2026 Advent
Potp Form I
Eucharistic Prayer B

Season of Advent



Holy Eucharist

Rite II

(Please Return this bulletin to the Greeters)

St. Philip's Episcopal Church Welcomes You!

Whoever you are and wherever you might be in your spiritual journey, we welcome you as fellow travelers to explore a deeper relationship with God and stronger spiritual life.

You may turn your hearing aids to the Sound Loop: *(information in QR code)*



After the service, please join us for coffee hour (downstairs).

Restrooms are located in the Parish Hall (downstairs), or in the office on the main level.

Notes on our liturgy

- Page numbers refer to the red Book of Common Prayer (BCP).
- The cross ✠ that appears in the prayers indicates where to make the sign of the cross, if it is your custom.

Thank you for turning off all devices during the worship service.

The Holy Eucharist
The Liturgy of the Word

Please stand as you are able

The Lighting of the Advent Wreath

The Opening Acclamation

Priest: Blessed be God, Father, Son and Holy Spirit.
People: And blessed be his kingdom, now and forever. Amen.

Priest: Lord Jesus, quickly come. Lord have mercy.
People: Lord, have mercy.
Priest: Christ Jesus, shine a light into our hearts. Christ, have mercy.
People: Christ, have mercy.
Priest: Lord Jesus, dwell among us. Lord have mercy.
People: Lord, have mercy.

The Collect of the Day

Priest: The Lord be with you.
People: And also with you.
Priest: Let us pray.

The priest reads the collect of the day.

The Lessons

(Refer to your lectionary insert)

Please be seated.

First Reading

Lector: A reading from _____:

The lector concludes the Old Testament.

Lector: The Word of the Lord.
People: Thanks be to God.

Psalm (or Canticle)

Lector: Let us pray together the words of
the Psalm (or Canticle).

The lector concludes the Psalm (or Canticle).

Second Reading

Vested Lector: A reading from the book of _____:

The lector concludes the Epistle.

Vested Lector: The Word of the Lord.
People: Thanks be to God.

Please remain standing for the Gospel.

The Gospel

Priest: The Holy Gospel ✠ of our Lord Jesus Christ according to _____:
People: Glory to you, Lord Christ.

The Priest concludes the Gospel.

Priest: The Gospel of the Lord.
People: Praise to you, Lord Christ.

The Homily

Silence is kept after the Homily.
On major feasts, the Nicene Creed follows.

The Nicene Creed

Spoken by all, please stand as you are able.

We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven: *(bow)*
by the power of the Holy Spirit he became incarnate
from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection ✠ of the dead,
and the life of the world to come. Amen.

The Prayers of the People Form I

The Leader and People pray responsively

Leader: With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

Leader: For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.
People: Lord, have mercy.

Leader: For our Bishop, and for all the clergy and people, let us pray to the Lord.
People: Lord, have mercy.

Leader: For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.
People: Lord, have mercy.

Leader: For Palatine, and for every city and community, and for those who live in them, let us pray to the Lord.
People: Lord, have mercy.

Leader: For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.
People: Lord, have mercy.

Leader: For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.
People: Lord, have mercy.

Leader: For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord. **People: Lord, have mercy.**

Leader: For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.
People: Lord, have mercy.

Leader: That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.
People: Lord, have mercy.

Leader: For the special needs and concerns of this congregation. For _____ (Read Names Provided) For these, our sisters and brothers, let us pray to the Lord.
People: Lord, have mercy.

Leader: In the communion of St. Philip, the ever-blessed virgin Mary, and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.
People: To you, O Lord our God.

Silence

The priest adds a concluding collect...

The Confession and Absolution

Deacon: Let us confess our sins against God and our neighbor.

Silence as all kneel as able.

***People*: Most merciful God,**
we confess that we have sinned against you
In thought, word and deed,
by what we have done,
And by what we have left undone.
We have not loved you with our whole heart;
We have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
That we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.

Priest: Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**.

The Peace

Priest: The peace of the Lord be always with you.

***People*: And also with you.**

*After the confession, which reconciles us with God and our neighbors, we exchange the peace with a handshake or hug, and the words, "**Peace be with you**".*

This comes from the Jewish practice that required the people to be reconciled with one another before offering a gift at the altar. The Peace ends the Liturgy of the Word and we begin the Liturgy of the Table, which is the Eucharist.

Parish Announcements *Please be seated*

Blessings for Birthdays, Anniversaries Travel and Healing

The Holy Communion

This is Eucharistic Prayer B. Please stand as you are able.

Priest: The Lord be with you.
People: And also with you.
Priest: Lift up your hearts.
People: We lift them to the Lord.
Priest: Let us give thanks to the Lord our God.
People: It is right to give Him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds:
Priest: It is right, and good and joyful thing, always and everywhere to give thanks to you, father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Priest: Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Please stand, sit or kneel as you are able. The Priest continues:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

✠ *The Acolyte rings the bell*

At the following words concerning the bread, the Priest is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

✠ *The Acolyte rings the bell*

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

✠ *The Acolyte rings the bell.*

Therefore, according to his command, O Father,

Priest and People: **We remember his death,**
We proclaim his resurrection,
We await his coming in glory;

The Priest continues:

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. ✠ Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen**.

And now, as our Savior Christ has taught us, we are bold to say:

Priest and People:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Breaking of the Bread

The Priest breaks the consecrated Bread.
A period of silence is kept.

Priest: Christ our Passover is sacrificed for us.
People: Therefore let us keep the feast.

Priest: ✠ The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The bread and wine are given to the people who may respond: "***Amen**."

All baptized Christians are welcome to receive the bread and the wine; or just the bread as is their need or custom. If you have not been baptized, you are still most welcome to come forward and join our celebration. Please cross your arms over your chest to receive a prayer of blessing from the clergy. This is God's altar and all are welcome.

Gluten-free wafers are available upon request; just let the priest know if you would like to receive one.

Post-Communion Prayer *(BCP Page 366)*

Priest: Let us pray:

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing

Priest: May the Sun of righteousness shine upon you and scatter the darkness from before your path; and the blessing of God Almighty, ✠ the Father, the Son and the Holy Spirit, be among you and remain with you always.

The Dismissal

Deacon: Let us go forth in the Name of Christ.

***People*: Thanks be to God.**

Join us for Coffee Hour
in Parish Hall after the service!

About our Parish Church

- St. Philip's is one of 112 Episcopal Churches in the Diocese of Chicago. Our identity, vision and mission extend far beyond us through the worldwide Anglican Communion. Our parishioner's faith stories are diverse: some are lifelong Episcopalians, while many have come from other traditions. We'd love the opportunity to know you, your story and hear your questions.
- Our Sunday Liturgy is called the Holy Eucharist, the ancient Greek word meaning Thanksgiving. We use the Book of Common Prayer, a 16th century translation of the Sarum (Salisbury) Latin Mass. Please feel free to ask about our prayers, rituals and ceremonies.

Rite 1 and Rite 2 Explanation

Thank you for choosing to worship with us today. If you are new to the Episcopal Church, you may notice some terms that are unfamiliar. We are occasionally asked, "What do you mean by 'Rite 1 and Rite 2 ?'" (Sometimes rendered as "Rite I & Rite II".)

Most of our Sunday services and all of our Tuesday worship times use "Rite 2". All this means is that contemporary language is employed by both the presider and the congregation. On the first Sunday of most months, we enjoy a "Rite 1" service. This means the syntax used is rather like Old English - somewhat Shakespearean in tone and content. We do this to recognize the past upon which our modern worship traditions are founded. We hope you enjoy both traditions and learn, with us, to savor the gift that is the Book of Common Prayer.

St. Philip's Mission Statement:

SEEK …	a deeper knowledge of Jesus Christ
SHARE…	the love and compassion of Christ
SERVE…	others with open hearts
SHINE…	with Christ's light, illuminating our world

CLERGY & STAFF

Ministers:	Everyone!
Bishop:	The Right Rev. Paula E. Clark
Rector:	The Rev. Erin Richardson Severin
Deacon:	The Rev. Dan Hughes
Admin. Assistant:	Marinelle Glickauf

Office Hours

Monday through Thursday

Monday & Thursday 9:30am-1pm Remotely

(Church Voicemail & emails will be checked regularly)

Tuesday & Wednesday 9:30am-1pm In-Person

- Flexible times available per request
- Please call the office for appointments and to be sure of availability.

(This office hour arrangement may be changed or revisited in consultation with the rector.)

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