

The Sunday of the Passion

Palm Sunday

Sunday, March 29, 2026

9:30 A.M.



The Holy Eucharist

Rite II

St. Philip's Episcopal Church Welcomes You!

Whoever you are and wherever you might be in your spiritual journey, we welcome you as fellow travelers to explore a deeper relationship with God and stronger spiritual life.

**You may turn your hearing aids
to the Sound Loop:** *(information in QR code)*



**Our Nursery is available for infants and children up to 3 years old.
The nursery is located downstairs and available during the service.**

**Restrooms are located in the Parish Hall (downstairs),
or in the office on the main level.**

Celebrant:	The Rev. John Heschlē
Organist:	Richard Leasure
Administrative Assistant:	Marinelle Glickauf
Altar Guild:	All Altar Gild Members!
Greeters:	Bill Burns and Lamar Jones
First Reader:	Pete Mayhew
Vested Reader:	Judy Zawacke
2 nd Chalice:	Marvin Hill
Zoom Operator:	Ian Fly
Catechesis:	Elisabeth Miles and Linda Smith
Nursery:	Jessica Hill-Jones, if attending
Counters:	Pam Patyk and Bob Purcell

Passion Readers:

Owen Thomas, Madeline Rorrie, Mize Zawacke, Judy Zawacke

Birthdays

March 29 – Kay Ford

April 3 – Judy Zawacke

***Thank you to Fr. John Heschle for his generous donation of
the Palms for Today's Service!***

The Sanctuary Candle is given to the glory of God by Mike and Judy Zawacke in thanksgiving for the birthday of Natalie Gary, their granddaughter.

Notes on our Liturgy

- ❖ The cross ✠ that appears in the prayers indicates where to make the sign of the cross, if it is your custom.
- ❖ Page numbers refer to the red Book of Common Prayer (BCP).
- ❖ The Hymnal Screen, located on the front right side of the nave, lists the numbers found in the blue Hymnal 1982.

Please keep a spirit of silence during the prelude so parishioners around you may take this time to pray.

Thank you for turning off all devices during the worship service.

The Holy Eucharist

Prelude

“Benedictus”

Max Reger

The Liturgy of The Palms

The branches of palm are distributed after the prayer of blessing.

Cantor or Celebrant	b
✠	Blessed is the King who comes in the name of the Lord:
People	b
	Peace in heaven and glory in the high - est.

Priest: Let us pray.

Assist us mercifully with your help,

O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ, our Lord.

Amen.

Priest: The Holy Gospel ✠ of Our Lord Jesus Christ according to St. Matthew (*St. Matthew 21:1-11*)

People: Glory to you, Lord Christ.

The Triumphal Entry Gospel

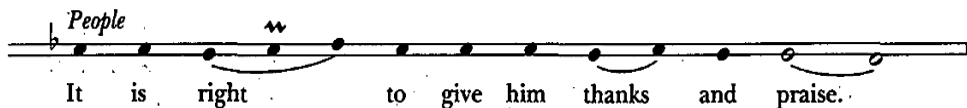
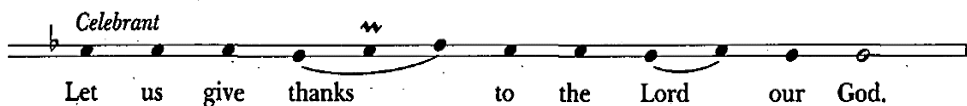
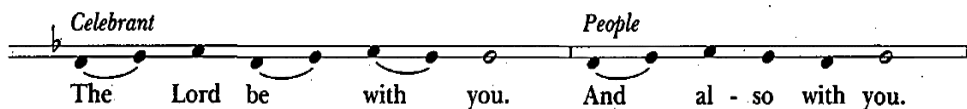
Matthew 21:1-11

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, “Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, ‘The Lord needs them.’ And he will send them immediately.” This took place to fulfill what had been spoken through the prophet, saying, “Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey.” The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting, “Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!” When he entered Jerusalem, the whole city was in turmoil, asking, “Who is this?” The crowds were saying, “This is the prophet Jesus from Nazareth in Galilee.”

Priest:
People:

The Gospel of the Lord.
Praise to you, Lord Christ.

The Blessing of Palms and Processional



Priest: It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day, he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way.

Let these branches ☩ be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life, who lives and reigns in glory with you and the Holy Spirit, now and forever. **Amen.**

The Priest & Deacon distribute the branches to the people saying:

Blessed is he who comes in the name of the Lord.

People: Hosanna in the highest.

The Procession

Priest: Let us go forth in peace.

People: In the name of Christ. Amen.

During the procession, all hold branches in their hands, as they sing
Processional Hymn 154 "All glory, laud, and honor"
Valet will ich dir geben

Refrain



All glo - ry, laud, and hon - or to thee, Re - deem - er, King!



to whom the lips of chil - dren made sweet ho - san - nas ring.



1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels is prais - ing thee on high;
 3 The peo - ple of the He - brews with palms be - fore thee went;
 4 To thee be - fore thy pas - sion they sang their hymns of praise;
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,



Repeat Refrain



1 who in the Lord's Name com - est, the King and Bless - ed One.
 2 and we with all cre - a - tion in cho - rus make re - ply.
 3 our praise and prayers and an - thems be - fore thee we pre - sent.
 4 to thee, now high ex - alt - ed, our mel - o - dy we raise.
 5 who in all good de - light - est, thou good and gra - cious King.



A Processional Station

Priest: Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified; Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace, through Jesus Christ our Lord. **Amen.**

As the Altar party enters the Sanctuary, the Congregation sings

Psalm 118: 19-29



- 19 Open for me the gates of / righteousness;*
I will enter them; I will offer / thanks to the LORD.
- 20 “This is the gate of the / LORD;*
he who is right/eous may enter”
- 21 I will give thanks to you, for you / answered me*
and have become / my salvation.
- 22 The same stone which the builders re/jected*
has become / the chief cornerstone.
- 23 This is the LORD’s / doing,*
and it is mar/velous in our eyes.
- 24 On this day the LORD has /acted;*
we will rejoice / and be glad in it.
- 25 Hosannah, LORD, ho/sannah!*
LORD, / send us now success.
- 26 Blessed is he who comes in the name of the /LORD;*
we bless you from the / house of the LORD.
- 27 God is the LORD; he has shined up/ on us;*
form a procession with branches up to the horns / of the altar.
- 28 “You are my God, and I will / thank you;*
you are my God, and I / will exalt you”
- 29 Give thanks to the LORD, for / he is good;*
his mercy en/dures for ever.

The Collect of the Day

Priest: The Lord be with you.

People: And also with you.

Priest: Let us pray:

Priest: Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
Amen.

The Liturgy of The Word

First Reading

Isaiah 50:4-9a

Lector: A reading from the Prophet Isaiah:

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he awakens--wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Reader: The Word of the Lord.

People: Thanks be to God.

Tone II.1



The musical notation for Tone II.1 is written on a single staff in G major (one sharp). It consists of two measures. The first measure contains the notes G4, A4, B4, C5, D5, E5, F#5, and G5, followed by a repeat sign. The second measure contains the notes G5, F#5, E5, D5, C5, B4, A4, and G4.

- ## Second Reading

Philippians 2:5-11

Lector: A reading from St. Paul to the Philippians:

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death— even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader: The Word of the Lord.

People: Thanks be to God.

Sequence Hymn 474

“When I survey the wondrous cross”

Rockingham (verses 1 & 2)

The Passion Gospel

A Liturgical Interpretation

St. Matthew 27:11-54

Priest or Deacon: *The customary responses before and after the Gospel are omitted. The congregation may be seated for the first half of the Passion and rise when noted. The Congregation is asked to take the part of the Crowd.*

Priest or Deacon: The Passion of our Lord Jesus Christ, according to St. Matthew.

Narrator: Now Jesus stood before the governor; and the governor asked him,

Pilate: Are you the king of the Jews?

Narrator: Jesus said,

Jesus: You say so.

Narrator: But when Jesus was accused by the chief priests and elders, he did not answer. Then Pilot said to him,

Pilate: Do you not hear how many accusations they make against you?

Narrator: But Jesus gave him no answer, not even to a single charge, so that the governor was greatly amazed. Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to the crowd,

Pilate: Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?

Narrator: For Pilate realized that it was out of jealousy that the chief priests and the elders had handed Jesus over. While Pilate was sitting on the judgment seat, his wife sent word to him,

- Wife:** Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him.
- Narrator:** Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them,
- Pilate:** Which of the two do you want me to release for you?
- Narrator:** And the crowd said,
- Crowd:** Barabbas.
- Narrator:** Pilate said to them,
- Pilate:** Then what should I do with Jesus who is called the Messiah?
- Narrator:** All of them said,
- Crowd:** Let him be crucified!
- Narrator:** Then Pilate asked,
- Pilate:** Why, what evil has he done?
- Narrator:** But the crowd shouted all the more,
- Crowd:** Let him be crucified!
- Narrator:** So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying,
- Pilate:** I am innocent of this man's blood; see to it yourselves.
- Narrator:** Then the people as a whole answered,
- Crowd:** His blood be on us and on our children.
- Narrator:** So Pilate released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped Jesus and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying,
- Soldier:** Hail, King of the Jews!

Narrator: They spat on Jesus, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him. As they went out, the soldiers came upon a man from Cyrene named Simon; they compelled this man to carry Jesus' cross.

(All stand as able)

Narrator: And when the soldiers came to a place called Golgotha (which means Place of a Skull), they offered Jesus wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when the soldiers had crucified Jesus, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over Jesus' head they put the charge against him, which read,

Soldier: This is Jesus, the King of the Jews.

Narrator: Then two bandits were crucified with Jesus, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

Passerby 1: You who would destroy the temple and build it in three days, save yourself!

Passerby 2: If you are the Son of God, come down from the cross.

Narrator: In the same way the chief priests also, along with the scribes and elders, were mocking Jesus, saying,

Chief Priest: He saved others; he cannot save himself.

Scribe: He is the King of Israel; let him come down from the cross now, and we will believe in him.

Elder: He trusts in God; let God deliver him now, if God wants to; for this man said, "I am God's Son."

Narrator: The bandits who were crucified with Jesus also taunted him in the same way. From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried out with a loud voice,

Jesus: Eli, Eli lema sabachthani?

Narrator: that is,

Jesus: My God, my God, why have you forsaken me?

Narrator: When some of the bystanders heard it, they said,

Bystander 1: This man is calling for Elijah.

Narrator: At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said,

Bystander 2: Wait, let us see whether Elijah will come to save him.

Narrator: Then Jesus cried again with a loud voice and breathed his last.

(Silence may kept, and you may kneel as able)

Narrator: At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said,

Centurion: Truly this man was God's Son!

Priest or Deacon: Here ends the reading of the Passion.

Sequence Hymn 474 “When I survey the wondrous cross”
Rockingham (verses 3 & 4)

The Homily

Fr. John Heschlē

Prayers of the People Form IV

After each intercession, there is a period of silence, then the intercessor continues with “Lord, in your mercy”, and the people respond: “Hear our prayer.”

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world...

Lord, in your mercy; **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good...

Lord, in your mercy; **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory...

Lord, in your mercy; **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us...

Lord, in your mercy; **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation...

Lord, in your mercy; **Hear our prayer.**

We commend to your mercy all who have ✠ died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom... Lord, in your mercy; **Hear our prayer.**

Let us pray for our own needs and those of others ...

[the intercessor adds the specific prayers of the parish and community here.]

We pray for all requests in our Book of Intentions.

Hear our Prayer.

The priest adds a concluding collect...

Priest: Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will, and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord.

People: Amen.

Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for this parish family. Strengthen the faithful, arouse the careless, and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within thy holy Church; through Jesus Christ our Lord. Amen.

The Peace

Priest: The peace of the Lord be always with you.

People: And also with you.

Priest: Let us offer each other a sign of Our Lord's peace.

Parish Announcements

Please be seated

Blessings for Birthdays, Anniversaries, Travel, and Special Intentions

The Offertory

The bread and the wine are presented to the Deacon and Priest by Oblation bearers from the congregation. Then the Offering Plate is passed for financial gifts. The people stand as the plates are taken to the Altar. During the Offertory we sing:

Offertory Hymn 458 "My song is love unknown" *Love Unknown*

Priest: All things come of thee O Lord.

People: And of thine own have we given thee.

The Holy Communion

Eucharistic Prayer A

Please stand as you are able.

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

The Priest proceeds:

It is right, and good and joyful thing, always and everywhere to give thanks to you, father Almighty, Creator of heaven and earth.

The Priest says a Proper Preface

Priest: Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The priest and People sing: Sanctus S-124

The Acolyte rings the bell at each "Holy" in the Sanctus.

Hymn S-124

Hurd

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and

earth are full of your glo - ry. Ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

✠ *The Acolyte rings the bell.*

Please stand or kneel as you are able.

Priest: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

The Acolyte rings the bell.

At the following words concerning the bread, the Priest is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

✠ *The Acolyte rings the bell.*

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

✠ *The Acolyte rings the bell.*

Therefore we proclaim the mystery of faith:

**Priest and People: Christ has died.
Christ is risen.
Christ will come again.**

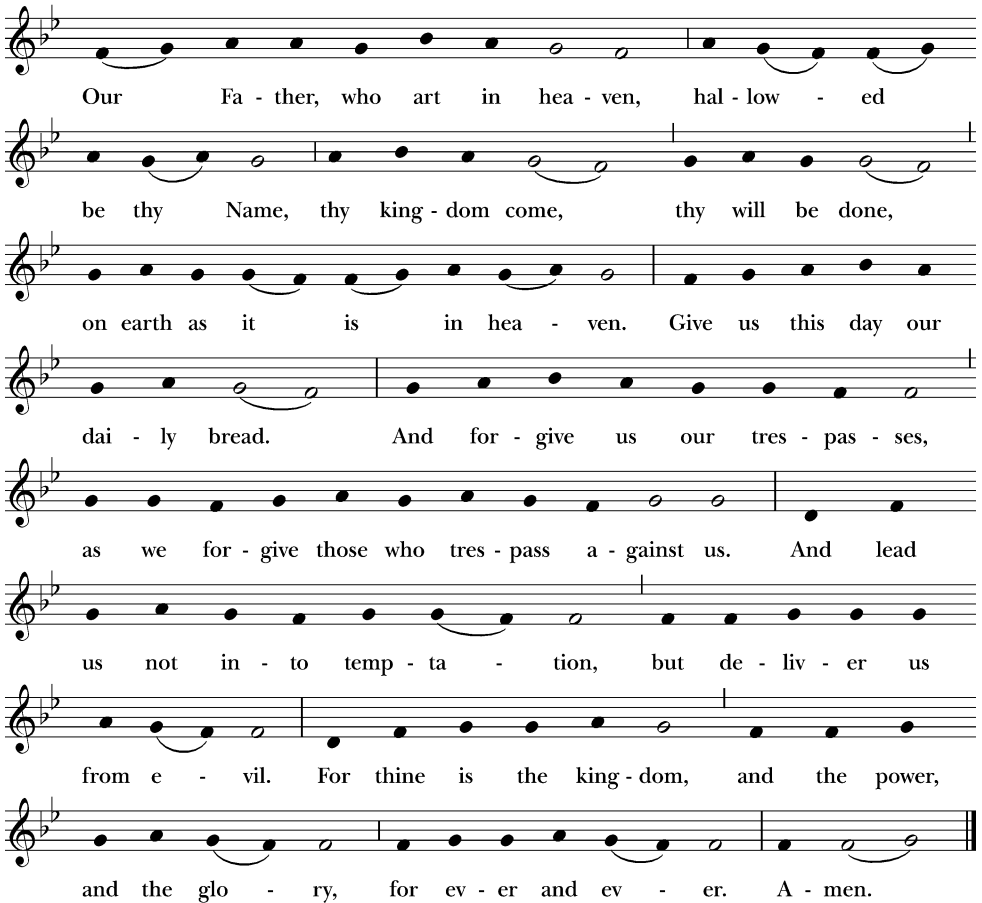
The Priest continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify ✠ us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Priest: And now, as our Savior Christ has taught us, we are bold to pray, **(all sing Hymn S-119)** **The Lord's Prayer**



Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. And for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread

The Priest breaks the consecrated Bread. A period of silence is kept.

Priest: Christ our Passover is sacrificed for us.

People: Therefore let us keep the feast.

Fraction Anthem S-161

Hurd

Lamb of God, you take a - way the sins of the world:
 have mer - cy on us. Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

Priest: Behold the Lamb of God, Behold him who takes away the sins of the world. Blessed are those called to the Supper of the Lamb.

People: Lord, I am not worthy that you should come under my roof, but speak the word only, and my soul shall be healed.

Priest: ✠ The Gifts of God for the People of God.

The Acolyte rings the bell.

The people may respond 'Amen' when the Priest administers the Holy Communion.

This is God's Altar and all are welcome.

All baptized Christians are welcome to receive the consecrated Bread and Wine; or just the consecrated Bread. Gluten-free wafers are available, just let the priest know.

The preferred method in the Episcopal Church is to drink from the Chalice/ Common Cup. Alternatively, you may leave the Host/wafer in your hand and the Eucharistic Minister will intinct the Bread and place it on your tongue or in your fingers. If you wish, you may choose to receive only the consecrated Bread. If you have not been Baptized, you are welcome to come forward to the Altar Rail, crossing your arms over your chest for a blessing.

Communion Music

Hymn 439

"What Wonderful Love is This?"

Hymn 168

"O Sacred Head Sore Wounded"

Post-Communion Prayer

Priest: Let us pray:

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious body and Blood of your son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, To love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Hymn 156 **“Ride on! ride on in majesty!”** *The King's Majesty*

The Dismissal

Priest: The Eucharist has ended.
 Go in peace to love and serve the Lord.

People: **Thanks be to God.**

Postlude “If you but trust God to guide you” *A. Lovelace*

***Join us downstairs in Parish Hall for
St. Philip's Coffee Hour!***

EASTER FLOWERS AND SPECIAL INTENTIONS: This Sunday, Palm Sunday is the last day to return your Easter Flower Donations and Special Intentions. You may find a donation envelope at the end of each pew, or email the office at parish@stphilipspalatine.org. Donations may also be mailed to the office notated to be for Easter Flowers.





Holy Week

JOIN US FOR

Holy Week & Easter Services

Maundy Thursday

April 2nd

The Holy Eucharist, Rite II,
Foot Washing and Altar of Repose -

7 p.m.

Good Friday -

April 3rd

Stations of the Cross -

NOON

Passion & Death of our Lord Jesus Christ- **7 p.m.**

EASTER SUNDAY

April 5th

Solemn Holy Eucharist, Rite II
With Blessings of the Easter Baskets -

9:30 a.m.

Join us for Easter Coffee Hour Celebration after the Service

ALL ARE WELCOME!

St. Philip's Calendar

PALM SUNDAY / HOLY WEEK

Mar 29 - 9:30a Holy Eucharist, Rite II

Mar 31 - 9:30a Holy Eucharist, Rite II

Apr 2 - 7p MAUNDY THURSDAY Liturgy

Apr 3 - NOON STATIONS OF THE CROSS

Apr 3 - 7p GOOD FRIDAY Liturgy

SUNDAY EASTER DAY

Apr 5 - 9:30a EASTER DAY: Solemn Holy
Eucharist, Rite II

Apr 7 - 9:30a Holy Eucharist, Rite II

Apr 10 - 11:30a Lunch Bunch

ANNOUNCEMENTS

TODAY IS THE LAST DAY TO SUBMIT YOUR EASTER FLOWER SPECIAL INTENTIONS. You can find an envelope at the end of the pews.

Lunch Bunch will resume on Friday, April 10th at 11:30 am.

Bring your lunch and join us for fun conversation & fellowship!

Please join "Eat, Pray, Read" Book Club: Monday, April 13th at 7 pm in the Foote Library. We'll discuss: THE BRIAR CLUB by Kate Quinn.

As always, there will also be refreshments and plenty of laughter.

LEV Program: St. Philip's Lay Eucharistic Visitors (LEV's) program is where Holy Communion is brought to those who request and cannot attend church due to illness or physical limitations. Prayers for Healing, and Holy Unction, are also available. For more information, or to set up an appointment you can call Kay Ford.

Vestry Revenue Ideas Survey: Please check your email for St. Philip's Vestry Revenue Ideas Survey – and a link is on the front page of the E-Blast.

HOLY WEEK HELP WANTED: The Altar Guild could use additional help on the following dates:

PALM SUNDAY: Aftar service, moving old Tabernacle and library plants to Altar of Repose area.

GOOD FRIDAY: Remove purple veil, move Pascal Candle to Sanctuary area, return Tabernacle and plants to library.

THANK YOU, IN ADVANCE, Your Altar Guild Friends

Theology on Tap: Fr. John is trying to set Saturday April 18th 4pm for our 1st 2026 Theology on Tap. Pizza & "beverages".

Possible Topics: "What role does Religion play in politics?" (Where does it help society and where may it be a hindrance?) And or "Resurrection- the Theology of Easter" Email Fr. John if that day & time works, and or other topics. Also food allergy/restrictions.

About our Parish Church

St. Philip's Church is one of 127 congregations in the Episcopal Diocese of Chicago, and our identity, vision and mission extend far beyond through the worldwide Anglican Communion. Our members' faith stories are diverse: some are lifelong Episcopalians, while others are converts from other traditions. We hope for an opportunity to get to know you, your story and your questions.

Our normal Sunday worship is called the Eucharist, taken from the ancient Greek word Eucharist – Thanksgiving! Our use of the Book of Common Prayer, a valued tradition dating from the English Reformation in the mid-16th century, can sometimes be daunting to guests or newcomers. Please feel free to ask us questions if and when you become confused and/or curious.

Rite 1 and Rite 2 Explanation

Thank you for choosing to worship with us today. If you are new to the Episcopal Church, you may notice some terms that are unfamiliar. We are occasionally asked, "What do you mean by 'Rite 1 and Rite 2?'" (Sometimes rendered as "Rite I & Rite II".)

Most of our Sunday services and all of our Tuesday worship times use "Rite 2". All this means is that contemporary language is employed by both the presider and the congregation. On the first Sunday of most months, we enjoy a "Rite 1" service. This means the syntax used is rather like Old English - somewhat Shakespearean in tone and content. We do this to recognize the past upon which our modern worship traditions are founded. We hope you enjoy both traditions and learn, with us, to savor the gift that is the Book of Common Prayer.

St. Philip's Mission Statement:

SEEK ... a deeper knowledge of Jesus Christ
SHARE... the love and compassion of Christ
SERVE... others with open hearts
SHINE... with Christ's light, illuminating our world

CLERGY & STAFF

Ministers:	Everyone!
Bishop:	The Right Rev. Paula E. Clark
Rector:	
Deacon:	The Rev. Dan Hughes
Administrative Assistant:	Marinelle Glickauf
Interim Organists:	Jean Tuohy and Richard Leasure
Catechesis Teachers:	Elisabeth Miles Linda Smith

Office Hours

Monday through Thursday

Monday & Thursday 9:30am-1pm Remotely

(Church Voicemail & emails will be checked regularly)

Tuesday & Wednesday 9:30am-1pm In-Person

- Flexible times available per request
- Please call the office for appointments and to be sure of availability.

*(This office hour arrangement may be changed or revisited
in consultation with the rector.)*



St. Philip's Episcopal Church

342 East Wood Street

Palatine, IL 60067

847-358-0615

parish@stphilipspalatine.org

www.stphilipspalatine.org