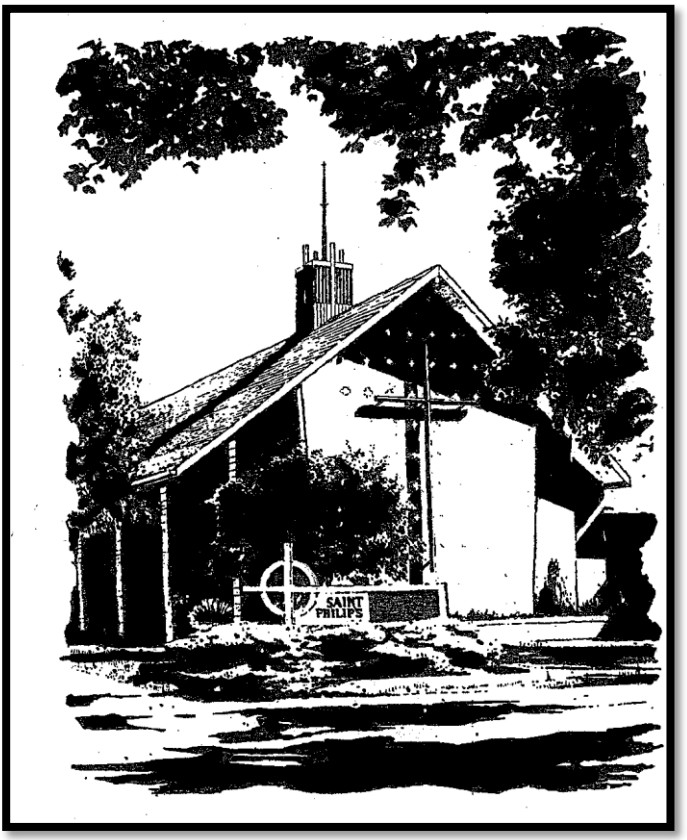
St. Philip's Episcopal Church



The Feast of Christ the King
Last Sunday after Pentecost

Proper 29 in Ordinary Time

Rite II

November 22, 2026

9:30 a.m.

St. Philip's Episcopal Church Welcomes You!

Whoever you are and wherever you might be in your spiritual journey, we welcome you as fellow travelers to explore a deeper relationship with God and stronger spiritual life.

You may turn your hearing aids to the Sound Loop: *(information in QR code)*



Our Nursery is available for infants and children up to 3 years old.
The nursery is located downstairs and available during the service.

Restrooms are located in the Parish Hall (downstairs), or in the office on the main level.

Celebrant:	The Rev. Erin Richardson Severin
Deacon:	The Rev. J. Dan Hughes
Organist:	Jean Tuohy
Administrative Assistant:	Marinelle Glickauf

Altar Guild:	Liz Huth-Taylor
Greeters:	Pete and Leslie Mayhew
First Reader:	Grace Horner
Vested Reader/Crucifer:	Krista Ford
Zoom Operator:	Mike Livingston
Catechesis:	Elisabeth Miles and Linda Smith
Nursery;	Jessica Hill-Jones, if attending
Counters:	Aubrey Hercules and Lou Holian

Birthdays

Nov. 27 – Deborah Jill Hill
Nov. 28 – Chris Purcell

Altar Flowers Altar and Sanctuary candle are given to the glory of God by the Holian's in celebration of Nancy's parent's anniversary.

Notes on our Liturgy

- The cross ✠ that appears in the prayers indicates where to make the sign of the cross, if it is your custom.
- Page numbers refer to the red Book of Common Prayer (BCP).
- The Hymnal Screen, located on the front right side of the nave, lists the numbers found in the blue Hymnal 1982.

Thank you for turning off all devices during the worship service.

Please keep a spirit of silence during the prelude so parishioners around you may take this time to pray.

The Holy Eucharist

Processional Hymn 494 "Crown him with many crowns" *Diademata*

Priest: ✠ Blessed be God; Father, Son, and Holy Spirit.
People: And blessed be His Kingdom, now and forever. Amen.

Priest: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**.

Gloria "A Community Mass" *Richard Proulx*




praise you for your glo - ry. Lord Je - sus Christ, on - ly
Son of the Fa - ther, Lord God, Lamb of God, you
take a - way the sin of the world: have mer - cy on
us; you are seat - ed at the right hand of the Fa - ther:
re - ceive our pray'r re - ceive, re - ceive our pray'r.
f
For you a - lone are the Ho - ly One, you a - lone are the
Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly
Spir - it, in the glo - ry of God the Fa - ther.
A - - - men. A - - - men.

The Collect of the Day

Priest: The Lord be with you.
People: And also with you.
Priest: Let us pray:

Priest: Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever.***Amen.***

The Liturgy of the Word

Please be seated

First Reading Ezekiel 34:11-16, 20-24

Lector: A reading from the Prophet Ezekiel.

Thus says the Lord God: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

Therefore, thus says the Lord God to them: I myself will judge between the fat sheep and the lean sheep. Because you

pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep.

I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the Lord, will be their God, and my servant David shall be prince among them; I, the Lord, have spoken.

Reader: The Word of the Lord.
People: Thanks be to God.

Psalm 95:1-7a

Lector: Let us chant in unison Psalm 95.



1 Come, let us sing to the / LORD;*
let us shout for joy to the Rock of / our salvation.

2 Let us come before his presence with thanks/giving*
and raise a loud / shout to him with psalms.

3 For the LORD is a / great God,*
and a great / King above all gods.

4 In his hand are the caverns of the / earth,*
and the heights of the hills / are his also.

5 The sea is his, for he / made it,*
and his hands have mold/ed the dry land.

6 Come, let us bow down, and / bend the knee,*
and kneel before the / LORD our Maker.

7 For he is our / God, (*)
and we are the people of his pasture
and the / sheep of his hand.*

Second Reading Ephesians 1:15-23

Vested Lector: A reading from Letter from St. Paul to the Ephesians.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Vested Lector: The Word of the Lord.
People: Thanks be to God.

Please stand as you are able

Sequence Hymn 596 "Judge eternal, throned in splendor"
(verses 1 & 2) *Komm, o komm, du Geist des Lebens*

Please remain standing for the Gospel.

The Gospel Matthew 25:31-46

Deacon: The Holy Gospel ✠ of Our Lord Jesus Christ according to St. Matthew.

People: Glory to you, Lord Christ

Jesus said, "When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, 'Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?' And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.' Then he will say to those at his left hand, 'You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?' Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' And these will go away into eternal punishment, but the righteous into eternal life."

Deacon: The Gospel of the Lord.
People: Praise to you, Lord Christ.

Sequence Hymn 596 "Judge eternal, throned in splendor"
(verse 3) *Komm, o komm, du Geist des Lebens*

The Homily **Mother Erin**

The Nicene Creed

Spoken by all, please stand as you are able.

We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven: *(bow)*
by the power of the Holy Spirit he became incarnate
from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection ✠ of the dead,
and the life of the world to come. Amen.

The Prayers of the People - Form V

Leader: In peace, let us pray to the Lord, saying, "Lord, have mercy."

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

People: Lord, have mercy.

For Sean, our Presiding Bishop, for Paula, our own Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

People: Lord, have mercy.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

People: Lord, have mercy.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

People: Lord, have mercy.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

People: Lord, have mercy.

For those in positions of public trust, especially Donald, our president; J.B., our governor; Jim, our mayor, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

People: Lord, have mercy.

For the poor, the persecuted, the sick, and all who suffer, for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

People: Lord, have mercy.

For this congregation, for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

People: Lord, have mercy.

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.
People: Lord, have mercy.

Let us pray for our own needs and those of others …
[*the leader adds the prayers of the parish and community here.*]

For all who have died ✠ in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.
People: Lord, have mercy.

Rejoicing in the fellowship of the ever-blessed Virgin Mary, St. Philip, the Apostle and our patron, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.
People: To you, O Lord our God.

The priest adds a concluding collect...

The Confession and Absolution

Deacon: Let us confess our sins against God and our neighbor.
Silence as all kneel as able.
People:
Most merciful God, we confess that we have sinned against you
In thought, word and deed, by what we have done,
And by what we have left undone.
We have not loved you with our whole heart;
We have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
That we may delight in your will, and walk in your ways,
To the glory of your name. Amen.

Priest: Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**.

The Peace

Please stand as you are able.

Priest: The peace of the Lord be always with you.

People: And also with you.

Deacon: Let us offer each other a sign of Our Lord's peace.

*After the confession, which reconciles us with God and our neighbors, we exchange the peace with a handshake or hug, and the words, "**Peace be with you**".*

Parish Announcements *Please be seated*

Blessings for Birthdays, Anniversaries Travel and Healing

The Offertory

The plate is passed for financial offerings.
Thank you for your gifts in support of the church's ministries and mission.

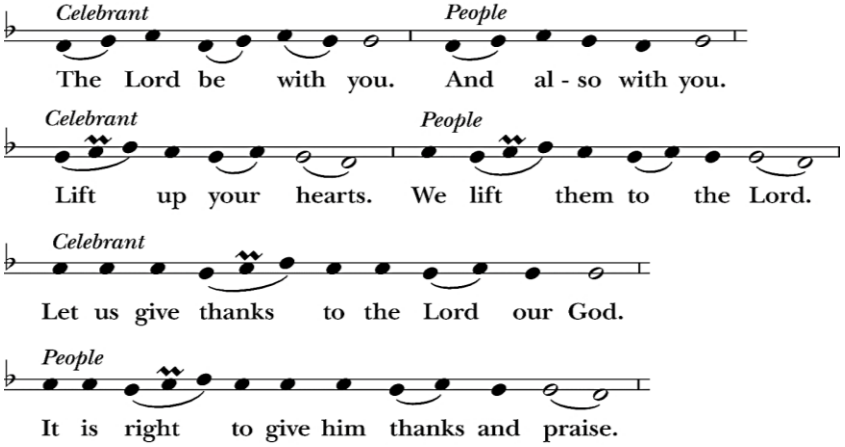
Stand as you are able,

Offertory Hymn 450 "All hail the power of Jesus' Name!" *Coronation*

The Holy Communion

Eucharistic Prayer A

Please stand as you are able.



Priest: It is right, and good and joyful thing, always and everywhere to give thanks to you, father Almighty, Creator of heaven and earth.

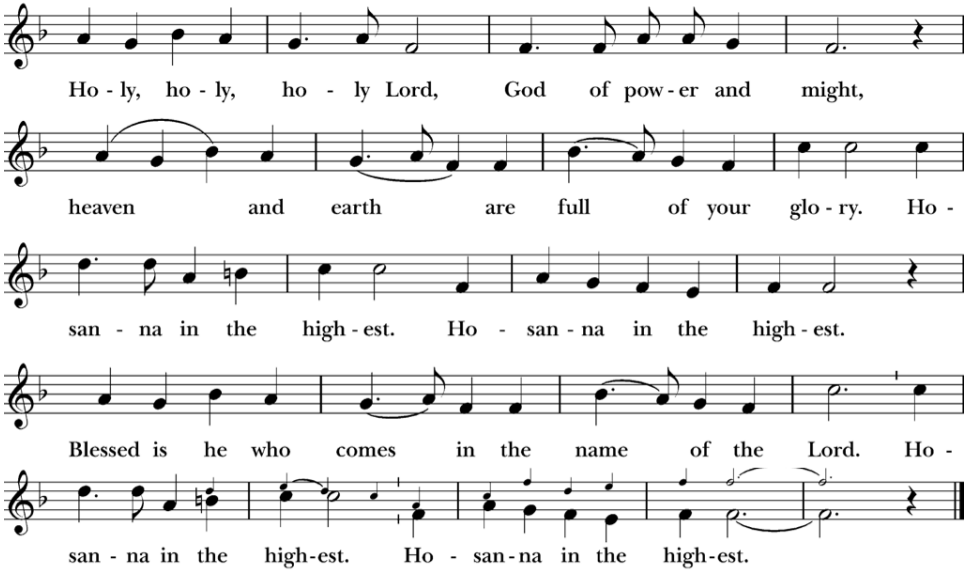
The Priest says a Proper Preface

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

The Priest and People sing: **Sanctus & Benedictus qui venit**

The Acolyte rings the bell at each "Holy" in the Sanctus.

S-125 from "A Community Mass *Richard Proulx*



✠ *The Acolyte rings the bell.*

Please stand or kneel as you are able.

Priest: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. *The Acolyte rings the bell.*

At the following words concerning the bread, the Priest is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." ✠ *The Acolyte rings the bell.*

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." ✠ *The Acolyte rings the bell.*

Therefore we proclaim the mystery of faith:

Priest and People: **Christ has died.**
Christ is risen.
Christ will come again.

The Priest continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

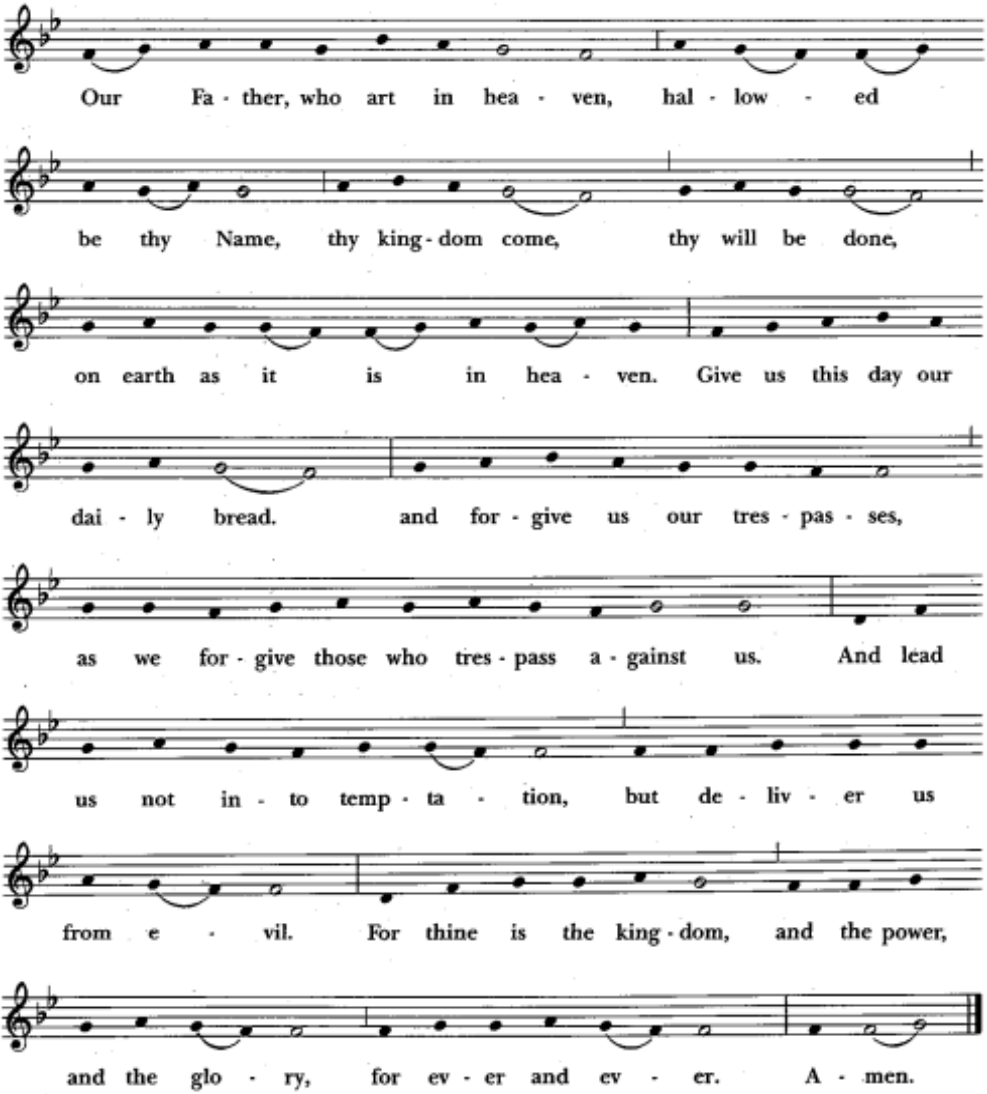
Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify ✠ us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen**.

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to pray,

All Sing ***S119 The Lord's Prayer*** ***The Holy Eucharist***



Setting: Plainsong; adapt. Charles Winfred Douglas (1867-1944)

The Breaking of the Bread

The Priest breaks the consecrated Bread.
A period of silence is kept.

Priest: Alleluia. Christ our Passover is sacrificed for us.

People: Therefore let us keep the feast. Alleluia.

Fraction Anthem "A Community Mass" *Richard Proulx*



Priest: Behold the Lamb of God who takes away the sins of the world. Happy are those called to the Supper of the Lamb.

People: Lord, I am not worthy that you should come under my roof, but speak the word only, and my soul shall be healed.

Priest: ✠ The Gifts of God for the People of God.

The Acolyte rings the bell.

This is God's Altar and all are welcome.

All baptized Christians are welcome to receive the consecrated Bread and Wine; or just the consecrated Bread. Gluten-free wafers are available, just let the priest know. The people may respond ***'Amen'*** *when the Priest administers the Holy Communion.*

The preferred method in the Episcopal Church is to drink from the Chalice/ Common Cup.
Alternatively, you may leave the Host/wafer in your hand and the Eucharistic Minister will intinct the Bread and place it on your tongue or in your fingers. If you wish, you may choose to receive only the consecrated Bread.
If you have not been Baptized, you are welcome to come forward to the Altar Rail, crossing your arms over your chest for a blessing.

Communion Music

Hymn 574 "Before thy throne, O God, we kneel" *St. Petersburg*

Post-Communion Prayer

Priest: Let us pray:

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious body and Blood of your son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, To love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

If there are home communions,

Priest and People:

In the Name of this congregation, you are sent forth bearing the Holy Gifts of God for the People of God, that those to whom you go may share with us in the Communion and Fellowship of Christ's Body, the One, Holy, Catholic and Apostolic Church.

The Blessing

Recessional Hymn 74
"Blest be the King whose coming is in the name of God" *Valet will ich dir geben*

The Dismissal

Deacon: The Eucharist is ended.
Go in peace to love and serve the Lord.
People: **Thanks be to God.**

Join us downstairs in Parish Hall for St. Philip's Coffee Hour!

St. Philip's Calendar

SUNDAY
Nov 22 - 9:30a Holy Eucharist, Rite II
Nov 24 - 9:30a Holy Eucharist, Rite II
Nov 26 - THANKSGIVING (office closed)
Nov 27 - BLACK FRIDAY (office closed)

SUNDAY - FIRST SUNDAY OF ADVENT
Nov 29 - 9:30a Holy Eucharist, Rite II
Dec 1 - 9:30a Holy Eucharist, Rite I

ANNOUNCEMENTS

Stewardship Campaign Our Stewardship Campaign is now underway. You should receive your information in the mail this week.

Adopt-a-Family (Angel Tree) Palatine township adopt-a-family mission is also underway! There are a few angels left on the tree in Parish Hall! This is a wonderful opportunity to help those in the area who are in need and to brighten their Christmas. All presents are due back by Nov. 29th.
-Mission/outreach committee

Upcoming Events: Please mark your calendars!
Dec 8 – 6pm ST. PHILIP'S CHRISTMAS PARTY
Dec 20 – Greening of the church

LEV Program: This program is to bring Holy Communion to those who request or cannot attend church due to illness or physical limitations. Prayers for Healing, and Holy Unction, are also available. For more info, or to set up an appointment you can call Kay Ford.

About our Parish Church

- St. Philip's is one of 112 Episcopal Churches in the Diocese of Chicago. Our identity, vision and mission extend far beyond us through the worldwide Anglican Communion. Our parishioner's faith stories are diverse: some are lifelong Episcopalians, while many have come from other traditions. We'd love the opportunity to know you, your story and hear your questions.
- Our Sunday Liturgy is called the Holy Eucharist, the ancient Greek word meaning Thanksgiving. We use the Book of Common Prayer, a 16th century translation of the Sarum (Salisbury) Latin Mass. Please feel free to ask about our prayers, rituals and ceremonies.

St. Philip's Mission Statement:

SEEK …	a deeper knowledge of Jesus Christ
SHARE…	the love and compassion of Christ
SERVE…	others with open hearts
SHINE…	with Christ's light, illuminating our world

CLERGY & STAFF

Ministers:	Everyone!
Bishop:	The Right Rev. Paula E. Clark
Rector:	The Rev. Erin Richardson Severin
Deacon:	The Rev. Dan Hughes
Administrative Assistant:	Marinelle Glickauf
Interim Organists:	Jean Tuohy and Richard Leasure
Catechesis Teachers:	Elisabeth Miles Linda Smith

Office Hours

Monday through Thursday

Monday & Thursday 9:30am-1pm Remotely

(Church Voicemail & emails will be checked regularly)

Tuesday & Wednesday 9:30am-1pm In-Person

- Flexible times available per request
- Please call the office for appointments and to be sure of availability.

(This office hour arrangement may be changed or revisited in consultation with the rector.)

St. Philip's Episcopal Church
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