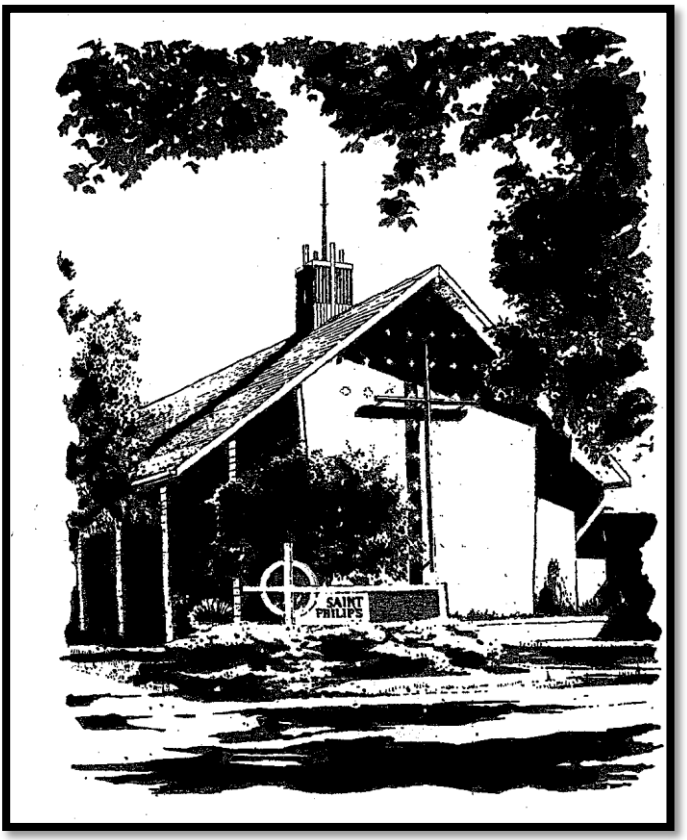
St. Philip's Episcopal Church



The Twenty-Fifth Sunday after Pentecost

Proper 28 in Ordinary Time

Rite II

November 15, 2026

9:30 a.m.

St. Philip's Episcopal Church Welcomes You!

Whoever you are and wherever you might be in your spiritual journey, we welcome you as fellow travelers to explore a deeper relationship with God and stronger spiritual life.

You may turn your hearing aids to the Sound Loop: *(information in QR code)*



Our Nursery is available for infants and children up to 3 years old.
The nursery is located downstairs and available during the service.

Restrooms are located in the Parish Hall (downstairs), or in the office on the main level.

Celebrant:	The Rev. Erin Richardson Severin
Deacon:	The Rev. J. Dan Hughes
Organist:	Jean Tuohy
Administrative Assistant:	Marinelle Glickauf

Altar Guild:	Judy Zawacke and Kathy Svendson
Greeters:	Bud Lowe and Aubrey Hercules
First Reader:	Ginger Knowles
Vested Reader/Crucifer:	Owen Thomas
Zoom Operator:	Mike Livingston
Catechesis:	Elisabeth Miles and Linda Smith
Nursery;	Jessica Hill-Jones, if attending
Counters:	Aubrey Hercules and Lou Holian

No Birthdays or Anniversaries this week

Altar Flowers are given to the glory of God by the people of St. Philip's Episcopal Church.

The Sanctuary Candle is given to the glory of God by the people of St. Philip's Episcopal Church.

Notes on our Liturgy

- The cross ✠ that appears in the prayers indicates where to make the sign of the cross, if it is your custom.
- Page numbers refer to the red Book of Common Prayer (BCP).
- The Hymnal Screen, located on the front right side of the nave, lists the numbers found in the blue Hymnal 1982.

Thank you for turning off all devices during the worship service.

Please keep a spirit of silence during the prelude so parishioners around you may take this time to pray.

The Holy Eucharist

Prelude "Viva Jesús, mi Amor" *H. Ricardo Ramirez*
Grace Horner, flute

Processional Hymn 7 "Christ whose glory fills the sky" *Ratisbon*

Priest: ✠ Blessed be God; Father, Son, and Holy Spirit.
People: And blessed be His Kingdom, now and forever. Amen.

Priest: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**.

Gloria "A Community Mass" *Richard Proulx*




praise you for your glo - ry. Lord Je - sus Christ, on - ly
Son of the Fa - ther, Lord God, Lamb of God, you
take a - way the sin of the world: have mer - cy on
us; you are seat - ed at the right hand of the Fa - ther:
re - ceive our pray'r re - ceive, re - ceive our pray'r.
f
For you a - lone are the Ho - ly One, you a - lone are the
Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly
Spir - it, in the glo - ry of God the Fa - ther.
A - - - men. A - - - men.

The Collect of the Day

Priest: The Lord be with you.
People: And also with you.
Priest: Let us pray:

Priest: Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
Amen.

The Liturgy of the Word

Please be seated

First Reading Zephaniah 1:7, 12-18

Lector: A reading from the Wisdom of Solomon.

Be silent before the Lord God!
For the day of the Lord is at hand;
the Lord has prepared a sacrifice,
he has consecrated his guests.
At that time I will search Jerusalem with lamps,
and I will punish the people
who rest complacently on their dregs,
those who say in their hearts,
"The Lord will not do good,
nor will he do harm."
Their wealth shall be plundered,
and their houses laid waste.
Though they build houses,
they shall not inhabit them;
though they plant vineyards,
they shall not drink wine from them.

The great day of the Lord is near,
near and hastening fast;

the sound of the day of the Lord is bitter,
the warrior cries aloud there.

That day will be a day of wrath,
a day of distress and anguish,

a day of ruin and devastation,
a day of darkness and gloom,

a day of clouds and thick darkness,
a day of trumpet blast and battle cry

against the fortified cities
and against the lofty battlements.

I will bring such distress upon people
that they shall walk like the blind;
because they have sinned against the Lord,

their blood shall be poured out like dust,
and their flesh like dung.

Neither their silver nor their gold
will be able to save them
on the day of the Lord's wrath;

in the fire of his passion
the whole earth shall be consumed;

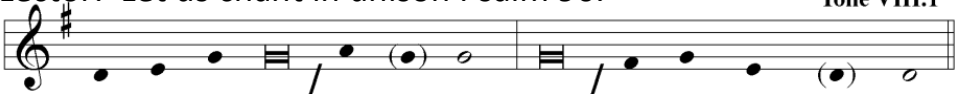
for a full, a terrible end
he will make of all the inhabitants of the earth.

Reader: The Word of the Lord.
People: Thanks be to God.

Psalm 90

Lector: Let us chant in unison Psalm 90.

Tone VIII.1



1 Lord, you have been our / refuge*
from one generation / to another.

2 Before the mountains were brought forth,
or the land and the / earth were born,*
from age / to age you are God.

3 You turn us back to the / dust and say,*
"Go / back, O child of earth."

4 For a thousand years in your sight are like yesterday when / it is past.
and like a / watch in the night.

5 You sweep us away like a / dream;*
we fade away sud/denly like the grass.

6 In the morning it is green and / flourishes;*
in the evening it is dried / up and withered.

7 For we consume away in your dis/pleasure;*
we are afraid because of your wrathful / indignation.

8 Our iniquities you have set be/fore you,*
and our secret sins in the light / of your countenance.

[9 When you are angry, all our / days are gone;*
we bring our years to an / end like a sigh.

10 The span of our life is seventy years, perhaps in strength even / eighty;*
yet the sum of them is but labor and sorrow,
for they pass away quick/ly and we are gone.

11 Who regards the power of your / wrath?*
who rightly fears your / indignation?]

12 So teach us to number our / days*
that we may apply our / hearts to wisdom.

Second Reading 1 Thessalonians 5:1-11

Vested Lector: A reading from the First Letter from St. Paul to the Thessalonians.

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

Vested Lector: The Word of the Lord.
People: Thanks be to God.

Please stand as you are able

Sequence Hymn 551 "Rise up, ye saints of God!"
(verses 1 & 2) *Festal Song*

Please remain standing for the Gospel.

The Gospel Matthew 25:14-30

Deacon: The Holy Gospel ✠ of Our Lord Jesus Christ according to St. Matthew.

People: Glory to you, Lord Christ

Jesus said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way,

the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

Deacon: The Gospel of the Lord.
People: Praise to you, Lord Christ.

Sequence Hymn 551 "Rise up, ye saints of God!"
(verse 3) *Festal Song*

The Homily **Mother Erin**

The Nicene Creed

Spoken by all, please stand as you are able.

We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven: *(bow)*
by the power of the Holy Spirit he became incarnate
from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection ✠ of the dead,
and the life of the world to come. Amen.

The Prayers of the People Form II

During the silence, the People may add their prayers, silent or aloud.

I ask your prayers for God's people throughout the world;
for Sean, our Presiding Bishop; Paula, our Diocesan Bishop; for this gathering; and for all ministers and people.

Lector: Lord in your mercy.
People: Hear our prayer.

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.

Lector: Lord in your mercy.
People: Hear our prayer.

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.

Lector: Lord in your mercy.
People: Hear our prayer.

I ask your prayers for all who seek God, or a deeper knowledge of him.

Lector: Lord in your mercy.
People: Hear our prayer.

I ask your prayers for the departed.
Pray for those who have ✠ died.

Lector: Lord in your mercy.
People: Hear our prayer.

Let us pray for our own needs and those of others.
(Additional prayers are offered for our parishioners, community, and world.)
We pray for all requests in our Book of Intentions.

Praise God for those in every generation in whom Christ has been honored; especially the ever-blessed Virgin Mary and
St. Philip, our patron.

Pray that we may have grace to glorify Christ in our own day.

Lector: Lord in your mercy.
People: Hear our prayer.

The priest adds a concluding collect...

The Confession and Absolution

Deacon: Let us confess our sins against God and our neighbor.
Silence as all kneel as able.

People:

Most merciful God, we confess that we have sinned against you
In thought, word and deed, by what we have done,
And by what we have left undone.
We have not loved you with our whole heart;
We have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
That we may delight in your will, and walk in your ways,
To the glory of your name. Amen.

Priest: Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**.

The Peace

Please stand as you are able.

Priest: The peace of the Lord be always with you.

People: And also with you.

Deacon: Let us offer each other a sign of Our Lord's peace.

*After the confession, which reconciles us with God and our neighbors, we exchange the peace with a handshake or hug, and the words, "**Peace be with you**".*

Parish Announcements *Please be seated*

Blessings for Birthdays, Anniversaries Travel and Healing

The Offertory

The plate is passed for financial offerings.
Thank you for your gifts in support of the church's ministries and mission.

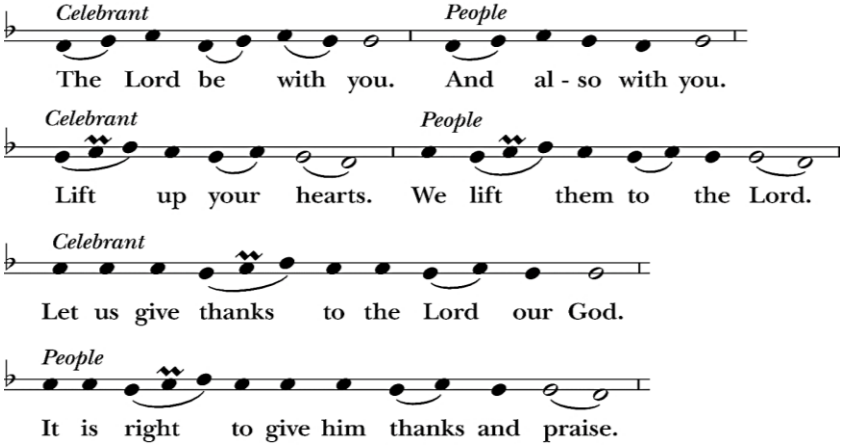
Stand as you are able,

Offertory Hymn 382 "King of glory, king of peace" *General Seminary*

The Holy Communion

Eucharistic Prayer A

Please stand as you are able.



Priest: It is right, and good and joyful thing, always and everywhere to give thanks to you, father Almighty, Creator of heaven and earth.

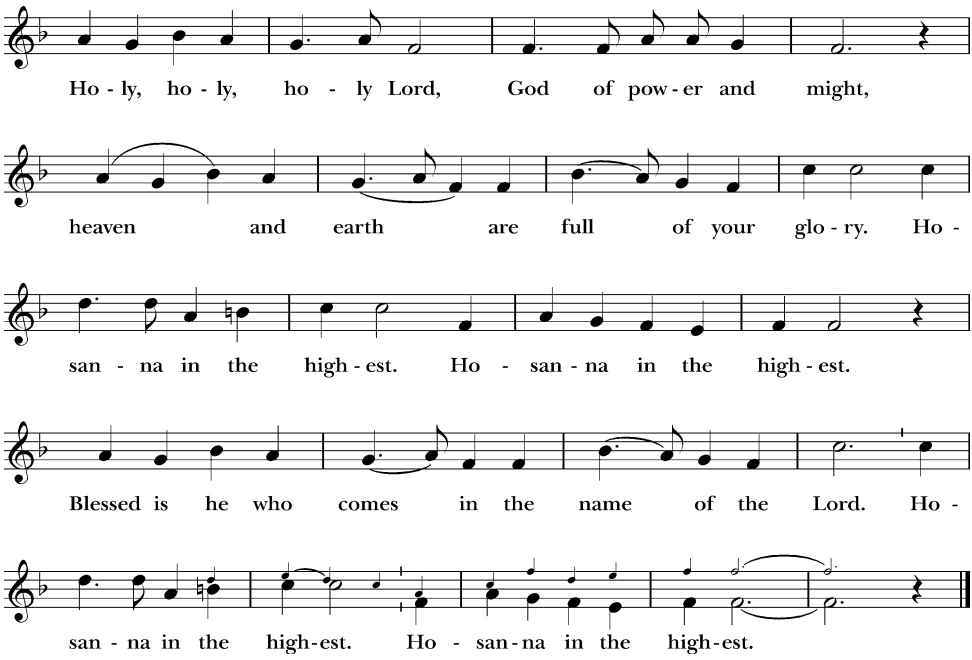
The Priest says a Proper Preface

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

The Priest and People sing: **Sanctus & Benedictus qui venit**

The Acolyte rings the bell at each "Holy" in the Sanctus.

S-125 from "A Community Mass *Richard Proulx*



✠ *The Acolyte rings the bell.*

Please stand or kneel as you are able.

Priest: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. *The Acolyte rings the bell.*

At the following words concerning the bread, the Priest is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." ✠ *The Acolyte rings the bell.*

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." ✠ *The Acolyte rings the bell.*

Therefore we proclaim the mystery of faith:

Priest and People: **Christ has died.**
Christ is risen.
Christ will come again.

The Priest continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify ✠ us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen**.

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to pray,

All Sing ***S119 The Lord's Prayer*** ***The Holy Eucharist***



Setting: Plainsong; adapt. Charles Winfred Douglas (1867-1944)

The Breaking of the Bread

The Priest breaks the consecrated Bread.
A period of silence is kept.

Priest: Alleluia. Christ our Passover is sacrificed for us.

People: Therefore let us keep the feast. Alleluia.

Fraction Anthem "A Community Mass" *Richard Proulx*



Priest: Behold the Lamb of God who takes away the sins of the world. Happy are those called to the Supper of the Lamb.

People: Lord, I am not worthy that you should come under my roof, but speak the word only, and my soul shall be healed.

Priest: ✠ The Gifts of God for the People of God.

The Acolyte rings the bell.

This is God's Altar and all are welcome.

All baptized Christians are welcome to receive the consecrated Bread and Wine; or just the consecrated Bread. Gluten-free wafers are available, just let the priest know. The people may respond ***'Amen'*** *when the Priest administers the Holy Communion.*

The preferred method in the Episcopal Church is to drink from the Chalice/ Common Cup.
Alternatively, you may leave the Host/wafer in your hand and the Eucharistic Minister will intinct the Bread and place it on your tongue or in your fingers. If you wish, you may choose to receive only the consecrated Bread.
If you have not been Baptized, you are welcome to come forward to the Altar Rail, crossing your arms over your chest for a blessing.

Communion Music

Hymn 9 "Not here for high and holy things" *Morning Song*

Post-Communion Prayer

Priest: Let us pray:

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious body and Blood of your son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, To love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

If there are home communions,

Priest and People:

In the Name of this congregation, you are sent forth bearing the Holy Gifts of God for the People of God, that those to whom you go may share with us in the Communion and Fellowship of Christ's Body, the One, Holy, Catholic and Apostolic Church.

The Blessing

Recessional Hymn 544 "Jesus shall reign where'er the sun" *Duke Street*

The Dismissal

Deacon: The Eucharist is ended.
Go in peace to love and serve the Lord.

People: Thanks be to God.

Postlude "Allegro Festivo" *Noel Rawsthorne*

Join us downstairs in Parish Hall for St. Philip's Coffee Hour!

St. Philip's Calendar

SUNDAY
Nov 15 - 9:30a Holy Eucharist, Rite II
Nov 16 - 7p Bible Study: The Way Home (Ending Week 1)
Nov 17 - 9:30a Holy Eucharist, Rite II
Nov 21 – All Church Fall Clean-up and raking

SUNDAY
Nov 22 - 9:30a Holy Eucharist, Rite II
Nov 24 - 9:30a Holy Eucharist, Rite II
Nov 26 - 12:00a THANKSGIVING

ANNOUNCEMENTS

Monday Night Bible Study: Next Meeting is THIS Monday, **Nov. 16**, 7-8:30 pm. We will finish the 1st week of the Book!

ALL CHURCH FALL CLEAN-UP AND LEAF RAKING:
November 21s - We could use as many hands as possible to rake the leaves for the fall clean-up.
**Don't forget to bring a rake & leaf-moving equipment.*

LEV Program: This program is to bring Holy Communion to those who request or cannot attend church due to illness or physical limitations. Prayers for Healing, and Holy Unction, are also available. For more info, or to set up an appointment you can call Kay Ford.

Upcoming Events: Please mark your calendars!
Dec 8 - ST. PHILIP'S CHRISTMAS PARTY
Dec 20 – Greening of the church

About our Parish Church

- St. Philip's is one of 112 Episcopal Churches in the Diocese of Chicago. Our identity, vision and mission extend far beyond us through the worldwide Anglican Communion. Our parishioner's faith stories are diverse: some are lifelong Episcopalians, while many have come from other traditions. We'd love the opportunity to know you, your story and hear your questions.
- Our Sunday Liturgy is called the Holy Eucharist, the ancient Greek word meaning Thanksgiving. We use the Book of Common Prayer, a 16th century translation of the Sarum (Salisbury) Latin Mass. Please feel free to ask about our prayers, rituals and ceremonies.

St. Philip's Mission Statement:

SEEK …	a deeper knowledge of Jesus Christ
SHARE…	the love and compassion of Christ
SERVE…	others with open hearts
SHINE…	with Christ's light, illuminating our world

CLERGY & STAFF

Ministers:	Everyone!
Bishop:	The Right Rev. Paula E. Clark
Rector:	The Rev. Erin Richardson Severin
Deacon:	The Rev. Dan Hughes
Administrative Assistant:	Marinelle Glickauf
Interim Organists:	Jean Tuohy and Richard Leasure
Catechesis Teachers:	Elisabeth Miles Linda Smith

Office Hours

Monday through Thursday

Monday & Thursday 9:30am-1pm Remotely

(Church Voicemail & emails will be checked regularly)

Tuesday & Wednesday 9:30am-1pm In-Person

- Flexible times available per request
- Please call the office for appointments and to be sure of availability.

(This office hour arrangement may be changed or revisited in consultation with the rector.)

St. Philip's Episcopal Church
342 East Wood Street
Palatine, IL 60067
847-358-0615
parish@stphilipspalatine.org
www.stphilipspalatine.org