

St. Philip's Episcopal Church



Fifth Sunday in Lent

Rite I

March 17, 2024, 9:30 A.M.

A note to guests and visitors who may be looking for a church home

WELCOME to St. Philip's!

Whoever you are and wherever you might be in your spiritual journey, we welcome you as fellow travelers to explore a deeper relationship with God and stronger spiritual life.

We wear name tags at St. Philip's to help us all with fellowship. When you are comfortable, please ask one of our door greeters or ushers to arrange for a permanent name tag.

Each Sunday it will be ready for you at the front door.

After the service, please join us for coffee hour (downstairs).

Our Nursery is available for infants and children up to 3 years old. The nursery is located downstairs and available during the service.

Celebrant:	The Rev. John Heschl̃
Deacon:	The Rev. Dan Hughes
Cantor:	Julie Ballenger
Administrative Assistant:	Marinelle Glickauf

Altar Guild: Liz Huth-Taylor

Greeters: Aubry Hercules and Jack Notzen

First Reader: Olivia Purcell; Vested Reader: Jack Notzen

Nursery: Jessica Hill-Jones, if attending

Counters: Bob Purcell and Pam Patyk

Birthdays

March 20 — Nicolas Nelson

March 24— Jeanne Svendson

The Sanctuary Candle is given to the glory of God by the Jr. and Sr. Wardens in thankfulness of Christ's abiding love, blanket of protection and clear direction as the St. Philip's Church Family searches for a new Rector.

Welcome, Guests and Visitors

- St. Philip's Church is one of 127 congregations in the Episcopal Diocese of Chicago, and our identity, vision and mission extend far beyond through the worldwide Anglican Communion. Our members' faith stories are diverse: some are lifelong Episcopalians, while others are converts from other traditions. We hope for an opportunity to know you, your story and your questions.
- Our normal Sunday worship is called the Eucharist, taken from the ancient Greek word Eucharist – Thanksgiving! Our use of the Book of Common Prayer, a valued tradition dating from the English Reformation in the mid-16th century, can sometimes be daunting to guests or newcomers. Please feel free to ask us questions if and when you become confused and/or curious.
- The nursery is located on our lower level and is available during the Sunday worship service. Children are always welcome in worship.
- The restrooms are located in the Parish Hall (downstairs), or, by the offices on the main level.



Easter Flowers and Special Intentions

Please find the Easter Flower envelopes for your order and to write your intentions at the end of each pew.



Lenten Devotional Books are available at the back of the sanctuary.

A Lenten Note on the Liturgy

by Fr. John Heschle

During Lent, we will use the Old English form of the Holy Eucharist known as Rite I. This is the form we regularly use on the first Sunday of the month, so it is familiar to most parishioners. The Vestry's Worship Team felt this was an appropriate way to emphasize a change in the liturgical life of the parish during Lent. Both Rite I and Rite II have serious aspects of reminding us to "Repent & Believe" (St. Mark 1:14). The Rite I Mass has a slightly more penitential feel in its language. There are 5 Sundays in Lent, and we plan to use them wisely to bring us to a full celebration of the Paschal Mystery during Holy Week and Easter.

Your feedback to the Vestry is welcome and desired.

THIS MORNING'S MUSIC

Today, I'm in Dublin, and Julie Ballenger is kind enough to substitute for me. I'll be back next Sunday.

This morning, I'd like to draw your attention to the hymn tune Wondrous Love. It's an American folk tune that was recorded in a book called *The Southern Harmony* and published in 1835. *The Southern Harmony*, along with *The Sacred Harp* and others, are books that were used by American singing schools during our colonial period. Instead of today's musical notation, which almost exclusively uses ovals to depict pitches and note durations on musical staves, the shape note approach used ovals, squares, and triangles on staves. The American singing school tradition, using shape note books, lasted longest in the South, hence the name of the collection, *The Southern Harmony*.

As a piece of music, Wondrous Love is both economical and very expressive. It uses 9 melodic notes, from middle C to the second D above that. It has only 4 simple chords – you could accompany this on an autoharp or a hammered dulcimer and it would still be effective. It's the music of a small church in a hollow, somewhere in the Appalachians.

Then, compare Wondrous Love with *Herzliebster Jesu*, the tune for our closing hymn. Johann Cruger's music for *Herzliebster Jesu* is moody, introspective, pensive, and plaintive. He uses 12 chords; his careful use of that variety creates the hymn's affect. This is music designed for an somewhat trained, unaccompanied, choir or for voices accompanied by organ. It's the music of a northern German town's main stone church.

And we're blessed to have both.

THE HOLY EUCHARIST

- ❖ *When page numbers are indicated, refer to the red Book of Common Prayer (BCP).*
- ❖ *WLP indicates Wonder Love and Praise Hymnal*
- ❖ *ELW indicates Evangelical Lutheran Worship Hymnal*
- ❖ *The Hymnal Screen, located on the front right side of the nave, lists the numbers found in the blue Hymnal 1982.*
- ❖ *Thank you for turning off all devices that may distract you or others from worship.*

The Liturgy of the Word

Processional Hymn 474 “When I survey the wondrous cross” *Rockingham*

A Penitential Order: Rite I

Priest: ✠ Bless the Lord who forgiveth all our sins.

People: His mercy endureth for ever.

The Celebrant then says:

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets. (*St. Matthew 22:37-40*)

The Deacon or Priest then says:

Let us humbly confess our sins unto Almighty God.

Silence may be kept.

Priest and People:

**Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name.
Amen.**

The Priest, stands and says:

The Almighty and merciful Lord grant you ✠ absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. *Amen.*

*When this Order is used at the beginning of the Liturgy in Lent,
we continue with the Kyrie Eleison.*

Kyrie eleison (9-fold) Hymn S-84

David Hurd

Ky - ri - e e - le - i - son.

Ky - ri - e e - le - i - son.

Ky - ri - e e - le - i - son.

Chri - ste e - le - i - son.

Chri - ste e - le - i - son.

Chri - ste e - le - i - son.

Ky - ri - e e - le - i - son.

Ky - ri - e e - le - i - son.

Ky - ri - e e - le - i - son.

Music: Plainsong, Mode I; Mass 11, "Orbis factor;" arr. and acc. David Hurd (b. 1950). Copyright © 1979 GIA Publications, Inc.

The priest continues.

Priest: The Lord be with you.

People: And with thy spirit.

The Collect of the Day

Priest: Let us pray:

Priest: O Almighty God, who alone canst order the unruly wills and affections of sinful men: Grant unto thy people that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

Please be seated.

First Reading

Jeremiah 31:31-34

Lector: A reading from the book of Jeremiah:

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, “Know the Lord,” for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

Reader: The Word of the Lord. ***People:* Thanks be to God.**

Psalm

Lector: Let us pray together the words of **Psalm 119:9-16.**

9 How shall a young man cleanse his way? *

By keeping to your words.

10 With my whole heart I seek you; *

let me not stray from your commandments.

11 I treasure your promise in my heart, *

that I may not sin against you.

12 Blessed are you, O LORD; *

instruct me in your statutes.

13 With my lips will I recite *

all the judgments of your mouth.

14 I have taken greater delight in the way of your decrees *

than in all manner of riches.

15 I will meditate on your commandments *

and give attention to your ways.

16 My delight is in your statutes; *

I will not forget your word.

Second Reading**Hebrews 5:5-10**

Vested Lector: A reading from the letter of St. Paul to the Hebrews.

Christ did not glorify himself in becoming a high priest,
but was appointed by the one who said to him,

“You are my Son,
today I have begotten you”;

as he says also in another place,

“You are a priest forever,
according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Reader: The Word of the Lord. ***People:* Thanks be to God.**

Please stand as you are able

Sequence Hymn 170 “To mock your reign, O dearest Lord”
(All sing verses 1-2 before the Gospel) *The Third Tune*

Please remain standing for the Gospel.

The Gospel

John 12:20-33

Priest:

The Holy Gospel of Our Lord Jesus Christ according to St. John:

People: Glory be to Thee, O Lord.

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, “The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

“Now my soul is troubled. And what should I say—‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.” He said this to indicate the kind of death he was to die.

Priest: The Gospel of the Lord. ***People: Praise be to thee, O Christ.***

Please remain standing as you are able

Sequence Hymn 170 “To mock your reign, O dearest Lord”

(All sing verse 3 after the Gospel)

The Third Tune

The Homily

Father Heschlē

The Nicene Creed

Spoken by all, please stand as you are able.

**I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.**

**And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;
who spake by the Prophets.**

**And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People Form III

The Leader and People pray responsively

Father, we pray for thy holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve thee;

That thy Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of thy Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do thy will in all that we undertake;

That our works may find favor in thy sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise thee for thy saints who have entered into joy;

May we also come to share in thy heavenly kingdom.

Let us pray for our own needs and those of others.

(Additional prayers are offered for our parishioners, community, and world.)

We pray for all requests in our Book of Intentions.

The Priest adds a concluding collect...

Priest: O Lord our God, accept the fervent prayers of thy people; in the multitude of thy mercies, look with compassion upon us and all who turn unto thee for help; for thou art gracious, O lover of souls, and to thee we give glory, Father, Son, and Holy Ghost, now and forever. **Amen.**

The Peace

Priest: The peace of the Lord be always with you.

People: And with thy spirit.

After the confession, which reconciles us with God and our neighbors, we exchange the peace with a handshake or hug, and the words, “Peace be with you”.

This comes from the Jewish practice that required the people to be reconciled with one another before offering a gift at the altar. The Peace ends the Liturgy of the Word and we begin the Liturgy of the Table, which is the Eucharist.

Parish Announcements Please be seated

Blessings for Birthdays and Anniversaries

The Offertory

The plate is passed for financial offerings.

Thank you for your gifts in support of the church's ministries and mission.

The people stand as the offerings and gifts are taken to the altar.

Offertory Hymn 166 “Sing, my tongue, the glorious battle”

Pange lingua

Priest: All things come of thee, O Lord.

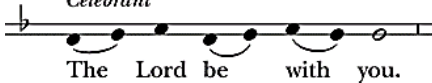

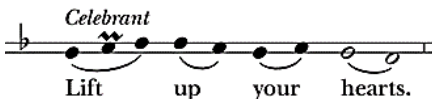
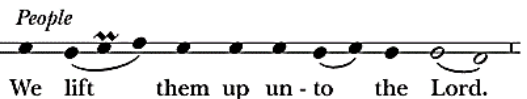

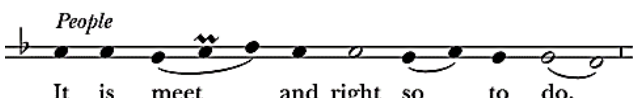
People: And of Thine own we have given Thee.

The Holy Communion

This is Eucharistic Prayer I. Please stand as you are able

Hymnal S-112

Setting: Copyright © Church Publishing Inc.

<p><i>Celebrant</i></p>  <p>The Lord be with you.</p>	<p><i>People</i></p>  <p>And with thy spi - rit.</p>
<p><i>Celebrant</i></p>  <p>Lift up your hearts.</p>	<p><i>People</i></p>  <p>We lift them up un - to the Lord.</p>
<p><i>Celebrant</i></p>  <p>Let us give thanks un - to our Lord God.</p>	
<p><i>People</i></p>  <p>It is meet and right so to do.</p>	

Priest: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

The priest continues with a Proper Preface.

Priest: Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

The Acolyte rings the bell.

Priest and People:

Sanctus & Benedictus qui venit: S-115

setting adapted from Missa Marialis by Charles Winfred Douglas and Bruce E. Ford

Ho - ly, ho - ly, ho - ly, Lord

God of Hosts: Hea - ven and earth are full

of thy glo - ry. Glo-ry be to thee, O Lord Most High.

Bless - ed is he that com - eth in the name of the Lord.

Ho - san - na in the high - est.

Music: From *Missa Marialis*; Plainsong, Mode 5; Mass 9; adapt. and acc. Charles Winfred Douglas (1867-1944) and Bruce E. Ford (b. 1947). Setting: Copyright © Church Publishing Inc.

Please kneel or stand as you are able. The priest continues:

Priest: All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

The Acolyte rings the bell.

At the following words concerning the bread, the Priest is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

The priest continues:

For in the night in which he was betrayed, he took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

The Acolyte rings the bell.

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

The Acolyte rings the bell.

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly ✠ benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

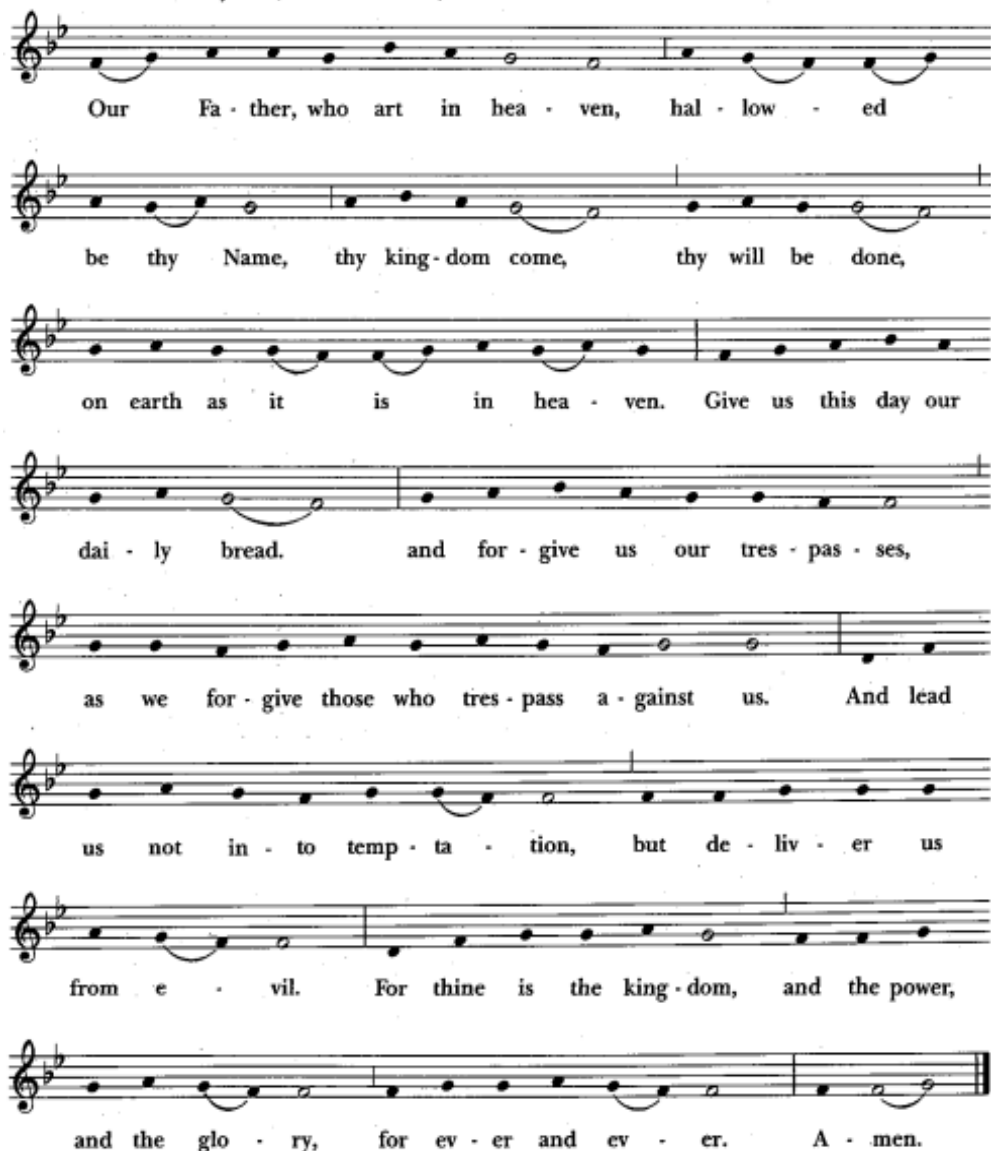
AMEN.

Priest: And now, as our Savior Christ has taught us, we are bold to sing, *(all sing)*:

S 119

The Holy Eucharist

The Lord's Prayer (Traditional)



Our Fa - ther, who art in hea - ven, hal - low - ed

be thy Name, thy king - dom come, thy will be done,

on earth as it is in hea - ven. Give us this day our

dai - ly bread. and for - give us our tres - pas - ses,

as we for - give those who tres - pass a - gainst us. And lead

us not in - to temp - ta - tion, but de - liv - er us

from e - vil. For thine is the king - dom, and the power,

and the glo - ry, for ev - er and ev - er. A - men.

Setting: Plainsong; adapt. Charles Winfred Douglas (1867-1944)

The Breaking of the Bread

The priest breaks the consecrated Bread. A period of silence is kept.

Priest: Christ our Passover is sacrificed for us.

People: Therefore let us keep the feast.

Fraction Anthem Hymnal S-159

O Lamb of God, that ta - kest a - way
the sins of the world, have mer - cy
up - on us. O Lamb of God,
that ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of
the world, grant us thy peace.

Music: From *Missa Marialis*; Plainsong, Mode 5; Mass 9; adapt. and acc. Charles Winfred Douglas (1867-1944). Setting:
Copyright © Church Publishing Inc.

The People may join in saying this prayer:

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Priest: The Gifts of God for the People of God.

The people may respond ‘Amen’ when the Priest and Deacon administer the Holy Communion.

All baptized Christians are welcome to receive the consecrated bread and wine; or just the consecrated bread.

If you have not been baptized, you are still most welcome to come forward and join our celebration. - Please cross your arms over your chest to receive a blessing.

This is God's altar and all are welcome.

Gluten-free wafers are available, just let the priest know.

Communion Music

Hymn 439

**“What wondrous love is this”
Wondrous Love**

Post-Communion Prayer

Priest: Let us pray:

All: Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

The Blessing

Recessional Hymn 158 “Ah, holy Jesus, how hast thou offended”
Herzliebster Jesu

The Dismissal

Deacon: Let us bless the Lord.

People: Thanks be to God.

***Join us for Coffee Hour
in Parish Hall after the service!***



St. Philip's Services and Events

MARCH

SUNDAY

Mar 17—9:30a Holy Eucharist, Rite I

Mar 17—The Rev. John Heschlē

Mar 19—8a Chi Quong & Tai Chi

Mar 19—9:30a Holy Eucharist, Rite II

SUNDAY—PALM SUNDAY

Mar 24—9:30a Holy Eucharist, Rite II

Mar 24—The Rev. John Heschlē

Mar 26—8a Chi Quong & Tai Chi

Mar 26—9:30a Holy Eucharist, Rite II

Mar 28—MAUNDY THURSDAY

7p Holy Eucharistic

With Foot Washing and

Altar of Repose

Mar 29—GOOD FRIDAY

12p Stations of the Cross

7p The Liturgy of the Cross

SUNDAY—EASTER SUNDAY!

Mar 31—9:30a Solemn Holy Eucharist

With Blessing of Easter Baskets

Mar 31—The Rev. John Heschlē

Mar 31—10:30 **EASTER BRUNCH**



JOIN US FOR HOLY WEEK SERVICES!

Palm Sunday—Holy Eucharist

March 24th at 9:30 A.M.

Maundy Thursday—Holy Eucharist

March 28th at 7 P.M.

Foot Washing and Altar of Repose following the service

Good Friday

March 29th

Stations of the Cross at NOON

The Liturgy of the Cross at 7:00 P.M.

EASTER SUNDAY —Solumm Holy Eucharist

March 31th at 9:30 A.M.

With Blessing of Easter Baskets

JOIN US FOR EASTER BRUNCH AFTER THE EASTER SERVICE!

ANNOUNCEMENTS



SIGN UP FOR EASTER BRUNCH

Brunch will be March 31st after the service

Sign up for Easter Brunch in Parish Hall

Suggested menu items include;

Hot Appetizers (i.e., Mini Quiche, Sausage Bites) Cold

Appetizers (i.e., cheese and crackers, salami slices, and fruits) and Desserts.

TAKE A TURN HOSTING COFFEE HOUR!

There are many upcoming weeks without a coffee hour host. Please prayerfully consider signing up for one of the Sundays. If you don't want to sign up alone, ask a friend to host with you.



You may bring store-bought items, or home baked goodies! All will be greatly appreciated by all!

Bless the parishioners with this wonderful ministry that fosters Christian fellowship after church at St. Philip's!



Greetings to you from the Search Committee,

We would like to ask for your support and love during our journey to find our new rector. Recently, Fr. John asked us to pray the following prayer during your day.

The prayer is found in the BOOK OF COMMON PRAYER on pg. 817, prayer 11, "for the parish".

"Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for this parish family. Strengthen the faithful, arouse the careless, and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church; through Jesus Christ our Lord. Amen."

Thank you and peace be with each of you.

Marvin, Elisabeth, Ida, Krista, Madeline, Janie, and Judy

ANNOUNCEMENTS



"Eat, Pray, Read" Book Club

ALL are encouraged to attend "Eat, Pray, Read"
Book Club on Monday, **April 8th at 7pm**
In the Foote Library



THE PERSONAL LIBRARIAN by Marie Benedict

UPCOMING:

Monday, May 13, THE SECRET LIFE OF SUNFLOWERS by Marta Molnar

Monday, June 10, HORSE by Geraldine Brooks.

Monday, July 8, THE LITTLE LIAR by Mitch Albom.

Donate Greeting Cards!

*Jo-ann Miller has graciously volunteered
for St. Philip's Card Ministry!*

For an opportunity to help out with this
ministry,



You may donate unused birthday, anniversary, get-well,
sympathy, thinking of you or blank greeting cards
by the coffee hour sign-up in Parish Hall!!



St. Philip's Mission Statement:

SEEK ... a deeper knowledge of Jesus Christ

SHARE... the love and compassion of Christ

SERVE... others with open hearts

SHINE... with Christ's light, illuminating our world

CLERGY & STAFF

Ministers:

Everyone!

Bishop:

The Right Rev. Paula E. Clark

Rector:

Deacon:

The Rev. Dan Hughes

Administrative Assistant:

Marinelle Glickauf

Organist & Choir Director:

David Bolthouse

Catechesis Teacher:

Linda Smith

Office Hours

Monday through Thursday

Monday and Thursday 9:30 A.M. – 1:00 P.M. -Work Remotely

(Church Voicemail & emails will be checked regularly)

Tuesday and Wednesday 9:30 A.M. – 1:00 P.M. -Work In-Person

- Flexible times available per request
- Please call the office for appointments and to be sure of availability.

*(This office hour arrangement may be changed or revisited
in consultation with the rector.)*

St. Philip's Episcopal Church

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