St. Philip's Episcopal Church



First Sunday of Advent

Rite II

November 29, 2026

9:30 a.m.

St. Philip's Episcopal Church Welcomes You!

Whoever you are and wherever you might be in your spiritual journey, we welcome you as fellow travelers to explore a deeper relationship with God and stronger spiritual life.

You may turn your hearing aids to the Sound Loop: *(information in QR code)*



Our Nursery is available for infants and children up to 3 years old.
The nursery is located downstairs and available during the service.

Restrooms are located in the Parish Hall (downstairs), or in the office on the main level.

Celebrant:	The Rev. Erin Richardson Severin
Deacon:	The Rev. J. Dan Hughes
Organist:	Richard Leasure
Administrative Assistant:	Marinelle Glickauf

Altar Guild:	Judy Zawacke and Kay Ford
Greeter:	Gary and Peggy Morrill
First Reader:	Pete Mayhew
Vested Reader:	Krista Ford
Catechesis:	Elisabeth Miles and Linda Smith
Nursery;	Jessica Hill-Jones, if attending
Counters:	Aubrey Hercules and Lou Holian

Birthdays

November 29 – Mary Turner
November 30 – Linda Smith

The Sanctuary Candle is given to the glory of God by the people of St. Philip's Episcopal Church.

Notes on our Liturgy

- The cross ✠ that appears in the prayers indicates where to make the sign of the cross, if it is your custom.
- Page numbers refer to the red Book of Common Prayer (BCP).
- The Hymnal Screen, located on the front right side of the nave, lists the numbers found in the blue Hymnal 1982.

Thank you for turning off all devices during the worship service.

Please keep a spirit of silence during the prelude so parishioners around you may take this time to pray.

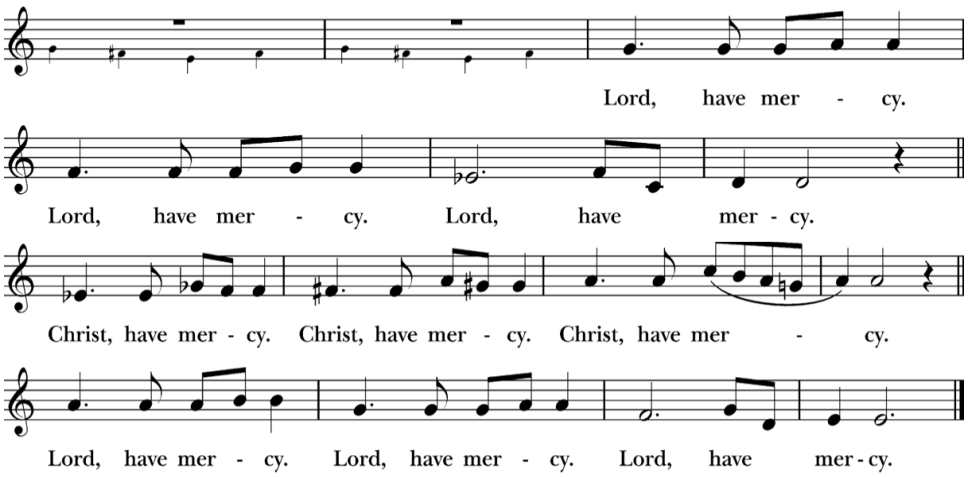
The Holy Eucharist

Processional 57 "Lo! He comes, with clouds descending" *Helmsley*

Priest: ✠ Blessed be God: Father, Son, and Holy Spirit.
People: And blessed be his kingdom, now and for ever. Amen.

Priest: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**.

The Kyrie Eleison **Hymn S-98** "Lord, have mercy" *Mathias*



The Collect of the Day

Priest: The Lord be with you.
People: And also with you.
Priest: Let us pray:

Priest: Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever.
People: Amen

The Liturgy of the Word

Please be seated

First Reading — Isaiah 64:1-9

Lector: A reading from the Prophet Isaiah.

O that you would tear open the heavens and come down,
so that the mountains would quake at your presence--
as when fire kindles brushwood
and the fire causes water to boil--
to make your name known to your adversaries,
so that the nations might tremble at your presence!
When you did awesome deeds that we did not expect,
you came down, the mountains quaked at your presence.
From ages past no one has heard,
no ear has perceived,
no eye has seen any God besides you,
who works for those who wait for him.
You meet those who gladly do right,
those who remember you in your ways.
But you were angry, and we sinned;
because you hid yourself we transgressed.
We have all become like one who is unclean,
and all our righteous deeds are like a filthy cloth.

We all fade like a leaf,
and our iniquities, like the wind, take us away.
There is no one who calls on your name,
or attempts to take hold of you;
for you have hidden your face from us,
and have delivered us into the hand of our iniquity.
Yet, O Lord, you are our Father;
we are the clay, and you are our potter;
we are all the work of your hand.
Do not be exceedingly angry, O Lord,
and do not remember iniquity forever.
Now consider, we are all your people.

Lector: The Word of the Lord.
People: Thanks be to God.

Psalm 80:1-7, 16-18

Lector: Let us say Psalm 80 responsively, beginning with the Lector.

1. Hear, O Shepherd of Israel, leading Joseph like a flock;
shine forth, you that are enthroned upon the cherubim.
2. **In the presence of Ephraim, Benjamin, and Manasseh,
stir up your strength and come to help us.**
3. Restore us, O God of hosts;
show the light of your countenance, and we shall be saved.
4. **O Lord God of hosts, how long will you be angered
despite the prayers of your people?**
5. You have fed them with the bread of tears;
you have given them bowls of tears to drink.
6. **You have made us the derision of our neighbors,
and our enemies laugh us to scorn.**
7. Restore us, O God of hosts;
show the light of your countenance, and we shall be saved.
16. **Let your hand be upon the man of your right hand,
the son of man you have made so strong for yourself.**
17. And so will we never turn away from you;
give us life, that we may call upon your Name.
18. **Restore us, O Lord God of hosts; show the light of your
countenance, and we shall be saved.**

Second Reading 1 Corinthians 1:3-9

Vested Lector: A reading from the 1st Letter of St. Paul to the Corinthians.

Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind-- just as the testimony of Christ has been strengthened among you-- so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

Vested Lector: The Word of the Lord.
People: Thanks be to God.

Please stand as you are able

Sequence Hymn 56 "O come, o come, Emmanuel"
(Verse 1) *Veni, veni, Emmanuel*

Please remain standing for the Gospel.

The Gospel Mark 13:24-37

Deacon: The Holy Gospel ✠ of Our Lord Jesus Christ according to St. Mark.
People: Glory to you, Lord Christ

Jesus said, "In those days, after that suffering,

the sun will be darkened,
and the moon will not give its light,
and the stars will be falling from heaven,
and the powers in the heavens will be shaken.

Then they will see 'the Son of Man coming in clouds' with great power and glory. Then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven.

"From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. So

also, when you see these things taking place, you know that he is near, at the very gates. Truly I tell you, this generation will not pass away until all these things have taken place. Heaven and earth will pass away, but my words will not pass away.

"But about that day or hour no one knows, neither the angels in heaven, nor the Son, but only the Father. Beware, keep alert; for you do not know when the time will come. It is like a man going on a journey, when he leaves home and puts his slaves in charge, each with his work, and commands the doorkeeper to be on the watch. Therefore, keep awake—for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or at dawn, or else he may find you asleep when he comes suddenly. And what I say to you I say to all: Keep awake."

Deacon: The Gospel of the Lord.
People: Praise to you, Lord Christ.

Please be seated

Lighting of the Advent Wreath & Children's Sermon
Week 1

First Reader: "Today, we light the candle of hope. Let us pray. God of love, you sent your son Jesus as a baby in a manger to be our hope. In doing so, you prove that you faithfully keep the promises you make to your people. May all who gather today be filled with a hope that is rooted in your unchanging love. Bless us, each and everyone. Amen."

Priest: "Bless this wreath ✠, O Lord. May it represent to us an ever-growing circle of light and the assurance of your goodness. Amen."

Second Reader: "The prophet Isaiah promises, 'The Root of Jesse will spring up; One who will arise to rule over the nations; in Him will the Gentiles hope.' And the Apostle Paul says, 'May the God of hope fill you with all joy and peace in believing, so that you may overflow with hope by the power of the Holy Spirit. Amen.' "

The Homily **Mother Erin**

The Nicene Creed

Spoken by all, please stand as you are able.

We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven: *(bow)*
by the power of the Holy Spirit he became incarnate
from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection ✠ of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Leader: Let us pray in holy hope, saying, "Come quickly, Lord Jesus."

(silence)

Lord, the whole world groans in anticipation for your abundant Love. We pray for the faithful throughout the world as we prepare for the arrival of the Christ Child. Gracious God, we pray,

Come quickly, Lord Jesus.

Holy God, we acknowledge you as King of Kings and Lord of Lords. We pray for this nation and all the peoples of the world, that your message of justice, freedom, and peace reigns throughout all nations. Gracious God, we pray,

Come quickly, Lord Jesus.

Blessed Savior, the earth rests in your loving embrace. We pray for the environment and those who care for our planet, that the whole Creation may shine forth your glory. Gracious God, we pray,

Come quickly, Lord Jesus.

God among us, we strive to love our neighbors as ourselves. We pray for this town of Palatine, the state of Illinois, and the cares and concerns of our community, that your love may spread through our midst. Gracious God, we pray,

Come quickly, Lord Jesus.

God of the poor, the sick, and all who are in need, we yearn for the Kingdom where there is neither sighing nor sorrow. We pray for our own needs and those of others…

(the leader adds prayers for the parish and community here.)

Gracious God, we pray,

Come quickly, Lord Jesus.

Immortal One, you triumph in the age to come surrounded by the heavenly hosts. We pray for the departed, that we may join with the Blessed Virgin Mary, St. Philip, and all your saints, in the eternal banquet of the Lamb. Gracious God, we pray,

Come quickly, Lord Jesus.

The priest adds a concluding Collect.

The Confession and Absolution

Deacon: Let us confess our sins against God and our neighbor.

Please kneel as you are able.

People:

Most merciful God, we confess that we have sinned against you
In thought, word and deed, by what we have done,
And by what we have left undone.
We have not loved you with our whole heart;
We have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
That we may delight in your will, and walk in your ways,
To the glory of your name. Amen.

Priest: Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**.

The Peace

Please stand as you are able.

Priest: The peace of the Lord be always with you.

People: And also with you.

Deacon: Let us offer each other a sign of Our Lord's peace.

*After the confession, which reconciles us with God and our neighbors, we exchange the peace with a handshake or hug, and the words, "**Peace be with you**".*

Parish Announcements *Please be seated*

Blessings for Birthdays, Anniversaries Travel and Healing

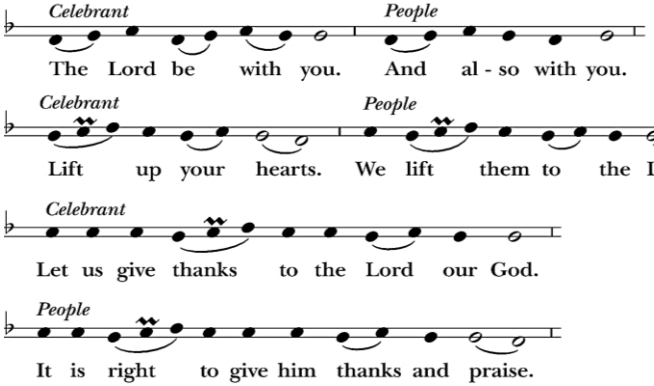
The Offertory

Offertory Hymn 442 "For the fruit of all creation" *East Acklam*

The Holy Communion

Eucharistic Prayer B

Please stand as you are able.



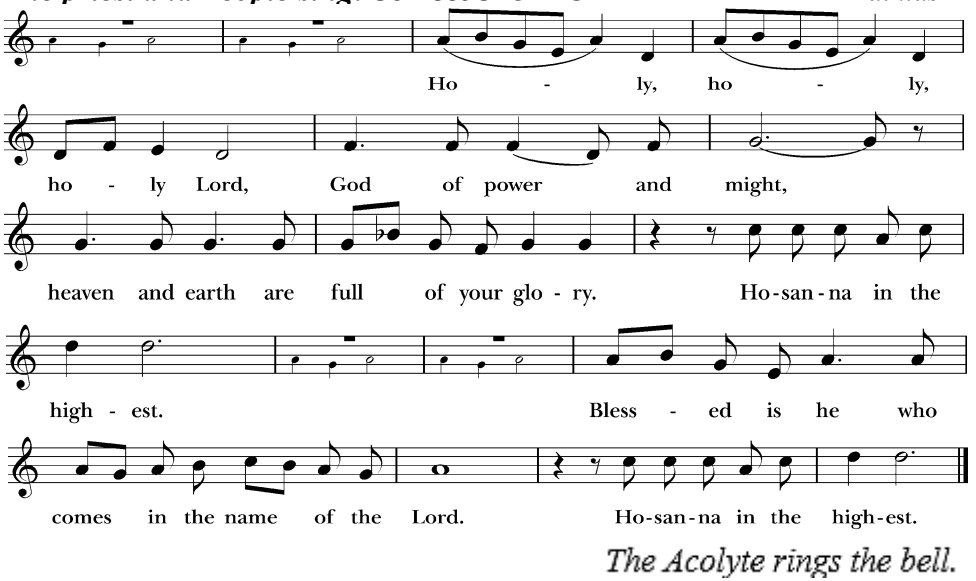
Priest: It is right, and good and joyful thing, always and everywhere to give thanks to you, father Almighty, Creator of heaven and earth.

The Priest says a Proper Preface

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

The Acolyte rings the bell at each "Holy" in the Sanctus.

The priest and People sing: **Sanctus S-128** *Mathias*



The Acolyte rings the bell.

Please stand or kneel as you are able.

Priest: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Blessed Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. *The Acolyte rings the bell.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take eat: This is my Body, which is given for you. Do this for the remembrance of me."

✠ *The Acolyte rings the bell.*

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." ✠ *The Acolyte rings the bell.*

Therefore, according to his command, O Father,

Priest and People: **We remember his death,**
We proclaim his resurrection,
We await his coming in glory;

The Priest continues:

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, St. Philip the Apostle and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.

Amen.

The Lord's Prayer

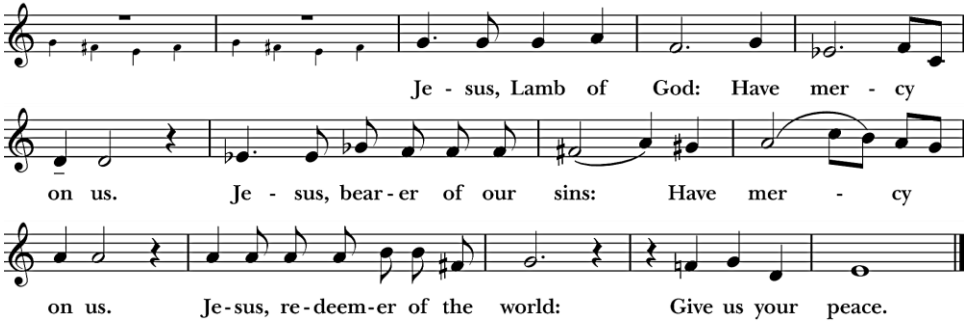
Priest: And now, as our Savior Christ has taught us, we are bold to say,
**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Priest breaks the consecrated Bread.
A period of silence is kept.

Priest: Alleluia. Christ our Passover is sacrificed for us.
People: Therefore let us keep the feast. Alleluia.

Fraction Anthem S-165 "Jesus, Lamb of God" *Mathias*



The Acolyte rings the bell.

Priest: Behold the Lamb of God who takes away the sins of the world. Happy are those called to the Supper of the Lamb.

People: Lord, I am not worthy that you should come under my roof, but speak the word only, and my soul shall be healed.

Priest: ✠ The Gifts of God for the People of God.

The Acolyte rings the bell.

This is God's Altar and all are welcome.

All baptized Christians are welcome to receive the consecrated Bread and Wine; or just the consecrated Bread. Gluten-free wafers are available, just let the priest know. The people may respond ***'Amen'*** *when the Priest administers the Holy Communion.*

The preferred method in the Episcopal Church is to drink from the Chalice/Common Cup. Alternatively, you may leave the Host/wafer in your hand and the Eucharistic Minister will intinct the bread and place it on your tongue or in your fingers. If you wish, you may choose to receive only the consecrated bread. If you have not been Baptized, you are welcome to come forward to the Altar Rail, crossing your arms over your chest for a blessing.

Communion Music

Gentle instrumental music is played during communion

Post-Communion Prayer

Priest: Let us pray:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. ***Amen.***

If there are home communions,

Priest and People:
In the Name of this congregation, you are sent forth bearing the Holy Gifts of God for the People of God, that those to whom you go may share with us in the Communion and Fellowship of Christ's Body, the One, Holy, Catholic and Apostolic Church.

The Blessing

May the Sun of Righteousness shine upon you and scatter the darkness from before your path; and the blessing of God...

Dismissal

Deacon: Go in peace to love and serve the Lord.
People: Thanks be to God.

Recessional Hymn 61 "Sleepers, wake!" *Wachet auf*

Join us for Coffee Hour
in Parish Hall after the service!

St. Philip's Calendar

SUNDAY - FIRST SUNDAY OF ADVENT
Nov 29 - 9:30a Holy Eucharist, Rite II
Dec 1 - 9:30a Holy Eucharist, Rite I

SUNDAY - SECOND SUNDAY OF ADVENT
Dec 6 - 9:30a Holy Eucharist, Rite I
(with Feast of St. Nicholas)
Dec 8 - 9:30a Holy Eucharist, Rite II
Dec 8 - 6:00p CHRISTMAS PARTY

ANNOUNCEMENTS

St. Philip's Christmas Party: Sign up this Sunday for St. Philip's Christmas party on Tuesday, **December 8st at 6:00 P.M**. A suggested donation of $10 for Chicken Dinner! And a visit from Santa Clause!

POINSETTIAS Look for Christmas Flowers & Special Intention donation envelopes at the end of each pew in the sanctuary! Intentions will be printed in the Christmas Eve Bulletin!

Still time to turn in Stewardship forms!
Thank you to everyone who has returned their 2027 Stewardship Estimation Forms. This helps us plan next year's budget.
If you have not yet returned yours, and if you need a new form, contact Marinelle at the office for a new one.

UPCOMING:

Eat Pray Read Book Club: Monday, December 14that 7:30pm in the Foote Library to discuss "THE GIFT OF THE MAGI by O' Henry" (Different Book)
There will be no exchange of gifts, but we WILL have Snacks: We ask everyone to contribute something special to share.
Greening of the Church: Sunday, December 20st, All hands on deck for the Greening of the Church after coffee hour.

About our Parish Church

- St. Philip's is one of 112 Episcopal Churches in the Diocese of Chicago. Our identity, vision and mission extend far beyond us through the worldwide Anglican Communion. Our parishioner's faith stories are diverse: some are lifelong Episcopalians, while many have come from other traditions. We'd love the opportunity to know you, your story and hear your questions.
- Our Sunday Liturgy is called the Holy Eucharist, the ancient Greek word meaning Thanksgiving. We use the Book of Common Prayer, a 16th century translation of the Sarum (Salisbury) Latin Mass. Please feel free to ask about our prayers, rituals and ceremonies.

St. Philip's Mission Statement:

SEEK … a deeper knowledge of Jesus Christ
SHARE… the love and compassion of Christ
SERVE… others with open hearts
SHINE… with Christ's light, illuminating our world

CLERGY & STAFF

Ministers:	Everyone!
Bishop:	The Right Rev. Paula E. Clark
Rector:	The Rev. Erin Richardson Severin
Deacon:	The Rev. Dan Hughes
Administrative Assistant:	Marinelle Glickauf
Interim Organists:	Jean Tuohy and Richard Leasure
Catechesis Teachers:	Elisabeth Miles Linda Smith

Office Hours

Monday through Thursday

Monday & Thursday 9:30am-1pm Remotely
(Church Voicemail & emails will be checked regularly)

Tuesday & Wednesday 9:30am-1pm In-Person

- Flexible times available per request
- Please call the office for appointments and to be sure of availability.

(This office hour arrangement may be changed or revisited in consultation with the rector.)

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