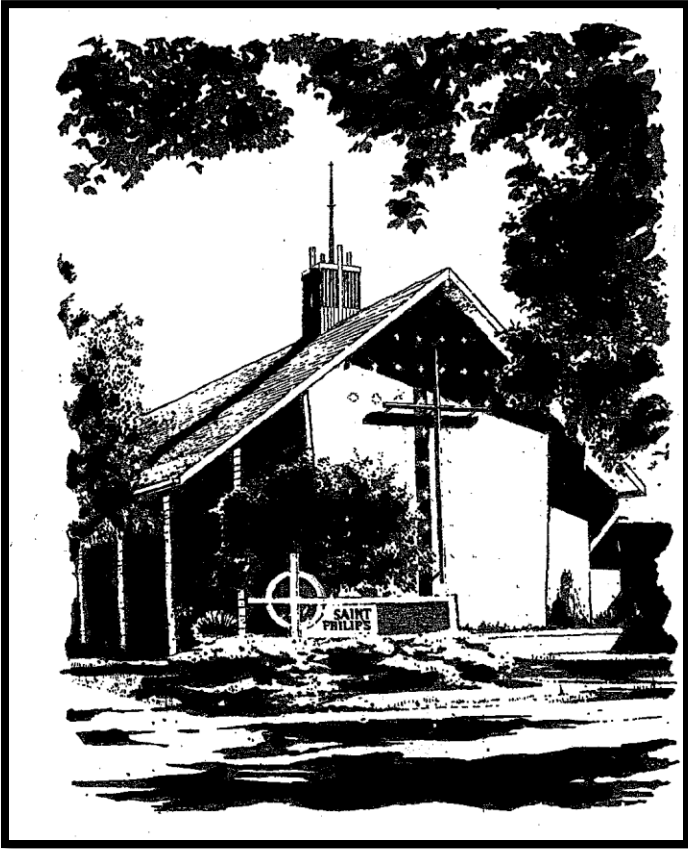


St. Philip's Episcopal Church



The Last Sunday after Epiphany

Rite I

March 2, 2025

9:30 a.m.

St. Philip's Episcopal Church Welcomes You!

Whoever you are and wherever you might be in your spiritual journey, we welcome you as fellow travelers to explore a deeper relationship with God and stronger spiritual life.

**Our Nursery is available for infants and children up to 3 years old.
The nursery is located downstairs and available during the service.**

Celebrant:	The Rev. John Heschlē
Deacon:	The Rev. J. Dan Hughes
Organist:	David Bolthouse
Administrative Assistant:	Marinelle Glickauf

Altar Guild:	Liz Huth-Taylor
Greeters:	Aubrey Hercules and Jack Notzen
First Reader:	Grace Horner
Vested Reader:	Judy Zawacke
Nursery:	Jessica Hill-Jones, if attending
Counters:	Pam Patyk and Bob Purcell

Birthdays

March 3rd – Lisa Ackleson

March 3rd – Matt Smith

Anniversary

March 7th – Bud and Pat Lowe

The Altar Flowers are given to the glory of God by the people of St. Philip's Episcopal Church.

The Sanctuary Candle is given to the glory of God by the Sr. Warden in thankfulness of Christ's abiding love, blanket of protection and clear direction as the St. Philip's Church Family searches for a new Rector.

The Holy Eucharist

Processional Hymn 137

“O wonderful type”

Wareham

The Opening Acclamation

Priest: ✠ Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen**

Priest: Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Kyrie Hymn S-91 “Lord, have mercy upon us”

Willan

Lord, have mer - cy up - on us. Lord, have mer - cy up -

on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

Gloria Hymn S-204

Old Scottish Chant

1. Glory be to God on high, and on earth peace, good will towards men.

2. We praise thee, we bless thee, we wor-ship thee, we glorify thee, we give thanks

to thee for thy great glo - ry, 3. O Lord God, heaven - ly King,

God the Father Al-might - y. 4. O Lord, the only-begotten Son, Je-sus Christ;

O Lord God, Lamb of God, Son of the Fa - ther,

5. that takest away the sins of the world, have mercy up - on us.

6. Thou that takest away the sins of the world, re - ceive our prayer.

7. Thou that sittest at the right hand of God the Fa-ther, have mercy up - on us.

8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. Thou only, O Christ,

with the Ho-ly Ghost, art most high in the glory of God the Fa-ther. A - men.

The Collect of the Day

Priest: The Lord be with you.

People: And with thy spirit.

Priest: Let us pray: O God, who before the passion of thy only-begotten Son didst reveal his glory upon the holy mount: Grant unto us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

The Liturgy of the Word

Please be seated.

First Reading

Exodus 34:29-35

Lector: A Reading from the book of Exodus.

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 99

Lector: Let us chant Psalm 99 in unison.



- 1 The LORD is King; let the people / tremble;*
he is enthroned upon the cherubim; / let the / earth shake.
- 2 The LORD is great in / Zion;*
he is high a/bove all / peoples.
- 3 Let them confess his Name, which is great and / awesome;*
he / is the / Holy One.
- 4 “O mighty King, lover of justice, you have established / equity;*
you have executed justice and righteous/ness in / Jacob.”
- 5 Proclaim the greatness of the LORD our God
and fall down before his / footstool;*
he / is the / Holy One.
- 6 Moses and Aaron among his priests,
and Samuel among those who call up/on his Name,*
they called upon the LORD, / and he / answered them.
- 7 He spoke to them out of the pillar of / cloud;*
they kept his testimonies and the decree / that he / gave them.
- 8 O LORD our God, you answered / them indeed;*
you were a God who forgave them,
yet punished them / for their / evil deeds.
- 9 Proclaim the greatness of the LORD our God
and worship him upon his / holy hill;*
for the LORD our God / is the / Holy One.

Second Reading

2 Corinthians 3:12-4:2

Vested Lector: A Reading from the second letter of St. Paul to
the Corinthians.

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still

there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

Reader: The Word of the Lord.

People: Thanks be to God.

Please stand as you are able

Sequence Hymn 134

"O Light of Light, Love given birth"

(verses 1 & 2 before the Gospel) *Jesu dulcis memoria*

The Gospel

Luke 9:28-36

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory be to thee, O Lord.

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"--not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said,

"This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

Deacon: The Gospel of the Lord.

People: Praise be to thee, O Christ.

Sequence Hymn 134

"O Light of Light, Love given birth"
(verse 3 after the Gospel) *Jesu dulcis memoria*

The Homily

Fr. John Heschlē

The Nicene Creed

Spoken by all, please stand as you are able.

**I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven, (*bow*)
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.**

And I believe in the Holy Ghost the Lord, and Giver of Life,
 who proceedeth from the Father and the Son;
 who with the Father and the Son together is worshiped
 and glorified;
 who spake by the Prophets.
 And I believe one holy Catholic and Apostolic Church;
 I acknowledge one Baptism for the remission of sins;
 and I look for the resurrection ☩ of the dead,
 and the life of the world to come. Amen.

The Prayers of the People – Form I

The Leader and People pray responsively

Leader: With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

Leader: For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

***People:* Lord, have mercy.**

Leader: For our Bishop, and for all the clergy and people, let us pray to the Lord.

***People:* Lord, have mercy.**

Leader: For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

***People:* Lord, have mercy.**

Leader: For Palatine, and for every city and community, and for those who live in them, let us pray to the Lord.

***People:* Lord, have mercy.**

Leader: For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

***People:* Lord, have mercy.**

Leader: For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

***People:* Lord, have mercy.**

Leader: For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

***People:* Lord, have mercy.**

Leader: For all who have died ✠ in the hope of the resurrection, and for all the departed, let us pray to the Lord.

***People:* Lord, have mercy.**

Leader: That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

***People:* Lord, have mercy.**

Leader: For the special needs and concerns of this congregation. For _____ (Read Names Provided)
For these, our sisters and brothers, let us pray to the Lord.

***People:* Lord, have mercy.**

Leader: In the communion of the ever-Blessed Virgin Mary, St. Philip our patron and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

***People:* To thee, O Lord our God.**

Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for this parish family. Strengthen the faithful, arouse the careless, and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within thy holy Church; through Jesus Christ our Lord. Amen.

The priest adds a concluding collect.

The Confession and Absolution

Priest: Let us confess our sins against God and our neighbor.

Please kneel as you are able.

**People: Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.**

Priest: Almighty God have mercy on thee, ✠ forgive thee all thy sins through our Lord Jesus Christ, strengthen thee in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Priest: The peace of the Lord be always with you.

People: And with thy spirit.

Deacon: Let us offer each other a sign of Our Lord's Peace

After the confession, which reconciles us with God and our neighbors, we exchange the peace with a handshake or hug, and the words, "Peace be with you".

Parish Announcements *Please be seated*

Blessings for Birthdays, Anniversaries, Travel and for Healing

The Offertory

Today we bless candles at the Offertory, remembering Our Lord is the light of our Lives and the World.

The bread and the wine are presented to the Deacon and Priest by Oblation bearers from the congregation. Then the Offering Plate is passed for financial gifts. The people stand as the plates are taken to the Altar. During the Offertory we sing:

Offertory Hymn 460

"Alleluia! sing to Jesus!"

Hyfrydol

Priest: All things come of thee O Lord.

People: And of thine own have we given thee.

*Priest and People:***Sanctus & Benedictus qui venit****S-114***Willan*

Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
ry be to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

*The Acolyte rings the bell.**Please stand, sit or kneel as you are able.*

Priest: All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

The Acolyte rings the bell.

At the following words concerning the bread, the Priest is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

✠ The Acolyte rings the bell.

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this;

for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

✠ *The Acolyte rings the bell.*

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly ✠ benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this

our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

Priest:

And now, as our Savior Christ has taught us, we are bold to sing, *(all sing S-119 in the Hymnal)* **The Lord's Prayer**

Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. And for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread

The Priest breaks the consecrated Bread. A period of silence is kept.

Priest: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

Fraction Anthem S158

“O Lamb of God”

Willan

O Lamb of God, that ta - kest a -
 way the sins of the world, have mer - cy up -
 on us. O Lamb of God, that
 ta - kest a - way the sins of the world, have
 mer - cy up - on us. O Lamb of
 God, that ta - kest a - way the sins of the
 world, grant us thy peace.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Priest: ✠ The Gifts of God for the People of God.

The Acolyte rings the bell.

The people may respond ‘Amen’ when the Priest administers the Holy Communion.

If you prefer intinction, please leave the host/wafer in your hand and the minister will intinct it and place it on your tongue or in your fingers.

All baptized Christians are welcome to receive the consecrated Bread and Wine; or just the consecrated Bread.

If you have not been baptized, you are welcome to come forward to the Altar Rail, crossing your arms over your chest for a blessing.

This is God’s Altar and all are welcome.

Gluten-free wafers are available, just let the priest know.

Communion Music

Hymn 665 “All my hope on God is founded” *Michael*

Hymn 304 “I come with joy to meet my Lord” *Land of Rest*

Post-Communion Prayer

Priest: Let us pray:

All: Almighty and ever living God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing

Recessional 1940 Hymnal #54 "Alleluia, song of gladness" *Dulce Carmen*

With joyful dignity

1 Al - le - lu - ia, song of glad-ness, Voice of joy that can-not die;
 2 Al - le - lu - ia thou re - sound-est, True Je - ru - sa - lem and free;
 3 Al - le - lu - ia we de - serve not Here to chant for ev - er - more;
 4 There-fore in our hymns we pray thee, Grant us, bless-ed Tri - ni - ty,

Al - le - lu - ia is the an-them Ev - er dear to choirs on high;
 Al - le - lu - ia, joy - ful moth-er, All thy chil - dren sing with thee;
 Al - le - lu - ia our trans-gres-sions Make us for a while give o'er;
 At the last to keep thine Eas-ter In our home be - yond the sky;

In the house of God a - bid - ing Thus they sing e - ter - nal - ly.
 But by Bab - y - lon's sad wa - ters Mourn - ing ex - iles now are we.
 For the ho - ly time is com - ing Bid - ding us our sins de - plore.
 There to thee for ev - er sing - ing Al - le - lu - ia joy - ful - ly. A - men.

The Dismissal

Deacon: Let us go forth in the Name of Christ.
 Alleluia! Alleluia!

People: Thanks be to God. Alleluia! Alleluia!

*Join us for Coffee Hour
 in Parish Hall after the service!*

St. Philip's Calendar

SUNDAY

Mar 2—9:10a Congregation:
Lent Service Music Practice
Mar 2—9:30a Holy Eucharist, Rite II
Mar 2—11:00a SEARCH COMMITTEE
Mar 2—3:30p Palatine Concert Band
Concert

Mar 4—8am Chi Quong & Tai Chi
Mar 4—9:30a Holy Eucharist, Rite II

ASH WEDNESDAY

Mar 5—12 Noon Liturgy and
Imposition of Ashes
Mar 5— 7pm Holy Eucharist, Rite II
with Imposition of Ashes

Saturday Night March 8th:

DAYLIGHT SAVINGS BEGINS
SPRING CLOCKS FORWARD

SUNDAY

Mar 9—9:30a Holy Eucharist, Rite II
Mar 9—The Rev. John Heschle
Mar 9—10:30a VESTRY MEETING

Mar 10—7p Eat Pray Read

Mar 11—8am Chi Quong & Tai Chi
Mar 11—9:30a Holy Eucharist, Rite II
Mar 11—6p Dinner and Lenten
Experience

Mar 14—11:30a Lunch Bunch

If you are unable to attend the 12-Noon or 7:00 pm services on Ash Wednesday, we have lay ministers willing to visit you in the afternoon to impose ashes blest at the noon liturgy. Call Kay Ford to set an appointment at 847-991-4561 or leave a message at the church office at 847-358-0618.

ANNOUNCEMENTS

CONGREGATION LENT SERVICE MUSIC:

In Lent, we will be doing the David Hurd setting of the service for Rite II Sundays. To help the congregation (re)learn it, they are invited to arrive at church at 9:10 AM on Sunday March 2nd and 16th.

COUNTER VOLUNTEERS NEEDED: St. Philips would like to invite someone to be a volunteer counter. Contact Bob Purcell if you are interested.

IN PREPARATION OF ASH WEDNESDAY:

Palms from last year may be either returned to the church by March 2nd. Or you may cut & mulch them into your home gardens. Blest "sacramentals" are always returned to Mother Nature. The ashes for Ash Wednesday are primarily a reminder that from the earth, God created our physical bodies, and to the earth they return when we die. And that without God, we are no more than just those ashes, but with God, there is Eternal Life.

TUESDAY EVENINGS: DINNER & LENTEN EXPERIENCE:

This interactive series will focus on the Stations of the Cross to give you a different perspective and experience! We hope you will join in! Please sign up in parish Hall to let us know you are coming, and/or if you can help out with dinner, or if you can give a ride or need a ride.

Beginning: Tues. March 11th 6:00pm for 5 weeks

Led by: Deacon Dan and Karen Erickson

6:00pm Dinner: Light Soup, Salad and Bread

6:30pm Lenten Experience: Stations of the Cross

PALATINE CONCERT BAND CONCERT:

Grace Horner invites you to the next performance of the Palatine Concert Band on Sunday, March 2 at 3:30 PM at Cutting Hall, 150 East Wood St., Palatine, IL. We are traveling with the Italian Girl in Algiers by Rossini, the heart of Africa, Australia, Bali, Japan and Germany. Tickets: Adults \$10, Seniors \$8 & \$3 for children and students with current ID. Advance tickets through the Cutting Hall Box Office or on the day of the performance starting and hour prior to the concert.

PALATINE TOWNSHIP EASTER BASKET SIGN-UP: Sign-up sheets are in the back of the church in the coat room along with direction sheets. Please sign-up by **March 9th**. The return date will be **April 6th**. Monetary Donations are also accepted. If you have any questions, contact Mike Zawacke at 847.253-5538 with the Mission/Outreach Committee.

LENT & HOLY WEEK 2025

This year we will begin Lent on Ash Wednesday March 5th. On that day we begin this penitential season or preparation for Easter with the reminder that we are created, formed from the earth and to earth our physical bodies shall return. The ashes imposed on our foreheads remind us we are mortal, “Remember you are dust and to dust you shall return.” Another aspect now heard as an alternative is the penitential theme: “Repent and believe the Gospel” as the priest or deacon imposes the ashes.

You may return your blest palms to the parish on any Sunday before Ash Wednesday (March 5th) or you may dispose of them yourself by cutting them into pieces and mulching them into your garden at home. Essential is that the return to the earth for they are blest Sacramentals.

During the Sundays in Lent we will begin the Mass with the Penitential order provided for in the 1979 Prayerbook. It simply moves the Confession forward leading us directly in to the Kyrie (“Lord have mercy”) which this year the choir will help us sing 9-fold since there is no Gloria sung until Easter. The setting is the David Hurd Mass setting in the 1982 Hymnal. We will practice that setting on March 2nd & 16th at 9:10am with the Organist / Choirmaster.

Holy Week will begin with the Sunday of the Passion: Palm Sunday April 13th. 9:30am. Maundy Thursday Mass of the Lord’s Supper, Mandatum (Foot Washing), Altar of Repose and Stripping of the Altar begins the Triduum (the great 3 Days) at 7:00 pm. Good Friday (April 14th) 12-Noon Stations of the Cross and 7:00pm The Liturgy of the Cross & Mass of the pre-Sanctified (Holy Communion from the reserved Sacrament of Maundy Thursday). This is the one day of the year the Church forbids the celebration of the Holy Eucharist. Good Friday’s service ends in silence as we leave thinking about the Crucifixion and Death` of our Lord.

On Easter Day, Sunday April 20th 9:30am we will celebrate with joy the Day of Resurrection with a Solemn Holy Eucharist. Children may bring their Easter baskets to be blessed.

Notes on our liturgy

- ❖ The cross ✠ that appears in the prayers indicates where to make the sign of the cross, if it is your custom.
- ❖ Page numbers refer to the red Book of Common Prayer (BCP).
- ❖ WLP indicates Wonder Love and Praise Hymnal
- ❖ ELW indicates Evangelical Lutheran Worship Hymnal
- ❖ The Hymnal Screen, located on the front right side of the nave, lists the numbers found in the blue Hymnal 1982.

Thank you for turning off all devices that may distract you or others from worship.

About our Parish Church

- St. Philip's Church is one of 127 congregations in the Episcopal Diocese of Chicago, and our identity, vision and mission extend far beyond through the worldwide Anglican Communion. Our members' faith stories are diverse: some are lifelong Episcopalians, while others are converts from other traditions. We hope for an opportunity to know you, your story and your questions.
- Our normal Sunday worship is called the Eucharist, taken from the ancient Greek word Eucharist – Thanksgiving! Our use of the Book of Common Prayer, a valued tradition dating from the English Reformation in the mid-16th century, can sometimes be daunting to guests or newcomers. Please feel free to ask us questions if and when you become confused and/or curious.
- The nursery is located on our lower level and is available during the Sunday worship service. Children are always welcome in worship.
- Restrooms are located in the Parish Hall (downstairs), or, by the offices on the main level.

St. Philip's Mission Statement:

SEEK ... a deeper knowledge of Jesus Christ
SHARE... the love and compassion of Christ
SERVE... others with open hearts
SHINE... with Christ's light, illuminating our world

CLERGY & STAFF

Ministers:	Everyone!
Bishop:	The Right Rev. Paula E. Clark
Rector:	
Deacon:	The Rev. Dan Hughes
Administrative Assistant:	Marinelle Glickauf
Organist & Choir Director:	David Bolthouse
Catechesis Teacher:	Linda Smith

Office Hours

Monday through Thursday

Monday & Thursday 9:30 A.M.-1:00 P.M. Remotely

(Church Voicemail & emails will be checked regularly)

Tuesday & Wednesday 9:30 A.M.-1:00 P.M. In-Person

- Flexible times available per request
- Please call the office for appointments and to be sure of availability.

*(This office hour arrangement may be changed or revisited
in consultation with the rector.)*



St. Philip's Episcopal Church

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