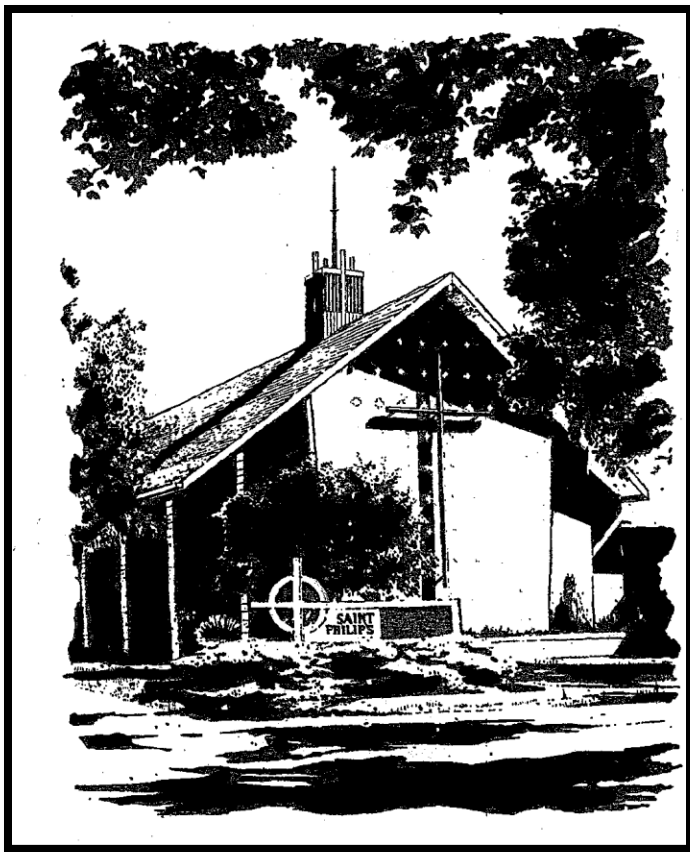


St. Philip's Episcopal Church



The Day of Pentecost *Whitsunday*

Rite II

May 19, 2024

9:30 a.m.

St. Philip's Episcopal Church Welcomes You!

Whoever you are and wherever you might be in your spiritual journey, we welcome you as fellow travelers to explore a deeper relationship with God and stronger spiritual life.

**Our Nursery is available for infants and children up to 3 years old.
The nursery is located downstairs and available during the service.**

Celebrant:	The Rev. John Heschlē
Deacon:	The Rev. Dan Hughes
Organist:	David Bolthouse
Administrative Assistant:	Marinelle Glickauf

Altar Guild: Judy Zawacke and Kay Ford
Greeters: Bill Burns and Lamar Jones
First Reader: Pete Mayhew
Vested Reader: Jack Notzen
Nursery: Jessica Hill-Jones, if attending
Counters: Marvin Hill and Tom Yost

Birthdays and Anniversaries

No Birthdays or Anniversaries this week.

Altar Flowers are given to the glory of God by Mike and Judy Zawacke in memory of Jennifer Emma Gary, their dear granddaughter.

The Sanctuary Candle is given to the glory of God by the Jr. and Sr. Wardens in thankfulness of Christ's abiding love, blanket of protection and clear direction as the St. Philip's Church Family searches for a new Rector.

The Holy Eucharist

Processional Hymn 225

"Hail thee, festival day!"

Salve Festa dies

The Opening Acclamation

Priest: ✠ Alleluia, Christ is risen!

People: **The Lord is risen indeed! Alleluia!**

Priest: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn of Praise Hymn 679 "Surely it is God who saves me"

Thomas Merton



1 Sure - ly it is God — who saves me; trust - ing him, I shall not
2 Make his deeds — known to the peo - ples; tell out his ex - alt - ed



fear. For the Lord de - fends and shields me and his sav - ing
Name. Praise the Lord, who has done great things; all his works his



help is near. So re - joice as you draw wa - ter from sal -
might pro - claim. Zi - on, lift your voice in sing - ing; for with



va - tion's liv - ing spring; in the day of your de -
you has come to dwell, in your ve - ry midst, the



liv - erance thank the Lord, his mer - cies sing.
great and Ho - ly One of Is - ra - el.

The Collect of the Day

Priest: The Lord be with you.

People: **And also with you.**

Priest: Let us pray:

Priest: Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The Liturgy of the Word

Please be seated.

First Reading

Acts 2:1-21

Lector: A reading from the Acts of the Apostles.

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and

Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.' "

Reader: The Word of the Lord.

***People:* Thanks be to God.**

Psalm

Psalm 104:25-35, 37

Lector: Let us chant together the words of Psalm 104:25-35, 37.



- 25 O LORD, how manifold are your / works!*
- in wisdom you have made them all; the earth is full / of your creatures.
- 26 Yonder is the great and wide sea with its living things too many to / number, *
- crea/tures both small and great.
- 27 There move the ships, and there is that Le/viathan, *
- which you have made / for the sport of it.
- 28 All of them / look to you*
- to give them their food / in due season.
- 29 You give it to them; they / gather it; *
- you open your hand, and they are / filled with good things.
- 30 You hide your face, and they are / terrified; *
- you take away their breath, and they die and re/turn to their dust.
- 31 You send forth your Spirit, and they are cre/ated; *
- and so you renew the / face of the earth.
- 32 May the glory of the LORD endure for / ever; *
- may the LORD re/joice in all his works.
- 33 He looks at the earth and it / trembles; *
- he touches the / mountains and they smoke.
- 34 I will sing to the LORD as long as / I live; *
- I will praise my God while I / have my being.
- 35 May these words of mine / please him; *
- I will rejoice in the LORD. / Hallelujah!

Second Reading**Romans 8:22-27**

Vested Lector: A reading from the Letter of Paul to the Romans.

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Please stand as you are able

Sequence Hymn 513

(verse 1 before the Gospel)

“Like a murmur of the dove’s song”

Bridegroom

The Gospel**John 15:26-27; 16:4b-15**

Deacon:

A reading from the Holy Gospel according to St. John.

People: Glory to you, Lord Christ

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

"I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

"I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sequence Hymn 513

(verses 2 & 3 after the Gospel)

“Like a murmur of the dove’s song”

Bridegroom

Please be seated

The Homily

Father Heschlē

The Baptismal Covenant

please stand as you are able.

Celebrant: Do you believe in God the Father?

People: **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant: Do you believe in Jesus Christ, the Son of God?

People: **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven, and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Celebrant: Do you believe in God the Holy Spirit?

**People: I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

People: I will, with God's help.

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: I will, with God's help.

Celebrant: Will you proclaim by word and example the Good News of God in Christ?

People: I will, with God's help.

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: I will, with God's help.

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: I will, with God's help.

*The People are asperged (sprinkled) with Holy Water
as a renewal of their Baptism.*

The Prayers of the People Form III

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed ✠ eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

(Additional prayers are offered for our parishioners, community, and world.)

The priest adds a concluding collect...

Priest: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

Amen.

The Confession and Absolution

Priest: Let us confess our sins against God and our neighbor.

Please kneel as you are able.

**People: Most merciful God,
we confess that we have sinned against you
In thought, word and deed,
by what we have done,
And by what we have left undone.
We have not loved you with our whole heart;
We have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
That we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Priest: Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

The Peace

Priest: The peace of the Lord be always with you.

People: **And also with you.**

After the confession, which reconciles us with God and our neighbors, we exchange the peace with a handshake or hug, and the words, “Peace be with you”.

This comes from the Jewish practice that required the people to be reconciled with one another before offering a gift at the altar. The Peace ends the Liturgy of the Word and we begin the Liturgy of the Table, which is the Eucharist.

Parish Announcements *Please be seated*

**Blessings for Birthdays, Anniversaries, Travel,
and Special Intentions**

The Offertory

The plate is passed for financial offerings. Thank you for your gifts in support of the church's ministries and mission. The people stand as the offerings and gifts are taken to the altar.

Offertory Hymn 516

"Come down, O Love divine"
Down Ampney

The Holy Communion

Eucharistic Prayer A

Please stand as you are able.

<i>Celebrant</i>	<i>People</i>
<p>The Lord be with you. And al - so with you.</p>	

<i>Celebrant</i>	<i>People</i>
<p>Lift up your hearts. We lift them to the Lord.</p>	

<i>Celebrant</i>
<p>Let us give thanks to the Lord our God.</p>

<i>People</i>
<p>It is right to give him thanks and praise.</p>

The Priest proceeds:

It is right, and good and joyful thing, always and everywhere to give thanks to you, father Almighty, Creator of heaven and earth.

The Priest says a Proper Preface

Priest: Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down [on this day] from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Priest: Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:
The Acolyte rings the bell.

The priest and People sing: Sanctus & Benedictus qui venit
S-125 from "A Community Mass" *Richard Proulx*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

Please stand or kneel as you are able.

Priest:

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. *The Acolyte rings the bell.*

At the following words concerning the bread, the Priest is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." ✠ *The Acolyte rings the bell.*

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." ✠ *The Acolyte rings the bell.*

Therefore we proclaim the mystery of faith:

**Priest and People: Christ has died.
Christ is risen.
Christ will come again.**

The Priest continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify ✠ us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Priest: And now, as our Savior Christ has taught us, we are bold to sing, (*all sing*):

S 119

The Holy Eucharist

The Lord's Prayer (Traditional)

Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. and for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

Setting: Plainsong; adapt. Charles Winfred Douglas (1867-1944)

The Breaking of the Bread

The priest breaks the consecrated Bread. A period of silence is kept.

Priest: Alleluia! Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast, Alleluia!**

Fraction Anthem WLP 869**“Cordero de Dios”**(Choir will sing the first verse then the congregation joins in) *Martinson*

The musical score is written in treble clef with a key signature of one sharp (F#) and a 6/8 time signature. It consists of four staves of music with lyrics underneath. The first staff begins with a double bar line and a repeat sign, followed by a melodic line. The second staff continues the melody with lyrics. The third and fourth staves provide harmonic accompaniment for the lyrics.

A - gnus De - i, qui
 Bread of Life, qui
 Lord of Love, qui
 Prince of Peace, qui

tol - lis pec - ca - ta mun - di: mi - se - re - re no - bis,
 mi - se - re - re no - bis, mi - se - re - re no - bis,
 1. 2. mi - se - re - re no - bis. 3. do - na no - bis pa - cem.

Priest: ✠ The Gifts of God for the People of God.

The Acolyte rings the bell.

The people may respond ‘Amen’ when the Priest and Deacon administer the Holy Communion.

All baptized Christians are welcome to receive the consecrated bread and wine; or just the consecrated bread.

If you have not been baptized, you are welcome to come forward to the Altar Rail, crossing your arms over your chest for a blessing.

This is God's Altar and all are welcome.

Gluten-free wafers are available, just let the priest know.

Communion Music

Hymn LEVAS II 119

“Spirit of God, Descend upon My Heart”

Atkinson

1. Spir - it of God, de - scend up - on my heart;
 2. I ask no dream, no proph - et ec - sta - sies,
 3. Teach me to feel that thou art al - ways nigh;
 4. Teach me to love thee as thine an - gels love.

1. Draw it from earth; through all its puls - es move;
 2. No sud - den rend - ing of the veil of clay,
 3. Teach me the strug - gles of the soul to bear,
 4. One ho - ly pas - sion fill - ing all my frame;

1. Stoop to my weak - ness, might - y as thou art,
 2. No an - gel vis - i - tant, no o - p'ning skies;
 3. To check the ris - ing doubt, the reb - el sigh;
 4. The kin - dling of the heav'n - de - scend - ed dove.

1. And make me love thee as I ought to love.
 2. But take the dim - ness of my soul a - way.
 3. Teach me the pa - tience of un - an - swered prayer.
 4. My heart an al - tar, and thy love the flame.

WLP Hymn 832

"Come Holy Spirit from heaven"

*Taizé Community***The choir sings:**

Refrain, twice (because repeat marks)

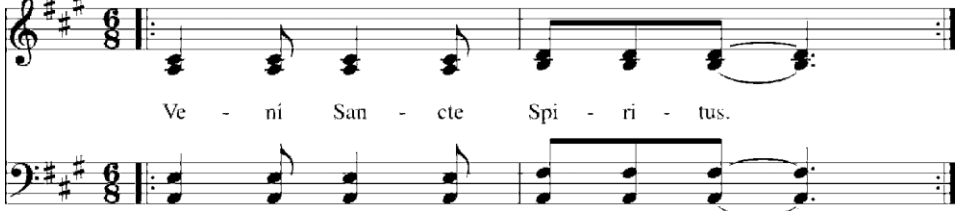
Verse one

Refrain, twice

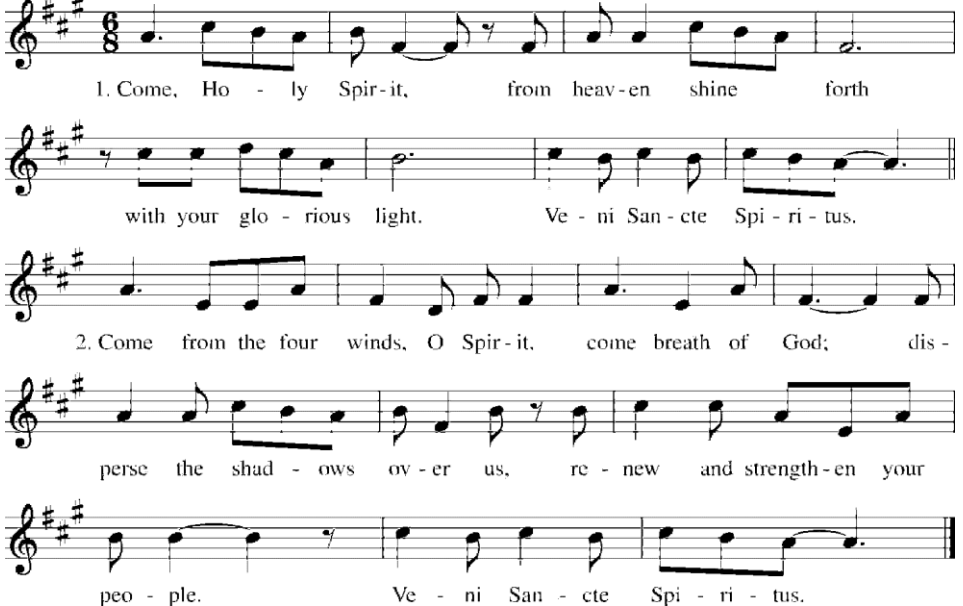
Verse two

Refrain, twice

Then joins the congregation

The congregation sings the refrain in the first system and repeats until the end of the song.*"Veni, Sancte Spiritus" is Latin for "Come, Holy Spirit"***Refrain - Congregation**


Ve - ni San - cte Spi - ri - tus.

Choir


1. Come, Ho - ly Spir - it, from heav - en shine forth
with your glo - rious light, Ve - ni San - cte Spi - ri - tus,

2. Come from the four winds, O Spir - it, come breath of God; dis -
perse the shad - ows ov - er us, re - new and strength - en your
peo - ple. Ve - ni San - cte Spi - ri - tus.

Translation: Come, Holy Spirit.

Post-Communion Prayer

Priest: Let us pray:

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious body and Blood of your son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, To love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Recessional Hymn 511

**“Holy Spirit, ever living”
*Abbot’s Leigh***

The Dismissal

**Deacon: Go in peace to love and serve the Lord.
Alleluia! Alleluia!**

People: Thanks be to God. Alleluia! Alleluia!

***Join us for Coffee Hour
in Parish Hall after the service!***

Notes on our liturgy

- ❖ *The cross that appears in the prayers indicates where to make the sign of the cross, if it is your custom.*
- ❖ *Page numbers refer to the red Book of Common Prayer (BCP).*
- ❖ *WLP indicates Wonder Love and Praise Hymnal*
- ❖ *ELW indicates Evangelical Lutheran Worship Hymnal*
- ❖ *The Hymnal Screen, located on the front right side of the nave, lists the numbers found in the blue Hymnal 1982.*

Thank you for turning off all devices that may distract you or others from worship.

Greetings to you from the Search Committee,

We would like to ask for your support and love during our journey to find our new rector. Recently, Fr. John asked us to pray the following prayer during your day.

The prayer is found in the BOOK OF COMMON PRAYER on pg. 817, prayer 11, "for the parish".

"Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for this parish family. Strengthen the faithful, arouse the careless, and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church; through Jesus Christ our Lord. Amen."

Thank you and peace be with each of you.

Marvin, Elisabeth, Ida, Krista, Madeline, Janie, and Judy

St. Philip's Calendar

SUNDAY – THE DAY OF PENTECOST / WHITSUNDAY

May 19—9:30a Holy Eucharist, Rite II

May 19—The Rev. John Heschlē

May 19—10:30a Vestry Meeting

May 21—8a Chi Quong & Tai Chi

May 21—9:30a Holy Eucharist, Rite II

May 24—4pm Memorial Svc: Bob Papke (Switchtenberg family)

SUNDAY - TRINITY SUNDAY

May 26—9:30a Holy Eucharist, Rite II

May 26—The Rev. John Heschlē

May 26—2pm Deacon Dan & Karen's Wedding

with reception to follow in Parish Hall

May 27—Memorial Day/ Office Closed

May 28—8a Chi Quong & Tai Chi

May 28—9:30a Holy Eucharist, Rite II

May 29—Marinelle out of office until June 4th.

May 31—2p Memorial Svc: Robert Oles

June

SUNDAY

Jun 2—9:30a Holy Eucharist, Rite I

Jun 2—The Rev. Shane Gormley will preside

Jun 4—Marinelle returns

Jun 4—8a Chi Quong & Tai Chi

Jun 4—9:30a Holy Eucharist, Rite II

Jun 6—8:30a Green Thumb

ANNOUNCEMENTS

Volunteer Needed:

An Alternate Clerk of the Vestry. If you are interested, please contact Kathy Svendson at 708-217-6023.

Vestry Meeting: Next Meeting is TODAY, Sunday, May 19th at 10:30am.

Green Thumbs: 1st Thursday at 8:30am and the 3rd Saturday at 9:15am Next Meeting: Tuesday, June 6th at 8:30am. *Help keep our church landscaping beautiful, & join this dedicated group of volunteers!*

"Eat, Pray, Read" Book Club

Please join "Eat, Pray, Read " Book Club on Monday, June 10th at 7:00 in the Foote Library. We will be discussing HORSE by Geraldine Brooks.

UPCOMING:

Monday, July 8, THE LITTLE LIAR by Mitch Albom.

About our Parish Church

- St. Philip's Church is one of 127 congregations in the Episcopal Diocese of Chicago, and our identity, vision and mission extend far beyond through the worldwide Anglican Communion. Our members' faith stories are diverse: some are lifelong Episcopalians, while others are converts from other traditions. We hope for an opportunity to know you, your story and your questions.
- Our normal Sunday worship is called the Eucharist, taken from the ancient Greek word Eucharist – Thanksgiving! Our use of the Book of Common Prayer, a valued tradition dating from the English Reformation in the mid-16th century, can sometimes be daunting to guests or newcomers. Please feel free to ask us questions if and when you become confused and/or curious.
- The nursery is located on our lower level and is available during the Sunday worship service. Children are always welcome in worship.
- Restrooms are located in the Parish Hall (downstairs), or, by the offices on the main level.

Rite 1 and Rite 2 Explanation

Thank you for choosing to worship with us today. If you are new to the Episcopal Church, you may notice some terms that are unfamiliar. We are occasionally asked, “What do you mean by ‘Rite 1 and Rite 2?’” (Sometimes rendered as “Rite I & Rite II”.)

Most of our Sunday services and all of our Tuesday worship times use “Rite 2”. All this means is that contemporary language is employed by both the presider and the congregation. On the first Sunday of most months, we enjoy a “Rite 1” service. This means the syntax used is rather like Old English - somewhat Shakespearean in tone and content. We do this to recognize the past upon which our modern worship traditions are founded. We hope you enjoy both traditions and learn, with us, to savor the gift that is the Book of Common Prayer.

St. Philip's Mission Statement:

SEEK ... a deeper knowledge of Jesus Christ

SHARE... the love and compassion of Christ

SERVE... others with open hearts

SHINE... with Christ's light, illuminating our world

CLERGY & STAFF

Ministers:	Everyone!
Bishop:	The Right Rev. Paula E. Clark
Rector:	
Deacon:	The Rev. Dan Hughes
Administrative Assistant:	Marinelle Glickauf
Organist & Choir Director:	David Bolthouse
Catechesis Teacher:	Linda Smith

Office Hours

Monday through Thursday

Monday & Thursday 9:30 A.M.-1:00 P.M. Remotely

(Church Voicemail & emails will be checked regularly)

Tuesday & Wednesday 9:30 A.M.-1:00 P.M. In-Person

- Flexible times available per request
- Please call the office for appointments and to be sure of availability.

(This office hour arrangement may be changed or revisited in consultation with the rector.)

St. Philip's Episcopal Church



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