St. Philip's Episcopal Church

All Saints Sunday and All Souls Remembrance

Rite I

November 1, 2026 at 9:30 a.m.

St. Philip's Episcopal Church Welcomes You!

Whoever you are and wherever you might be in your spiritual journey, we welcome you as fellow travelers to explore a deeper relationship with God and stronger spiritual life.

You may turn your hearing aids to the Sound Loop: *(information in QR code)*

Our Nursery is available for infants and children up to 3 years old. The nursery is located downstairs and available during the service.

Restrooms are located in the Parish Hall (downstairs), or in the office on the main level.

Celebrant:	The Rev. Erin Richardson Severin
Deacon:	The Rev. J. Dan Hughes
Organist:	Jean Tuohy
Administrative Assistant:	Marinelle Glickauf
Altar Guild:	Judy Zawacke and Kay Ford
Greeters:	Gary and Peggy Morrill
First Reader:	Pete Mayhew
Vested Reader:	Krista Ford
Nursery;	Jessica Hill-Jones, if attending
Counters:	Aubrey Hercules and Lou Holian

Birthdays

Nov. 2 – Marion Gronlund
Nov. 5 – Elisabeth Miles

Anniversary

Nov. 5 – Dennis and Jeannie Dessilla

Altar Flowers are given to the glory of God by Sophie Obara in memory of Andy Obara

The Sanctuary Candle is given to the glory of God by the people of St. Philip's Episcopal Church.

The Holy Eucharist

Prelude "O wie selig seid ihr doch, ihr Frommen" *Johannes Brahms*
Blessed are ye faithful souls

Processional Hymn 287 "For All the Saints, Who From Their Labors Rest"
(Verses 1 – 4) *Sine Nomine*

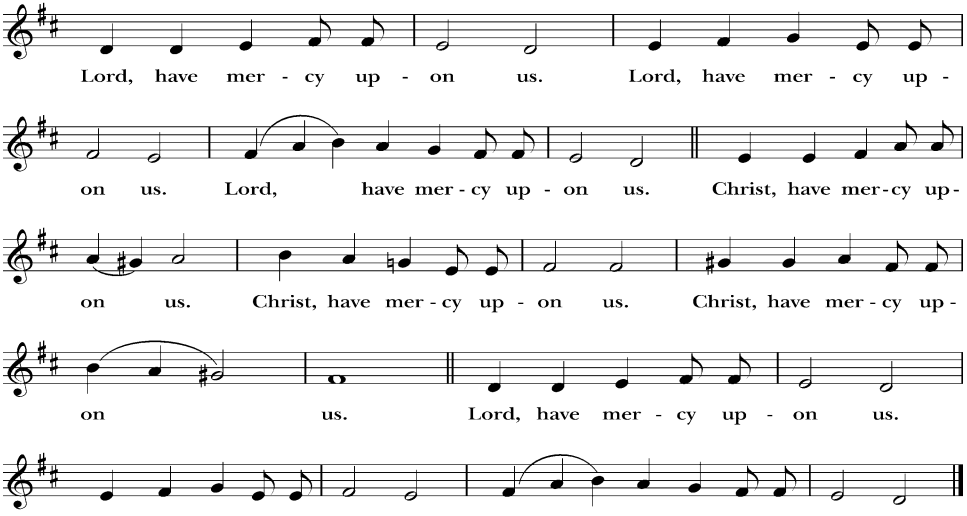
The Opening Acclamation

Priest: ✠ Blessed be God: Father, Son, and Holy Spirit.
People: And blessed be his kingdom, now and for ever. Amen

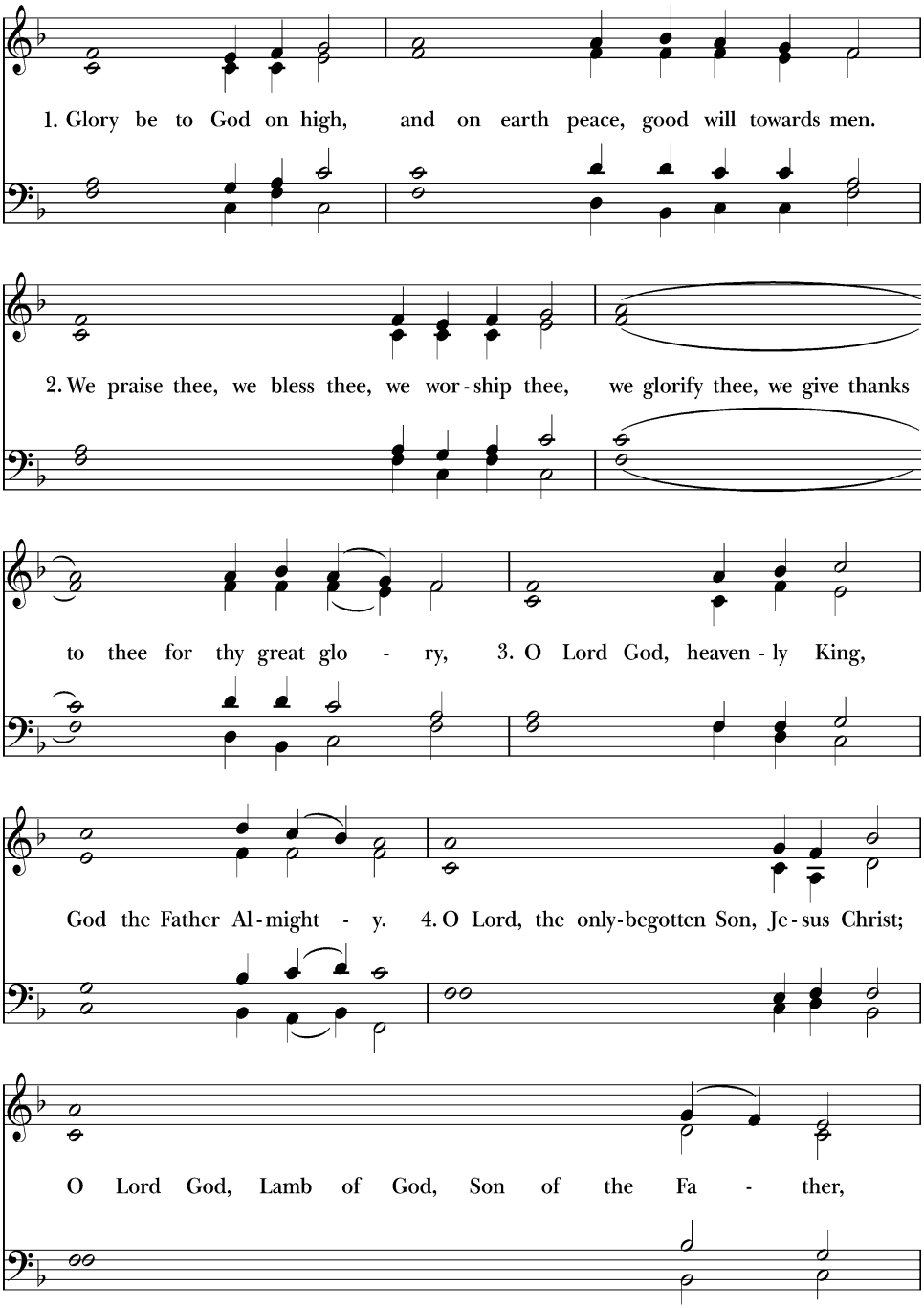
Priest: Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen**.

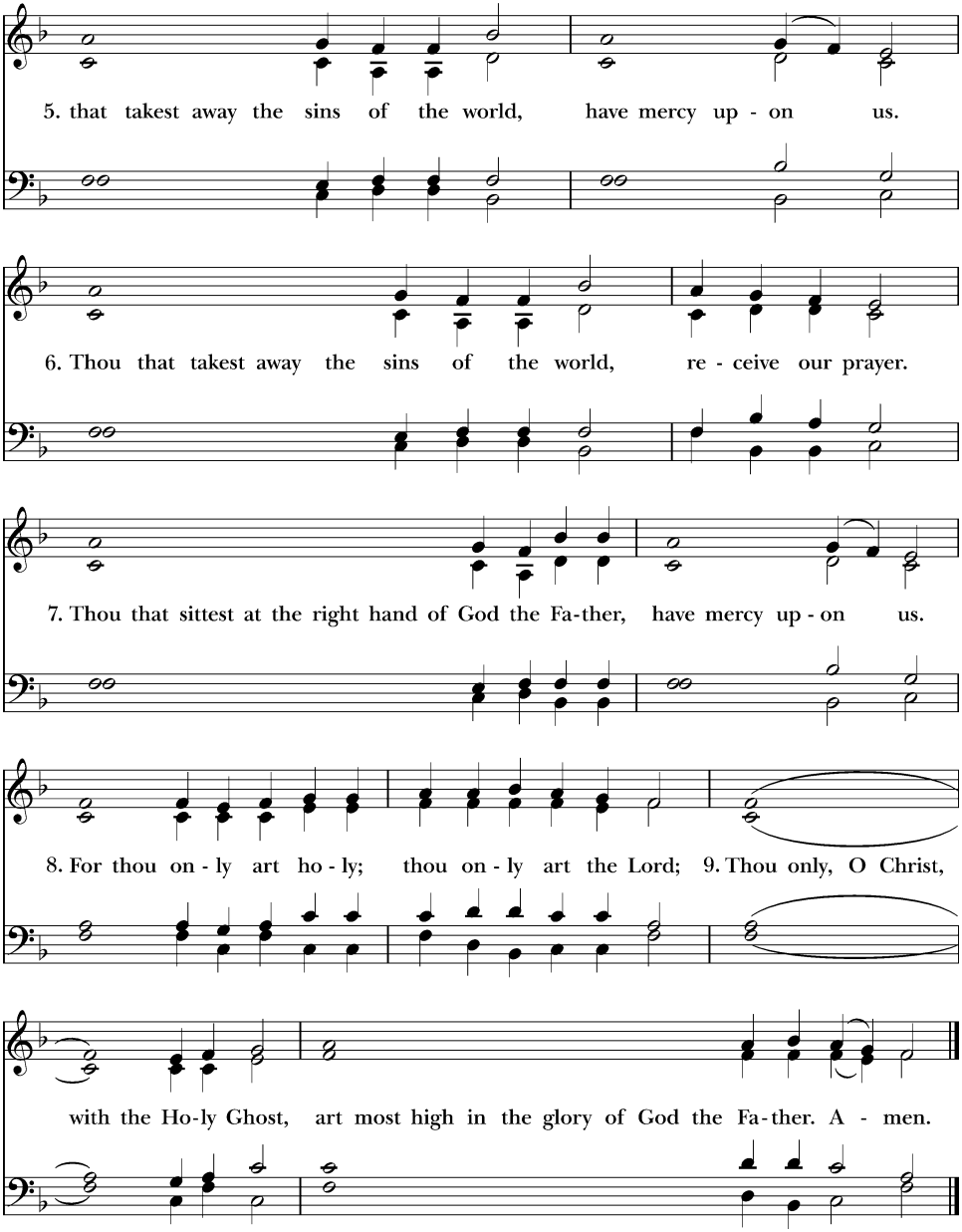
Priest: Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie Hymn S-91 **"**Lord, have mercy upon us" *Willan*



Gloria **Hymn S-204** "Holy God" Old Scottish Chant





Music: *Old Scottish Chant*, from *Chants or Tunes for Particular Hymns*, 1763?, alt.

The Collect of the Day

Priest: The Lord be with you.
People: And with thy spirit.
Priest: Let us pray:

Priest: O Almighty God, who hast knit together thine elect in one communion and fellowship in the mystical body of thy Son Christ our Lord: Grant us grace so to follow thy blessed saints in all virtuous and godly living, that we may come to those ineffable joys which thou hast prepared for those who unfeignedly love thee; through the same Jesus Christ our Lord, who with thee and the Holy Spirit liveth and reigneth, one God, in glory everlasting.
Amen.

The Liturgy of the Word

Please be seated.

First Reading **Revelation 7:9-17**

Reader: A reading from the Book of Revelation.

After this I, John, looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

"Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

> "Amen! Blessing and glory and wisdom
> and thanksgiving and honor
> and power and might
> be to our God forever and ever! Amen."

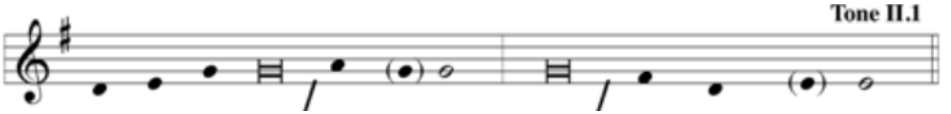
Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

"For this reason they are before the throne of God,
and worship him day and night within his temple,
and the one who is seated on the throne will shelter them.
They will hunger no more, and thirst no more;
the sun will not strike them,
nor any scorching heat;
for the Lamb at the center of the throne will be their shepherd,
and he will guide them to springs of the water of life,
and God will wipe away every tear from their eyes."

Reader: The Word of the Lord.
People: Thanks be to God.

Psalm — Psalm 130

Reader: Let us chant in unison Psalm 130.



1 Out of the depths have I called to you, O LORD;
LORD, / hear my voice;*
Let your ears consider well the voice of my sup/plication.

2 If you, LORD, were to note what is / done amiss,*
O Lord, / who could stand?

3 For there is forgiveness / with you;*
therefore you / shall be feared.

4 I wait for the LORD; my soul / waits for him;*
in his word / is my hope.

5 My soul waits for the LORD, more than watchmen for the / morning;*
more than watchmen for / the morning.

6 O Israel, wait for the / LORD,*
for with the LORD there / is mercy;

7 With him there is plenteous re/demption,*
and he shall redeem Israel / from all their sins.

Second Reading 1 John 3:1-3

Vested Reader: A Reading from the First Letter of St. John.

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Reader: The Word of the Lord.
People: Thanks be to God.

Please stand as you are able

Sequence Hymn 293 "I sing a song of the saints of God"
(verses 1 & 2) *Grand Isle*

The Gospel Matthew 5:1-12

Deacon: The Holy Gospel of our Lord Jesus Christ according to St. Matthew.
People: Glory be to thee, O Lord.

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

"Blessed are the poor in spirit, for theirs is the kingdom of heaven.
"Blessed are those who mourn, for they will be comforted.
"Blessed are the meek, for they will inherit the earth.
"Blessed are those who hunger and thirst for righteousness, for they will be filled.
"Blessed are the merciful, for they will receive mercy.
"Blessed are the pure in heart, for they will see God.
"Blessed are the peacemakers, for they will be called children of God.

"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

"Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

Deacon: The Gospel of the Lord.
People: Praise be to thee, O Christ.

Sequence Hymn 293 **"**I sing a song of the saints of God"
(verse 3) *Grand Isle*

The Homily Mother Erin

Silence is kept following the Homily.

The Nicene Creed

Spoken by all, please stand as you are able.

I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven, *(bow)*
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,

and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection ✠ of the dead,
and the life of the world to come. Amen.

Litany of the Saints

Lead by the First Reader

O God the Father, Creator of heaven and earth, **Have mercy upon us**
O God the Son, Redeemer of the world, **Have mercy upon us.**
O God the Holy Ghost, Sanctifier of the faithful, **Have mercy upon us.**
O Holy Trinity, one God, **Have mercy upon us.**

O Christ, hear us.
O Christ, graciously hear us.

Holy Mary, Mother of God, **Pray for us.**

Saint Michael, **Pray for us.**
Saint Gabriel, **Pray for us.**
Saint Raphael, **Pray for us.**
All ye holy angels and archangels, **Pray for us.**

Saint John the Baptist, **Pray for us.**
Saint Joseph, **Pray for us.**
All ye holy Patriarchs and Prophets, **Pray for us.**

Saint Peter, **Pray for us.**
Saint Paul, **Pray for us.**
Saint John, **Pray for us.**
Saint Thomas, **Pray for us.**
Saint James, **Pray for us.**
Saint Philip, **Pray for us.**
Saint Luke, **Pray for us.**
Saint Mark, **Pray for us.**
All ye holy Apostles and Evangelists, **Pray for us.**

Saint Stephen, **Pray for us.**
Saint Lawrence, **Pray for us.**
Saint Vincent, **Pray for us.**
All ye holy Martyrs, **Pray for us.**

Saint Gregory, **Pray for us.**
Saint Augustine, **Pray for us.**
Saint Nicholas, **Pray for us.**
All ye holy Bishops, Doctors and Confessors, **Pray for us.**

Saint Anthony, **Pray for us.**
Saint Benedict, **Pray for us.**
Saint Dominic, **Pray for us.**
Saint Francis, **Pray for us.**
Saint Julian, **Pray for us.**
All ye holy Monks and Hermits, **Pray for us.**

Saint Mary Magdalene, **Pray for us.**
Saint Lucy, **Pray for us.**
Saint Cecilia, **Pray for us.**
All ye holy Virgins, Widows and handmaids of God, **Pray for us.**
Graciously hear us, O Lord.

Let us pray for Paula our Bishop, Sean our Primate & Presiding Bishop, for our Diocese, and Companion Diocese of Renk and Eastern Mexico. For all the needs and concerns of our Parish, especially the sick, those requesting our prayers, those celebrating Birthdays and Anniversaries, and all who travel.

Let us pray to the Lord, **Lord have mercy**.

We remember those whom we pray for in our Parish Family and in our book of intentions.

Let us pray for the faithful departed:

✠ Rest eternal grant unto them, O Lord;
And let perpetual light shine upon them.

Priest: May they ✠ rest in peace. **Amen.**

People: **And may the souls of all the faithful departed, through the mercy of God, Rest in Peace. Amen.**

Priest: The Lord be with you.
People: **And with thy spirit.**
Priest: Let us pray.

The Priest prays a concluding Collect.

Priest: O God, the Maker and Redeemer of all believers: Grant to the faithful departed the unsearchable benefits of the passion of thy Son; that on the day of his appearing they may be manifested as thy children; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, one God, now and for ever. ***Amen.***

The Peace

Priest: The peace of the Lord be always with you.
People: And with thy spirit.
Deacon: Let us offer each other a sign of Our Lord's Peace

*Then the people may exchange the peace with a handshake or hug, and the words, "**Peace be with you**".*

Parish Announcements *Please be seated*

Blessings for Birthdays, Anniversaries, Travel and for Healing

The Offertory

The bread and the wine are presented to the Deacon and Priest by Oblation bearers from the congregation. Then the Offering Plate is passed for financial gifts. The people stand as the plates are taken to the Altar. During the Offertory we sing:

Offertory Hymn 286 "Who are these like stars appearing"
Zeuch mich, zeuch mich

Priest: All things come of thee O Lord.
People: And of thine own have we given thee.

Please be seated

Remembrance of All the Faithful Departed

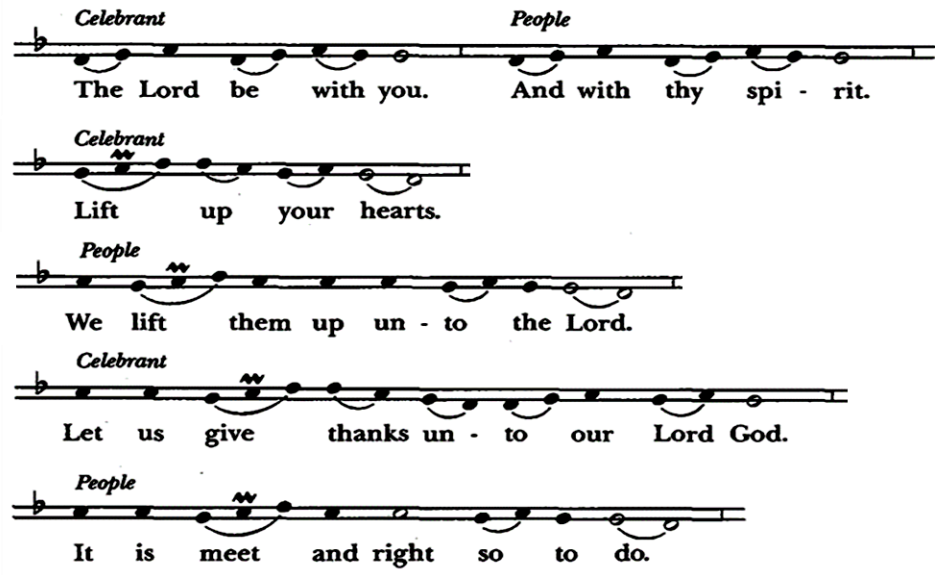
Celebrant: This Service is offered in remembrance of those we love and see no more. Especially all the faithful departed, who have been buried from our parish this past year.

(names read here)

The Holy Communion

Eucharistic Prayer I

Please stand as you are able.



Priest: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

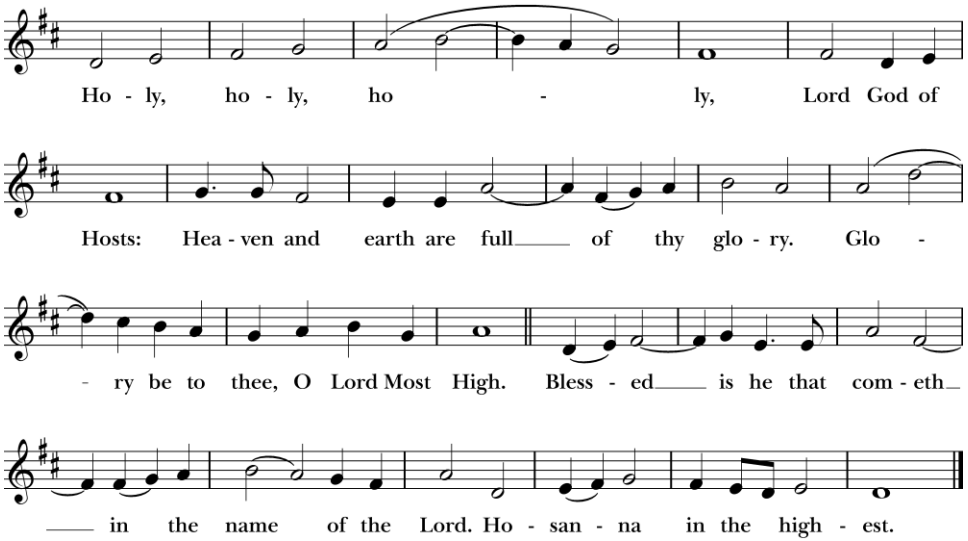
The Priest says a Proper Preface

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

The Acolyte rings the bell.

Priest and People: **Sanctus & Benedictus qui venit**

S-114 *Willan*



The Acolyte rings the bell.

Please stand, sit or kneel as you are able.

Priest: All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

The Acolyte rings the bell.

At the following words concerning the bread, the Priest is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

✠ *The Acolyte rings the bell.*

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

✠ *The Acolyte rings the bell.*

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

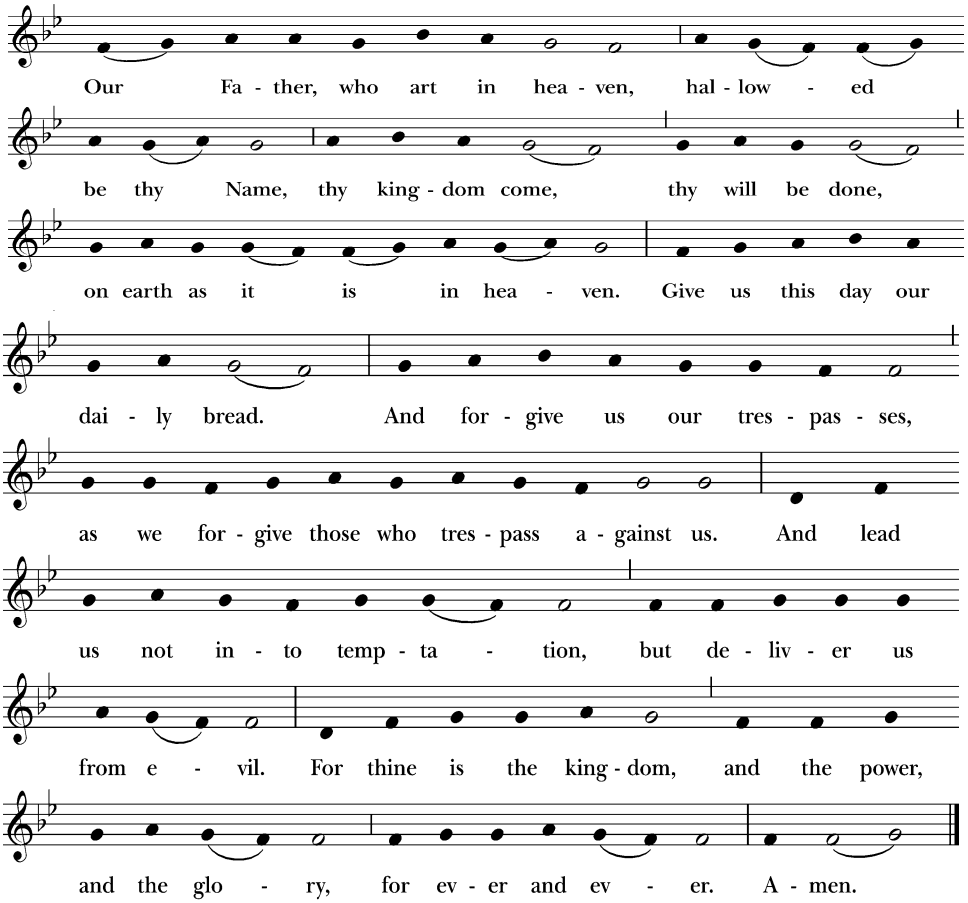
And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly ✠

benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. ***AMEN*.**

Priest: And now, as our Savior Christ has taught us, we are bold to pray, ***(all sing Hymn S-119)*** **The Lord's Prayer**

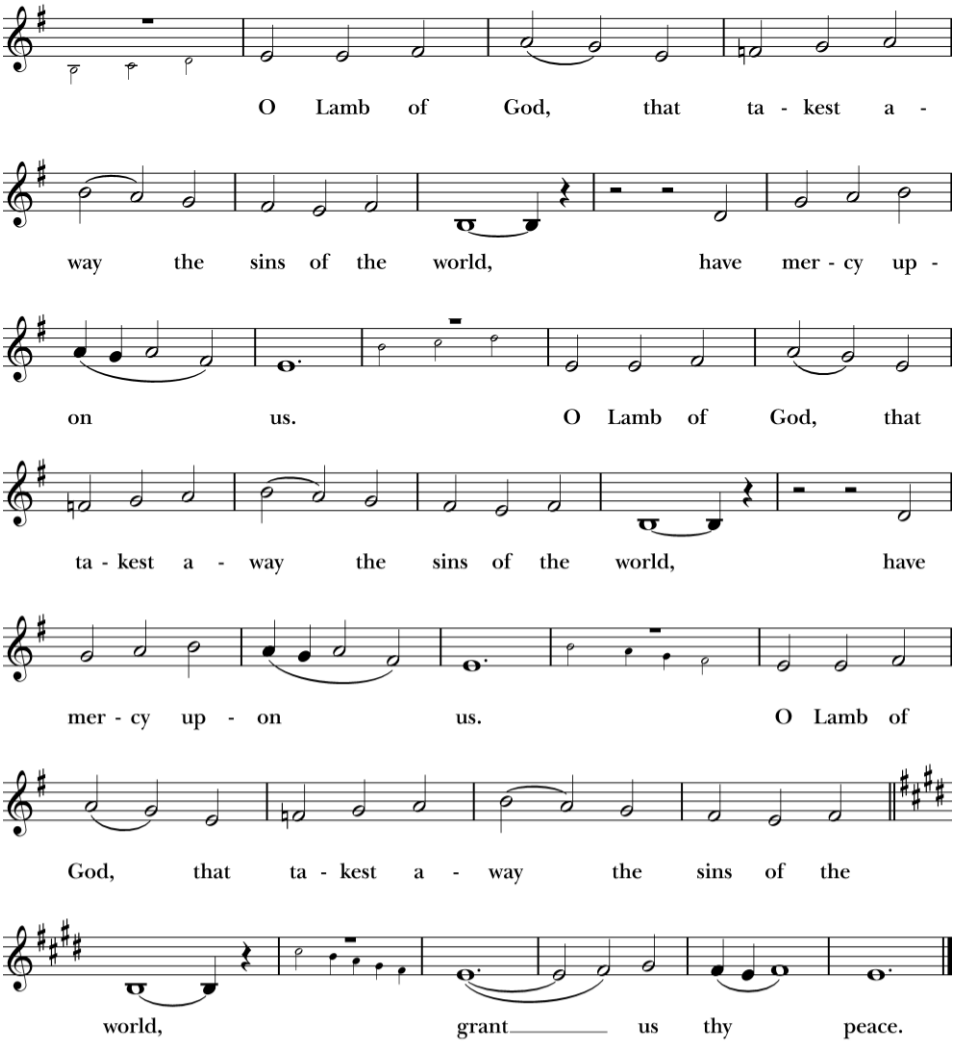


The Breaking of the Bread

The Priest breaks the consecrated Bread. A period of silence is kept.

Priest: Alleluia. Christ our Passover is sacrificed for us;
People: Therefore let us keep the feast. Alleluia.

Fraction Anthem S158 *"O Lamb of God Agnus Dei"* *Willan*



Priest: Behold the Lamb of God, Behold him who takes away the sins of the world. Blessed are those called to the Supper of the Lamb.

People: Lord, I am not worthy that you should come under my roof, but speak the word only, and my soul shall be healed.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us.
Amen.

Priest: ✠ The Gifts of God for the People of God.

The Acolyte rings the bell.

*The people may respond **'Amen'** when the Priest administers the Holy Communion.*

If you prefer intinction, please leave the host/wafer in your hand and the minister will intinct it and place it on your tongue or in your fingers.

All baptized Christians are welcome to receive the consecrated Bread and Wine; or just the consecrated Bread.

If you have not been baptized, you are welcome to come forward to the Altar Rail, crossing your arms over your chest for a blessing.
This is God's Altar and all are welcome.

Gluten-free wafers are available, just let the priest know.

Communion Music

Hymn 232 "By all your saints still striving" *Nyland*

(For Verse 2, use verse for All Saints' Day Nov. 1st.)

Post-Communion Prayer

Priest: Let us pray:

All: Almighty and ever living God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

If there are home communions,
Priest and People**:**

In the Name of this congregation, you are sent forth bearing the Holy Gifts of God for the People of God, that those to whom you go may share with us in the Communion and Fellowship of Christ's Body, the One, Holy, Catholic and Apostolic Church.

The Blessing

Recessional Hymn 620 "Jerusalem, My Happy Home" *Land of Rest*

The Dismissal

Deacon: Let us go forth in the Name of Christ.
Alleluia, Alleluia!

People: Thanks be to God. Alleluia, Alleluia!

Postlude For All the Saints *Charles Callahan*

Join us for an Open House - Coffee Hour in Parish Hall to Welcome Mother Erin and her husband, Steven, and to Celebrate her birthday today!

ANNOUNCEMENTS

Open House to Meet Mother Erin: Join us after the service today for an OPEN HOUSE with a celebratory coffee hour to welcome Mother Erin and her husband, Steven! We will also be celebrating her birthday on this day!

All Saint's Day and All Souls' Day Remembrance If you brought a photo today, please remember to pick it up from the table by the Altar.

2026 THANKSGIVING BASKETS: All items are due today. If are donating a gift certificate, please hand those to Peggy Morrill.

The Palatine Concert Band's Fall Concert theme is "American Originals". It will be on Sunday, November 8 at 3:30 PM at
Cutting Hall (150 E. Wood St., Palatine, IL). The program includes several band classics including American Salute by Morton Gould, Folk Song Suite by Ralph Vaughn Williams, Lincoln Portrait by Aaron Copland which features Kevin Klvikko as narrator, and the March from the movie "1941" by John Williams. Variations on "America" by Charles Ives is based on early organ work by Ives that really plays around with "My Country 'Tis of Thee". This is a big crowd pleaser. There will also be some music by Gershwin and a very unusual march by John Philip Sousa as the encore.

Tickets $10, $8 seniors, and $3 for children & students with current ID. Tickets are available at the door or in advance through the Cutting Hall Box Office (http://www.cuttinghall.org 847-202-5222).

"Eat, Pray, Read" BOOK CLUB:
Next Meeting: Monday, November 9: TWICE by Mitch Albom

Monday Night Bible Study: Next Meeting: Monday **Nov. 2**, 7-8:30 pm
We will continue "Week 1: Day 4" (Upcoming Dates: Nov 2, 16)

Eat Pray Read: *The selection for Monday, November 9th is TWICE by Mitch Albom.*

LEV Program: This program is to bring Holy Communion to those who request or cannot attend church due to illness or physical limitations. Prayers for Healing, and Holy Unction, are also available. For more info, or to set up an appointment you can call Kay Ford.

St. Philip's Calendar

SUNDAY

ALL SAINTS AND ALL SOULS SUNDAY

Nov 1 - DAYLIGHT SAVINGS ENDS
(Set your clocks BACK 1 hour)
Nov 1 - 9:30a Holy Eucharist, Rite I
Nov 1 - 10:30a Open House to
Welcome Mother Erin!
Nov 2 - 7p Bible Study: The Way Home
Nov 3 - 9:30a Holy Eucharist, Rite II

SUNDAY

Nov 8 - 9:30a Holy Eucharist, Rite II
Nov 8 - 11:00a Vestry Meeting
Nov 8 – 3:30p Palatine Concert Band
Cutting Hall, Palatine
Nov 9 - 7:00p Eat Pray Read Book Club
Nov 10 - 9:30a Holy Eucharist, Rite II
Nov 11 - VETERAN'S DAY

About our Parish Church

- St. Philip's is one of 112 Episcopal Churches in the Diocese of Chicago. Our identity, vision and mission extend far beyond us through the worldwide Anglican Communion. Our parishioner's faith stories are diverse: some are lifelong Episcopalians, while many have come from other traditions. We'd love the opportunity to know you, your story and hear your questions.
- Our Sunday Liturgy is called the Holy Eucharist, the ancient Greek word meaning Thanksgiving. We use the Book of Common Prayer, a 16th century translation of the Sarum (Salisbury) Latin Mass. Please feel free to ask about our prayers, rituals and ceremonies.

Rite 1 and Rite 2 Explanation

Thank you for choosing to worship with us today. If you are new to the Episcopal Church, you may notice some terms that are unfamiliar. We are occasionally asked, "What do you mean by 'Rite 1 and Rite 2 ?'" (Sometimes rendered as "Rite I & Rite II".)

Most of our Sunday services and all of our Tuesday worship times use "Rite 2". All this means is that contemporary language is employed by both the presider and the congregation. On the first Sunday of most months, we enjoy a "Rite 1" service. This means the syntax used is rather like Old English - somewhat Shakespearean in tone and content. We do this to recognize the past upon which our modern worship traditions are founded. We hope you enjoy both traditions and learn, with us, to savor the gift that is the Book of Common Prayer.

St. Philip's Mission Statement:

SEEK … a deeper knowledge of Jesus Christ
SHARE… the love and compassion of Christ
SERVE… others with open hearts
SHINE… with Christ's light, illuminating our world

CLERGY & STAFF

Ministers:	Everyone!
Bishop:	The Right Rev. Paula E. Clark
Rector:	The Rev. Erin Richardson Severin
Deacon:	The Rev. Dan Hughes
Administrative Assistant:	Marinelle Glickauf
Interim Organists:	Jean Tuohy and Richard Leasure
Catechesis Teachers:	Elisabeth Miles and Linda Smith

Office Hours

Monday through Thursday

Monday & Thursday 9:30 A.M.-1:00 P.M. Remotely
(Church Voicemail & emails will be checked regularly)

Tuesday & Wednesday 9:30 A.M.-1:00 P.M. In-Person

- Flexible times available per request
- Please call the office for appointments and to be sure of availability.

(This office hour arrangement may be changed or revisited in consultation with the rector.)

St. Philip's Episcopal Church
342 East Wood Street
Palatine, IL 60067
847-358-0615
parish@stphilipspalatine.org
www.stphilipspalatine.org