

The Sunday of the Passion

Palm Sunday

Sunday, April 13, 2025

9:30 A.M.



The Holy Eucharist

Rite II

St. Philip's Episcopal Church Welcomes You!

Whoever you are and wherever you might be in your spiritual journey, we welcome you as fellow travelers to explore a deeper relationship with God and stronger spiritual life.

Our Nursery is available for infants and children up to 3 years old. The nursery is located downstairs and available during the service.

Celebrant:	The Rev. John Heschlē
Deacon:	The Rev. J. Dan Hughes
Organist:	David Bolthouse
Administrative Assistant:	Marinelle Glickauf

Altar Guild:	Liz Huth-Taylor
Greeter:	Bob Duer and Mike Zawacke
First Reader:	Ginger Knowles
Vested Reader:	Judy Zawacke
Nursery:	Jessica Hill-Jones, if attending
Counters:	Bud Lowe and Mike Zawacke

Passion Readers:

Owen Thomas, Pete Mayhew, Ginger Knowles, Jack Notzen

Birthdays

April 15th – Joshua Jones

April 19th – Lisa Gillette

The Sanctuary Candle is given to the glory of God by the Sr. Warden in thankfulness of Christ's abiding love, blanket of protection and clear direction as the St. Philip's Church Family searches for a new Rector.


Thank you to Fr. John Heschle for his generous donation of the Palms for Today's Service!

The Holy Eucharist

The Liturgy of The Palms


The branches of palm are distributed after the prayer of blessing.

Cantor or Celebrant



♣ Blessed is the King who comes in the name of the Lord:

People



Peace in heaven and glory in the high - est.

Priest: Let us pray.
Assist us mercifully with your help,
O Lord God of our salvation, that we may enter
with joy upon the contemplation of those mighty
acts, whereby you have given us life and
immortality; through Jesus Christ, our Lord.
Amen.

Deacon: The Holy Gospel ✠ of Our Lord Jesus Christ
according to St. Luke (*Luke 19:28-40*)

People: Glory to you, Lord Christ.

The Triumphal Entry Gospel

Luke 19:28-40

After he had said this, he went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king who comes in the name of the Lord!
Peace in heaven, and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

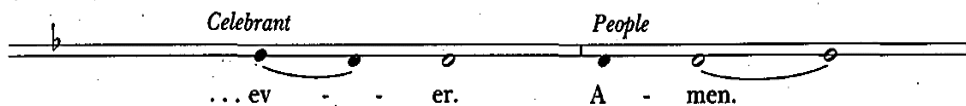
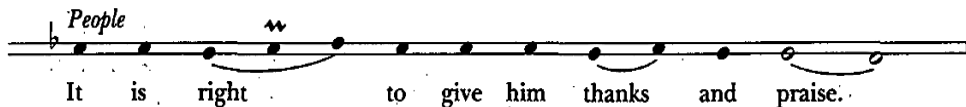
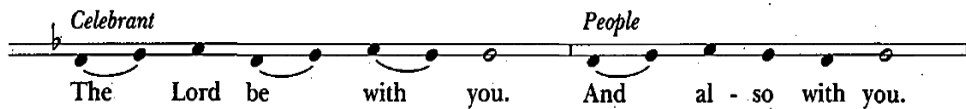
Deacon:

The Gospel of the Lord.

People:

Praise to you, Lord Christ.

The Blessing of Palms and Processional



Priest: It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day, he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way.

Let these branches ☩ be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life, who lives and reigns in glory with you and the Holy Spirit, now and forever. **Amen.**

The Priest & Deacon distribute the branches to the people saying:

Blessed is he who comes in the name of the Lord.

People: **Hosanna in the highest.**

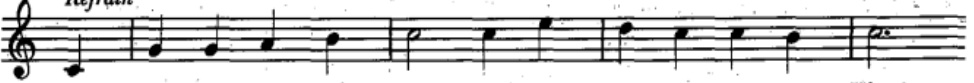
The Procession

Deacon: Let us go forth in peace.


People: In the name of Christ. Amen.

During the procession, all hold branches in their hands, as they sing
Processional Hymn 154 "All glory, laud, and honor"
Valet will ich dir geben


Refrain




All glo - ry, laud, and hon - or to thee, Re - deem - er, King!




to whom the lips of chil - dren made sweet ho - san - nas ring.




1	Thou art the King of	Is - ra - el, thou	Da - vid's roy - al	Son,
2	The com - pa - ny of	an - gels is	prais - ing thee on	high;
3	The peo - ple of the	He - brews with	palms be - fore thee	went;
4	To thee be - fore thy	pas - sion they	sang their hymns of	praise;
5	Thou didst ac - cept their	prais - es; ac - cept	the prayers we	bring,



Repeat Refrain



1	who in the Lord's Name	com - est, the	King and Bless - ed	One.
2	and we with all cre - a - tion	in cho - rus	make re - ply.	
3	our praise and prayers and	an - thems	be - fore thee we	pre - sent.
4	to thee, now high ex - alt - ed,	our mel - o - dy	we	raise.
5	who in all good de - light - est,	thou good and gra - cious	King.	



A Processional Station

Priest: Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified; Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace, through Jesus Christ our Lord. **Amen.**

As the Altar party enters the Sanctuary, the Congregation sings

Psalm 118: 19-29

Tone V.3



- 19 Open for me the gates of / righteousness;*
I will enter them; I will offer / thanks to the LORD.
- 20 “This is the gate of the / LORD;*
he who is right/eous may enter”
- 21 I will give thanks to you, for you / answered me*
and have become / my salvation.
- 22 The same stone which the builders re/jected*
has become / the chief cornerstone.
- 23 This is the LORD’s / doing,*
and it is mar/velous in our eyes.
- 24 On this day the LORD has /acted;*
we will rejoice / and be glad in it.
- 25 Hosannah, LORD, ho/sannah!*
LORD, / send us now success.
- 26 Blessed is he who comes in the name of the /LORD;*
we bless you from the / house of the LORD.
- 27 God is the LORD; he has shined up/ on us;*
form a procession with branches up to the horns / of the altar.
- 28 “You are my God, and I will / thank you;*
you are my God, and I / will exalt you”
- 29 Give thanks to the LORD, for / he is good;*
his mercy en/dures for ever.

The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Priest: Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Liturgy of The Word

First Reading

Isaiah 50:4-9a

Lector: A reading from Prophet Isaiah.

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens--wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 31: 9-16, Psalm Tone II, Lent 2024 *David Bolthouse*

- ⁹ Have mercy on me, O Lord, for I am in / trouble; *
 My eye is consumed with sorrow,
 and also my throat / and my belly.
- ¹⁰ For my life is wasted with grief, and my years with / sighing; *
 My strength fails me because of affliction,
 and my bones / are consumed.
- ¹¹ I have become a reproach to all my enemies and
 even to my neighbors,
 a dismay to those of my ac/quaintance; *
 when they see me in the street / they avoid me.
- ¹² I am forgotten like a dead man, out of / mind; *
 I am as useless as a / broken pot.
- ¹³ For I have heard the whispering of the crowd; fear is all a/round; *
 They put their heads together against me; they plot to /
 take my life.
- ¹⁴ But as for me, I have trusted in you, O / Lord. *
 I have said, "You / are my God.
- ¹⁵ My times are in your / hand; *
 Rescue from the hand of my enemies,
 and from / those who persecute me.
- ¹⁶ Make your face to shine upon your / servant, *
 And in your loving-/kindness save me."

Second Reading**Philippians 2:5-11**

Lector: A reading from the letter of St. Paul to the Philippians.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became

obedient to the point of death— even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader: The Word of the Lord.

People: Thanks be to God.

Sequence Hymn 474 “When I survey the wondrous cross”
Rockingham (verses 1 & 2)

The Passion Gospel

Deacon: *The customary responses before and after the Gospel are omitted. The congregation may be seated for the first half of the Passion and rise when noted. The congregation is asked to take the part of the People.*

Deacon: The Passion of Our Lord Jesus Christ according to Luke.

Luke 23:1-49

NARRATOR: The assembly of the elders of the people rose as a body and brought Jesus before Pilate. They began to accuse him, saying,

ELDERS & PEOPLE: "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king."

NARRATOR: Then Pilate asked him,

PILATE: "Are you the king of the Jews?"

NARRATOR: He answered,

JESUS: "You say so."

NARRATOR: Then Pilate said to the chief priests and the crowds,

PILATE: "I find no basis for an accusation against this man."

NARRATOR: But they were insistent and said,

ELDERS & PEOPLE: "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."

NARRATOR: When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies. Pilate then called together the chief priests, the leaders, and the people, and said to them,

PILATE: "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him."

NARRATOR: Then they all shouted out together,

ELDERS & PEOPLE: "Away with this fellow! Release Barabbas for us!"

NARRATOR: (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting,

ELDERS & PEOPLE: "Crucify, crucify him!"

NARRATOR: A third time he said to them,

PILATE: "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him."

NARRATOR: But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished. As they led Jesus away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said,

JESUS: "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?"

(At the mention of the place called the Skull, all stand, as able.)

NARRATOR: Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said,

JESUS: "Father, forgive them; for they do not know what they are doing."

NARRATOR: And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying,

ELDERS & PEOPLE: "He saved others; let him save himself if he is the Messiah of God, his chosen one!"

NARRATOR: The soldiers also mocked him, coming up and offering him sour wine, and saying,

SOLDIERS: "If you are the King of the Jews, save yourself!"

NARRATOR: There was also an inscription over him, "*This is the King of the Jews.*" One of the criminals hanged there kept deriding him and saying,

CRIMINAL 1: "Are you not the Messiah? Save yourself and us!"

NARRATOR: But the other criminal rebuked him, saying,

CRIMINAL 2: "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong."

NARRATOR: Then he said,

CRIMINAL 2: "Jesus, remember me when you come into your kingdom."

NARRATOR: Jesus replied,

JESUS: "Truly I tell you, today you will be with me in Paradise."

NARRATOR: It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said,

JESUS: "Father, into your hands I commend my spirit."

NARRATOR: Having said this, he breathed his last.

*We kneel in Silence as you are able.
Then Stand when the Celebrant stands.*

When the centurion saw what had taken place, he praised God and said,

CENTURION: "Certainly this man was innocent."

NARRATOR: And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

DEACON: "Here ends the reading of The Passion of the Lord."

Sequence Hymn 474 "When I survey the wondrous cross"
Rockingham (verses 3 & 4)

The Homily

Fr. John Heschlē

The Prayers of the People – Form III

The Leader and People pray responsively

Leader: Father, we pray for your holy Catholic Church;

People: That we all may be one.

Leader: Grant that every member of the Church may truly and humbly serve you;

People: That your Name may be glorified by all people.

Leader: We pray for all bishops, priests, and deacons;

People: That they may be faithful ministers of your Word and Sacraments.

Leader: We pray for all who govern and hold authority in the nations of the world;

People: *That there may be justice and peace on the earth.*

Leader: Give us grace to do your will in all that we undertake; and may those who seek guidance be granted wisdom...

People: *That our works may find favor in your sight.*

Leader: Have compassion on those who suffer from any grief or trouble, including those in our Parish Book of Intentions;

People: *That they may be delivered from their distress.*

Leader: Give to the departed ☩ eternal rest.

People: *Let light perpetual shine upon them.*

Leader: We praise you for your saints who have entered into joy;

People: *May we also come to share in your heavenly kingdom.*

Leader: Let us pray for our own needs and those of others.

Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for this parish family. Strengthen the faithful, arouse the careless, and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within thy holy Church; through Jesus Christ our Lord. Amen.

Priest: Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will, and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

The Peace

Priest: The peace of the Lord be always with you.

People: And also with you.

Deacon: Let us offer each other a sign of Our Lord's peace.

Parish Announcements

Please be seated

Blessings for Birthdays, Anniversaries, Travel, and Special Intentions

The Offertory

The bread and the wine are presented to the Deacon and Priest by Oblation bearers from the congregation. Then the Offering Plate is passed for financial gifts. The people stand as the plates are taken to the Altar. During the Offertory we sing:

Offertory Hymn 458 "My song is love unknown" *Love Unknown*

Hymn at the Presentation of Offerings: 1940 Hymnal 732
"All things are thine" *Gardiner*

With stately vigor

All things are thine; no gift have we, Lord of all
gifts, to of - fer thee; And hence with grate - ful hearts to -
day Thine own be - fore thy feet we lay. A - men.

Priest: All things come of thee O Lord.

People: And of thine own have we given thee.

The Holy Communion

Eucharistic Prayer A

Please stand as you are able.

<i>Celebrant</i>	<i>People</i>
The Lord be with you. And al - so with you.	
<i>Celebrant</i>	<i>People</i>
Lift up your hearts. We lift them to the Lord.	
<i>Celebrant</i>	
Let us give thanks to the Lord our God.	
<i>People</i>	
It is right to give him thanks and praise.	

The Priest proceeds:

It is right, and good and joyful thing, always and everywhere to give thanks to you, father Almighty, Creator of heaven and earth.

The Priest says a Proper Preface

Priest: Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Acolyte rings the bell.

Sanctus & Benedictus qui venit Hymn S-124 Hurd

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
 earth are full of your glo - ry. Ho - san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The Acolyte rings the bell.

Please stand or kneel as you are able.

Priest: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

The Acolyte rings the bell.

At the following words concerning the bread, the Priest is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

✠ *The Acolyte rings the bell.*

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

✠ *The Acolyte rings the bell.*

Therefore we proclaim the mystery of faith:

**Priest and People: Christ has died.
Christ is risen.
Christ will come again.**

The Priest continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify ✠ us also that we may faithfully receive this holy Sacrament, and serve you in unity,

constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Priest: And now, as our Savior Christ has taught us, we are bold to pray, **(all sing Hymn S-119)** **The Lord's Prayer**

Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. And for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread

The Priest breaks the consecrated Bread. A period of silence is kept.

Priest: Christ our Passover is sacrificed for us.

People: Therefore let us keep the feast.

Fraction Anthem S-161

Hurd

Lamb of God, you take a - way the sins of the world:
 have mer - cy on us. Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

Priest: Behold the Lamb of God, Behold him who takes away the sins of the world. Blessed are those called to the Supper of the Lamb.

People: Lord, I am not worthy that you should come under my roof, but speak the word only, and my soul shall be healed.

Priest: ✠ The Gifts of God for the People of God.

The Acolyte rings the bell.

The people may respond ‘Amen’ when the Priest administers the Holy Communion.

If you prefer intinction, please leave the host/wafer in your hand and the minister will intinct it and place it on your tongue or in your fingers.

All baptized Christians are welcome to receive the consecrated Bread and Wine; or just the consecrated Bread.

If you have not been baptized, you are welcome to come forward to the Altar Rail, crossing your arms over your chest for a blessing.

This is God's Altar and all are welcome.

Gluten-free wafers are available, just let the priest know.

Communion Music

Hymn 439

“What Wonderous Love is This?”

Hymn 168

“O Sacred Head Sore Wounded”

Post-Communion Prayer

Priest: Let us pray:

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious body and Blood of your son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, To love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Hymn 156 “Ride on! ride on in majesty!” *The King's Majesty*

The Dismissal

Deacon: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

*Join us for Coffee Hour
in Parish Hall after the service!*

Notes on our liturgy

- ❖ The cross ✠ that appears in the prayers indicates where to make the sign of the cross, if it is your custom.
- ❖ Page numbers refer to the red Book of Common Prayer (BCP).
- ❖ WLP indicates Wonder Love and Praise Hymnal
- ❖ ELW indicates Evangelical Lutheran Worship Hymnal
- ❖ The Hymnal Screen, located on the front right side of the nave, lists the numbers found in the blue Hymnal 1982.

Thank you for turning off all devices that may distract you or others from worship.

St. Philip's Calendar

SUNDAY—PALM SUNDAY

Apr 13—9:30a Holy Eucharist, Rite II

Apr 15—8a Chi Quong & Tai Chi

Apr 15—9:30a Holy Eucharist, Rite II

Apr 17—**MAUNDY THURSDAY**

Apr 18—**GOOD FRIDAY**

Apr 20—**SUNDAY—EASTER DAY!**

Apr 22—8a Chi Quong & Tai Chi

Apr 22—9:30a Holy Eucharist, Rite II

JOIN US FOR HOLY WEEK!

Palm Sunday Rite II Holy Eucharist -

April 13th at 9:30 A.M.

Maundy Thursday Rite II Holy Eucharist -

April 17th at 7 P.M.

Good Friday -

April 18th

Stations of the Cross -

at NOON

Rite II Holy Eucharist -

at 7:00 P.M.

EASTER SUNDAY Rite II Holy Eucharist -

April 20th at 9:30 A.M.

With Blessing of Easter Baskets

JOIN US FOR EASTER COFFEE HOUR CELEBRATION!

ANNOUNCEMENTS

TODAY IS THE LAST DAY TO SUBMIT YOUR EASTER FLOWER SPECIAL INTENTIONS. You can find an envelope at the end of the pews.

TAI CHI AND BALANCE: Class will resume on April 15th from 8am to 9am.

THE MISSION/OUTREACH COMMITTEE: Thank you to these parishioners for generously donating to this project. Youngsters will enjoy the baskets that you created. Thanks to Marion Gronlund, Father Heschle, Kim Nelson and Sophie Obara, and Madeline Rorrie. The Mission/Outreach Committee

EAT, PRAY, READ BOOK CLUB: Next Meeting is on Monday, April 14 at 7 P.M.
Upcoming Discussion: DOORMAN WANTED by Glenn R. Miller

TUESDAY LENTEN DINNERS AND STATIONS OF THE CROSS EXPERIENCE:

Thank you to Dcn. Dan, Karen, Janie Jenssen and all who brought soups, salads, set-up and cleaned up for this successful, meaningful and fun event!

SAVE THE DATE: ALLEGRO COMMUNITY CHORUS' SPRING PERFORMANCE

"Gettin' In the Mood: Songs To Set the Joint Jumpin'".

Friday, April 25 at 7:30 p.m. at Cutting Hall, 150 E Wood St.

Tickets are available by calling the box office at 847 202-5222.

LENT & HOLY WEEK 2025

During the Sundays in Lent we will begin the Mass with the Penitential order provided for in the 1979 Prayerbook. It simply moves the Confession forward leading us directly in to the Kyrie (“Lord have mercy”) which this year the choir will help us sing 9-fold since there is no Gloria sung until Easter.

Holy Week will begin with the Sunday of the Passion: Palm Sunday April 13th. 9:30am. Maundy Thursday Mass of the Lord’s Supper, Mandatum (Foot Washing), Altar of Repose and Stripping of the Altar begins the Triduum (the great 3 Days) at 7:00 pm. Good Friday (April 14th) 12-Noon Stations of the Cross and 7:00pm The Liturgy of the Cross & Mass of the pre-Sanctified (Holy Communion from the reserved Sacrament of Maundy Thursday. This is the one day of the year the Church forbids the celebration of the Holy Eucharist. Good Friday’s service ends in silence as we leave thinking about the Crucifixion and Death` of our Lord.

On Easter Day, Sunday April 20th 9:30am we will celebrate with joy the Day of Resurrection with a Solemn Holy Eucharist.

Children may bring their Easter baskets to be blessed.

About our Parish Church

- St. Philip’s Church is one of 127 congregations in the Episcopal Diocese of Chicago, and our identity, vision and mission extend far beyond through the worldwide Anglican Communion. Our members’ faith stories are diverse: some are lifelong Episcopalians, while others are converts from other traditions. We hope for an opportunity to know you, your story and your questions.
- Our normal Sunday worship is called the Eucharist, taken from the ancient Greek word Eucharist – Thanksgiving! Our use of the Book of Common Prayer, a valued tradition dating from the English Reformation in the mid-16th century, can sometimes be daunting to guests or newcomers. Please feel free to ask us questions if and when you become confused and/or curious.
- The nursery is located on our lower level and is available during the Sunday worship service. Children are always welcome in worship.
- Restrooms are located in the Parish Hall (downstairs), or, by the offices on the main level.

St. Philip's Mission Statement:

SEEK ... a deeper knowledge of Jesus Christ

SHARE... the love and compassion of Christ

SERVE... others with open hearts

SHINE... with Christ's light, illuminating our world

CLERGY & STAFF

Ministers:	Everyone!
Bishop:	The Right Rev. Paula E. Clark
Rector:	
Deacon:	The Rev. Dan Hughes
Administrative Assistant:	Marinelle Glickauf
Organist & Choir Director:	David Bolthouse
Catechesis Teacher:	Linda Smith

Office Hours

Monday through Thursday

Monday & Thursday 9:30 A.M.-1:00 P.M. Remotely

(Church Voicemail & emails will be checked regularly)

Tuesday & Wednesday 9:30 A.M.-1:00 P.M. In-Person

- Flexible times available per request
- Please call the office for appointments and to be sure of availability.

(This office hour arrangement may be changed or revisited in consultation with the rector.)

St. Philip's Episcopal Church



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