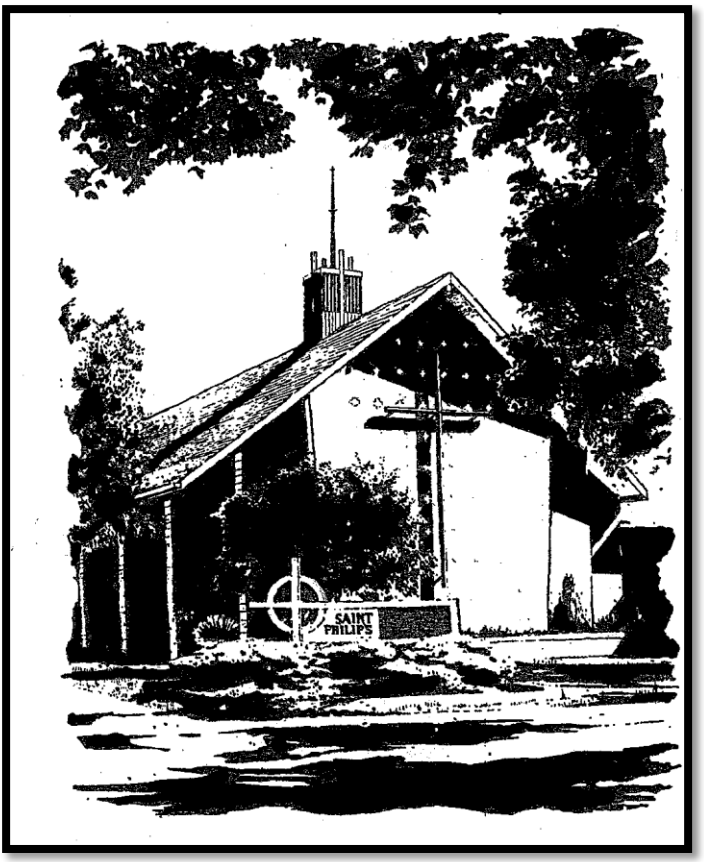
St. Philip's Episcopal Church



The Nineteenth Sunday after Pentecost
Proper 22 in Ordinary Time
Rite I

October 4, 2026
9:30 a.m.

St. Philip's Episcopal Church Welcomes You!

Whoever you are and wherever you might be in your spiritual journey, we welcome you as fellow travelers to explore a deeper relationship with God and stronger spiritual life.

You may turn your hearing aids to the Sound Loop: *(information in QR code)*

Our Nursery is available for infants and children up to 3 years old. The nursery is located downstairs and available during the service.

Restrooms are located in the Parish Hall (downstairs), or in the office on the main level.

Celebrant:	The Rev. John Heschlē
Deacon:	The Rev. J. Dan Hughes
Organist:	Richard Leasure
Administrative Assistant:	Marinelle Glickauf
Altar Guild:	Nancy Holian
Greeters:	Gary and Peggy Morrill
First Reader:	Ginger Knowles
Vested Reader/Crucifer:	Owen Thomas
Zoom Operator:	Mike Livingston
Catechesis:	Elisabeth Miles and Linda Smith
Nursery;	Jessica Hill-Jones, if attending
Counters:	Bob Purcell

Anniversaries

Oct 5 – Bridget Reed and Steve Perski
Oct 10 – Mark and Marianne Raymond

Birthdays

Oct 5 – Peg Davis
Oct 5 – Michelle Raymond
Oct 7 – Olivia Purcell
Oct 5 – Ann Fischer
Oct 9 – Mark Raymond

Altar Flowers and Sanctuary Candle are given to the glory of God by Judy Brod in loving memory of Larry Brod.

Notes on our Liturgy

- The cross ✠ that appears in the prayers indicates where to make the sign of the cross, if it is your custom.
- Page numbers refer to the red Book of Common Prayer (BCP).
- The Hymnal Screen, located on the front right side of the nave, lists the numbers found in the blue Hymnal 1982.

Please keep a spirit of silence during the prelude so parishioners around you may take this time to pray. Thank you for turning off all devices during the worship service.



The Holy Eucharist

Processional Hymn 598 "Lord Christ, when first thou cam'st to earth"
Mit Freuden zart

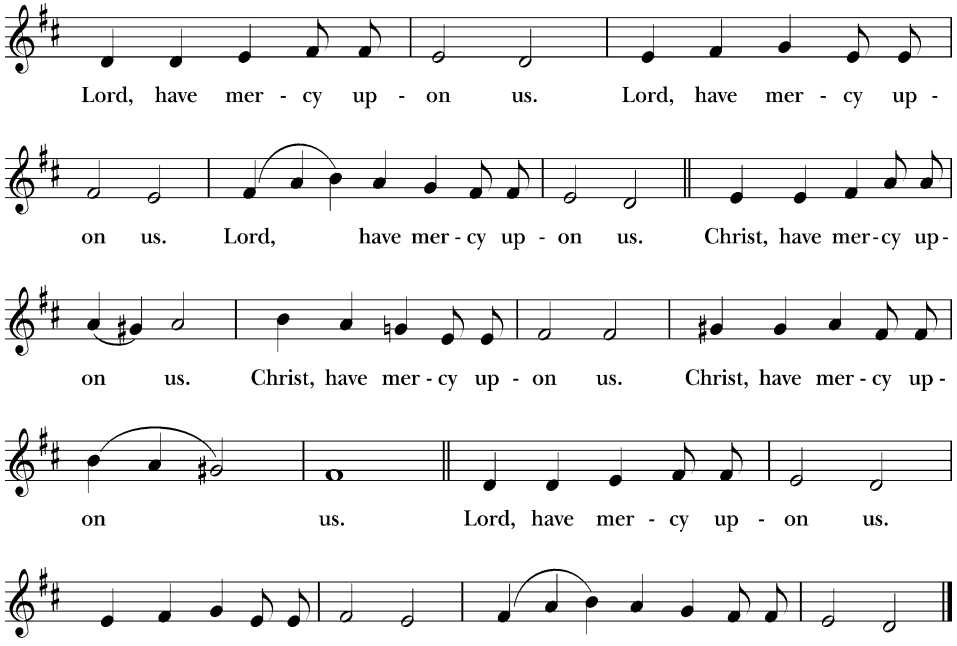
Priest: ✠ Blessed be God; Father, Son, and Holy Spirit.

People: And blessed be His Kingdom, now and forever. Amen.

Priest: Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.
Amen.

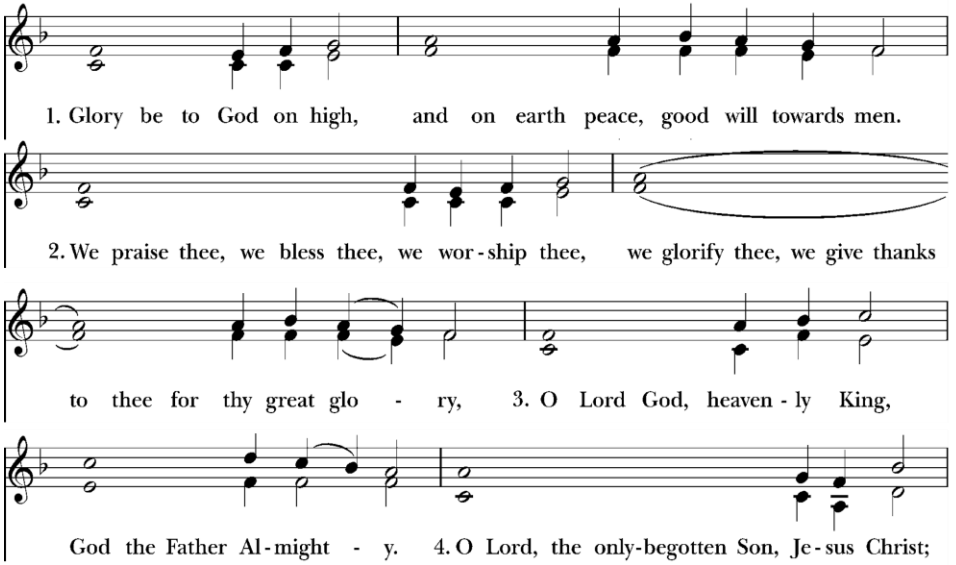
Kyrie Hymn S-91

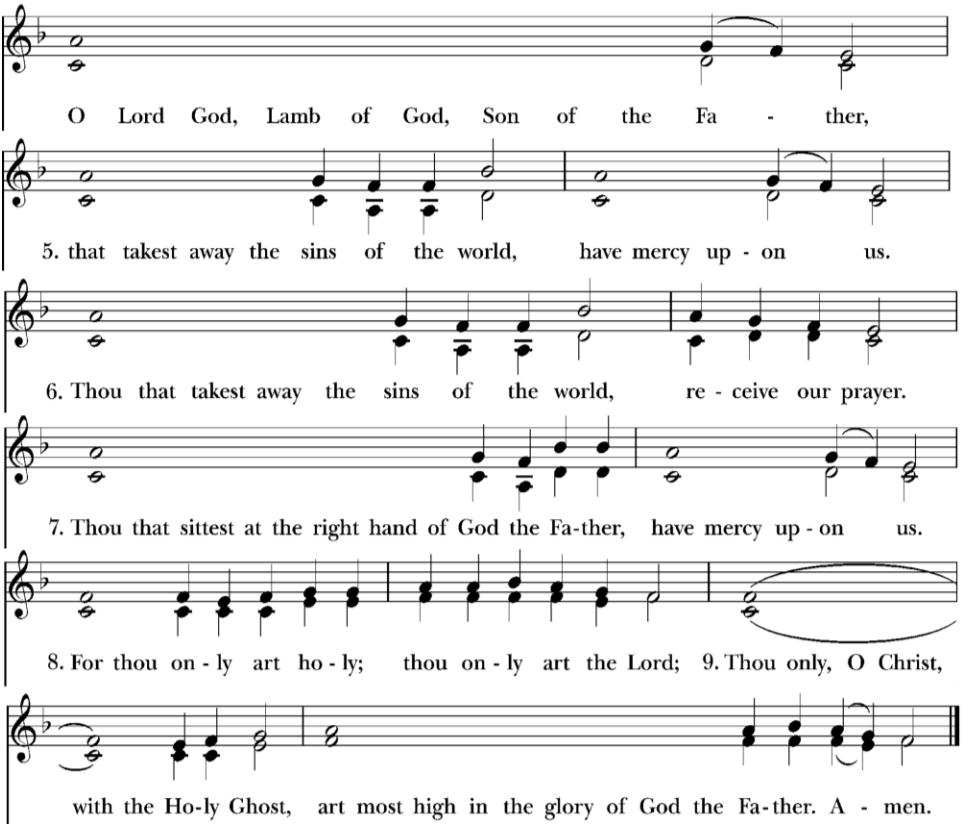
Willan



Gloria Hymn S-204

Old Scottish Chant





The Collect of the Day

Priest: The Lord be with you.

People: And with thy spirit.

Priest: Let us pray:

Priest: Almighty and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve: Pour down upon us the abundance of thy mercy, forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ thy Son our Lord; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. ***Amen.***

The Liturgy of the Word

Please be seated.

First Reading — Isaiah 5:1-7

Lector: A reading from the Book of the Prophet Ezekiel.

Let me sing for my beloved
my love-song concerning his vineyard:
My beloved had a vineyard
on a very fertile hill.
He dug it and cleared it of stones,
and planted it with choice vines;
he built a watchtower in the midst of it,
and hewed out a wine vat in it;
he expected it to yield grapes,
but it yielded wild grapes.
And now, inhabitants of Jerusalem
and people of Judah,
judge between me
and my vineyard.
What more was there to do for my vineyard
that I have not done in it?
When I expected it to yield grapes,
why did it yield wild grapes?
And now I will tell you
what I will do to my vineyard.
I will remove its hedge,
and it shall be devoured;
I will break down its wall,
and it shall be trampled down.
I will make it a waste;
it shall not be pruned or hoed,
and it shall be overgrown with briers and thorns;
I will also command the clouds
that they rain no rain upon it.
For the vineyard of the Lord of hosts

is the house of Israel,
and the people of Judah
are his pleasant planting;
he expected justice,
but saw bloodshed;
righteousness,
but heard a cry!

Lector: The Word of the Lord.
People: Thanks be to God.

Psalm 80:7-14

Lector: Let us chant in unison Psalm 80**.**



7 Restore us, O / God of hosts;*
show the light of your countenance, / and we shall be saved.

8 You have brought a vine out of / Egypt;*
you cast out the na/tions and planted it.

9 You prepared the / ground for it;*
it took / root and filled the land.

10 The mountains were covered by its / shadow*
and the towering ce/dar trees by its boughs.

11 You stretched out its tendrils to the / Sea*
and its branches / to the River.

12 Why have you broken / down its wall,*
so that all who pass by / pluck off its grapes?

13 The wild boar of the forest has / ravaged it,*
and the beasts of the field have / grazed upon it.

14 Turn now, O God of hosts, look down from heaven;
behold and / tend this vine;*
preserve what your right / hand has planted.

Second Reading Philippians 3:4b-14

Vested Lector: A reading from the Letter of St. Paul to the Philippians**.**

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Vested Lector: The Word of the Lord.
People: Thanks be to God.

Please stand as you are able

Sequence Hymn 552 "Fight the good fight with all thy might" (*verses 1 & 2)* *Pentecost*

Please remain standing for the Gospel.

The Gospel Matthew 21:33-46

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew:

People: Glory be to Thee, O Lord.

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time."

Jesus said to them, "Have you never read in the scriptures:

'The stone that the builders rejected
has become the cornerstone;
this was the Lord's doing,
and it is amazing in our eyes'?

Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls."

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Deacon: The Gospel of the Lord.

People: Praise be to thee, O Christ.

Please remain standing as you are able

Sequence Hymn 552 "Fight the good fight with all thy might"
(*verses 3 & 4)* *Pentecost*

The Homily Father Heschlē

The Nicene Creed

Spoken by all, please stand as you are able.

I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven, *(bow)*
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection ✠ of the dead,
and the life of the world to come. Amen.

The Prayers of the People – Form I

The Leader and People pray responsively

Leader: With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

Leader: For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.
People: Lord, have mercy.

Leader: For our Bishop, and for all the clergy and people, let us pray to the Lord.
People: Lord, have mercy.

Leader: For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.
People: Lord, have mercy.

Leader: For Palatine, and for every city and community, and for those who live in them, let us pray to the Lord.
People: Lord, have mercy.

Leader: For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.
People: Lord, have mercy.

Leader: For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.
People: Lord, have mercy.

Leader: For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.
People: Lord, have mercy.

Leader: For all who have died ✠ in the hope of the resurrection, and for all the departed, let us pray to the Lord.
People: Lord, have mercy.

Leader: That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.
People: Lord, have mercy.

Leader: For the special needs and concerns of this congregation. For _____ (Read Names Provided)
For these, our sisters and brothers, let us pray to the Lord.
We pray for all requests in our Book of Intentions.
People: Lord, have mercy.

Leader: In the communion of the ever-Blessed Virgin Mary, St. Philip our patron and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.
People: To thee, O Lord our God.

The priest adds a concluding collect...

Priest: Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. **Amen.**

Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for this parish family. Strengthen the faithful, arouse the careless, and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within thy holy Church; through Jesus Christ our Lord. Amen.

The Confession of Sin

Celebrant says:
Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

Priest and People:
Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever here after serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Priest says:
Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Peace

Priest: The peace of the Lord be always with you.

People: And with thy spirit.

Deacon: Let us offer each other a sign of Our Lord's peace.

*After the confession, which reconciles us with God and our neighbors, we exchange the peace with a handshake or hug, and the words, "**Peace be with you**".*

Parish Announcements *Please be seated*

Blessings for Birthdays, Anniversaries, Travel, and Special Intentions

The Offertory

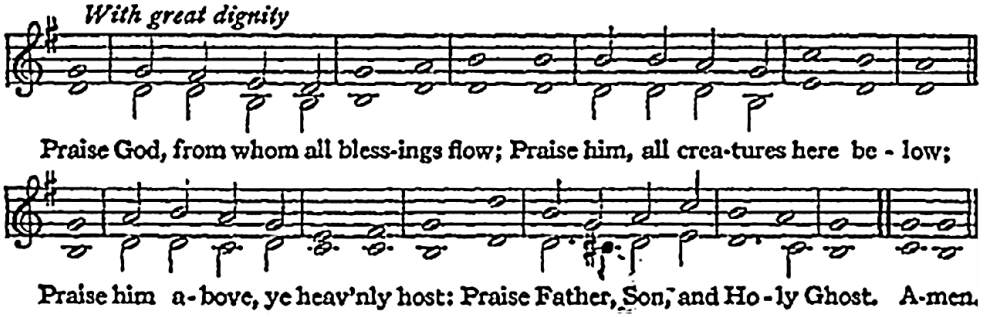
The bread and the wine are presented to the Deacon and Priest by Oblation bearers from the congregation. Then the Offering Plate is passed for financial gifts. The people stand as the plates are taken to the Altar. During the Offertory we sing:

Stand as you are able,

Offertory Hymn 448 "O love, how deep, how broad, how high"
Deus tuorum militum

Presentation of the Offerings

1940 Hymnal #139 "Praise God, from whom all blessings flow"
Tune: Old 100th

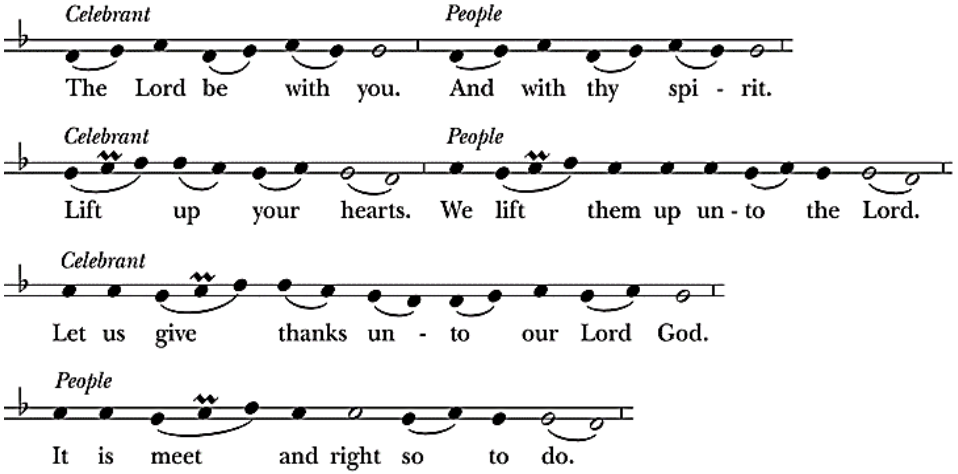


The Holy Communion

Eucharistic Prayer I

Hymnal S-112

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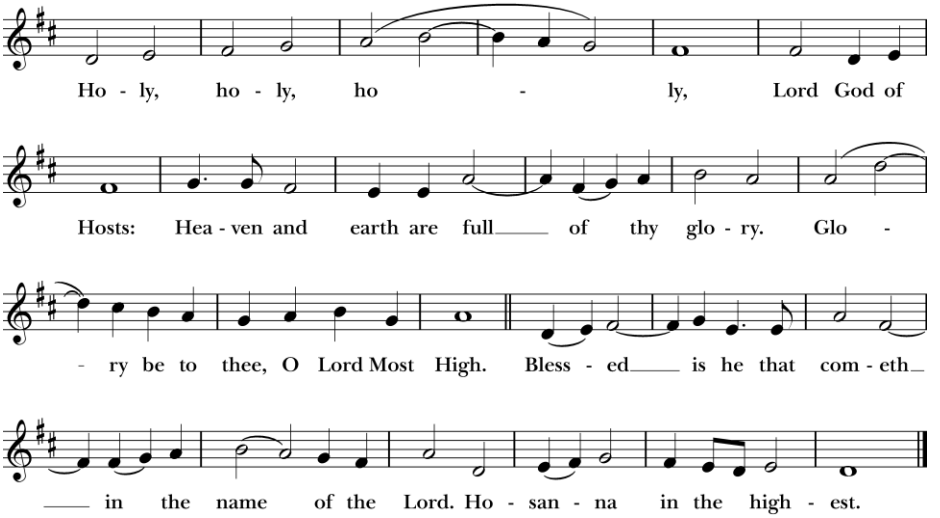
Priest: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

The Priest says a Proper Preface.

Priest: Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Priest and People: **S-114 Sanctus & Benedictus qui venit** *Willan*

The Acolyte rings the bell at each "Holy" in the Sanctus.



The Acolyte rings the bell.

The people kneel or stand as able.

Priest: All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

The Acolyte rings the bell.

At the following words concerning the bread, the Priest is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

✠ *The Acolyte rings the bell.*

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

✠ *The Acolyte rings the bell.*

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

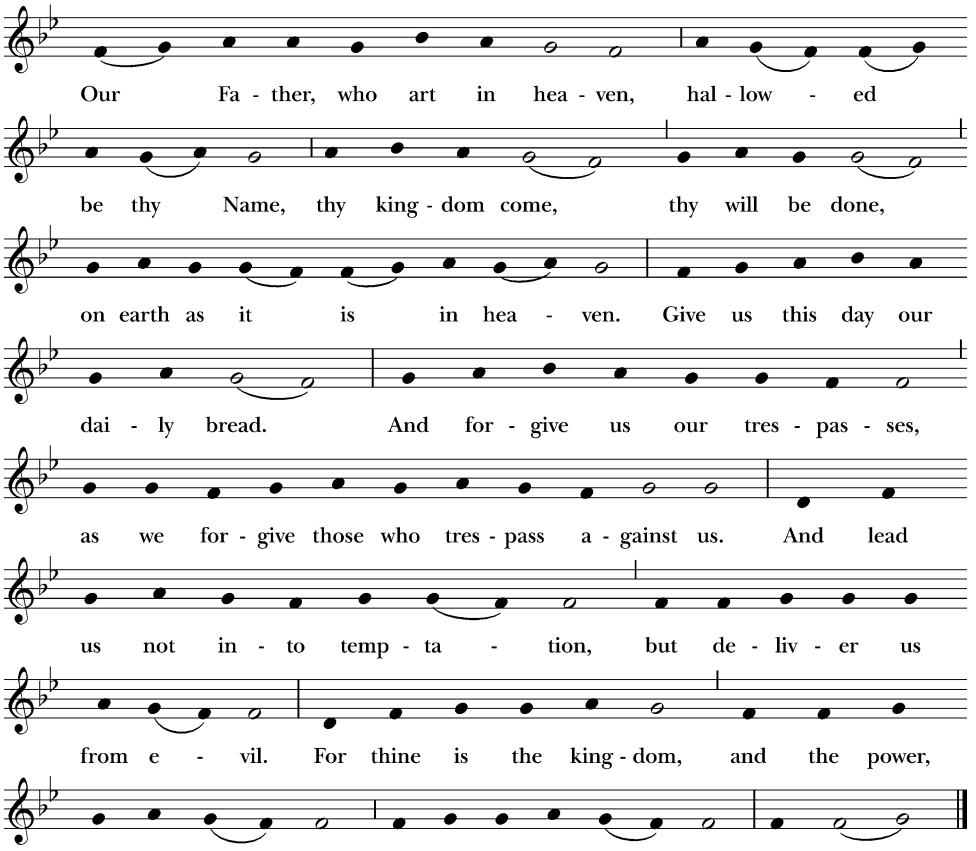
And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may

worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly ✠ benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. ***AMEN*.**

Priest: And now, as our Savior Christ has taught us, we are bold to sing, ***(all sing S-119)***:

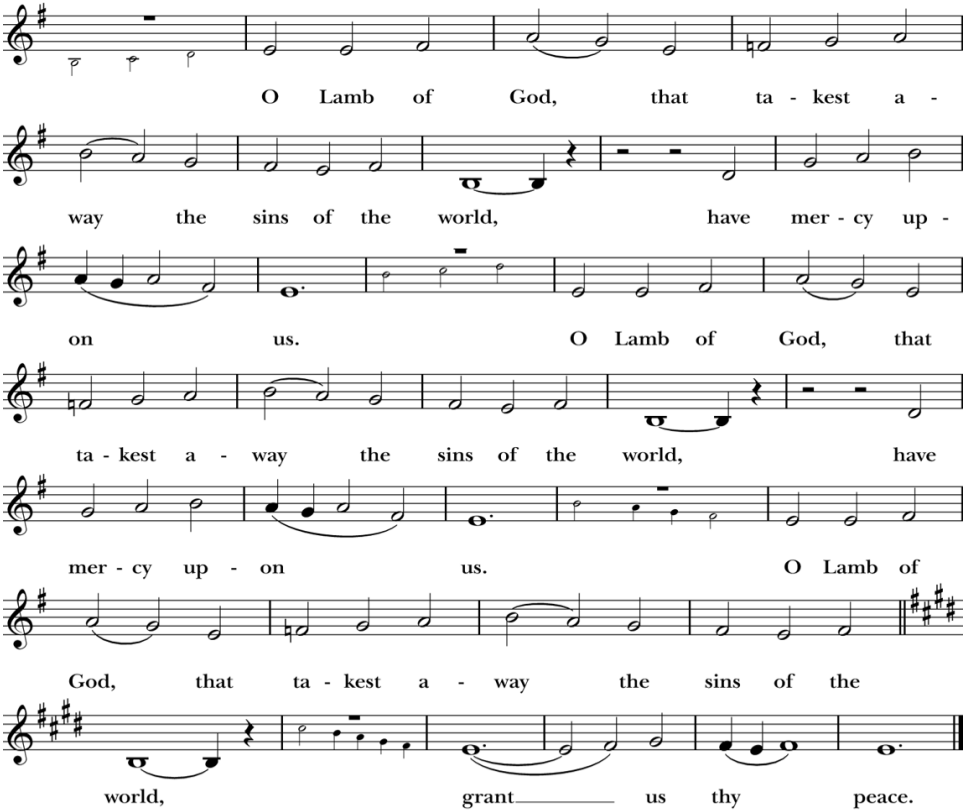


The Breaking of the Bread

The Priest breaks the consecrated Bread. A period of silence is kept.

Priest: Alleluia. Christ our Passover is sacrificed for us;
People: Therefore let us keep the feast. Alleluia.

Fraction Anthem S158 *"O Lamb of God"* *Willan*



People: We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Priest: Behold the Lamb of God, Behold him who takes away the sins of the world. Blessed are those called to the Supper of the Lamb.

People: Lord, I am not worthy that you should come under my roof, but speak the word only, and my soul shall be healed.

Priest: ✠ The Gifts of God for the People of God.

The Acolyte rings the bell.

This is God's Altar and all are welcome.

All baptized Christians are welcome to receive the consecrated Bread and Wine; or just the consecrated Bread. Gluten-free wafers are available, just let the priest know. The people may respond ***'Amen'*** *when the Priest administers the Holy Communion.*

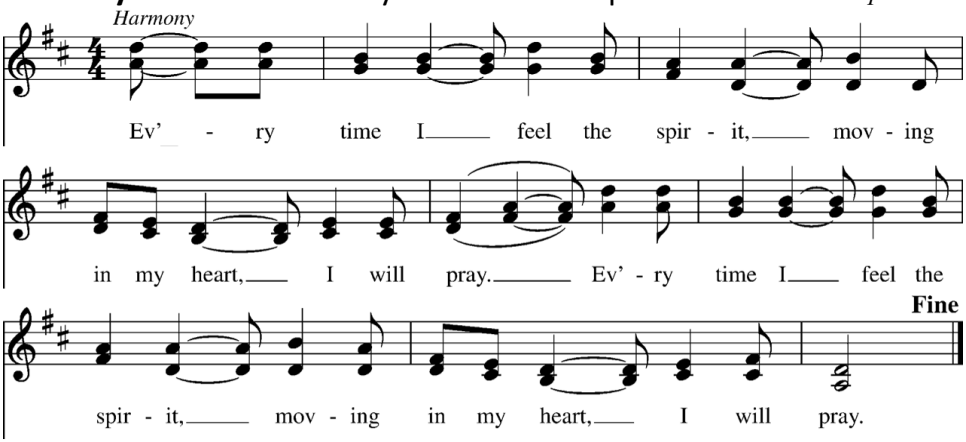
The preferred method in the Episcopal Church is to drink from the Chalice/ Common Cup.

Alternatively, you may leave the Host/wafer in your hand and the Eucharistic Minister will intinct the Bread and place it on your tongue or in your fingers. If you wish, you may choose to receive only the consecrated Bread.

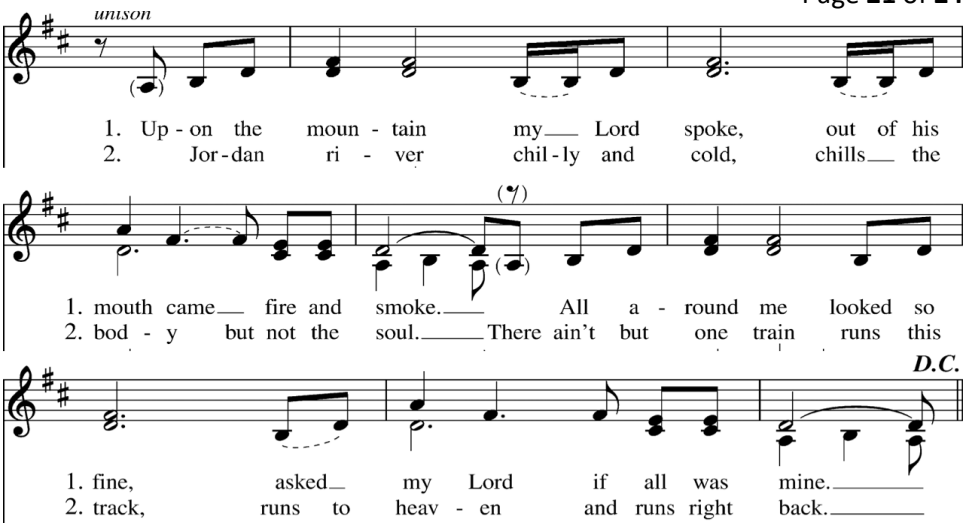
If you have not been Baptized, you are welcome to come forward to the Altar Rail, crossing your arms over your chest for a blessing.

Communion Music

LEVAS Hymn 114 "Ev'ry Time I Feel the Spirit" *Spiritual*



(continued on next page)



Post-Communion Prayer

Priest: Let us pray:

All: Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

If there are home communions,

Priest and People:

In the Name of this congregation, you are sent forth bearing the Holy Gifts of God for the People of God, that those to whom you go may share with us in the Communion and Fellowship of Christ's Body, the One, Holy, Catholic and Apostolic Church.

The Blessing

Recessional Hymn 593 "Lord, make us servants of your peace"

Dickinson College

The Dismissal

Deacon: The Eucharist is ended.
Go in peace to love and serve the Lord,
People: Thanks be to God.

Join us for Coffee Hour
in Parish Hall after the service!

About our Parish Church

- St. Philip's is one of 112 Episcopal Churches in the Diocese of Chicago. Our identity, vision and mission extend far beyond us through the worldwide Anglican Communion. Our parishioner's faith stories are diverse: some are lifelong Episcopalians, while many have come from other traditions. We'd love the opportunity to know you, your story and hear your questions.
- Our Sunday Liturgy is called the Holy Eucharist, the ancient Greek word meaning Thanksgiving. We use the Book of Common Prayer, a 16th century translation of the Sarum (Salisbury) Latin Mass. Please feel free to ask about our prayers, rituals and ceremonies.

St. Philip's Calendar

SUNDAY
Oct 4 - 9:30a Holy Eucharist, Rite I
Oct 4 - 11:00a Search Committee
Oct 4 - 4:00p Blessing of the Animals / FEAST OF ST. FRANCIS
Oct 6 - 9:30a Holy Eucharist, Rite II
Oct 9 - 11:30a Lunch Bunch with a special slide show of Richard Leasure's trip to England!

SUNDAY
Oct 11 - 9:30a Holy Eucharist, Rite II
Oct 11 - 11:00a Vestry Meeting
Oct 12 - COLUMBUS DAY
Oct 12 - 7:00p Eat Pray Read
Oct 13 - 9:30a Holy Eucharist, Rite II

ANNOUNCEMENTS

Blessing of the Animals: This is an opportunity to invite your friends and family to join St. Philip's for Blessing of the Animals on the front lawn on **Sunday, October 4th at 4pm**. Fr. John will be blessing the animals, refreshments will follow for the 2-legged and our 4-legged friends!

VESTRY MEETING: NEXT WEEK October 11th at 11am.

Monday Night Bible Study: Next Meeting: Monday Oct. 19, 7-8:30 pm
This week we will do "Week 1: Day 2" (Only Day 2)
(Sept. 21, 28,-Oct 19, 26 – Nov 2, 16)

Lunch Bunch: Join this fun social group at their next gathering on Friday, **Oct. 9th, 11:30am!** Richard Leasure, who recently sang with the choir of St. Luke's, Evanston, at Salisbury Cathedral in England for their week-long daily evensong services will be presenting slides and narration of his trip. This choir of 35 singers also toured St. Alban's and Winchester Cathedrals as well as Old Sarum, Stonehenge, Bath, and Bournemouth. Bring your lunch and enjoy! Dessert will be provided!

Eat Pray Read: Fr. Scott Barron is an avid reader. So, when asked for a suggestion for "a classic" for "Eat, Pray, Read" Book Club, he readily responded. **We will discuss DEATH COMES FOR THE ARCHBISHOP " by Willa Cather on Monday, October 12 at 7:00 pm in the Foote Library.**
The story it tells is that of a single human life (Fr. Jean Marie Latour) who lived simply in the desert of New Mexico.

Please join us. An added bonus will be our annual Halloween party. Besides refreshments and decorations, there will be costumes. Wear a mask, a t-shirt or come as yourself. A fun evening awaits.
The selection for Monday, November 9 is TWICE by Mitch Albom.

What is "Soctober"?

The Mission/Outreach Committee has the answer. Our homeless neighbors will soon be needing warm socks as the winter season approaches. Please join us as we collect socks for the clients at Journeys and the Palatine Opportunity Center. Collection dates will be Sept. 27, Oct. 4 and Oct.11.

LEV Program: This program is to bring Holy Communion to those who request or cannot attend church due to illness or physical limitations. Prayers for Healing, and Holy Unction, are also available. For more info, or to set up an appointment you can call Kay Ford.

St. Philip's Mission Statement:

SEEK … a deeper knowledge of Jesus Christ
SHARE… the love and compassion of Christ
SERVE… others with open hearts
SHINE… with Christ's light, illuminating our world

CLERGY & STAFF

Ministers:	Everyone!
Bishop:	The Right Rev. Paula E. Clark
Rector:	
Deacon:	The Rev. Dan Hughes
Administrative Assistant:	Marinelle Glickauf
Interim Organists:	Jean Tuohy and Richard Leasure
Catechesis Teachers:	Elisabeth Miles Linda Smith

Office Hours

Monday through Thursday

Monday & Thursday 9:30 A.M.-1:00 P.M. Remotely
(Church Voicemail & emails will be checked regularly)

Tuesday & Wednesday 9:30 A.M.-1:00 P.M. In-Person

- Flexible times available per request
- Please call the office for appointments and to be sure of availability.

(This office hour arrangement may be changed or revisited in consultation with the rector.)

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