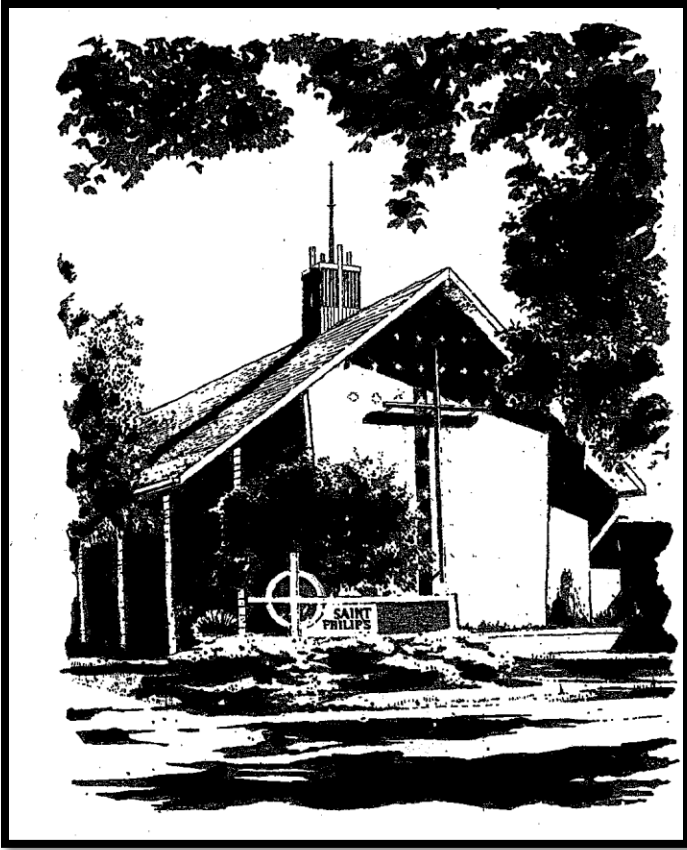


# St. Philip's Episcopal Church



## *The Fifth Sunday of Easter*

Rite II

April 28, 2023

9:30 a.m.

*A note for those looking for a church home*

## **St. Philip's Episcopal Church Welcome's You!**

Whoever you are and wherever you might be in your spiritual journey, we welcome you as fellow travelers to explore a deeper relationship with God and stronger spiritual life.

We wear name tags at St. Philip's to help us all with fellowship. When you are comfortable, please ask one of our door greeters or ushers to arrange for a permanent name tag.

Each Sunday it will be ready for you at the front door.

*After the service, please join us for coffee hour (downstairs).*

**Our Nursery is available for infants and children up to 3 years old. The nursery is located downstairs and available during the service.**

Celebrant:	The Rev. John Heschlë
Deacon:	The Rev. Dan Hughes
Organist:	Beverly Baumann
Administrative Assistant:	Marinelle Glickauf

Altar Guild: Nancy Holian  
Greeters: Mike Zawacke and Bob Duer  
First Reader: Grace Horner; Vested Reader: Judy Zawacke  
Nursery; Jessica Hill-Jones, if attending  
Counters: Bud Lowe and Mike Zawacke

***Birthday***  
*April 15 – Kris Harding*

**Altar Flowers** are given to the glory of God by the people of St. Philip's Episcopal Church.

**The Sanctuary Candle** is given to the glory of God by the Jr. and Sr. Wardens in thankfulness of Christ's abiding love, blanket of protection and clear direction as the St. Philip's Church Family searches for a new Rector.

# *The Holy Eucharist*

**Entrance Hymn 296**

“We know that Christ is raised and dies no more”

*Engelberg*

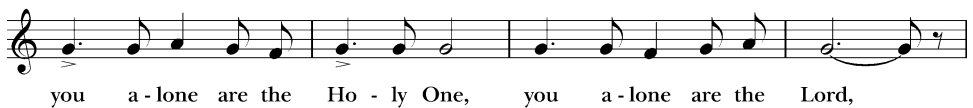
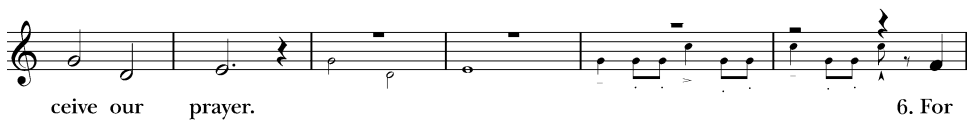
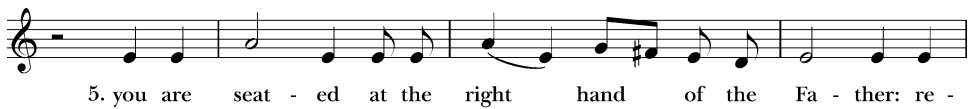
## *The Opening Acclamation*

Priest: ✠ Alleluia, Christ is risen!

**People: The Lord is risen indeed! Alleluia!**

Priest: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## Gloria in Excelsis S-278

*Mathias*

7. you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit, in the glo - ry of  
 God the Fa - ther. A - men.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

## *The Collect of the Day*

*Priest:* The Lord be with you.

*People:* **And also with you.**

*Priest:* Let us pray:

*Priest:* Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

## *The Liturgy of the Word*

*Please be seated.*

### **First Reading**

**Acts 8:26-40**

**Lector:** A reading from the Acts of the Apostles.

An angel of the Lord said to Philip, “Get up and go toward the south to the road that goes down from Jerusalem to Gaza.” (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire

treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

"Like a sheep he was led to the slaughter,  
and like a lamb silent before its shearer,  
so he does not open his mouth.

In his humiliation justice was denied him.

Who can describe his generation?

For his life is taken away from the earth."

The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

*Reader:* The Word of the Lord.

***People:* Thanks be to God.**

**Psalm****Psalm 22:24-30**

**Lector:** Let us pray together the words of Psalm 22:24-30.

- 24 My praise is of him in the great assembly; \*  
I will perform my vows in the presence of those who  
worship him.
- 25 The poor shall eat and be satisfied,  
and those who seek the LORD shall praise him: \*  
"May your heart live for ever!"
- 26 All the ends of the earth shall remember and turn to  
the LORD, \*  
and all the families of the nations shall bow before  
him.
- 27 For kingship belongs to the LORD; \*  
he rules over the nations.
- 28 To him alone all who sleep in the earth bow down in  
worship; \*  
all who go down to the dust fall before him.
- 29 My soul shall live for him;  
my descendants shall serve him; \*  
they shall be known as the LORD's for ever.
- 30 They shall come and make known to a people yet  
unborn \*  
the saving deeds that he has done.

**Second Reading****1 John 4:7-21**

***Vested Lector:*** A reading from the First Letter of St. John.

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

*Reader:* The Word of the Lord.

***People:*** Thanks be to God.



*Please stand as you are able.*

## **Sequence Hymn 513**

(verses 1 & 2 before the Gospel)

“Like the murmur of the dove's song”

*Bridegroom*

*Please remain standing for the Gospel.*

## **The Gospel**

**John 15:1-8**

*Deacon:*

A reading from the Holy Gospel according to St. John.

**People: Glory to you, Lord Christ**

Jesus said to his disciples, “I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples.”

*Priest: The Gospel of the Lord.*

**People: Praise to you, Lord Christ.**

*Please remain standing as you are able*

## **Sequence Hymn 513**

(verse 3 after the Gospel)

“Like the murmur of the dove's song”

*Bridegroom*

## ***The Homily***

Father Heschlē

## *The Nicene Creed*

*Spoken by all, please stand as you are able.*

**We believe in one God,  
The Father, the Almighty,  
Maker of heaven and earth,  
Of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
The only Son of God,  
Eternally begotten of the Father,  
God from God, Light from Light,  
True God from true God,  
Begotten, not made,  
Of one Being with the Father.**

**Through him all things were made.  
For us and for our salvation  
He came down from heaven:  
By the power of the Holy Spirit  
He became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified  
Under Pontius Pilate;  
He suffered death and was buried.  
On the third day he rose again  
In accordance with the scriptures;  
He ascended into heaven  
And is seated at the right hand**

**Of the Father.**

**He will come again in glory  
To judge the living and the dead,  
And his kingdom will have no end.**

**We believe in the Holy Spirit,  
The Lord, the giver of life,  
Who proceeds from the Father  
And the Son.**

**With the Father and the Son  
He is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic  
And apostolic Church.**

**We acknowledge one baptism  
For the forgiveness of sins.**

**We look for the resurrection ✠  
Of the dead, and the life of the world to  
come.**

**Amen.**

# *The Prayers of the People Form III*

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;

**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;

**That they may be delivered from their distress.**

Give to the departed ✠ eternal rest.

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*(Additional prayers are offered for our parishioners, community, and world.)*

*The priest adds a concluding collect...*

*Priest:* Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

**Amen.**

## *The Peace*

**Priest:** The peace of the Lord be always with you.

**People:** **And also with you.**

*After the confession, which reconciles us with God and our neighbors, we exchange the peace with a handshake or hug, and the words, “Peace be with you”.*

*This comes from the Jewish practice that required the people to be reconciled with one another before offering a gift at the altar. The Peace ends the Liturgy of the Word and we begin the Liturgy of the Table, which is the Eucharist.*

*Parish Announcements      Please be seated*

## *Blessings for Birthdays and Anniversaries*

### *The Offertory*

*The plate is passed for financial offerings.*

*Thank you for your gifts in support of the church’s ministries and mission.*

*The people stand as the offerings and gifts are taken to the altar.*

**Offertory Hymn 379**

**“God is Love, let heaven adore him”**

*Abbot's Leigh*



**The priest and People sing: Sanctus & Benedictus qui venit**  
**Sanctus S-130** *Schubert*

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

*Please stand or kneel as you are able.*

*Priest:*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

*The Acolyte rings the bell.*





Therefore we proclaim the mystery of faith:

**Priest and People: Christ has died.  
Christ is risen.  
Christ will come again.**

*The Priest continues:*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify ✠ us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Priest: And now, as our Savior Christ has taught us, we are bold to sing, (*all sing*):

## S 119

## The Holy Eucharist

## The Lord's Prayer (Traditional)

Our Fa - ther, who art in hea - ven, hal - low - ed  
 be thy Name, thy king - dom come, thy will be done,  
 on earth as it is in hea - ven. Give us this day our  
 dai - ly bread. and for - give us our tres - pas - ses,  
 as we for - give those who tres - pass a - gainst us. And lead  
 us not in - to temp - ta - tion, but de - liv - er us  
 from e - vil. For thine is the king - dom, and the power,  
 and the glo - ry, for ev - er and ev - er. A - men.

Setting: Plainsong; adapt. Charles Winfred Douglas (1867-1944)

## *The Breaking of the Bread*

*The priest breaks the consecrated Bread. A period of silence is kept.*

Priest: Alleluia! Christ our Passover is sacrificed for us;  
 People: **Therefore let us keep the feast, Alleluia!**

## Fraction Anthem S-164

## "Jesus, Lamb of God"

*Schubert*

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Priest: ✠ The Gifts of God for the People of God.

*The Acolyte rings the bell.*

*The people may respond ‘Amen’ when the Priest and Deacon administer the Holy Communion.*

*All baptized Christians are welcome to receive the consecrated bread and wine; or just the consecrated bread.*

*If you have not been baptized, you are welcome to come forward to the Altar Rail, crossing your arms over your chest for a blessing.*

*This is God's Altar and all are welcome.*

*Gluten-free wafers are available, just let the priest know.*

## ***Communion Music***

**Hymn 304**

“I come with joy to meet my Lord”

*Land of Rest*

## ***Post-Communion Prayer***


Priest: Let us pray:

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious body and Blood of your son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, To love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**



## ***The Blessing***

## Closing Hymn ELW 712



## "Lord, Whose Love in Humble Service"

*Beach Spring*




1 Lord, whose love in hum-ble ser-vice bore the weight of hu-man need,  
 2 Still your chil-dren wan-der home-less; still the hun-gry cry for bread;  
 3 As we wor-ship, grant us vi-sion, till your love's re-veal-ing light  
 4 Called by wor-ship to your ser-vice, forth in your dear name we go,


who up-on the cross, for-sak-en, worked your mer-cy's per-fect deed:  
 still the cap-tives long for free-dom; still in grief we mourn our dead.  
 in its height and depth and great-ness dawns up-on our quick-ened sight,  
 to the child, the youth, the a-ged, love in liv-ing deeds to show;

we, your ser-vants, bring the wor-ship not of voice a-lone, but heart;  
 As you, Lord, in deep com-pas-sion healed the sick and freed the soul,  
 mak-ing known the needs and bur-dens your com-pas-sion bids us bear,  
 hope and health, good-will and com-fort, coun-sel, aid, and peace we give,

con-se-crat-ing to your pur-pose ev-'ry gift which you im-part.  
 by your Spir-it send your pow-er to our world to make it whole.  
 stir-ring us to ar-dent ser-vice, your a-bun-dant life to share.  
 that your ser-vants, Lord, in free-dom may your mer-cy know and live.



Text: Albert F. Bayly, 1901-1984

Music: *The Sacred Harp*, Philadelphia, 1844; arr. *Selected Hymns*, 1985

Text © Oxford University Press

Arr. © 1985 Augsburg Fortress

BEACH SPRING

8787D

## *The Dismissal*

Deacon: Go in peace to love and serve the Lord.  
Alleluia! Alleluia!

People: **Thanks be to God. Alleluia! Alleluia!**

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*Join us for Coffee Hour  
in Parish Hall after the service!*

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## *Notes on our liturgy*

- ❖ *The cross that appears in the prayers indicates where to make the sign of the cross, if it is your custom.*
- ❖ *Page numbers refer to the red Book of Common Prayer (BCP).*
- ❖ *WLP indicates Wonder Love and Praise Hymnal*
- ❖ *ELW indicates Evangelical Lutheran Worship Hymnal*
- ❖ *The Hymnal Screen, located on the front right side of the nave, lists the numbers found in the blue Hymnal 1982.*

*Thank you for turning off all devices that may distract you or others from worship.*

## Greetings to you from the Search Committee,

We would like to ask for your support and love during our journey to find our new rector. Recently, Fr. John asked us to pray the following prayer during your day.

The prayer is found in the BOOK OF COMMON PRAYER on pg. 817, prayer 11, "for the parish".

"Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for this parish family. Strengthen the faithful, arouse the careless, and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church; through Jesus Christ our Lord. Amen."

**Thank you and peace be with each of you.  
Marvin, Elisabeth, Ida, Krista, Madeline, Janie, and Judy**



## **St. Philip's Calendar**

### **SUNDAY**

**Apr 28—9:30a Holy Eucharist, Rite II**

**Apr 28—The Rev. John Heschlē**

**Apr 28—3:30p Palatine Concert Band Spring Concert  
Cutting Hall, 150 E. Wood, Palatine**

**Apr 30—8a Chi Quong & Tai Chi**

**Apr 30—9:30a Holy Eucharist, Rite II**

**May 2—8:30a Green Thumb**

### **SUNDAY – Feast of St. Philip**

**May 5—9:30a Holy Eucharist, Rite I**

**May 5—The Rev. John Heschlē**

**May 7—8a Chi Quong & Tai Chi**

**May 7—9:30a Holy Eucharist, Rite II**

**May 7—11a Spiritual Awareness**

**May 10—11:30a Lunch Bunch**

### **SUNDAY - ST. PHILIP**

**May 5—9:30a Holy Eucharist, Rite I**

**May 5—The Rev. John Heschlē**

**May 7—8a Chi Quong & Tai Chi**

**May 7—9:30a Holy Eucharist, Rite II**

**May 7—11a Spiritual Awareness**

**May 10—11:30a Lunch Bunch**

**May 9 - Ascension Day**

**May 10—11:30a Lunch Bunch**

### **SUNDAY - MOTHER'S DAY**

**May 12—9:30a Holy Eucharist, Rite II**

**May 12—The Rev. John Heschlē**

**May 12—10:30a VESTRY MEETING**

**May 13—7p Eat Pray Read**

# ANNOUNCEMENTS

## Volunteer Needed:

An Alternate Clerk of the Vestry. If you are interested, please contact Kathy Svendson at 708-217-6023.

## Sunday Afternoon: By Request Palatine Concert Band Spring Concert-Sunday, April 28th at 3:30 p.m. at Cutting Hall

The concert will feature music from This afternoon's "By Request" program will explore diverse musical genres and captivating melodies thoughtfully chosen by our talented musicians. From the infectious Latin rhythms of Márquez's "Danzon No. 2" to the soul-stirring beauty of Elgar's "Nimrod" from Enigma Variations, each note will weave into a tapestry of colors and emotions. Join us as we traverse through the Toccata by Frescobaldi, the majestic "March" from Symphonic Metamorphosis on Themes by Weber by Hindemith, and madcap music from The Incredibles by Giacchino. Bernstein's lively "Three Dance Episodes" from On the Town and timeless selections from Grease complete the program. It promises to be a memorable afternoon where passion meets performance, and music speaks louder than words.

Tickets are available at [cuttinghall.org](http://cuttinghall.org) or at 847 202-5222.

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**Green Thumbs:** 1st Thursday at 8:30am and the 3rd Saturday at 9:15am  
Beginning: Saturday, May 2nd at 8:30am. *Help keep our church landscaping beautiful, & join this dedicated group of volunteers!*

**Guided Spiritual Awareness:** Join Deacon Dan on the first Tuesday of the month at 10:30 a.m. - Upcoming Meeting: Tuesday May 7th

## "Eat, Pray, Read" Book Club

Please join "Eat, Pray, Read " Book Club on Monday, May 13 at 7:00 in the Foote Library. We will be discussing THE SECRET LIFE OF SUNFLOWERS by Marta Molnar. Vincent van Gogh's sister -in- law inherits his paintings. Are they worthless as she believes?

UPCOMING:

Monday, June 10, HORSE by Geraldine Brooks.

Monday, July 8, THE LITTLE LIAR by Mitch Albom.

## *About our Parish Church*

- St. Philip's Church is one of 127 congregations in the Episcopal Diocese of Chicago, and our identity, vision and mission extend far beyond through the worldwide Anglican Communion. Our members' faith stories are diverse: some are lifelong Episcopalians, while others are converts from other traditions. We hope for an opportunity to know you, your story and your questions.
- Our normal Sunday worship is called the Eucharist, taken from the ancient Greek word Eucharist – Thanksgiving! Our use of the Book of Common Prayer, a valued tradition dating from the English Reformation in the mid-16th century, can sometimes be daunting to guests or newcomers. Please feel free to ask us questions if and when you become confused and/or curious.
- The nursery is located on our lower level and is available during the Sunday worship service. Children are always welcome in worship.
- Restrooms are located in the Parish Hall (downstairs), or, by the offices on the main level.

## *Rite 1 and Rite 2 Explanation*

Thank you for choosing to worship with us today. If you are new to the Episcopal Church, you may notice some terms that are unfamiliar. We are occasionally asked, "What do you mean by 'Rite 1 and Rite 2?'" (Sometimes rendered as "Rite I & Rite II".)

Most of our Sunday services and all of our Tuesday worship times use "Rite 2". All this means is that contemporary language is employed by both the presider and the congregation. On the first Sunday of most months, we enjoy a "Rite 1" service. This means the syntax used is rather like Old English - somewhat Shakespearean in tone and content. We do this to recognize the past upon which our modern worship traditions are founded. We hope you enjoy both traditions and learn, with us, to savor the gift that is the Book of Common Prayer.

***St. Philip's Mission Statement:***

***SEEK*** ... a deeper knowledge of Jesus Christ  
***SHARE***... the love and compassion of Christ  
***SERVE***... others with open hearts  
***SHINE***... with Christ's light, illuminating our world

***CLERGY & STAFF***

Ministers: Everyone!  
Bishop: The Right Rev. Paula E. Clark  
Rector:  
Deacon: The Rev. Dan Hughes  
Administrative Assistant: Marinelle Glickauf  
Organist & Choir Director: David Bolthouse  
Catechesis Teacher: Linda Smith

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***Office Hours***

**Monday through Thursday**

**Monday & Thursday 9:30am-1pm Remotely**

*(Church Voicemail & emails will be checked regularly)*

**Tuesday & Wednesday 9:30am-1pm In-Person**

- Flexible times available per request
- Please call the office for appointments and to be sure of availability.

*(This office hour arrangement may be changed or revisited in consultation with the rector.)*

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**St. Philip's Episcopal Church**

342 East Wood Street

Palatine, IL 60067

847-358-0615

parish@stphilipspalatine.org

[www.stphilipspalatine.org](http://www.stphilipspalatine.org)