

St. Philip's Episcopal Church

Easter Day

Sunday, April 5, 2026

9:30 A.M.



Solemn Holy Eucharist

Rite II

St. Philip's Episcopal Church Welcomes You!

Whoever you are and wherever you might be in your spiritual journey, we welcome you as fellow travelers to explore a deeper relationship with God and stronger spiritual life.

**You may turn your hearing aids
to the Sound Loop:** *(information in QR code)*



**Our Nursery is available for infants and children up to 3 years old.
The nursery is located downstairs and available during the service.**

**Restrooms are located in the Parish Hall (downstairs),
or in the office on the main level.**

| | |
|---------------------------|------------------------|
| Celebrant: | The Rev. John Heschlë |
| Deacon: | The Rev. J. Dan Hughes |
| Organist: | Richard Leasure |
| Administrative Assistant: | Marinelle Glickauf |

| | |
|-----------------|----------------------------------|
| Altar Guild: | All Altar Guild Members |
| Greeters: | Aubrey Hercules and Jack Notzen |
| First Reader: | Mike Zawacke |
| Vested Reader: | Owen Thomas |
| Second Chalice: | Alison Hill |
| Thurifer: | Ian Fly |
| Torch Bearers: | Brian Glickauf & Krista Ford |
| Zoom Operator: | Mike Livingston |
| Catechesis: | Elisabeth Miles and Linda Smith |
| Nursery: | Jessica Hill-Jones, if attending |
| Counters: | Pam Patyk and Bob Purcell |

Trumpeter: Jack Kelly

Birthdays

April 6 – Ginger Knowles

Anniversary

April 11 – Peter and Leslie Mayhews

This Sunday's Altar Flowers are given to the glory of God by all the parishioners who gave with special intentions.

The Sanctuary Candle is given to the glory of God by the Sr. Warden in thankfulness of Christ's abiding love, blanket of protection and clear direction as the St. Philip's Church Family searches for a new Rector.

Today, Easter Day, Sunday April 5^h 9:30am we celebrate with joy the Day of Resurrection with a Solemn Holy Eucharist.

At the Offertory, Children may bring their Easter baskets to be blessed.

Please Join us for a celebratory Easter Coffee Hour this morning in Parish Hall after the service!



Thank you for turning off all devices during the worship service.



Solemn Holy Eucharist

Rite II

Prelude

“Easter Voluntary”

D. Smith

Processional Hymn 179

“Welcome, happy morning!” age to age shall say”

Fortunatus

Priest: ✠ Alleluia, Christ is risen!

People: **The Lord is risen indeed! Alleluia!**

Priest: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

Glory to God S278

Gloria in excelsis

Canticle 20

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
 might - y God and Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. 3. Lord Je - sus Christ,
 on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy on us;
 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For
 you a - lone are the Ho - ly One, you a - lone are the Lord,
 7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - - men.

The Collect of the Day

Priest: The Lord be with you.

People: And also with you.

Priest: Let us pray:

Priest: O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Liturgy of the Word

Please be seated

First Reading

Acts 10:34-43

Lector: A reading from The Acts of the Apostles.

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm

Lector: Let us chant together Psalm 118:1-2, 14-24.

Tone V.3



- 1 Give thanks to the LORD, for / he is good,*
his mercy en/dures for ever.
- 2 Let Israel / now proclaim,*
“His mercy en/dures for ever.”
- 14 The LORD is my strength and / my song,*
and he has become / my salvation.
- 15 There is a sound of exultation and / victory*
in the tents / of the righteous:
- 16 “The right hand of the LORD has / triumphed!*
the right hand of the LORD is exalted!
the right hand of the / LORD has triumphed! ”
- 17 I shall not die, but / live,*
and declare the / works of the LORD.
- 18 The LORD has punished me / sorely;*
but he did not hand me / over to death.
- 19 Open for me the gates of / righteousness;*
I will enter them; I will offer / thanks to the LORD.
- 20 “This is the gate of the / LORD;*
he who is right/eous may enter”
- 21 I will give thanks to you, for you / answered me*
and have become / my salvation.
- 22 The same stone which the builders re/jected*
has become / the chief cornerstone.
- 23 This is the LORD’s / doing,*
and it is mar/velous in our eyes.
- 24 On this day the LORD has /acted;*
we will rejoice / and be glad in it.

Second Reading**Colossians 3:1-4**

Vested Lector: A reading from the letter of St. Paul to the Colossians:

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Vested Lector: The Word of the Lord.

People: Thanks be to God.

Sequence Hymn 210

“The Day of Resurrection”
Ellacombe (verses 1 & 2)

Please remain standing for the Gospel.

The Gospel**John 20:1-18**

Deacon: The Holy Gospel ☩ of Our Lord Jesus Christ according to St. John.

People: Glory to you, Lord Christ

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did

not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Please remain standing as you are able

Sequence Hymn 210

"The Day of Resurrection"

Ellacombe (verse 3)

The Homily

Father Heschlē

The Baptismal Covenant

Celebrant: Do you believe in God the Father?

People: I believe in God, the Father almighty, creator of heaven and earth.

Celebrant: Do you believe in Jesus Christ, the Son of God?

People: I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Celebrant: Do you believe in God the Holy Spirit?

People: I believe in the Holy Spirit, the Holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the ✠ life everlasting.

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

People: I will, with God's help.

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: I will, with God's help.

Celebrant: Will you proclaim by word and example the Good News of God in Christ?

People: I will, with God's help.

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: I will, with God's help.

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: I will, with God's help.

*The People are asperged with Easter Water
as a renewal of their Baptism.*

The Prayers of the People - Form I

The Leader and People pray responsively

Leader: With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

For the peace from above, for the loving kindness of God, and for the salvation of our souls, let us pray to the Lord.

People: Lord, have mercy.

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

People: Lord, have mercy.

For our Bishop, and for all the clergy and people, let us pray to the Lord.

People: Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

People: Lord, have mercy.

For this village, Palatine, for every city and community, and for those who live in them, let us pray to the Lord.

People: Lord, have mercy.

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

People: Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

People: Lord, have mercy.

For those who travel on land, on water, or in the air, let us pray to the Lord.

People: Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

People: Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

People: Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the ✠ departed, let us pray to the Lord.

People: Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

People: Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

People: Lord, have mercy.

Rejoicing in the fellowship of the ever-Blessed Virgin Mary, St. Philip, the Apostle and our patron, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People: To you, O Lord our God.

Let us pray for our own needs and those of others.

(Additional prayers are offered for our parishioners, community, and world.)

We pray for all requests in our Book of Intentions.

The Priest:

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the Kingdom and the power and the glory, now and for ever.

People: Amen.

Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for this parish family. Strengthen the faithful, arouse the careless, and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church; through Jesus Christ our Lord. Amen.

The Confession and Absolution

Priest: Let us confess our sins against God and our neighbor.

Please kneel as you are able.

People:

**Most merciful God, we confess that we have sinned
against you**

**In thought, word and deed, by what we have done,
And by what we have left undone.**

We have not loved you with our whole heart;

We have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ, have mercy on us
and forgive us;**

**That we may delight in your will, and walk in your ways,
To the glory of your name. Amen.**

Priest: Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Please stand as you are able.

Priest: The peace of the Lord be always with you.

People: And also with you.

Deacon: Let us offer each other a sign of Our Lord's peace.

After the confession, which reconciles us with God and our neighbors, we exchange the peace with a handshake or hug, and the words, "Peace be with you".

Parish Announcements *Please be seated*

**Blessings for Birthdays, Anniversaries
Travel and Health**

The Offertory

The plate is passed for financial offerings.

Thank you for your gifts in support of the church's ministries and mission.

Stand as you are able,

Offertory Hymn 175 "Hail thee, festival day!" *Salve Festa dies*

Hymn at the Presentation of Offerings:

1940 Hymnal 732

"All things are thine"

Gardiner

With stately vigor

All things are thine; no gift have we, Lord of all
gifts, to offer thee; And hence with grate-ful hearts to -
day Thine own be - fore thy feet we lay. A - men.

Priest: All things come of thee, O Lord.

People: And Thine own we have given Thee.

The priest and People sing: Sanctus S-128*Mathias**The Acolyte rings the bell at each "Holy" in the Sanctus.*

Ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

*The Acolyte rings the bell.**Please stand or kneel as you are able.*

Priest: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Blessed Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

The Acolyte rings the bell.

At the following words concerning the bread, the Priest is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take eat: This is my Body, which is given for you. Do this for the remembrance of me."

✠ *The Acolyte rings the bell.*

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." ✠ *The Acolyte rings the bell.*

Therefore, according to his command, O Father,

**Priest and People: We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;**

The Priest continues:

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite ✠ us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, St. Philip the Apostle and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen.**

Priest: And now, as our Savior Christ has taught us, we are bold to pray, **(all sing Hymn S-119)** **The Lord's Prayer**



Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. And for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread

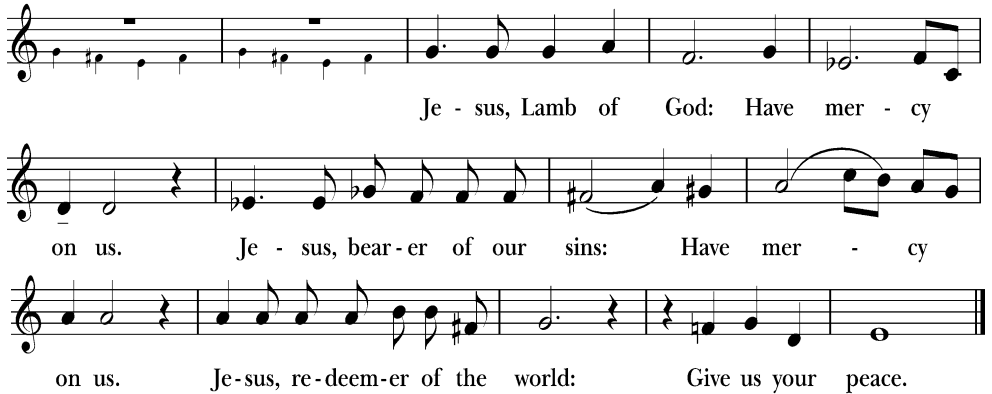
The Priest breaks the consecrated Bread. A period of silence is kept.

Priest: Alleluia, Alleluia. Christ our Passover
 is sacrificed for us.

People: **Therefore let us keep the feast.**
Alleluia, Alleluia.

Fraction Anthem S-165 "Jesus, Lamb of God"

Mathias



Je - sus, Lamb of God: Have mer - cy
on us. Je - sus, bear - er of our sins: Have mer - cy
on us. Je - sus, re - deem - er of the world: Give us your peace.

✠ *The Acolyte rings the bell.*

Priest: Behold the Lamb of God who takes away the sins of the world. Happy are those called to the Supper of the Lamb.

People: Lord, I am not worthy to come under your roof, but speak the word only, and my soul shall be healed.

Priest: The Gifts of God for the People of God.

The Acolyte rings the bell.

This is God's Altar and all are welcome.

All baptized Christians are welcome to receive the consecrated Bread and Wine; or just the consecrated Bread. Gluten-free wafers are available, just let the priest know. The people may respond 'Amen' when the Priest administers the Holy Communion.

The preferred method in the Episcopal Church is to drink from the Chalice/ Common Cup.

Alternatively, you may leave the Host/wafer in your hand and the Eucharistic Minister will intinct the Bread and place it on your tongue or in your fingers. If you wish, you may choose to receive only the consecrated Bread.

If you have not been Baptized, you are welcome to come forward to the Altar Rail, crossing your arms over your chest for a blessing.

Communion Music

| | | |
|-----------------|---|------------|
| Hymn 174 | "At the Lamb's high feast we sing" | Salzburg |
| Hymn 193 | "That Easter day with joy was bright" | Puer nobis |
| Hymn 305 | "Come, risen lord, and deign to be our guest" | Rosedale |

Post-Communion Prayer

Priest: Let us pray:

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious body and Blood of your son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, To love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Recessional Hymn 207 “Jesus Christ is risen today, Alleluia!” *Easter Hymn*

The Dismissal

Deacon: The Eucharist is ended.
Let us go forth in the name of Christ,
Alleluia! Alleluia!

People: **Thanks be to God. Alleluia! Alleluia!**

Postlude “Trumpet Tune” *J. Bankson*



Notes on our Liturgy

- ❖ The cross ✠ that appears in the prayers indicates where to make the sign of the cross, if it is your custom.
 - ❖ Page numbers refer to the red Book of Common Prayer (BCP).
 - ❖ The Hymnal Screen, located on the front right side of the nave, lists the numbers found in the blue Hymnal 1982.
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About our Parish Church

- St. Philip's Church is one of 127 congregations in the Episcopal Diocese of Chicago, and our identity, vision and mission extend far beyond through the worldwide Anglican Communion. Our members' faith stories are diverse: some are lifelong Episcopalians, while others are converts from other traditions. We hope for an opportunity to know you, your story and your questions.
- Our normal Sunday worship is called the Eucharist, taken from the ancient Greek word Eucharist – Thanksgiving! Our use of the Book of Common Prayer, a valued tradition dating from the English Reformation in the mid-16th century, can sometimes be daunting to guests or newcomers. Please feel free to ask us questions if and when you become confused and/or curious.

Rite 1 and Rite 2 Explanation

Thank you for choosing to worship with us today. If you are new to the Episcopal Church, you may notice some terms that are unfamiliar. We are occasionally asked, "What do you mean by 'Rite 1 and Rite 2?'" (Sometimes rendered as "Rite I & Rite II".)

Most of our Sunday services and all of our Tuesday worship times use "Rite 2". All this means is that contemporary language is employed by both the presider and the congregation. On the first Sunday of most months, we enjoy a "Rite 1" service. This means the syntax used is rather like Old English - somewhat Shakespearean in tone and content. We do this to recognize the past upon which our modern worship traditions are founded. We hope you enjoy both traditions and learn, with us, to savor the gift that is the Book of Common Prayer.



2026 *Easter Flower Special Intentions*

Peg Davis – in memory of Chuck Davis

Marinelle Glickauf – in memory of Meredith Gieseler

*Rose Hallenberg – in memory of Art, Phyllis and Max,
Phyllis Carroll*

Aubrey and Carrol Hercules – in thanksgiving

*Fr. John Heschlē – in memory of Fr. Sheldon B. Foote
and Bishop J.W. Montgomery*

*Nancy and Lou Holian – in memory of Patricia and
Dorothy Holian*

*Liz Huth-Taylor – in memory of John W. Huth, her
brother*

Janie Jenssen – in thanksgiving for family and friends

Ira Lowe – in honor of Pat Lowe

Sophia Obara – In memory of Andy Obara

Pam Patyk – in thanksgiving

*Mike and Judy Zawacke - in thanksgiving for
our many blessings*



Events Coming Up!

EASTER SUNDAY

Apr 5—9:30a Solemn Holy Eucharist
With Blessing of Easter Baskets

Apr 7—9:30a Holy Eucharist, Rite II

SUNDAY

Apr 12—9:30a Holy Eucharist, Rite II

Apr 13—7p Eat Pray Read Book Club
All Welcome!

Apr 14—9:30a Holy Eucharist, Rite II

Apr 18—Theology on Tap with Fr. John

SUNDAY

Apr 19—9:30a Holy Eucharist, Rite II

Apr 21—9:30a Holy Eucharist, Rite II

SUNDAY

Apr 26—9:30a Holy Eucharist, Rite II

Apr 28—9:30a Holy Eucharist, Rite II

SUNDAY - FEAST OF ST. PHILIP

May 3—9:30a Holy Eucharist, Rite I

ANNOUNCEMENTS

Lunch Bunch will resume on Friday, April 10th at 11:30 am. Bring your lunch and join us for fun conversation & fellowship!

Please join "Eat, Pray, Read" Book Club

Monday, April 13th at 7:00 pm in the Foote Library. We will be discussing: THE BRIAR CLUB by Kate Quinn. As always, there will also be refreshments and plenty of laughter. "Come and See".

Theology on Tap:

Fr. John is trying to set Saturday April 18th 4pm for our 1st 2026 Theology on Tap. Pizza & "beverages". Possible Topics: "What role does Religion play in politics?" (Where does it help society and where may it be a hindrance?) And or "Resurrection- the Theology of Easter" Email Fr. John if that day & time works, and or other topics. Also food allergy/restrictions.

LEV Program: St. Philip's Lay Eucharistic Visitors (LEV's) program is where Holy Communion is brought to those who request and cannot attend church due to illness or physical limitations. Prayers for Healing, and Holy Unction, are also available. For more information, or to set up an appointment you can call Kay Ford.

St. Philip's Mission Statement:

SEEK ... a deeper knowledge of Jesus Christ

SHARE ... the love and compassion of Christ

SERVE ... others with open hearts

SHINE ... with Christ's light, illuminating our world

CLERGY & STAFF

| | |
|---------------------------|-----------------------------------|
| Ministers: | Everyone! |
| Bishop: | The Right Rev. Paula E. Clark |
| Rector: | |
| Deacon: | The Rev. Dan Hughes |
| Administrative Assistant: | Marinelle Glickauf |
| Interim Organists: | Jean Tuohy and Richard Leasure |
| Catechesis Teachers: | Elisabeth Miles Linda Smith |

Office Hours

Monday through Thursday

Monday & Thursday 9:30am-1pm Remotely

(Church Voicemail & emails will be checked regularly)

Tuesday & Wednesday 9:30am-1pm In-Person

- Flexible times available per request
- Please call the office for appointments and to be sure of availability.

*(This office hour arrangement may be changed or revisited
in consultation with the rector.)*



St. Philip's Episcopal Church

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