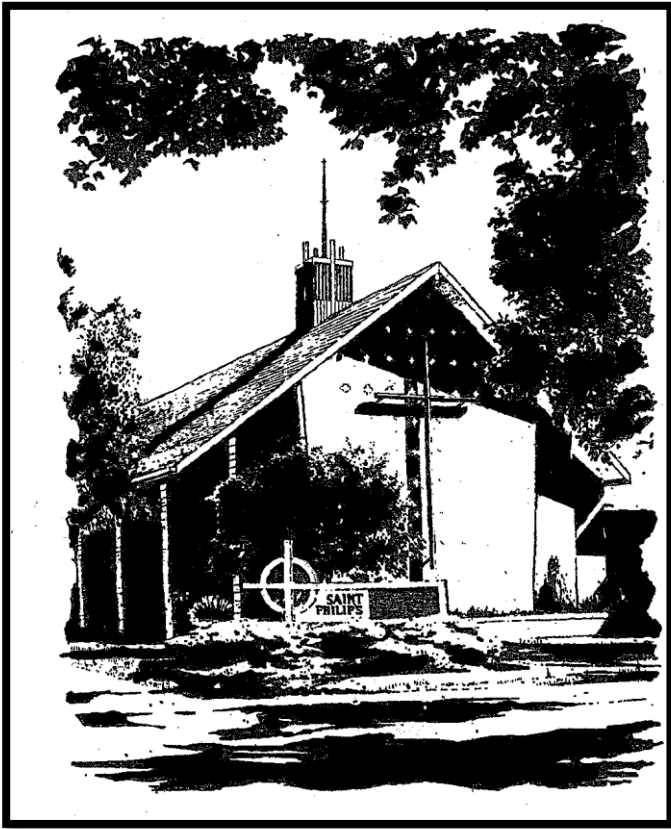


St. Philip's Episcopal Church



*The Twenty-Second Sunday
after Pentecost
Proper 25 in Ordinary Time*

Rite II

October 25, 2026

9:30 a.m.

St. Philip's Episcopal Church Welcomes You!

Whoever you are and wherever you might be in your spiritual journey, we welcome you as fellow travelers to explore a deeper relationship with God and stronger spiritual life.

You may turn your hearing aids
to the Sound Loop: (*information in QR code*)



**Our Nursery is available for infants and children up to 3 years old.
 The nursery is located downstairs and available during the service.**

**Restrooms are located in the Parish Hall (downstairs),
 or in the office on the main level.**

Celebrant:	The Rev. John Heschlë
Deacon:	The Rev. J. Dan Hughes
Organist:	Richard Leasure
Administrative Assistant:	Marinelle Glickauf
Altar Guild:	Liz Huth-Taylor
Greeters:	Pete and Leslie Mayhew
First Reader:	Grace Horner
Vested Reader/Crucifer:	Judy Zawacke
Zoom Operator:	Mike Livingston
Catechesis:	Elisabeth Miles and Linda Smith
Nursery:	Jessica Hill-Jones, if attending
Counters:	Bob Purcell
Guest Violinist:	Robert Eversman
Guest Soloist:	Brian Glickauf

Birthdays

Oct. 29 – Chris Moore

Oct. 30 – Pete Mayhew

Altar Flowers are given to the glory of God by the Gillette's in celebration of Sophie Obara's Birthday on October 21st.

The Sanctuary Candle is given to the glory of God by the people of St. Philip's Episcopal Church.

Notes on our Liturgy

- ❖ The cross ✠ that appears in the prayers indicates where to make the sign of the cross, if it is your custom.
- ❖ Page numbers refer to the red Book of Common Prayer (BCP).
- ❖ The Hymnal Screen, located on the front right side of the nave, lists the numbers found in the blue Hymnal 1982.

*Today, we thank Fr. John for his dedication to
St. Philip's over these past years!*

***Thank you for turning off all devices during the worship service.
Please keep a spirit of silence during the prelude***



The Holy Eucharist

Prelude

Andante
Priere

*J.S. Bach
C. Saint Saens*

Processional Hymn 282 “Christ, the fair glory of the holy angels” *Caelites plaudant*

Priest: ✠ Blessed be God; Father, Son, and Holy Spirit.

People: **And blessed be His Kingdom, now and forever. Amen.**

Priest: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria

“A Community Mass”

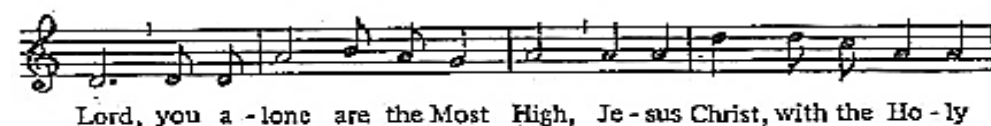
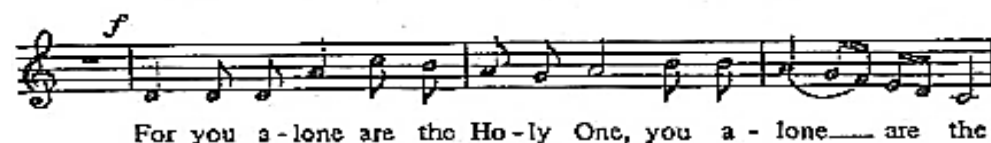
Richard Proulx

2

Glo - ry to God in the high - est, and

peace to his peo-ple on earth. Lord God, heav-en - ly King, al -

migh - ty God and Fa-ther, we wor-ship you, we give you thanks, we



The Collect of the Day

Priest: The Lord be with you.

People: And also with you.

Priest: Let us pray:

Priest: Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

The Liturgy of the Word

Please be seated

First Reading

Leviticus 19:1-2,15-18

Lector: A reading from the Book of Leviticus.

The Lord spoke to Moses, saying:

Speak to all the congregation of the people of Israel and say to them: You shall be holy, for I the Lord your God am holy.

You shall not render an unjust judgment; you shall not be partial to the poor or defer to the great: with justice you shall judge your neighbor. You shall not go around as a slanderer among your people, and you shall not profit by the blood of your neighbor: I am the Lord.

You shall not hate in your heart anyone of your kin; you shall reprove your neighbor, or you will incur guilt yourself. You shall not take vengeance or bear a grudge against any of your people, but you shall love your neighbor as yourself: I am the Lord.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 1

Lector: Let us chant in unison Psalm 1.

Tone VIII.1



- 1 Happy are they who have not walked in the counsel of the / wicked,*
nor lingered in the way of sinners,
nor sat in the seats / of the scornful!
- 2 Their delight is in the law of the / LORD,*
and they meditate on / his law day and night.
- 3 They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not / wither,*
everything they / do shall prosper.
- 4 It is not so with the / wicked;*
they are like chaff which / the wind blows away.
- 5 Therefore the wicked shall not stand upright when / judgment comes,*
nor the sinner in the council / of the righteous.
- 6 For the LORD knows the way of the / righteous,*
but the way of the / wicked is doomed.

Second Reading

1 Thessalonians 2:1-8

Vested Lector: A reading from the First Letter of St. Paul
to the Thessalonians.

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as

apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Vested Lector: The Word of the Lord.

People: Thanks be to God.

Please stand as you are able

Sequence Hymn 551

(verses 1 & 2)

“Rise up, ye saints of God!”

Festal Song

Please remain standing for the Gospel.

The Gospel

Matthew 22:34-46

Deacon: The Holy Gospel ☩ of Our Lord Jesus Christ according to St. Matthew.

People: Glory to you, Lord Christ

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. “Teacher, which commandment in the law is the greatest?” He said to him, “‘You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.’ This is the first great commandment. And a second is like it: ‘You shall love your neighbor as yourself.’ On these two commandments hang all the law and the prophets.”

Now while the Pharisees were gathered together, Jesus asked them this question: “What do you think of the Messiah? Whose son is he?” They said to him, “The son of David.” He said to them, “How is it then that David by the Spirit calls him Lord, saying,

‘The Lord said to my Lord,
“Sit at my right hand,
until I put your enemies under your feet”’?

If David thus calls him Lord, how can he be his son?” No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sequence Hymn 551

(verse 3)

“Rise up, ye saints of God”

*Festal Song**The Homily*

Fr. Heschlē

*The Nicene Creed**Spoken by all, please stand as you are able.*

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

For us and for our salvation

he came down from heaven: *(bow)*

**by the power of the Holy Spirit he became incarnate
from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection ☩ of the dead,
and the life of the world to come. Amen.**

The Prayers of the People – Form III

The Leader and People pray responsively

Leader: Father, we pray for your holy Catholic Church;

People: That we all may be one.

Leader: Grant that every member of the Church may truly and humbly serve you;

People: That your Name may be glorified by all people.

Leader: We pray for all bishops, priests, and deacons;

People: That they may be faithful ministers of your Word and Sacraments.

Leader: We pray for all who govern and hold authority in the nations of the world;

People: That there may be justice and peace on the earth.

Leader: Give us grace to do your will in all that we undertake; and may those who seek guidance be granted wisdom...

People: That our works may find favor in your sight.

Leader: Have compassion on those who suffer from any grief or trouble, including those in our Parish Book of Intentions;

People: That they may be delivered from their distress.

Leader: Give to the departed ☩ eternal rest.

People: Let light perpetual shine upon them.

Leader: We praise you for your saints who have entered into joy;

People: May we also come to share in your heavenly kingdom.

Leader: Let us pray for our own needs and those of others.

(Additional prayers are offered for our parishioners, community, and world.)

The priest adds a concluding collect...

Priest: Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever.

Amen.

The Confession and Absolution

Deacon: Let us confess our sins against God and our neighbor.

Silence as all kneel as able.

People:

**Most merciful God, we confess that we have sinned against you
In thought, word and deed, by what we have done,
And by what we have left undone.**

We have not loved you with our whole heart;

We have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ, have mercy on us and
forgive us;**

That we may delight in your will, and walk in your ways,

To the glory of your name. Amen.

Priest: Almighty God have mercy on you, ✠ forgive you all
your sins through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you in
eternal life. **Amen.**

The Peace

Please stand as you are able.

Priest: The peace of the Lord be always with you.

People: And also with you.

Deacon: Let us offer each other a sign of Our Lord's peace.

*After the confession, which reconciles us with God and our neighbors, we exchange the peace
with a handshake or hug, and the words, "Peace be with you".*

***Parish Announcements** Please be seated*

Blessings for Birthdays, Anniversaries

Travel and Healing

The Offertory

The plate is passed for financial offerings.

Thank you for your gifts in support of the church's ministries and mission.

Solo

"The Call"

Ralph Vaughan Williams

Soloist: Brian Glickauf

Stand as you are able,

Offertory Hymn 680 "O God, our help in ages past"

St. Anne

Presentation of the Offerings
1940 Hymnal #733

"All things come of thee, O Lord"

May be sung in unison

All things come of thee, O Lord, and of thine own have we giv-en thee. A-men.

The Holy Communion

Eucharistic Prayer B

Please stand as you are able.

<i>Celebrant</i>	<i>People</i>
The Lord be with you. And al-so with you.	
<i>Celebrant</i>	<i>People</i>
Lift up your hearts. We lift them to the Lord.	
<i>Celebrant</i>	
Let us give thanks to the Lord our God.	
<i>People</i>	
It is right to give him thanks and praise.	

Priest: It is right, and good and joyful thing, always and everywhere to give thanks to you, father Almighty, Creator of heaven and earth.

The Priest says a Proper Preface

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

The Priest and People sing: Sanctus & Benedictus qui venit*The Acolyte rings the bell at each "Holy" in the Sanctus.***S-125 from "A Community Mass***Richard Proulx*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

✠ *The Acolyte rings the bell.**Please stand or kneel as you are able.*

Priest: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Blessed Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

The Acolyte rings the bell.

At the following words concerning the bread, the Priest is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take eat: This is my Body, which is given for you. Do this for the remembrance of me."

✠ *The Acolyte rings the bell.*

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." ✠ *The Acolyte rings the bell.*

Therefore, according to his command, O Father,

Priest and People: **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Priest continues:

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, St. Philip the Apostle and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen.**

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to pray,

All Sing *S119 The Lord's Prayer*

The Holy Eucharist

Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread, and for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

Setting: Plainsong; adapt. Charles Winfred Douglas (1867-1944)

The Breaking of the Bread

The Priest breaks the consecrated Bread.

A period of silence is kept.

Priest: Alleluia, Alleluia. Christ our Passover is sacrificed for us.

People: Therefore let us keep the feast.
 Alleluia, Alleluia.

Fraction Anthem "A Community Mass"

Richard Proulx

2. *mp*

1.2. Lamb of God, you take a - way the

sins of the world: have mer - cy on us.

f

3. Lamb of God, you take a - way the

sins of the world: grant us peace.

Priest: Behold the Lamb of God who takes away the sins of the world. Happy are those called to the Supper of the Lamb.

People: Lord, I am not worthy that you should come under my roof, but speak the word only, and my soul shall be healed.

Priest: ✠ The Gifts of God for the People of God.

The Acolyte rings the bell.

This is God's Altar and all are welcome.

All baptized Christians are welcome to receive the consecrated Bread and Wine; or just the consecrated Bread. Gluten-free wafers are available, just let the priest know. The people may respond 'Amen' when the Priest administers the Holy Communion.

The preferred method in the Episcopal Church is to drink from the Chalice/ Common Cup.

Alternatively, you may leave the Host/wafer in your hand and the Eucharistic Minister will intinct the Bread and place it on your tongue or in your fingers. If you wish, you may choose to receive only the consecrated Bread.

If you have not been Baptized, you are welcome to come forward to the Altar Rail, crossing your arms over your chest for a blessing.

Communion Music

LEVAS Hymn 74

“Jesu, Jesu”

Ghana Folk Song

Post-Communion Prayer

Priest: Let us pray:

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious body and Blood of your son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, To love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

If there are home communions,

Priest and People:

In the Name of this congregation, you are sent forth bearing the Holy Gifts of God for the People of God, that those to whom you go may share with us in the Communion and Fellowship of Christ’s Body, the One, Holy, Catholic and Apostolic Church.

The Blessing

Recessional Hymn 445 "Praise to the Holiest" *Tune: Richmond*

1. Praise to the Hol-iest in the height,
and in the depth be praise:
in all his words most won-der-ful,
most sure in all his ways!
2. O lov-ing wis-dom of our God!
When all was sin and shame,
a sec-ond Ad-am to the fight
and to the res-cue came.
3. O wis-est love! that flesh
and blood,
which did in Ad-am fail,
should strive a-fresh a-against
the foe,
should strive and should
prevail;
4. And in the garden secretly,
and on the cross on high
should teach His brethren,
and inspire
to suffer and to die.
5. And that the high-est gift of
grace
should flesh and blood re-
fine,
God's pre-sence and his very
self,
and essence all-di-vine.
6. Praise to the Ho-liest in the height,
and in the depth be praise:
in all his words most won-der-ful,
most sure in all his ways!

The Dismissal

Deacon: The Eucharist is ended.
Go in peace to love and serve the Lord.

People: **Thanks be to God.**

Postlude

Allegretto

John Stanley

***Thank you to our violin and vocal soloists,
Robert Eversman and Brian Glickauf***

***Join us downstairs in Parish Hall for a special coffee hour
In gratitude to Fr. John
For his ministry and guidance at St. Philip's***

St. Philip's Calendar

SUNDAY

Oct 25 - 9:30a Holy Eucharist, Rite II
Oct 25 - Coffee hour brunch to celebrate
Fr. John's service to St. Philip's
Oct 26 - 7p Bible Study: The Way Home
Oct 27 - 9:30a Holy Eucharist, Rite II
Oct 27 - Coffee hour brunch to celebrate
Fr. Scott's service to St. Philip's
Oct 31 – HALLOWEEN

SUNDAY

ALL SAINTS AND ALL SOULS SUNDAY
Nov 1 - DAYLIGHT SAVINGS ENDS
(Set your clocks BACK 1 hour)
Nov 1 - 9:30a Holy Eucharist, Rite I
Nov 1 - 10:30a Open House to welcome
Mother Erin!
Nov 2 - 7p Bible Study: The Way Home
Nov 3 - 9:30a Holy Eucharist, Rite II

ANNOUNCEMENTS

Monday Night Bible Study: Next Meeting: Monday Oct. 26, 7-8:30 pm
We will finish "Week 1: Day 2 and move on to Day 3" (Oct. 26 – Nov 2, 16)

2025 THANKSGIVING BASKETS: Again this year we are participating in the Township project to bring needy families in Palatine to gather the ingredients needed to make a traditional holiday dinner. The donation sign up sheet is at the back of the church, in the coat room. Food items should be brought to Parish Hall and placed on the table underneath the rectors' pictures. If you are donating a \$25 gift cert., please hand those directly to Peggy Morrill. *Items need to be at Church by Sunday, Nov. 1st.*

Open House to Meet Mother Erin: Join us on Sunday Nov. 1st for an OPEN HOUSE with a celebratory coffee hour to welcome Mother Erin and her husband, Steven! We will also be celebrating her birthday on this day!

All Saint's Day and All Souls' Day Remembrance is November 1ST.

At St. Philip's we have 2 traditions. One is to read the names of loved ones. The sign-up sheet can be found at the back of the church in the coat room. AND/OR you may bring a photo on Nov. 1st of your loved one and place it on the table by the Altar. We will pray for their souls during the service.

Eat Pray Read: *Meets Monday, Nov. 9th to discuss TWICE by Mitch Albom.*

LEV Program: This program is to bring Holy Communion to those who request or cannot attend church due to illness or physical limitations. Prayers for Healing, and Holy Unction, are also available. For more info, or to set up an appointment you can call Kay Ford.

About our Parish Church

- St. Philip's is one of 112 Episcopal Churches in the Diocese of Chicago. Our identity, vision and mission extend far beyond us through the worldwide Anglican Communion. Our parishioner's faith stories are diverse: some are lifelong Episcopalians, while many have come from other traditions. We'd love the opportunity to know you, your story and hear your questions.
- Our Sunday Liturgy is called the Holy Eucharist, the ancient Greek word meaning Thanksgiving. We use the Book of Common Prayer, a 16th century translation of the Sarum (Salisbury) Latin Mass. Please feel free to ask about our prayers, rituals and ceremonies.

Rite 1 and Rite 2 Explanation

Thank you for choosing to worship with us today. If you are new to the Episcopal Church, you may notice some terms that are unfamiliar. We are occasionally asked, "What do you mean by 'Rite 1 and Rite 2 ?'" (Sometimes rendered as "Rite I & Rite II".)

Most of our Sunday services and all of our Tuesday worship times use "Rite 2". All this means is that contemporary language is employed by both the presider and the congregation. On the first Sunday of most months, we enjoy a "Rite 1" service. This means the syntax used is rather like Old English - somewhat Shakespearean in tone and content. We do this to recognize the past upon which our modern worship traditions are founded. We hope you enjoy both traditions and learn, with us, to savor the gift that is the Book of Common Prayer.

St. Philip's Mission Statement:

SEEK ... a deeper knowledge of Jesus Christ
SHARE ... the love and compassion of Christ
SERVE ... others with open hearts
SHINE ... with Christ's light, illuminating our world

CLERGY & STAFF

Ministers:	Everyone!
Bishop:	The Right Rev. Paula E. Clark
Rector:	
Deacon:	The Rev. Dan Hughes
Administrative Assistant:	Marinelle Glickauf
Interim Organists:	Jean Tuohy and Richard Leasure
Catechesis Teachers:	Elisabeth Miles Linda Smith

Office Hours

Monday through Thursday

Monday & Thursday 9:30am-1pm Remotely

(Church Voicemail & emails will be checked regularly)

Tuesday & Wednesday 9:30am-1pm In-Person

- Flexible times available per request
- Please call the office for appointments and to be sure of availability.

*(This office hour arrangement may be changed or revisited
in consultation with the rector.)*



St. Philip's Episcopal Church

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847-358-0615

parish@stphilipspalatine.org

www.stphilipspalatine.org