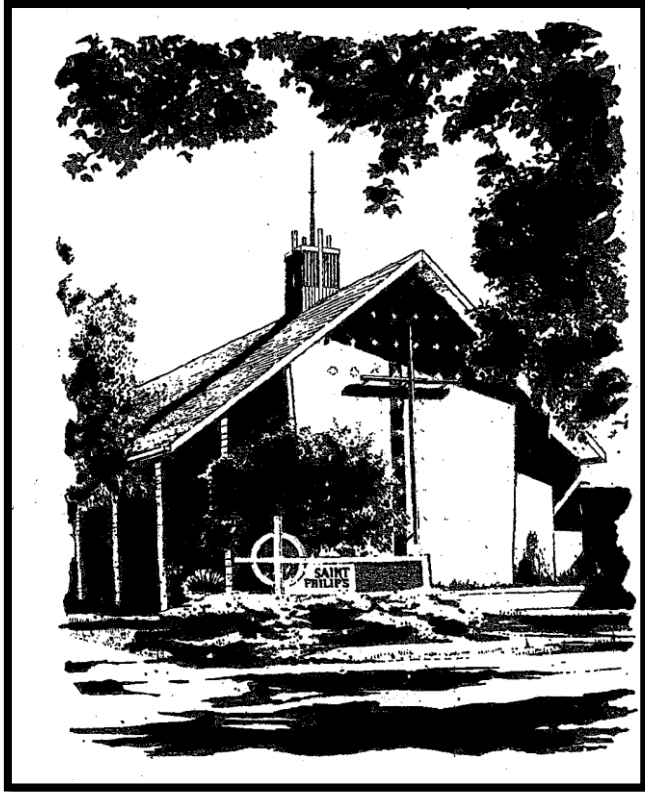


St. Philip's Episcopal Church



*The Nineteenth Sunday
after Pentecost
Proper 24 in Ordinary Time*

Rite II

October 19, 2025
9:30 a.m.

St. Philip's Episcopal Church Welcomes You!

Whoever you are and wherever you might be in your spiritual journey, we welcome you as fellow travelers to explore a deeper relationship with God and stronger spiritual life.

**Our Nursery is available for infants and children up to 3 years old.
The nursery is located downstairs and available during the service.**

Celebrant:	The Rev. John Heschlē
Deacon:	The Rev. J. Dan Hughes
Organist:	Jean Tuohy
Administrative Assistant:	Marinelle Glickauf

Altar Guild:	Judy Zawacke and Kathy Svendsen
Greeters:	Bill Burns and Lamar Jones
First Reader:	Ginger Knowles
Vested Reader:	Owen Thomas
Nursery:	Jessica Hill-Jones, if attending
Counters:	Pam Patyk and Bob Purcell

Birthdays

October 21st – Sophie Obara
October 23rd – Karen Erickson

Thank you for turning off all devices during the worship service.

The Altar Flowers and are given to the glory of God by Mike and Judy Zawacke in loving memory of Frederick Freundt, Judy's father.

And Janie, Deb, Steve, Wess and Ace in loving memory of Ken Jenssen; Husband, Father and Grandfather.

Sanctuary Candle is given to the glory of God by Sophie Obara in celebration of her birthday.

Notes on our Liturgy

- ❖ The cross ✠ that appears in the prayers indicates where to make the sign of the cross, if it is your custom.
- ❖ Page numbers refer to the red Book of Common Prayer (BCP).
- ❖ The Hymnal Screen, located on the front right side of the nave, lists the numbers found in the blue Hymnal 1982.

The Holy Eucharist

Processional 535

“Ye Servants of God, Your Master Proclaim”

Paderborn

Priest: ✠ Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

Priest: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Glory to God S278 Gloria in excelsis-Canticle 20

Mathias

1. Glo-ry to God in the high-est, and
peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-
might-y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo-ry. 3. Lord Je-sus Christ,
on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you

take a-way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a-lone are the Ho - ly One, you a-lone are the Lord,

7. you a-lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

The Collect of the Day

Priest: The Lord be with you.

People: And also with you.

Priest: Let us pray:

Priest: Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People: Amen

The Liturgy of the Word

Please be seated

First Reading

Genesis 32:22-31

Lector: A reading from the Book of Genesis.

The same night Jacob got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." The sun rose upon him as he passed Penuel, limping because of his hip.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 121

Lector: Let us chant together Psalm 121.

Tone VIII.1



- 1 I lift up my eyes to the / hills;*
from where / is my help to come?
- 2 My help comes from the / LORD,*
the maker of / heaven and earth.
- 3 He will not let your / foot be moved*
and he who watches over you / will not fall asleep.
- 4 Behold, he who keeps watch over / Israel*
shall neither / slumber nor sleep;



- 5 The LORD himself watches / over you;*
the LORD is your shade / at your right hand.
- 6 So that the sun shall not strike you by / day,*
____ / nor the moon by night.
- 7 The LORD shall preserve you from all / evil;*
it is he / who shall keep you safe.
- 8 The LORD shall watch over your going out and your / coming in,*
from this time / forth for evermore.

Second Reading

2 Timothy 3:14-4:5

Vested Lector: A reading from the 2nd Letter of St. Paul to Timothy.

As for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work.

In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

Vested Lector: The Word of the Lord.

People: Thanks be to God.

Please stand as you are able

Sequence Hymn 711

(verse 1 before the Gospel)

"Seek Ye First the Kingdom of God"

Seek Ye First

Please remain standing for the Gospel.

The Gospel

Luke 18:1-8

Deacon: The Holy Gospel ✠ of Our Lord Jesus Christ according to St. Luke.

People: Glory to you, Lord Christ

Jesus told his disciples a parable about their need to pray always and not to lose heart. He said, "In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, 'Grant me justice against my opponent.' For a while he refused; but later he said to himself, 'Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.'" And the Lord said, "Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sequence Hymn 711

(verse 2 after the Gospel)

"Seek Ye First the Kingdom of God"

Seek Ye First

The Homily

Fr. John Heschlē

The Nicene Creed

Spoken by all, please stand as you are able.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,**

begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven: (*bow*)
 by the power of the Holy Spirit he became incarnate
 from the Virgin Mary, and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection ☩ of the dead,
 and the life of the world to come. Amen.

The Prayers of the People – Form III

The Leader and People pray responsively

Leader: Father, we pray for your holy Catholic Church;

People: That we all may be one.

Leader: Grant that every member of the Church may truly
and humbly serve you;

People: That your Name may be glorified by all people.

Leader: We pray for all bishops, priests, and deacons;

People: That they may be faithful ministers of your Word
and Sacraments.

Leader: We pray for all who govern and hold authority in the
nations of the world;

People: That there may be justice and peace on the earth.

Leader: Give us grace to do your will in all that we undertake;
and may those who seek guidance be granted wisdom;

People: That our works may find favor in your sight.

Leader: Have compassion on those who suffer from any grief or
trouble;

People: That they may be delivered from their distress.

Leader: Give to the departed ☩ eternal rest.

People: Let light perpetual shine upon them.

Leader: We praise you for your saints who have entered into joy;

People: May we also come to share in your heavenly kingdom.

Leader: Let us pray for our own needs and those of others.

(Additional prayers are offered for our parishioners, community, and world.)

The priest adds a concluding collect...

Priest: Lord Jesus Christ, you said to your apostles, "Peace I give to you;
my own peace I leave with you:" Regard not our sins, but the faith of your
Church, and give to us the peace and unity of that heavenly City, where
with the Father and the Holy Spirit, you live and reign, now and for ever.

People: Amen.

**Almighty and everliving God, ruler of all things in heaven and
earth, hear our prayers for this parish family. Strengthen the
faithful, arouse the careless, and restore the penitent. Grant
us all things necessary for our common life, and bring us all
to be of one heart and mind within your holy Church;
through Jesus Christ our Lord. Amen.**

The Confession and Absolution

Priest: Let us confess our sins against God and our neighbor.

Please kneel as you are able.

People:

Most merciful God, we confess that we have sinned against you

In thought, word and deed, by what we have done,

And by what we have left undone.

We have not loved you with our whole heart;

We have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ, have mercy on us and
forgive us;**

That we may delight in your will, and walk in your ways,

To the glory of your name. Amen.

Priest: Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Please stand as you are able.

Priest: The peace of the Lord be always with you.

People: And also with you.

Deacon: Let us offer each other a sign of Our Lord's peace.

After the confession, which reconciles us with God and our neighbors, we exchange the peace with a handshake or hug, and the words, "Peace be with you".

Parish Announcements *Please be seated*

Blessings for Birthdays and Anniversaries

Today we offer prayers for the repose of the soul of

Karla Fenton, who died on Wed. Oct. 8th.

✠ May she rest in peace. Amen.

The Offertory

The plate is passed for financial offerings.

The people stand as the offerings and gifts are taken to the altar.

Offertory Hymn 530 "Spread, O Spread, Thou Mighty Word" *Gott sei Dank*

If Needed:

Hymn at the Presentation of Offerings:

"All things are thine"

1940 Hymnal 732

Gardiner

With stately vigor

All things are thine; no gift have we, Lord of all
 gifts, to offer thee; And hence with grate-ful hearts to -
 day Thine own be-fore thy feet we lay. A-men.

Bishop: All things come of thee, O Lord.

People: And Thine own we have given Thee.

The Holy Communion

Eucharistic Prayer A

please stand as you are able.

Celebrant *People*
 The Lord be with you. And al-so with you.

Celebrant *People*
 Lift up your hearts. We lift them to the Lord.

Celebrant
 Let us give thanks to the Lord our God.

People
 It is right to give him thanks and praise.

The Priest proceeds:

It is right, and good and joyful thing, always and everywhere to give thanks to you, father Almighty, Creator of heaven and earth.

The Priest says a Proper Preface

Priest: Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Acolyte rings the bell at each "Holy" in the Sanctus.

The Priest and People sing: Sanctus S-128

Mathias

Ho - ly, ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

✠ *The Acolyte rings the bell.*

Please stand or kneel as you are able.

Priest:

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

The Acolyte rings the bell.

At the following words concerning the bread, the Priest is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." ✠ *The Acolyte rings the bell.*

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." ✠ *The Acolyte rings the bell.*

Therefore we proclaim the mystery of faith:

**Priest and People: Christ has died.
 Christ is risen.
 Christ will come again.**

The Priest continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify ✠ us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Priest: And now, as our Savior Christ has taught us, we are bold to pray, *(all sing Hymn S-119)* **The Lord's Prayer**



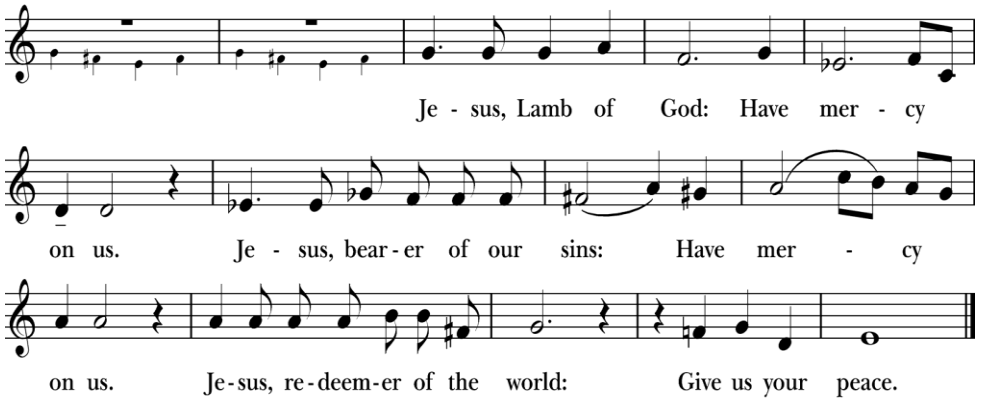
Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. And for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread

The Priest breaks the consecrated Bread. A period of silence is kept.

Priest: Alleluia, Alleluia. Christ our Passover
 is sacrificed for us.

People: **Therefore let us keep the feast.**
Alleluia, Alleluia.

Fraction Anthem S-165 "Jesus, Lamb of God"*Mathias*


Je - sus, Lamb of God: Have mer - cy
on us. Je - sus, bear - er of our sins: Have mer - cy
on us. Je - sus, re - deem - er of the world: Give us your peace.

✠ *The Acolyte rings the bell.*

Priest: Behold the Lamb of God, Behold him who takes away the sins of the world. Blessed are those called to the Supper of the Lamb.

People: Lord, I am not worthy that you should come under my roof, but speak the word only, and my soul shall be healed.

Priest: ✠ The Gifts of God for the People of God.

The Acolyte rings the bell.

The people may respond ‘Amen’ when the Priest administers the Holy Communion.

This is God's Altar and all are welcome.

All baptized Christians are welcome to receive the consecrated Bread and Wine; or just the consecrated Bread. Gluten-free wafers are available, just let the priest know.

The preferred method in the Episcopal Church is to drink from the Chalice/Common Cup. Alternatively, you may leave the Host/wafer in your hand and the Eucharistic Minister will intinct the Bread and place it on your tongue or in your fingers. If you wish, you may choose to receive only the consecrated Bread.

If you have not been Baptized, you are welcome to come forward to the Altar Rail, crossing your arms over your chest for a blessing.

Communion Music

Hymn LEVAS 177

"It's Me, It's Me, O Lord"

Spiritual

It's me, it's me, O Lord, Stand-in' in the need of prayer;—

— It's me, it's me, O Lord, Stand-in' in the need of prayer. **Fine**

1. Not my broth - er, not my sis - ter, but it's me, O Lord, —
 2. Not the preach - er, not the dea - con, but it's me, O Lord, —
 3. Not my fa - ther, not my moth - er, but it's me, O Lord, —
 4. Not the stran - ger, not my neigh - bor, but it's me, O Lord, —

1. Stand-in' in the need of prayer, — Not my broth - er, not my sis - ter, but it's
 2. Stand-in' in the need of prayer, — Not the preach - er, not the dea - con, but it's
 3. Stand-in' in the need of prayer, — Not my fa - ther, not my moth - er, but it's
 4. Stand-in' in the need of prayer, — Not the stran - ger, not my neigh - bor, but it's

1. me, O Lord, — Stand - in' in the need of prayer. —
 2. me, O Lord, — Stand - in' in the need of prayer. —
 3. me, O Lord, — Stand - in' in the need of prayer. —
 4. me, O Lord, — Stand - in' in the need of prayer. —

*If Needed:***Hymn LEVAS 154** "Taste and See"*James E. Moore Jr.*

Taste and see. Taste and see the good - ness

of the Lord. O Taste and see. Taste and

see the good - ness of the Lord, of the Lord. Fine

1. I will bless the Lord at all times.
 2. Glo - ri - fy the Lord with me.
 3. Wor - ship the Lord all you peo - ple.

1. — His praise — shall al - ways — be on my
 2. — To - geth - er — let us all — praise His
 3. — You'll — want for noth - ing — if you

1. lips; — my soul — shall
 2. name. — I called — the
 3. ask. — Taste — and

1. glo - ry — in the Lord; — for
 2. Lord — and He an - swered me; — from
 3. see — that God is good; — in

1. He — has been — so good to me. —
 2. all — my trou - bles — He set me free. —
 3. Him — we need — put all our trust. —

Post-Communion Prayer

Priest: Let us pray:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Recessional Hymn 627

"Lamp of Our Feet, Whereby We Trace"

Nun danket all und bringet Ehr

The Dismissal

Deacon: The Eucharist is ended.

Go in peace to love and serve the Lord,

People: Thanks be to God.

***Join us for Coffee Hour
in Parish Hall after the service!***

ANNOUNCEMENTS



Fall Festival is TODAY! We hope you can join us after the worship service for Lunch, Fellowship and Fun!

FEED MY STARVING CHILDREN:

Mark your calendar and sign-up for our "Feed My Starving Children" packing event. We are registered for 8:45 - 11 on Saturday, October 25 at the Schaumburg site. There are opportunities to sit or stand at the event. Please join us as we work to serve others in our world.

"Eat, Pray, Read" BOOK CLUB:

Next Meeting: Monday, November 10: THE WAGER by David Grann

Green Thumbs: Next meeting: Saturday, October 18th at 9:30am.

LEV Program: The Lay Eucharistic Visitors (LEV's) program has begun at St. Philip's. Holy Communion will be brought to those who request and cannot attend church due to illness or physical limitations. Prayers for Healing, and Holy Unction, are also available. For more information, or to set up an appointment you can call Kay Ford.

ANNOUNCEMENTS

2025 THANKSGIVING BASKETS: Again this year we are participating in the Township project to bring needy families in Palatine the ingredients needed to make a traditional holiday dinner. The donation sign up sheet is at the back of the church, on the Greeter's Ledge. Food items should be brought to Parish Hall and placed on the table underneath the rectors' pictures. If you decide to donate a \$25 gift certificate, please hand those to Peggy Morrill. Items need to be brought to Church by Sunday, Nov. 2ND.

All Saint's Day and All Souls' Day Remembrance is November 2nd.

At St. Philip's we have 2 traditions. One is to read the names of loved ones. The sign-up sheet can be found at the back of the church in the coat room. AND/OR you may bring a photo on Nov. 3rd of your loved one and place it on the table by the altar. We will pray for their souls during the service.

Upcoming St. Philip's Upcoming Events:

- ◆ 10/25 9-11am, (Saturday)
Feed My Starving Children,
Schaumburg, IL, sign-up at the back of the church
- ◆ 11/2 All Saint's Day and All Souls' Day Remembrance
The sign-up sheet is at the back of the church to have your loved ones names read at the church service.

St. Philip's Calendar

SUNDAY

Oct 19 - 9:30 AM Holy Eucharist, Rite II

Oct 19 - ST. PHILIP'S FALL FEST

Oct 21 - 8 AM Chi Quong and Tai Chi

Oct 21 - 9:30 AM Holy Eucharist, Rite II

Oct 21 - 10:30 AM Coffee Hour

Oct 25 - 8 AM AA Sunshine Group

**Oct 25 - 9-11 AM FEED MY STARVING
CHILDREN - Schaumburg**

SUNDAY

Oct 26 - 9:30 AM Holy Eucharist, Rite II

Oct 28 - 8 AM Chi Quong and Tai Chi

Oct 28 - 9:30 AM Holy Eucharist, Rite II

Oct 28 - 10:30 AM Coffee Hour

Oct 31 - HALLOWEEN

About our Parish Church

- St. Philip's Church is one of 127 congregations in the Episcopal Diocese of Chicago, and our identity, vision and mission extend far beyond through the worldwide Anglican Communion. Our members' faith stories are diverse: some are lifelong Episcopalians, while others are converts from other traditions. We hope for an opportunity to know you, your story and your questions.
- Our normal Sunday worship is called the Eucharist, taken from the ancient Greek word Eucharist – Thanksgiving! Our use of the Book of Common Prayer, a valued tradition dating from the English Reformation in the mid-16th century, can sometimes be daunting to guests or newcomers. Please feel free to ask us questions if and when you become confused and/or curious.
- The nursery is located on our lower level and is available during the Sunday worship service. Children are always welcome in worship.
- Restrooms are located in the Parish Hall (downstairs), or, by the offices on the main level.

Rite 1 and Rite 2 Explanation

Thank you for choosing to worship with us today. If you are new to the Episcopal Church, you may notice some terms that are unfamiliar. We are occasionally asked, "What do you mean by 'Rite 1 and Rite 2'?"
(Sometimes rendered as "Rite I & Rite II".)

Most of our Sunday services and all of our Tuesday worship times use "Rite 2". All this means is that contemporary language is employed by both the presider and the congregation. On the first Sunday of most months, we enjoy a "Rite 1" service. This means the syntax used is rather like Old English - somewhat Shakespearean in tone and content. We do this to recognize the past upon which our modern worship traditions are founded. We hope you enjoy both traditions and learn, with us, to savor the gift that is the Book of Common Prayer.

St. Philip's Mission Statement:

SEEK ... a deeper knowledge of Jesus Christ
SHARE... the love and compassion of Christ
SERVE... others with open hearts
SHINE... with Christ's light, illuminating our world

CLERGY & STAFF

Ministers:	Everyone!
Bishop:	The Right Rev. Paula E. Clark
Rector:	
Deacon:	The Rev. Dan Hughes
Administrative Assistant:	Marinelle Glickauf
Interim Organists:	Jean Tuohy and Richard Leasure
Catechesis Teacher:	Linda Smith

Office Hours

Monday through Thursday

Monday & Thursday 9:30am-1pm Remotely

(Church Voicemail & emails will be checked regularly)

Tuesday & Wednesday 9:30am-1pm In-Person

- Flexible times available per request
- Please call the office for appointments and to be sure of availability.

*(This office hour arrangement may be changed or revisited
in consultation with the rector.)*



St. Philip's Episcopal Church

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847-358-0615

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www.stphilipspalatine.org