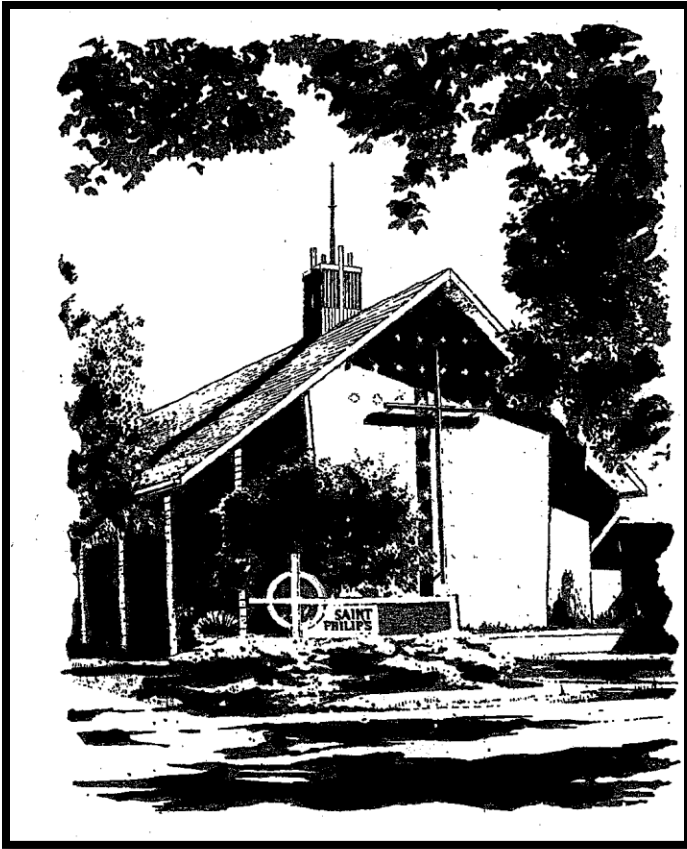


St. Philip's Episcopal Church



The Eighth Sunday after Pentecost
Proper 10 in Ordinary Time

Rite II

July 14, 2024

9:30 a.m.

St. Philip's Episcopal Church Welcomes You!

Whoever you are and wherever you might be in your spiritual journey, we welcome you as fellow travelers to explore a deeper relationship with God and stronger spiritual life.

**Our Nursery is available for infants and children up to 3 years old.
The nursery is located downstairs and available during the service.**

Celebrant:	The Rev. John Heschl̃
Deacon:	The Rev. J. Dan Hughes
Organist:	David Bolthouse
Administrative Assistant:	Marinelle Glickauf

Altar Guild:	Judy Zawacke and Kay Ford
Greeters:	Pete and Leslie Mayhew
First Reader:	Peggy Morrill
Vested Reader:	Ida Butler
Nursery:	Jessica Hill-Jones, if attending
Counters:	Bud Lowe and Mike Zawacke

Birthdays
July 16 – Mike Livingston

Altar Flowers are given to the glory of God by the people of St. Philip's Episcopal Church.

The Sanctuary Candle is given to the glory of God by the Jr. and Sr. Wardens in thankfulness of Christ's abiding love, blanket of protection and clear direction as the St. Philip's Church Family searches for a new Rector.

The Holy Eucharist

Processional Hymn 601

"O day of God, draw nigh"

St. Michael

The Opening Acclamation

Priest: ✠ Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever.
Amen**

Priest: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn of Praise

Hymn 679

"Surely it is God who saves me"

Thomas Merton

1 Sure - ly it is God who saves me; trust - ing him, I shall not
2 Make his deeds known to the peo - ples; tell out his ex - alt - ed

fear. For the Lord de - fends and shields me and his sav - ing
Name. Praise the Lord, who has done great things; all his works his

help is near. So re - joice as you draw wa - ter from sal -
might pro - claim. Zi - on, lift your voice in sing - ing; for with

va - tion's liv - ing spring; in the day of your de -
you has come to dwell, in your ve - ry midst, the

liv - erance thank the Lord, his mer - cies sing.
great and Ho - ly One of Is - ra - el.

*The Collect of the Day***Priest:** The Lord be with you.**People:** And also with you.**Priest:** Let us pray:

Priest: O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Liturgy of the Word

Please be seated.

First Reading

Amos 7:7-15

Lector: A reading from the book of Amos.

This is what the Lord GOD showed me: the LORD was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said,

"See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by;

the high places of Isaac shall be made desolate,
and the sanctuaries of Israel shall be laid waste,
and I will rise against the house of Jeroboam with
the sword."

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very centre of the house of Israel; the land is not able to bear all his words. For thus Amos has said,

'Jeroboam shall die by the sword,
and Israel must go into exile
away from his land.' "

And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the LORD took me from following the flock, and the LORD said to me, 'Go, prophesy to my people Israel.'"

Reader: The Word of the Lord.

People: Thanks be to God.

Second Reading**Ephesians 1:3-14****Vested Lector:** A reading from the Letter of

St. Paul to the Ephesians.

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

Reader: The Word of the Lord.**People:** Thanks be to God.

Please stand as you are able

Sequence Hymn ELW 808

“Lord Jesus, you shall be my song as I journey”
(verses 1 & 2 before the Gospel) *Les petites seours*

1 *Jé - sus, je vou - drais te chan - ter sur ma rou - te;*
 1 Lord Je - sus, you shall be my song as I jour - ney;
 2 Lord Je - sus, I'll praise you as long as I jour - ney.
 3 As long as I live, Je - sus, make me your ser - vant,
 4 I fear in the dark and the doubt of my jour - ney;

Jé - sus, je vou - drais t'an-non-cer à mes voi - sins par - tout,
 I'll tell ev - 'ry - bod - y a - bout you wher - ev - er I go:
 May all of my joy be a faith - ful re - flec - tion of you.
 to car - ry your cross and to share all your bur - dens and tears.
 but cour - age will come with the sound of your steps by my side.

car toi seul es la vie et la paix et l'a - mour:
 you a - lone are our life and our peace and our love.
 May the earth and the sea and the sky join my song.
 For you saved me by giv - ing your bod - y and blood.
 And with all of the fam - 'ly you saved by your love,

Jé - sus, je vou - drais te chan - ter sur ma rou - te.
 Lord Je - sus, you shall be my song as I jour - ney.
 Lord Je - sus, I'll praise you as long as I jour - ney.
 As long as I live, Je - sus, make me your ser - vant.
 we'll sing to your dawn at the end of our jour - ney.

The Gospel

Mark 6:14-29

Priest:

The Holy Gospel of our Lord Jesus Christ according to Mark.

Deacon: Glory to you, Lord Christ

King Herod heard of Jesus and his disciples, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to

bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sequence Hymn ELW 808 (previous page)

“Lord Jesus, you shall be my song as I journey”
(verses 3 & 4 after the Gospel) *Les petites seours*

Please be seated

The Homily

Fr. John Heschlē

The Nicene Creed

Spoken by all, please stand as you are able.

**We believe in one God,
The Father, the Almighty,
Maker of heaven and earth,
Of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
The only Son of God,
Eternally begotten of the Father,
God from God, Light from Light,
True God from true God,
Begotten, not made,
Of one Being with the Father.**

**Through him all things were made.
For us and for our salvation
He came down from heaven:**

**By the power of the Holy Spirit
He became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified
Under Pontius Pilate;
He suffered death and was buried.
On the third day he rose again
In accordance with the scriptures;
He ascended into heaven
And is seated at the right hand
Of the Father.**

**He will come again in glory
To judge the living and the dead,
And his kingdom will have no end.
We believe in the Holy Spirit,
The Lord, the giver of life,
Who proceeds from the Father
And the Son.**

**With the Father and the Son
He is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic
And apostolic Church.**

**We acknowledge one baptism
For the forgiveness of sins.**

**We look for the resurrection ☩ of the dead,
And the life of the world to come.
Amen.**

The Prayers of the People Form II

*During the silence, the People may add
their prayers, silent or aloud.*

I ask your prayers for God's people throughout the world;
for Michael, our presiding Bishop; and Paula, our Diocesan
Bishop; for this gathering; and for all ministers and people.
Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and
for the well-being of all people.
Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the
oppressed, and those in prison.
Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper
knowledge of him.
Pray that they may find and be found by him.

Silence

I ask your prayers for the departed.
Pray for those who have ☩ died.

Silence

Let us pray for our own needs and those of others. We pray
for all requests in our Book of Intentions...
(Here prayers offered for our world, community and parish.)

Praise God for those in every generation in whom Christ has
been honored; especially the ever-blessed Virgin Mary and
St. Philip, our patron whom we remember today.

Pray that we may have grace to glorify Christ in our own day.
Silence

Priest: O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. **Amen.**

The Confession and Absolution

Priest: Let us confess our sins against God and our neighbor.

Please kneel as you are able.

**People: Most merciful God,
we confess that we have sinned against you
In thought, word and deed,
by what we have done,
And by what we have left undone.
We have not loved you with our whole heart;
We have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
That we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Priest: Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

The Peace

Priest: The peace of the Lord be always with you.

People: And also with you.

After the confession, which reconciles us with God and our neighbors, we exchange the peace with a handshake or hug, and the words, “Peace be with you”.

This comes from the Jewish practice that required the people to be reconciled with one another before offering a gift at the Altar. The Peace ends the Liturgy of the Word and we begin the Liturgy of the Table, which is the Eucharist.

Parish Announcements *Please be seated*

***Blessings for Birthdays, Anniversaries, Travel,
and Special Intentions***

The Offertory

The plate is passed for financial offerings. Thank you for your gifts in support of the church’s ministries and mission. The people stand as the offerings and gifts are taken to the Altar.

Offertory Hymn 537

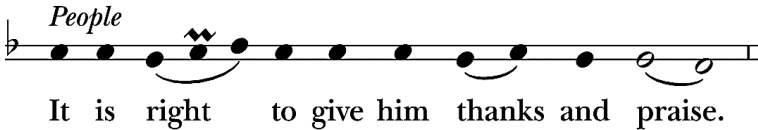
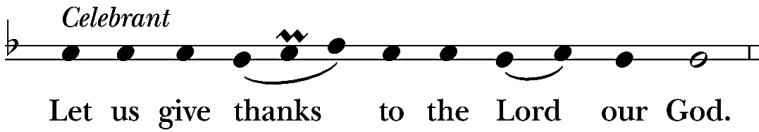
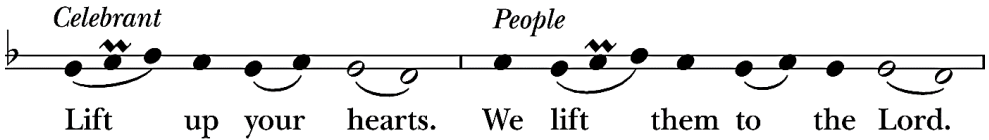
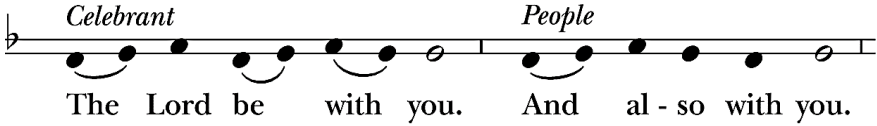
“Christ for the world we sing!”

Moscow

The Holy Communion

Eucharistic Prayer B

Please stand as you are able.



Priest: It is right, and good and joyful thing, always and everywhere to give thanks to you, father Almighty, Creator of heaven and earth.

The Priest says a Proper Preface

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

The Acolyte rings the bell.

The Priest and People sing: Sanctus & Benedictus qui venit
S-125 from "A Community Mass" *Richard Proulx*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

Please stand or kneel as you are able.

Priest: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

The Acolyte rings the bell.

At the following words concerning the bread, the Priest is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take eat: This is my Body, which is given for you. Do this for the remembrance of me."

✠ *The Acolyte rings the bell.*

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." ✠ *The Acolyte rings the bell.*

Therefore, according to his command, O Father,

Priest and People: **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Priest continues:

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite ✠ us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, St. Philip, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen.**

Priest: And now, as our Savior Christ has taught us, we are bold to sing, (*all sing*):

S 119

The Holy Eucharist

The Lord's Prayer (Traditional)

Our Fa - ther, who art in hea - ven, hal - low - ed

be thy Name, thy king - dom come, thy will be done,

on earth as it is in hea - ven. Give us this day our

dai - ly bread, and for - give us our tres - pas - ses,

as we for - give those who tres - pass a - gainst us. And lead

us not in - to temp - ta - tion, but de - liv - er us

from e - vil. For thine is the king - dom, and the power,

and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread

The Priest breaks the consecrated Bread. A period of silence is kept.

Priest: Alleluia! Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast, Alleluia!**

Fraction Anthem WLP 869

"Cordero de Dios"

(Choir will sing the first verse then the congregation joins in) *Martinson*

A - gnus De - i, qui
Bread of Life, qui
Lord of Love, qui
Prince of Peace, qui

tol - lis pec - ca - ta mun - di: mi - se - re - re no - bis,
mi - se - re - re no - bis, mi - se - re - re no - bis,
1. 2. 3. mi - se - re - re no - bis. do - na no - bis pa - cem.

Priest: ✠ The Gifts of God for the People of God.

The Acolyte rings the bell.

The people may respond ‘Amen’ when the Priest administers the Holy Communion.

If you prefer intinction, please leave the host/wafer in your hand and the minister will intinct it and place it on your tongue or in your fingers.

All baptized Christians are welcome to receive the consecrated Bread and Wine; or just the consecrated Bread.

If you have not been baptized, you are welcome to come forward to the Altar Rail, crossing your arms over your chest for a blessing.

This is God's Altar and all are welcome.

Gluten-free wafers are available, just let the priest know.

Communion Music

Hymn 332 “O God, unseen yet ever near”

St. Flavian

Hymn 341 “For the bread which you have broken”

Omni die

Post-Communion Prayer

Priest: Let us pray:

Priest and People:

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

Recessional Hymn 686

“Come, thou fount of every blessing”

Nettleton

The Dismissal

Deacon: Go in peace to love and serve the Lord.

Alleluia! Alleluia!

People: Thanks be to God. Alleluia! Alleluia!

*Join us for Coffee Hour
in Parish Hall after the service!*

Notes on our liturgy

- ❖ *The cross ☩ that appears in the prayers indicates where to make the sign of the cross, if it is your custom.*
- ❖ *Page numbers refer to the red Book of Common Prayer (BCP).*
- ❖ *WLP indicates Wonder Love and Praise Hymnal*
- ❖ *ELW indicates Evangelical Lutheran Worship Hymnal*
- ❖ *The Hymnal Screen, located on the front right side of the nave, lists the numbers found in the blue Hymnal 1982.*

Thank you for turning off all devices that may distract you or others from worship.

This Morning's Music

This week, all of our hymns are from “The Hymnal 1982”, which is the most obviously Episcopal hymnal, and which is now about 42 years old. Hymnals tend to have long lives, often 30 to 50 years or even more. Common hymnody changes slowly; sometimes it takes us 20 years or more to decide whether a particular text and tune pairing will be in our future. How jarring would it be if we had a new hymnal every 10 years which added 100 new hymns, while dropping 100 others?

So, the Episcopal Church has commissioned and developed multiple supplements to The Hymnal 1982, including two we use, “Wonder, Love, and Praise, a Supplement to The Hymnal 1982”, which I abbreviate as “WLP”, and “Lift Every Voice and Sing II: An African American Hymnal”, which I abbreviate as “LEVAS II”. These supplements are also Episcopal hymnals, developed by the Standing Commission on Church Music and approved by the General Convention for publication. I’ll cover WLP this week and LEVAS II next week.

WLP had a specific directive from the General Convention in 1994, 30 years ago: to “provide this Church with additional service music, inclusive language hymnody, additional texts in

languages other than English, including texts printed in more than one language, additional hymnody related to the lectionary and rites of the Book of Common Prayer, and texts and tunes written since the compiling of the present Hymnal." As the Standing Commission on Church Music began their work, they also considered "changing musical styles and tastes, evolving views of mission, and rapidly expanding communications and technology." As a result, WLP contains an expression of Christian music substantially different in style and language.

As a church musician, I try to serve the lectionary, the Eucharist, and Anglican theology by selecting the best and most appropriate music I can find. It's good to have many sources from which to choose.-

Greetings to you from the Search Committee,

We would like to ask for your support and love during our journey to find our new rector. Recently, Fr. John asked us to pray the following prayer during your day.

The prayer is found in the BOOK OF COMMON PRAYER on pg. 817, prayer 11, "for the parish".

"Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for this parish family. Strengthen the faithful, arouse the careless, and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church; through Jesus Christ our Lord. Amen."

Thank you and peace be with each of you.

Marvin, Elisabeth, Ida, Krista, Madeline, Janie, and Judy



St. Philip's Calendar

SUNDAY

Jul 14—9:30a Holy Eucharist, Rite II

Jul 14—The Rev. John Heschlē

Jul 14—10:30a VESTRY MEETING

Jul 16—8a Chi Quong & Tai Chi

Jul 16—9:30a Holy Eucharist, Rite II

**Jul 17—7:00p Palatine Concert Band's Summer
Outdoor Concert**

Jul 20—9:15a Green Thumbs

SUNDAY

Jul 21—9:30a Holy Eucharist, Rite II

Jul 21—The Rev. John Heschlē

Jul 23—8a Chi Quong & Tai Chi

Jul 23—9:30a Holy Eucharist, Rite II

SUNDAY

Jul 28—9:30a Holy Eucharist, Rite II

Jul 28—The Rev. John Heschlē

Jul 30—8a Chi Quong & Tai Chi

Jul 30—9:30a Holy Eucharist, Rite II



ANNOUNCEMENTS

Green Thumb's next meeting is Saturday, July 20th at 9:15a.m., This group meets the 1st Thursday at 8:30a.m. and the 3rd Saturday at 9:15a.m. Everyone is welcome to join this dedicated group of volunteers to help keep our outdoor church flowers and landscaping beautiful!

Lunch Bunch's next meeting is Thursday, August 9th
Wednesday

The Palatine Concert Band's Summer Outdoor Concerts

Wednesday, July 17 at 7:30 PM at the Fred P. Hall Amphitheatre just east of the church. There is parking all around the theatre. Bring a folding chair or blanket to hear music under the stars for free! Concerts are cancelled in case of bad weather. You can check for cancellations by calling 224-219-007.

"Eat, Pray, Read" Book Club

Next Meeting: Monday, August 12: THE LITTLE LIAR by Mitch Albom, and celebration of National Book Lovers Day.

Fr. John's "Real Talk Theology" for Young Adults (formerly known as Theology on Tap): We are looking to meet on Saturday, August 17th at 6:30PM-8:30PM for our rescheduled meeting. Done by 8:30. Promise!

Let Fr. John know if you can attend. The evening will include dinner and discussion with closing prayer.

We will have fun! Open minds and open hearts!

Guitarist: Any parishioners that play the guitar and would like to play an occasional service, please contact our music director, David Bolthouse.

ANNOUNCEMENTS

St. Philip's Episcopal Church Receives a \$10,000 Grant from Episcopal Charities

The Parish Partner Grants Program of Episcopal Charities is available for churches in our Diocese that seek to initiate or enhance outward-facing projects or ministries that meet the needs of the most vulnerable in their neighborhoods and communities. Episcopal Charities believes in local churches' vital role in creating a more just and merciful world.

St. Philip's was awarded a \$10,000 grant to partner with Faith Feeds (formerly All Saints Food Pantry) to host a satellite food pantry and train parishioners to operate the pantry from the Faith Feeds van that will be on our parking lot at least every other month starting this fall.

Many thanks to Ida Butler for writing and submitting the grant proposal and to the Mission and Outreach team as they prepare to implement this important initiative. Pastor Seth Moland-Kovash from All Saints will be our partner in this project.

Park N' a Prayer Thank You:

Thank you for everyone who volunteered for Park and a Prayer on July 5th! St. Philip's made \$1000 for this fundraiser, what a blessing to our church and the participants that we prayed for on the following Sunday!

About our Parish Church

- St. Philip's Church is one of 127 congregations in the Episcopal Diocese of Chicago, and our identity, vision and mission extend far beyond through the worldwide Anglican Communion. Our members' faith stories are diverse: some are lifelong Episcopalians, while others are converts from other traditions. We hope for an opportunity to know you, your story and your questions.
- Our normal Sunday worship is called the Eucharist, taken from the ancient Greek word Eucharist – Thanksgiving! Our use of the Book of Common Prayer, a valued tradition dating from the English Reformation in the mid-16th century, can sometimes be daunting to guests or newcomers. Please feel free to ask us questions if and when you become confused and/or curious.
- The nursery is located on our lower level and is available during the Sunday worship service. Children are always welcome in worship.
- Restrooms are located in the Parish Hall (downstairs), or, by the offices on the main level.

Rite 1 and Rite 2 Explanation

Thank you for choosing to worship with us today. If you are new to the Episcopal Church, you may notice some terms that are unfamiliar. We are occasionally asked, “What do you mean by ‘Rite 1 and Rite 2?’” (Sometimes rendered as “Rite I & Rite II”.)

Most of our Sunday services and all of our Tuesday worship times use “Rite 2”. All this means is that contemporary language is employed by both the presider and the congregation. On the first Sunday of most months, we enjoy a “Rite 1” service. This means the syntax used is rather like Old English - somewhat Shakespearean in tone and content. We do this to recognize the past upon which our modern worship traditions are founded. We hope you enjoy both traditions and learn, with us, to savor the gift that is the Book of Common Prayer.

St. Philip's Mission Statement:

SEEK ... a deeper knowledge of Jesus Christ

SHARE... the love and compassion of Christ

SERVE... others with open hearts

SHINE... with Christ's light, illuminating our world

CLERGY & STAFF

Ministers:	Everyone!
Bishop:	The Right Rev. Paula E. Clark
Rector:	
Deacon:	The Rev. Dan Hughes
Administrative Assistant:	Marinelle Glickauf
Organist & Choir Director:	David Bolthouse
Catechesis Teacher:	Linda Smith

Office Hours

Monday through Thursday

Monday & Thursday 9:30 A.M.-1:00 P.M. Remotely

(Church Voicemail & emails will be checked regularly)

Tuesday & Wednesday 9:30 A.M.-1:00 P.M. In-Person

- Flexible times available per request
- Please call the office for appointments and to be sure of availability.

(This office hour arrangement may be changed or revisited in consultation with the rector.)

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