## St. Philip's Episcopal Church



## The Fourth Sunday of Easter Rite II

April 21, 2023 9:30 a.m. A note for those looking for a church home

### St. Philip's Episcopal Church Welcome's You!

Whoever you are and wherever you might be in your spiritual journey, we welcome you as fellow travelers to explore a deeper relationship with God and stronger spiritual life.

We wear name tags at St. Philip's to help us all with fellowship. When you are comfortable, please ask one of our door greeters or ushers to arrange for a permanent name tag.

Each Sunday it will be ready for you at the front door.

After the service, please join us for coffee hour (downstairs).

Our Nursery is available for infants and children up to 3 years old. The nursery is located downstairs and available during the service.

Celebrant:
Deacon:
Soprano Soloist
Flue Soloist:
Administrative Assistant:

The Rev. John Heschlē The Rev. Dan Hughes Julie Ballenger Grace Horner: Marinelle Glickauf

Altar Guild: Judy Zawacke Greeters: Aubrey Hercules and Jack Notzen First Reader: Olivia Purcell; Vested Reader: Ida Butler Nursery; Jessica Hill-Jones, if attending Counters: Bud Lowe and Mike Zawacke

There are no Birthdays or Anniversaries this week.

Altar Flowers are given to the glory of God by Pam Patyk and Don Mueller in thanksgiving.

**The Sanctuary Candle** is given to the glory of God by Bill and Helen Burns in celebration of their 61st wedding anniversary.

## THIS MORNING'S MUSIC

The prelude was last used for Transfiguration Sunday. It was written by a contemporary Chinese woman, Liu Zhuang. The postlude was written by Grace Horner and is a variation on the Welsh hymn Hyfrydol.

## Notes on our liturgy

- The cross that appears in the prayers indicates where to make the sign of the cross, if it is your custom.
- Page numbers refer to the red Book of Common Prayer (BCP).
- WLP indicates Wonder Love and Praise Hymnal
- ELW indicates Evangelical Lutheran Worship Hymnal
- The Hymnal Screen, located on the front right side of the nave, lists the numbers found in the blue Hymnal 1982.

Thank you for turning off all devices that may distract you or others from worship.

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Prelude

"Soliloguy" Flute Soloist: Grace Horner

Liu Zhuang

## The Holy Eucharist

Processional Hymn 208

"Alleluia, alleluia, alleluia! The strife is o'er" Victory

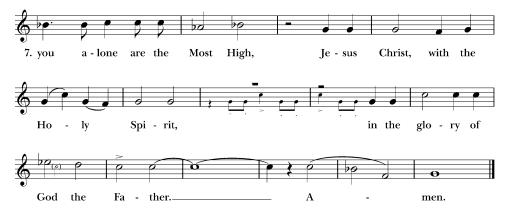
### The Opening Acclamation

Priest: Alleluia, Christ is risen! People: The Lord is risen indeed! Alleluia!

Priest: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**.

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Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

## The Collect of the Day

Priest:The Lord be with you.People:And also with you.Priest:Let us pray:

*Priest:* O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. *Amen.* 

## The Liturgy of the Word

# Please be seated.First ReadingActs 4:5-12Lector: A reading from the Acts of the Apostles.

The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is

`the stone that was rejected by you, the builders; it has become the cornerstone.'

There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

*Reader:* The Word of the Lord. *People:* Thanks be to God.

#### Psalm

*Lector*: Let us say together the words of Psalm 23.

1 The LORD is my shepherd; \*

I shall not be in want.

- 2 He makes me lie down in green pastures \* and leads me beside still waters.
- 3 He revives my soul \* and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death, I shall fear no evil; \*

for you are with me;

your rod and your staff, they comfort me.

5 You spread a table before me in the presence of those who trouble me; \*

you have anointed my head with oil,

and my cup is running over.

6 Surely your goodness and mercy shall follow me all the days of my life, \*

and I will dwell in the house of the LORD for ever.

## Second Reading1st John 3:16-24Vested Lector:A reading from the first Letter of St. John.

We know love by this, that he laid down his life for us-and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help?

Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him.

And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

*Reader*: The Word of the Lord. *People*: Thanks be to God.

Please stand as you are able for the sequence hymn. Sequence Hymn ELW 789 "Savior, like a Shepherd Lead Us" Sing verses 1 & 2 before the Gospel and Verses 3 & 4 after the Gospel a shep-herd lead 1 Sav - ior like us; much we need your ten - der care. We are yours; in love be - friend us, the guard-ian of our way; 2 be poor and sin - ful though we be; 3 You have prom-ised to re - ceive us, ear - ly Ear - ly let us seek your fa vor, let us do your will; for our use your fold pre-pare. seek us when we go a - stray. grace to cleanse, and pow'r to free. your pleas-ant pas-tures feed us, In keep your flock, from sin de - fend us, a - stray. you have mer-cy to re-lieve us, bless - ed Lord and on - ly with your love our spir - its fill. Sav - ior, Bless-ed Je-sus. bless-ed Je-sus, you have bought us; we are yours. Bless-ed Je-sus, bless-ed Je-sus. hear us chil - dren when we pray. ear - ly Bless-ed bless-ed Je-sus, Je-sus. let us turn to you. Bless-ed Je-sus. bless-ed Je-sus. vou have loved us, love us still. Bless-ed Je-sus, bless-ed Je-sus, you have bought us; we are yours. hear us chil - dren when we pray. Bless-ed Je-sus, bless-ed Je-sus. Bless-ed bless-ed Je-sus, ear - ly let you. Je-sus, us turn to Bless-ed Je-sus. bless-ed Je-sus. you have loved us, love us still.

Please remain standing for the Gospel.

## The Gospel

#### John 10:11-18

#### Deacon:

A reading from the Holy Gospel according to St. John. *People*: Glory to you, Lord Christ

Jesus said, "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father."

#### *Priest*: The Gospel of the Lord. *People*: Praise to you, Lord Christ.

**Sequence Hymn ELW 789** "Savior, like a Shepherd Lead Us" *Sing Verses 3 & 4. Music on previous page.* 

## The Homily

Father Heschlē

## *The Nicene Creed* Spoken by all, please stand as you are able.

We believe in one God, The Father, the Almighty, Maker of heaven and earth, Of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, The only Son of God, Eternally begotten of the Father, God from God, Light from Light, True God from true God, Begotten, not made, Of one Being with the Father.

Through him all things were made.For us and for our salvationHe came down from heaven:By the power of the Holy SpiritHe became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified **Under Pontius Pilate;** He suffered death and was buried. On the third day he rose again In accordance with the scriptures; He ascended into heaven And is seated at the right hand Of the Father. He will come again in glory To judge the living and the dead, And his kingdom will have no end. We believe in the Holy Spirit, The Lord, the giver of life, Who proceeds from the Father And the Son. With the Father and the Son He is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic And apostolic Church. We acknowledge one baptism For the forgiveness of sins. We look for the resurrection Of the dead, and the life of the world to come. Amen.

#### The Prayers of the People Form III The Leader and People pray responsively

Father, we pray for your holy Catholic Church; That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

#### That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

#### That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

#### That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake; That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

#### That they may be delivered from their distress.

Give to the departed ₱ eternal rest. Let light perpetual shine upon them.

We praise you for your saints who have entered into joy; *May we also come to share in your heavenly kingdom.* 

Let us pray for our own needs and those of others.

(Additional prayers are offered for our parishioners, community, and world.)

The priest adds a concluding collect...

*Priest*: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen**.

## The Peace

## *Priest*: The peace of the Lord be always with you.*People*: And also with you.

After the confession, which reconciles us with God and our neighbors, we exchange the peace with a handshake or hug, and the words, *"Peace be with you"*.

This comes from the Jewish practice that required the people to be reconciled with one another before offering a gift at the altar. The Peace ends the Liturgy of the Word and we begin the Liturgy of the Table, which is the Eucharist.

Parish Announcements

*Please be seated* 

## **Blessings for Birthdays and Anniversaries**

## The Offertory

The plate is passed for financial offerings. Thank you for your gifts in support of the church's ministries and mission. The people stand as the offerings and gifts are taken to the altar.

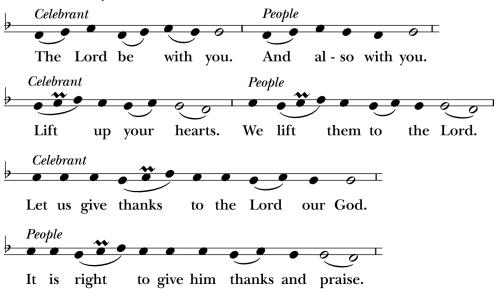
#### **Offertory Hymn 645**

"The King of love my shepherd is" St. Columba



Eucharistic Prayer A

Please stand as you are able.



#### The Priest proceeds:

It is right, and good and joyful thing, always and everywhere to give thanks to you, father Almighty, Creator of heaven and earth.

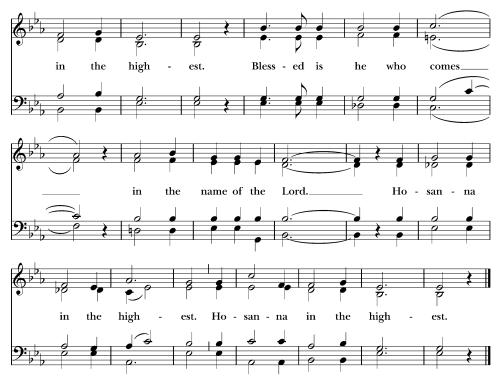
#### The Priest says a Proper Preface

Priest: But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Priest: Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name: The Acolyte rings the bell.



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Music: From Deutsche Messe, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

Please stand or kneel as you are able.

#### Priest:

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. *The Acolyte rings the bell.*  At the following words concerning the bread, the Priest is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." The Acolyte rings the bell.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." The Acolyte rings the bell.

Therefore we proclaim the mystery of faith:

Priest and People: Christ has died. Christ is risen. Christ will come again.

#### The Priest continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify ♣ us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen**.

Priest: And now, as our Savior Christ has taught us, we are bold to sing, *(all sing)*:



## The Breaking of the Bread

The priest breaks the consecrated Bread. A period of silence is kept.

Priest:Alleluia! Christ our Passover is sacrificed for us;People:Therefore let us keep the feast, Alleluia!

**Fraction Anthem** 

"Jesus, Lamb of God" Schubert



Music: From Deutsche Messe; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Adaptation: Copyright © 1985 GIA Publications, Inc.

#### Priest: ♣ The Gifts of God for the People of God.

The people may respond 'Amen' when the Priest and Deacon administer the Holy Communion.

All baptized Christians are welcome to receive the consecrated bread and wine; or just the consecrated bread.

If you have not been baptized, you are welcome to come forward to the Altar Rail, crossing your arms over your chest for a blessing. This is God's Altar and all are welcome.

Gluten-free wafers are available, just let the priest know.

## **Communion Music**

Hymn 317 "This is the hour of banquet and of song" Morestead

Hymn 343 (If Needed) "Shepherd of souls, refresh and bless" St. Agnes

## **Post-Communion Prayer**

Priest: Let us pray:

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious body and Blood of your son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, To love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## The Blessing

**Recessional Hymn 664** 

"My Shepherd will supply my need" Resignation

## The Dismissal

Deacon:	Go in peace to love and serve the Lord.	
	Alleluia! Alleluia!	
People:	Thanks be to God. Alleluia! Alleluia!	

#### Postlude

Variation of Hyfrydol

Grace Horner

Flute Soloist: Grace Horner

#### Join us for Coffee Hour in Parish Hall after the service!

Greetings to you from the Search Committee,

We would like to ask for your support and love during our journey to find our new rector. Recently, Fr. John asked us to pray the following prayer during your day. The prayer is found in the BOOK OF COMMON PRAYER on pg. 817, prayer 11, "for the parish".

"Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for this parish family. Strengthen the faithful, arouse the careless, and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church; through Jesus Christ our Lord. Amen."

Thank you and peace be with each of you. Marvin, Elisabeth, Ida, Krista, Madeline, Janie, and Judy

## St. Philip's Calendar

SUNDAY

Apr 21—9:30a Holy Eucharist, Rite II

Apr 21—The Rev. John Heschlē

Apr 23—8a Chi Quong & Tai Chi

Apr 23—9:30a Holy Eucharist, Rite II

Apr 26—7:00p Palatine Choir "Allegro" Spring Concert Cutting Hall, 150 E. Wood, Palatine

SUNDAY

Apr 28—9:30a Holy Eucharist, Rite II

Apr 28—The Rev. John Heschlē

Apr 28—3:30p Palatine Concert Band Spring Concert Cutting Hall, 150 E. Wood, Palatine

Apr 30—8a Chi Quong & Tai Chi Apr 30—9:30a Holy Eucharist, Rite II

May 2—8:30a Green Thumb

SUNDAY – Feast of St. Philip

May 5—9:30a Holy Eucharist, Rite I

May 5—The Rev. John Heschle

May 7—8a Chi Quong & Tai Chi

May 7—9:30a Holy Eucharist, Rite II

May 7—11a Spiritual Awareness

May 10—11:30a Lunch Bunch

## About our Parish Church

- St. Philip's Church is one of 127 congregations in the Episcopal Diocese of Chicago, and our identity, vision and mission extend far beyond through the worldwide Anglican Communion. Our members' faith stories are diverse: some are lifelong Episcopalians, while others are converts from other traditions. We hope for an opportunity to know you, your story and your questions.
- Our normal Sunday worship is called the Eucharist, taken from the ancient Greek word Eucharist – Thanksgiving! Our use of the Book of Common Prayer, a valued tradition dating from the English Reformation in the mid-16th century, can sometimes be daunting to guests or newcomers. Please feel free to ask us questions if and when you become confused and/or curious.
- The nursery is located on our lower level and is available during the Sunday worship service. Children are always welcome in worship.
- Restrooms are located in the Parish Hall (downstairs), or, by the offices on the main level.

## Rite 1 and Rite 2 Explanation

Thank you for choosing to worship with us today. If you are new to the Episcopal Church, you may notice some terms that are unfamiliar. We are occasionally asked, "What do you mean by 'Rite 1 and Rite 2?'" (Sometimes rendered as "Rite I & Rite II".)

Most of our Sunday services and all of our Tuesday worship times use "Rite 2". All this means is that contemporary language is employed by both the presider and the congregation. On the first Sunday of most months, we enjoy a "Rite 1" service. This means the syntax used is rather like Old English - somewhat Shakespearean in tone and content. We do this to recognize the past upon which our modern worship traditions are founded. We hope you enjoy both traditions and learn, with us, to savor the gift that is the Book of Common Prayer.

## ANNOUNCEMENTS <u>Performances at Cutting Hall:</u>

Music to Your Ears Enjoy the Spring Allegro Concert-"Looking on the Bright Side: Songs That Will Lighten Your Load " Friday, April 26 at 7:30 p.m. The concert will feature music from Elton John, Bob Dylan, Marvin Gaye, Andrew Lloyd Weber (Phantom), Stephen Schwartz (Wicked), and Lin-Manuel Miranda (Hamilton), <u>et.al</u>. Tickets are available at <u>cuttinghall.org</u> or at 847 202-5222.

#### Sunday Afternoon: By Request Palatine Concert Band Spring Concert-Sunday, April 28th at 3:30 p.m.

The concert will feature music from This afternoon's "By Request" program will explore diverse musical genres and captivating melodies thoughtfully chosen by our talented musicians. From the infectious Latin rhythms of Márquez's "Danzon No. 2" to the soul-stirring beauty of Elgar's "Nimrod" from Enigma Variations, each note will weave into a tapestry of colors and emotions. Join us as we traverse through the Toccata by Frescobaldi, the majestic "March" from Symphonic Metamorphosis on Themes by Weber by Hindemith, and madcap music from The Incredibles by Giacchino. Bernstein's lively "Three Dance Episodes" from On the Town and timeless selections from Grease complete the program. It promises to be a memorable afternoon where passion meets performance, and music speaks louder than words. Tickets are available at <u>cuttinghall.org</u> or at 847 202-5222.

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**Green Thumbs:** 1st Thursday at 8:30am and the 3rd Saturday at 9:15am Beginning: Saturday, April 20th at 9:15am. *Help keep our church landscaping beautiful, & join this dedicated group of volunteers!* 

**Guided Spiritual Awareness:** Join Deacon Dan on the first Tuesday of the month at 10:30 a.m. - Upcoming Meeting: Tuesday May 7th

"Eat, Pray, Read" Book Club ALL are encouraged to attend " Eat, Pray, Read" Book Club on Monday, May 13th at 7pm In the Foote Library We will celebrate "Spring" and discuss THE SECRET LIFE OF SUNFLOWERS by Marta Molnar As always, there will be refreshments and laughter. UPCOMING: Monday, June 10, HORSE by Geraldine Brooks. Monday, July 8, THE LITTLE LIAR by Mitch Albom.

## St. Philip's Mission Statement:

SEEK ... a deeper knowledge of Jesus Christ SHARE ... the love and compassion of Christ SERVE ... others with open hearts

SHINE... with Christ's light, illuminating our world

## CLERGY & STAFF

Ministers:	Everyone!	
Bishop:	The Right Rev. Paula E. Clark	
Rector:		
Deacon:	The Rev. Dan Hughes	
Administrative Assistant:	Marinelle Glickauf	
Organist & Choir Director: David Bolthouse		
Catechesis Teacher:	Linda Smith	

### **Office Hours** Monday through Thursday

Monday & Thursday 9:30am-1pm Remotely

(Church Voicemail & emails will be checked regularly)

#### Tuesday & Wednesday 9:30am-1pm In-Person

- Flexible times available per request
- Please call the office for appointments and to be sure of availability.

(This office hour arrangement may be changed or revisited in consultation with the rector.)

#### St. Philip's Episcopal Church

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