence during the prelude so parishioners around you may take this time to pray.

The Holy Eucharist

Prelude "Prelude on a French Traditional Carol" *Eric H Thiman*

Processional Hymn 623 "O what their joy and their glory must be" *O quanta qualia*

Priest: ✠ Blessed be God; Father, Son, and Holy Spirit.
People: And blessed be His Kingdom, now and forever. Amen.

Priest: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**.

Gloria "A Community Mass" *Richard Proulx*




praise you for your glo - ry. Lord Je - sus Christ, on - ly
Son of the Fa - ther, Lord God, Lamb of God, you
take a - way the sin of the world: have mer - cy on
us; you are seat - ed at the right hand of the Fa - ther:
re - ceive our pray'r re - ceive, re - ceive our pray'r.
f
For you a - lone are the Ho - ly One, you a - lone are the
Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly
Spir - it, in the glo - ry of God the Fa - ther.
A - - - men. A - - - men.

The Collect of the Day

Priest: The Lord be with you.
People: And also with you.
Priest: Let us pray:

Priest: Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

The Liturgy of the Word

Please be seated

First Reading Wisdom of Solomon 6:12–16

Lector: A reading from the Wisdom of Solomon.

Wisdom is radiant and unfading,
and she is easily discerned by those who love her,
and is found by those who seek her.
She hastens to make herself known to those who desire her.
One who rises early to seek her will have no difficulty,
for she will be found sitting at the gate.
To fix one's thought on her is perfect understanding,
and one who is vigilant on her account will soon be free from care, because she goes about seeking those worthy of her,
and she graciously appears to them in their paths,
and meets them in every thought.

Reader: The Word of the Lord.
People: Thanks be to God.

Psalm 70

Lector: Let us chant in unison Psalm 96.



1 Be pleased, O God, to de/liver me;*
O Lord, make / haste to help me.

2 Let those who seek my life be ashamed and altogether dis/mayed;*
Let those who take pleasure in my misfortune
draw / back and be disgraced.

3 Let those who say, "Aha!" and gloat over me / turn back,*
be/cause they are ashamed.

4 Let all who seek you rejoice and be / glad in you;*
let those who love your salvation say for ever, / "Great is the LORD!"

5 But as for me, I am poor and / needy;*
come to me speed/ily, O God.

6 You are my helper and de/liverer;*
O LORD, / do not tarry.

Second Reading 1 Thessalonians 4:13-18

Vested Lector: A reading from the First Letter from St. Paul to the Thessalonians.

We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.

Vested Lector: The Word of the Lord.
People: Thanks be to God.

Please stand as you are able

Sequence Hymn 36 "O gladsome Light, O grace"
(verses 1 & 2) *Le Cantique de Siméon*

Please remain standing for the Gospel.

The Gospel Matthew 25:1-13

Deacon: The Holy Gospel ✠ of Our Lord Jesus Christ according to St. Matthew.

People: Glory to you, Lord Christ

Jesus said, "Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, 'Lord, lord, open to us.' But he replied, 'Truly I tell you, I do not know you.' Keep awake therefore, for you know neither the day nor the hour."

Deacon: The Gospel of the Lord.
People: Praise to you, Lord Christ.

Sequence Hymn 36 "O gladsome Light, O grace"
(verse 3) *Le Cantique de Siméon*

The Homily Mother Erin

The Nicene Creed

Spoken by all, please stand as you are able.

We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven: *(bow)*
by the power of the Holy Spirit he became incarnate
from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection ✠ of the dead,
and the life of the world to come. Amen.

The Prayers of the People Form II

During the silence, the People may add their prayers, silent or aloud.

I ask your prayers for God's people throughout the world; for Sean, our Presiding Bishop; Paula, our Diocesan Bishop; for this gathering; and for all ministers and people.

Lector: Lord in your mercy.
People: Hear our prayer.

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.

Lector: Lord in your mercy.
People: Hear our prayer.

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.

Lector: Lord in your mercy.
People: Hear our prayer.

I ask your prayers for all who seek God, or a deeper knowledge of him.

Lector: Lord in your mercy.
People: Hear our prayer.

I ask your prayers for the departed.
Pray for those who have ✠ died.

Lector: Lord in your mercy.
People: Hear our prayer.

Let us pray for our own needs and those of others.
(Additional prayers are offered for our parishioners, community, and world.)
We pray for all requests in our Book of Intentions.

Praise God for those in every generation in whom Christ has been honored; especially the ever-blessed Virgin Mary and St. Philip, our patron.

Pray that we may have grace to glorify Christ in our own day.

Lector: Lord in your mercy.
People: Hear our prayer.

The priest adds a concluding collect...

Priest: Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen**.

The Confession and Absolution

Deacon: Let us confess our sins against God and our neighbor.
Silence as all kneel as able.

People:

Most merciful God, we confess that we have sinned against you
In thought, word and deed, by what we have done,
And by what we have left undone.
We have not loved you with our whole heart;
We have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
That we may delight in your will, and walk in your ways,
To the glory of your name. Amen.

Priest: Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**.

The Peace

Please stand as you are able.

Priest: The peace of the Lord be always with you.

People: And also with you.

Deacon: Let us offer each other a sign of Our Lord's peace.

*After the confession, which reconciles us with God and our neighbors, we exchange the peace with a handshake or hug, and the words, "**Peace be with you**".*

Parish Announcements *Please be seated*

Blessings for Birthdays, Anniversaries Travel and Healing

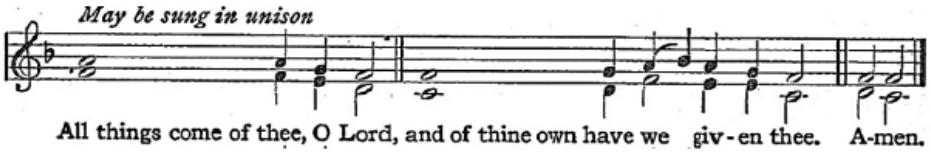
The Offertory

The plate is passed for financial offerings.
Thank you for your gifts in support of the church's ministries and mission.

Stand as you are able,

Offertory Hymn 436 "Lift up your heads, ye mighty gates" *Truro*

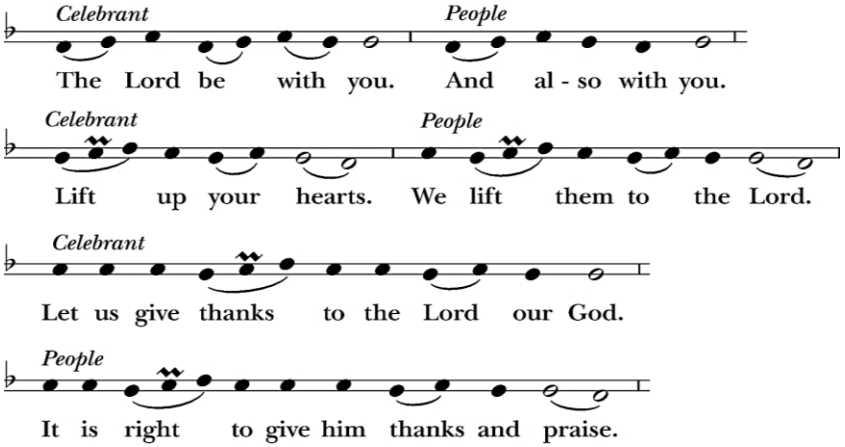
Presentation of the Offerings
1940 Hymnal #733 "All things come of thee, O Lord"



The Holy Communion

Eucharistic Prayer A

Please stand as you are able.



Priest: It is right, and good and joyful thing, always and everywhere to give thanks to you, father Almighty, Creator of heaven and earth.

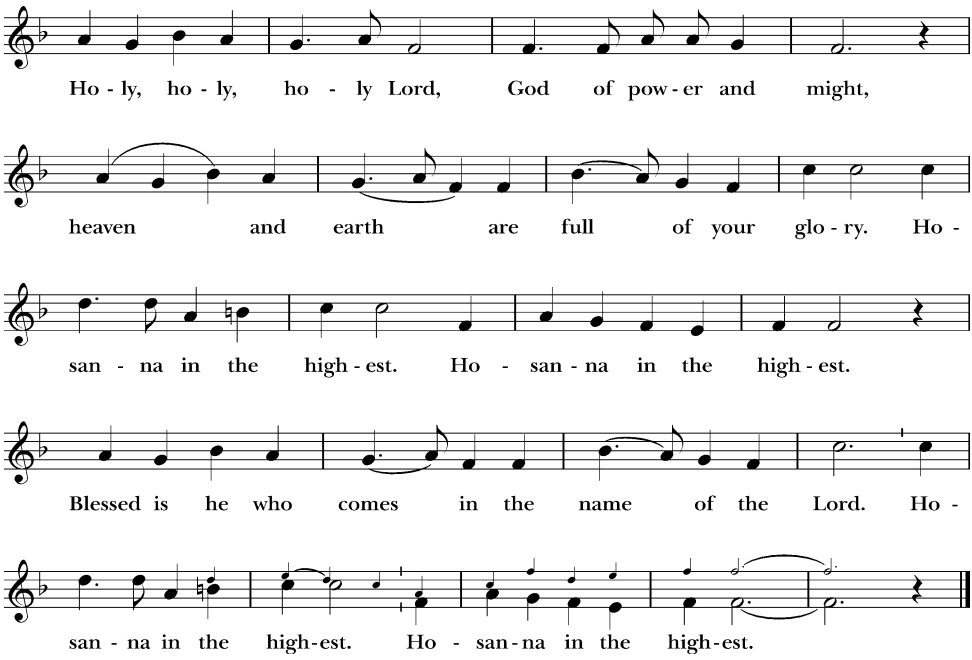
The Priest says a Proper Preface

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

The Priest and People sing: **Sanctus & Benedictus qui venit**

The Acolyte rings the bell at each "Holy" in the Sanctus.

S-125 from "A Community Mass *Richard Proulx*



✠ *The Acolyte rings the bell.*

Please stand or kneel as you are able.

Priest: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. *The Acolyte rings the bell.*

At the following words concerning the bread, the Priest is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." ✠ *The Acolyte rings the bell.*

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." ✠ *The Acolyte rings the bell.*

Therefore we proclaim the mystery of faith:

Priest and People: **Christ has died.**
Christ is risen.
Christ will come again.

The Priest continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

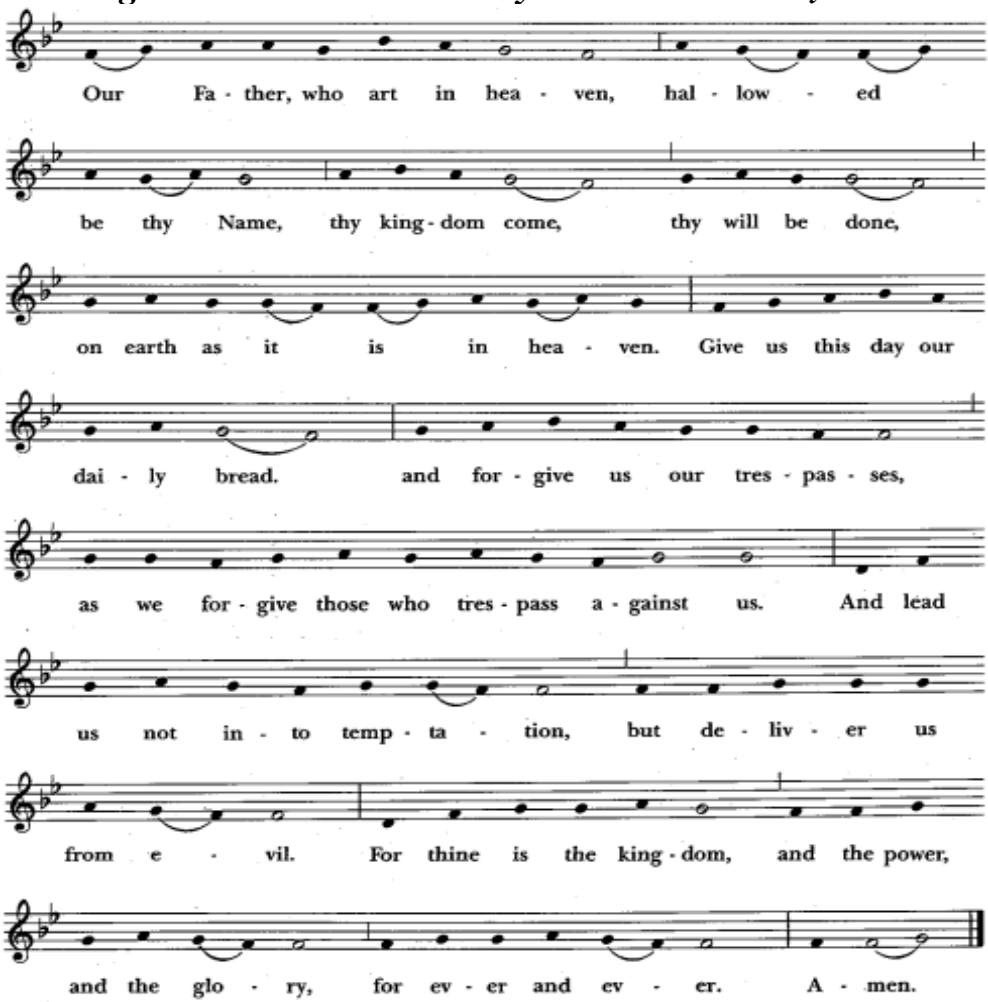
Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify ✠ us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen**.

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to pray,

All Sing ***S119 The Lord's Prayer*** ***The Holy Eucharist***



Setting: Plainsong; adapt. Charles Winfred Douglas (1867-1944)

The Breaking of the Bread

The Priest breaks the consecrated Bread.
A period of silence is kept.

Priest: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

Fraction Anthem "A Community Mass" *Richard Proulx*



Priest: Behold the Lamb of God who takes away the sins of the world. Happy are those called to the Supper of the Lamb.

People: Lord, I am not worthy that you should come under my roof, but speak the word only, and my soul shall be healed.

Priest: ✠ The Gifts of God for the People of God.

The Acolyte rings the bell.

This is God's Altar and all are welcome.

All baptized Christians are welcome to receive the consecrated Bread and Wine; or just the consecrated Bread. Gluten-free wafers are available, just let the priest know. The people may respond ***'Amen'*** *when the Priest administers the Holy Communion.*

The preferred method in the Episcopal Church is to drink from the Chalice/ Common Cup.
Alternatively, you may leave the Host/wafer in your hand and the Eucharistic Minister will intinct the Bread and place it on your tongue or in your fingers. If you wish, you may choose to receive only the consecrated Bread.
If you have not been Baptized, you are welcome to come forward to the Altar Rail, crossing your arms over your chest for a blessing.

Communion Music

Hymn 324 "Let all mortal flesh keep silence" *Picardy*

Post-Communion Prayer

Priest: Let us pray:

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious body and Blood of your son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, To love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

If there are home communions,

Priest and People:

In the Name of this congregation, you are sent forth bearing the Holy Gifts of God for the People of God, that those to whom you go may share with us in the Communion and Fellowship of Christ's Body, the One, Holy, Catholic and Apostolic Church.

The Blessing

Recessional Hymn 640 "Watchman, tell us of the night" *Aberystwyth*

The Dismissal

Deacon: The Eucharist is ended.
Go in peace to love and serve the Lord.

People: Thanks be to God.

Postlude "Chaconne" *Louis Couperin*

Join us downstairs in Parish Hall for St. Philip's Coffee Hour!

St. Philip's Calendar

SUNDAY
Nov 8 - 9:30a Holy Eucharist, Rite II
Nov 8 - 11:00a Vestry Meeting
Nov 8 – 3:30p Palatine Concert Band
Cutting Hall, Palatine

Nov 9 - 7:00p Eat Pray Read Book Club
Nov 10 - 9:30a Holy Eucharist, Rite II
Nov 11 - VETERAN'S DAY

SUNDAY
Nov 15 - 9:30a Holy Eucharist, Rite II
Nov 16 - 7p Bible Study: The Way Home
Nov 17 - 9:30a Holy Eucharist, Rite II

ANNOUNCEMENTS

VESTRY Meeting: Today, **Sunday, Nov. 8th** at 11am in the Foote Library

The Palatine Concert Band's Fall Concert theme is "American Originals". It will be on Sunday, **November 8 at 3:30 PM** at Cutting Hall (150 E. Wood St., Palatine, IL). The program includes several band classics including American Salute by Morton Gould, Folk Song Suite by Ralph Vaughn Williams, Lincoln Portrait by Aaron Copland which features Kevin Klvikko as narrator, and the March from the movie "1941" by John Williams. Variations on "America" by Charles Ives is based on early organ work by Ives that really plays around with "My Country 'Tis of Thee". This is a big crowd pleaser. There will also be some music by Gershwin and a very unusual march by John Philip Sousa as the encore.

Tickets $10, $8 seniors, and $3 for children & students with current ID. Tickets are available at the door or in advance through the Cutting Hall Box Office (http://www.cuttinghall.org 847-202-5222).

Eat Pray Read: *The selection for Monday,* ***November 9th*** *is TWICE by Mitch Albom.*

Monday Night Bible Study: Next Meeting: Monday **Nov. 16**, 7-8:30 pm. We will finish the 1st week of the Book!

LEV Program: This program is to bring Holy Communion to those who request or cannot attend church due to illness or physical limitations. Prayers for Healing, and Holy Unction, are also available. For more info, or to set up an appointment you can call Kay Ford.

About our Parish Church

- St. Philip's is one of 112 Episcopal Churches in the Diocese of Chicago. Our identity, vision and mission extend far beyond us through the worldwide Anglican Communion. Our parishioner's faith stories are diverse: some are lifelong Episcopalians, while many have come from other traditions. We'd love the opportunity to know you, your story and hear your questions.
- Our Sunday Liturgy is called the Holy Eucharist, the ancient Greek word meaning Thanksgiving. We use the Book of Common Prayer, a 16th century translation of the Sarum (Salisbury) Latin Mass. Please feel free to ask about our prayers, rituals and ceremonies.

Rite 1 and Rite 2 Explanation

Thank you for choosing to worship with us today. If you are new to the Episcopal Church, you may notice some terms that are unfamiliar. We are occasionally asked, "What do you mean by 'Rite 1 and Rite 2 ?'" (Sometimes rendered as "Rite I & Rite II".)

Most of our Sunday services and all of our Tuesday worship times use "Rite 2". All this means is that contemporary language is employed by both the presider and the congregation. On the first Sunday of most months, we enjoy a "Rite 1" service. This means the syntax used is rather like Old English - somewhat Shakespearean in tone and content. We do this to recognize the past upon which our modern worship traditions are founded. We hope you enjoy both traditions and learn, with us, to savor the gift that is the Book of Common Prayer.

St. Philip's Mission Statement:

SEEK …	a deeper knowledge of Jesus Christ
SHARE…	the love and compassion of Christ
SERVE…	others with open hearts
SHINE…	with Christ's light, illuminating our world

CLERGY & STAFF

Ministers:	Everyone!
Bishop:	The Right Rev. Paula E. Clark
Rector:	The Rev. Erin Richardson Severin
Deacon:	The Rev. Dan Hughes
Administrative Assistant:	Marinelle Glickauf
Interim Organists:	Jean Tuohy and Richard Leasure
Catechesis Teachers:	Elisabeth Miles Linda Smith

Office Hours

Monday through Thursday

Monday & Thursday 9:30am-1pm Remotely

(Church Voicemail & emails will be checked regularly)

Tuesday & Wednesday 9:30am-1pm In-Person

- Flexible times available per request
- Please call the office for appointments and to be sure of availability.

(This office hour arrangement may be changed or revisited in consultation with the rector.)

St. Philip's Episcopal Church
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Palatine, IL 60067
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