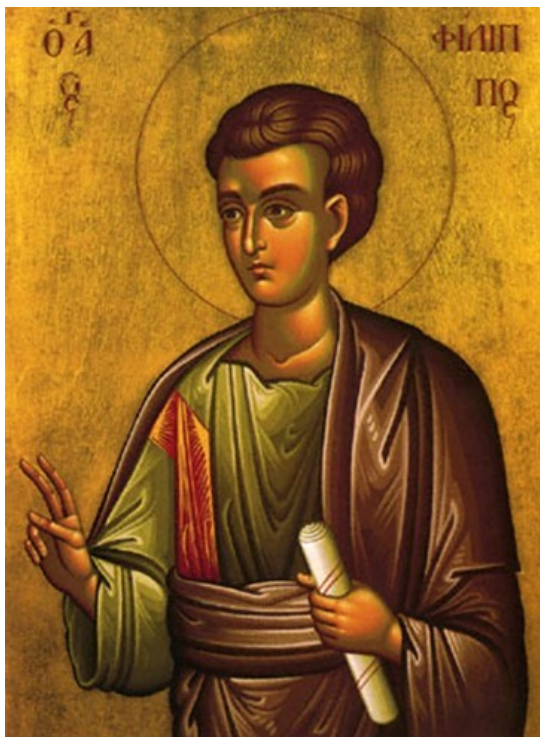


*The Feast of
St. Philip the Apostle*



The Holy Eucharist
Rite I

May 5, 2024
9:30 a.m.

St. Philip's Episcopal Church
Palatine, Illinois

St. Philip's Episcopal Church Welcomes You!

Whoever you are and wherever you might be in your spiritual journey, we welcome you as fellow travelers to explore a deeper relationship with God and stronger spiritual life.

Our Nursery is available for infants and children up to 3 years old. The nursery is located downstairs and available during the service.

Celebrant:	The Rev. John Heschlē
Deacon:	The Rev. Dan Hughes
Organist:	David Bolthouse
Administrative Assistant:	Marinelle Glickauf

Altar Guild: Judy Zawacke
Greeters: Pete and Leslie Mayhew
First Reader: Ida Butler;
Vested Reader: Jack Notzen
Nursery; Jessica Hill-Jones, if attending
Counters: Marvin Hill and Tom Yost

Anniversary

May 6 – Dan and Marion Gronlund

Birthdays

May 6 — Bob Duer

May 7 — Karla Fenton

May 8 — Rita Mullins

May 9 — Jeffrey Robert Hojnacki (1 years old!)

May 9 — Rich Knowles

May 10 — Carrie Raymond

Altar Flowers are given to the glory of God by the people of St. Philip's Episcopal Church.

The Sanctuary Candle is given to the glory of God by the Jr. and Sr. Wardens in thankfulness of Christ's abiding love, blanket of protection and clear direction as the St. Philip's Church Family searches for a new Rector.

The Holy Eucharist

Processional Hymn 232

“By all your saints still striving”

Nyland



1 By all your saints still striv - ing, for all your saints at rest,
 2 (*Insert the stanza appropriate to the day*)
 3 Then let us praise the Fa - ther and wor-ship God the Son



your ho - ly Name, O Je - sus, for ev - er - more be blessed.
 and sing to God the Spi - rit, e - ter-nal Three in One,



You rose, our King vic - tor - ious, that they might wear the crown
 till all the ran - somed num - ber who stand be - fore the throne



and ev - er shine in splen - dor re - flect-ed from your throne.
 a - scribe all power and glo - ry and praise to God a - lone.

Words: Horatio Bolton Nelson (1823-1913); ver. *Hymnal* 1982. Copyright © The Church Pension Fund. Music: Nyland, Finnish folk melody; adapt. and harm. David Evans (1874-1948).

Verse 2: Saint Philip and Saint James May 1

We praise you, Lord, for Philip, blest guide to Greek and Jew,
 and for young James the faithful, who heard and followed you.
 O grant us grace to know you, the victor in the strife,
 that we with all your servants may wear the crown of life.

Priest: ✠ Alleluia, Christ is risen!

People: **The Lord is risen indeed! Alleluia!**

Priest: Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Gloria in Excelsis S-278

Mathias



1. Glo-ry to God in the high-est, and



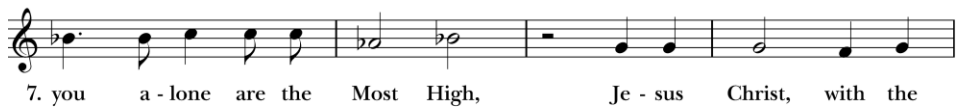
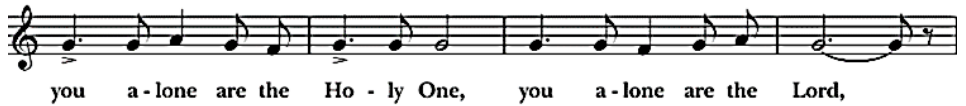
peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-



might-y God and Fa-ther, we wor-ship you, we give you thanks, we



praise you for your glo-ry. 3. Lord Je-sus Christ,



The Collect of the Day

Priest: The Lord be with you.

People: **And with thy spirit.**

Priest: Let us pray:

Priest: Almighty God, who didst give to thine apostles Philip and James grace and strength to bear witness to the truth: Grant that we, being mindful of their victory of faith, may glorify in life and death the Name of our Lord Jesus Christ; who liveth and reigneth with thee and the Holy Spirit, one God now and forever. **Amen.**

The Liturgy of the Word

Please be seated.

First Reading

Isaiah 30:18-21

Lector: A reading from the Prophet Isaiah:

The LORD waits to be gracious to you;
therefore he will rise up to show mercy to you.
For the LORD is a God of justice;
blessed are all those who wait for him.

Truly, O people in Zion, inhabitants of Jerusalem, you shall weep no more. He will surely be gracious to you at the sound of your cry; when he hears it, he will answer you. Though the Lord may give you the bread of adversity and the water of affliction, yet your Teacher will not hide himself any more, but your eyes shall see your Teacher. And when you turn to the right or when you turn to the left, your ears shall hear a word behind you, saying, "This is the way; walk in it."

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm

Psalm 119:33-40

Lector: Let us say together the words of Psalm 119:33-40.

- 33 Teach me, O LORD, the way of your statutes, *
and I shall keep it to the end.
- 34 Give me understanding, and I shall keep your law; *
I shall keep it with all my heart.
- 35 Make me go in the path of your commandments, *
for that is my desire.
- 36 Incline my heart to your decrees *
and not to unjust gain.
- 37 Turn my eyes from watching what is worthless; *
give me life in your ways.
- 38 Fulfill your promise to your servant, *
which you make to those who fear you.
- 39 Turn away the reproach which I dread, *
because your judgments are good.
- 40 Behold, I long for your commandments; *
in your righteousness preserve my life.

Second Reading**2 Corinthians 4:1-6**

Vested Lector: A reading from the second letter of St. Paul to the Corinthians:

Since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God. And even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

Vested Lector: The Word of the Lord.

People: **Thanks be to God.**

Please stand as you are able.

Alleluia: "Festival Alleluia"

James Chepponis

Organ introduction

Choir sings refrain, printed below

Congregation sings refrain

Choir sings verse

Congregation sings refrain

Choir closing



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Please remain standing for the Gospel.

The Gospel**John 14:6-14**

Deacon: A reading from The Holy Gospel according to St. John.

People: Glory be to thee, O Lord.

Jesus said to Thomas, "I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him."

Philip said to him, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it."

Deacon: The Gospel of the Lord.

People: Praise be to thee, O Christ.

Sequence Hymn 457 "Thou art the Way, to thee alone"

St. James

The Homily

Father Heschlē

The Nicene Creed

Spoken by all, please stand as you are able.

**I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;**

**who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;**

he suffered and was buried;
and the third day he rose again according to the
Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;
who spake by the Prophets.

And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection ☩ of the dead,
and the life of the world to come. *Amen.*

A Litany of Thanksgiving for The Feast of St. Philip

The Leader and People pray responsively

Let us give thanks for the life and ministry of St. Philip's Parish, both past and present, **we thank you, Lord.**

For the opportunity to be fed and nurtured by Word and Sacrament, Sunday after Sunday, year after year, **we thank you, Lord.**

For our call to the Mission of the Church which we have named as: SEEK, SHARE, SERVE, SHINE, **we thank you, Lord.**

For opportunities to enjoy fellowship and friendship in the name of Jesus Christ, **we thank you, Lord.**

For our building and grounds, most especially our beautiful worship space, **we thank you, Lord.**

For gifts freely given by our members: for time, talents, and gifts, as well as monies, **we thank you, Lord.**

For our sisters and brothers in the Elgin Deanery as well as those in the Diocese of Chicago, **we thank you, Lord.**

For many traditions, as well as the new beginnings, we are called to make in our common life as a parish family, **we thank you, Lord.**

For the call to serve others in our communities and in the world around us, **we thank you, Lord.**

Above all, we give thanks for the gift of THE HOLY SPIRIT who makes the RISEN JESUS present with us and reminds us that we never walk alone in our individual or common journey. **Praise to the Father, Son and Holy Spirit. Amen.**

Let us pray for our own needs and those of others ...
(Additional prayers are offered for our community and world.)

The priest adds a concluding collect...

Priest: Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with thy will, and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of thy Son Jesus Christ our Lord. **Amen.**

The Confession and Absolution

Priest: Let us confess our sins against God and our neighbor.
Please kneel as you are able.

**People: Most merciful God,
we confess that we have sinned against you
In thought, word and deed,
by what we have done,
And by what we have left undone.
We have not loved you with our whole heart;
We have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
That we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Priest: Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace

Priest: The peace of the Lord be always with you.

People: **And with thy spirit.**

After the confession, which reconciles us with God and our neighbors, we exchange the peace with a handshake or hug, and the words, “Peace be with you”.

This comes from the Jewish practice that required the people to be reconciled with one another before offering a gift at the altar. The Peace ends the Liturgy of the Word and we begin the Liturgy of the Table, which is the Eucharist.

Parish Announcements Please be seated

*Birthdays, Anniversaries,
Travelers and Special Blessings*

Commissioning of the 2024 Vestry

The Offertory

The plate is passed for financial offerings.

Thank you for your gifts in support of the church's ministries and mission.


The people stand as the offerings and gifts are taken to the altar.

Offertory WLP Hymn 794

“Muchos resplandores” (Many are the light beams)

(The Choir will sing verse 3)

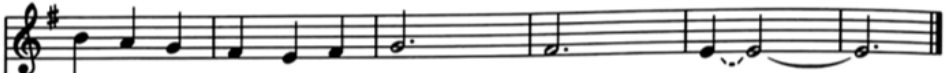
Tjånsterna



1. Mu - chos res-plan - do - res, só - lo u - na luz; es la
 2. Mu - chas son las ra - mas, un ár - bol hay, y su
 1. Man - y are the light - beams from the one light. Our one
 2. Man - y are the bran - ches of the one tree. Our one



luz de Cris - to. _____ Mu - chos res-plan - do - res,
 tron - co es Cris - to. _____ Mu - chos son los tron - cos,
 light is Je - sus. _____ Man - y are the light - beams
 tree is Je - sus. _____ Man - y are the bran - ches



só - lo u - na luz que nos ha - ce u - no. _____
 un tron - co hay y en el so - mos u - no. _____
 from the one light; we are one in Christ. _____
 of the one tree; we are one in Christ. _____

3. Muchos son los dones, uno el amor:
 el amor de Cristo.
 Muchos son los dones, uno el amor
 que nos hace uno.

3. Many are the gifts giv'n, love is all one.
 Love's the gift of Jesus.
 Many are the gifts giv'n, love is all one;
 we are one in Christ.

4. Muchas las tareas, uno el sentir,
 el sentir de Cristo.
 Muchas las tareas, uno el sentir
 que nos hace uno.

4. Many ways to serve God, the spirit is one;
 servant spirit of Jesus.
 Many ways to serve God, the spirit is one;
 we are one in Christ.

5. Muchos son los miembros, un cuerpo hay,
 ese cuerpo es Cristo.
 Muchos son los miembros, un cuerpo hay
 y en El somos uno.

5. Many are the members, the body is one;
 members all of Jesus.
 Many are the members, the body is one;
 we are one in Christ.

Words: Anders Prostenon (b. 1905) © AF-Foundation Hymns and Song, Verbum Stockholm
 tr. Pablo D. Sosa (b. 1933); tr. © Pablo D. Sosa

Music: *Tjånsterna*, Olle Widestrand, harm. © Olle Widestrand harm. Skinner Chávez Melo (1944-1992)
 © harm. Skinner Chavez-Melo

The Holy Communion

Eucharistic Prayer I

Please stand as you are able.

Celebrant *People*

The Lord be with you. And with thy spi - rit.

Celebrant

Lift up your hearts.

People

We lift them up un - to the Lord.

Celebrant

Let us give thanks un - to our Lord God.

People

It is meet and right so to do.

Priest: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

The Priest continues with a Proper Preface.

Through the great shepherd of thy flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even unto the end of the ages.

Priest: Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

The Acolyte rings the bell.

The Priest and People sing: **Sanctus & Benedictus qui venit**
Sanctus WLP 854 *Schubert*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, hea - ven and earth are full of your glo - ry. Ho - san - na in the

high - est. San - to, san - to, san - to es el Se -

ñor. Ho - san - na, ho - san - na, ho - san - na en el

cie - lo. Bless - ed is he who comes in the name of the Lord. Ho -

san - na, ho - san - na, ho - san - na en el cie - lo.

Music: Joel Martinson (b. 1960) from *Missa Guadalupe*. Copyright © 1994 Selah Publishing Co., Inc.

The Acolyte rings the bell.

Please stand or kneel as you are able.

Priest: All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

The Acolyte rings the bell.

At the following words concerning the bread, the Priest is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

✠*The Acolyte rings the bell.*

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

✠*The Acolyte rings the bell.*

The Priest continues:

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly ✠ benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

Priest: And now, as our Savior Christ has taught us, we are bold to sing, *(all sing)*:

S 119

The Holy Eucharist

The Lord's Prayer (Traditional)

Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. and for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

Setting: Plainsong; adapt. Charles Winfred Douglas (1867-1944)

The Breaking of the Bread

The Priest breaks the consecrated Bread. A period of silence is kept.

Priest: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

Fraction Anthem

WLP 875

"Be known to us"

(Sing the bottom verse)

James

Cantor or Choir

Be known to us, Lord Je - sus, } in the
The dis - ci - ples knew the Lord Je - sus }

1. *Congregation* | 2. *Cantor or Choir*

break - ing of the bread. Be bread. The
The dis -

bread which we break, al - le - lu - ia, Is the com -

Congregation

mun - ion of the bod - y of Christ. Be
The dis -

known to us, Lord Je - sus, } in the break - ing of the
ci - ples knew the Lord Je - sus }

Cantor or Choir

bread. One bod - y are we, al - le - lu - ia, for though

Congregation

man - y we share one bread. Be known to us, Lord
The dis - ci - ples knew the Lord

Je - sus, }
 Je - sus } in the break - ing of the bread.

People: We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Priest: ✠ The Gifts of God for the People of God.

The Acolyte rings the bell.

The people may respond ‘Amen’ when the Priest and Deacon administer the Holy Communion.

All baptized Christians are welcome to receive the consecrated bread and wine; or just the consecrated bread.

If you have not been baptized, you are welcome to come forward to the Altar Rail, crossing your arms over your chest for a blessing.

This is God's Altar and all are welcome.

Gluten-free wafers are available, just let the priest know.

Communion Music

Hymn 487

“Come, my Way, my Truth, my Life”
The Call

Hymn WLP 785 (If Needed) “Santo, santo, santo (Holy, holy, holy)”
Santo, santo, santo (Holy, holy, holy)

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi
 Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.
 heart is glad to say the words: you are ho - ly, Lord.

Words: Variation on a traditional liturgical text. Music: Composer of melody unknown; arr. based on a two-part version as taught by Pablo D. Sosa (b. 1933).

Post-Communion Prayer

Priest: Let us pray:

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing

Recessional Hymn 293 "I sing a song of the saints of God" *Grand Isle*
Verses 1 & 2

Blessing and Dedication of the Shrine of St. Philip

Verse 3

The Dismissal

Deacon: Go in peace to love and serve the Lord.
Alleluia! Alleluia!

People: Thanks be to God. Alleluia! Alleluia!

*Join us for Coffee Hour
in Parish Hall after the service!*

Notes on our liturgy

- ❖ *Page numbers refer to the red Book of Common Prayer (BCP).*
- ❖ *WLP indicates Wonder Love and Praise Hymnal*
- ❖ *ELW indicates Evangelical Lutheran Worship Hymnal*
- ❖ *The Hymnal Screen, located on the front right side of the nave, lists the numbers found in the blue Hymnal 1982.*

Thank you for turning off all devices that may distract you or others from worship.

Greetings to you from the Search Committee,

We would like to ask for your support and love during our journey to find our new rector. Recently, Fr. John asked us to pray the following prayer during your day.

The prayer is found in the BOOK OF COMMON PRAYER on pg. 817, prayer 11, "for the parish".

"Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for this parish family. Strengthen the faithful, arouse the careless, and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church; through Jesus Christ our Lord. Amen."

Thank you and peace be with each of you.

Marvin, Elisabeth, Ida, Krista, Madeline, Janie, and Judy

About our Parish Church

- St. Philip's Church is one of 127 congregations in the Episcopal Diocese of Chicago, and our identity, vision and mission extend far beyond through the worldwide Anglican Communion. Our members' faith stories are diverse: some are lifelong Episcopalians, while others are converts from other traditions. We hope for an opportunity to know you, your story and your questions.
- Our normal Sunday worship is called the Eucharist, taken from the ancient Greek word Eucharist – Thanksgiving! Our use of the Book of Common Prayer, a valued tradition dating from the English Reformation in the mid-16th century, can sometimes be daunting to guests or newcomers. Please feel free to ask us questions if and when you become confused and/or curious.
- The nursery is located on our lower level and is available during the Sunday worship service. Children are always welcome in worship.
- Restrooms are located in the Parish Hall (downstairs), or, by the offices on the main level.

Rite 1 and Rite 2 Explanation

Thank you for choosing to worship with us today. If you are new to the Episcopal Church, you may notice some terms that are unfamiliar. We are occasionally asked, "What do you mean by 'Rite 1 and Rite 2?'" (Sometimes rendered as "Rite I & Rite II".)

Most of our Sunday services and all of our Tuesday worship times use "Rite 2". All this means is that contemporary language is employed by both the presider and the congregation. On the first Sunday of most months, we enjoy a "Rite 1" service. This means the syntax used is rather like Old English - somewhat Shakespearean in tone and content. We do this to recognize the past upon which our modern worship traditions are founded. We hope you enjoy both traditions and learn, with us, to savor the gift that is the Book of Common Prayer.

Announcements

Volunteer Needed:

An Alternate Clerk of the Vestry. If you are interested, please contact Kathy Svendson at 708-217-6023.

Guided Spiritual Awareness: Join Deacon Dan on the first Tuesday of the month at 10:30 a.m. - Upcoming Meeting: Tuesday May 7th

"Eat, Pray, Read" Book Club

Please join "Eat, Pray, Read " Book Club on Monday, May 13 at 7:00 in the Foote Library. We will be discussing THE SECRET LIFE OF SUNFLOWERS by Marta Molnar. Vincent van Gogh's sister -in- law inherits his paintings. Are they worthless as she believes?

UPCOMING:

Monday, June 10, HORSE by Geraldine Brooks.

Monday, July 8, THE LITTLE LIAR by Mitch Albom.

Lunch Bunch: Meets the 2nd Friday of the month at 11:30am. The Next Meeting is on Friday, May 10th. Bring a lunch and enjoy conversation and fellowship!

Green Thumbs: 1st Thursday at 8:30am and the 3rd Saturday at 9:15am The Next Meeting is on Saturday, May 18th at 9:15am. *Help keep our church landscaping beautiful & join this dedicated group of volunteers!*

Vestry Meeting: The next Vestry Meeting will be on May 19th at 10:30am.

St. Philip's Calendar

SUNDAY – THE FEAST OF ST. PHILIP

May 5—9:30a Holy Eucharist, Rite I

May 5— The Rev. John Heschlē

May 7—8a Chi Quong & Tai Chi

May 7—9:30a Holy Eucharist, Rite II

May 7—11a Spiritual Awareness

May 9 - Ascension Day

May 10—11:30a Lunch Bunch

SUNDAY – SUNDAY ASCENSION DAY / MOTHER'S DAY

May 12—9:30a Holy Eucharist, Rite II

May 12—The Rev. John Heschlē

May 13—7p Eat Pray Read

May 14—8a Chi Quong & Tai Chi

May 14—9:30a Holy Eucharist, Rite II

May 18—8:30a Green Thumb

SUNDAY – THE DAY OF PENTECOST / WHITSUNDAY

May 19—9:30a Holy Eucharist, Rite II

May 19—The Rev. John Heschlē

May 19—10:30a VESTRY MEETING

May 21—8a Chi Quong & Tai Chi

May 21—9:30a Holy Eucharist, Rite II

How well do you know St. Philip?



Saint Philip was one of the original twelve disciples of Jesus. In the Gospel of John, we learn that he was from the town of Bethsaida, the same town as Andrew and Peter. Jesus came up to him in Galilee and said to Philip, “follow me.”

Philip then found Nathaniel and told him of Jesus. Nathaniel said, “Can anything good come of Nazareth?” to which Philip replied, “Come and see.”

John’s Gospel tells us that Philip was involved with the miracle of the Loaves and Fishes, as well as two other stories. Scholars tell us that he was a naïve, somewhat shy, sober-minded man. In the accounts of Philip given in the other Gospels, he is always listed fifth among the twelve.

Non-biblical stories tell us that he was martyred at approximately 80 AD in the Turkish city of Hierapolis. Some accounts say that he was crucified upside down, while other accounts say he was beheaded. In July of 2011, archaeologists in Turkey discovered what they believe to be his tomb in that city.

Our Philip, Philip the Apostle, is sometimes confused with Philip the Evangelist, a deacon whose story is told in the Book of Acts.

St. Philip's Mission Statement:

SEEK ... a deeper knowledge of Jesus Christ

SHARE ... the love and compassion of Christ

SERVE ... others with open hearts

SHINE ... with Christ's light, illuminating our world

CLERGY & STAFF

Ministers:	Everyone!
Bishop:	The Right Rev. Paula E. Clark
Rector:	
Deacon:	The Rev. Dan Hughes
Administrative Assistant:	Marinelle Glickauf
Organist & Choir Director:	David Bolthouse
Catechesis Teacher:	Linda Smith

Office Hours

Monday through Thursday

Monday & Thursday 9:30am-1pm Remotely

(Church Voicemail & emails will be checked regularly)

Tuesday & Wednesday 9:30am-1pm In-Person

- Flexible times available per request
- Please call the office for appointments and to be sure of availability.

(This office hour arrangement may be changed or revisited in consultation with the rector.)

St. Philip's Episcopal Church



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