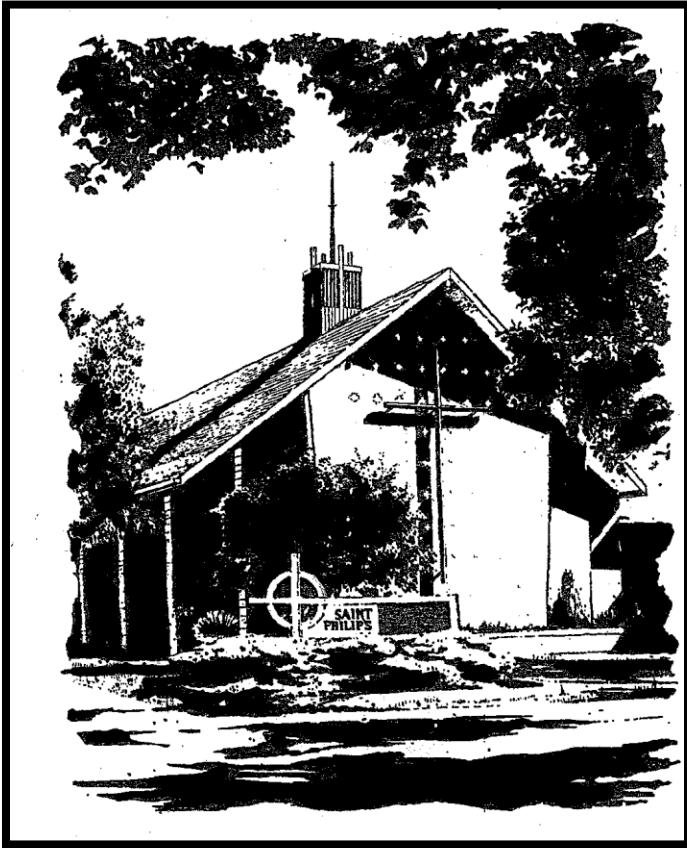


# St. Philip's Episcopal Church



## *The Fifth Sunday after the Epiphany*

Rite I

February 4, 2024, 9:30 a.m.

*A note to guests and visitors who may be looking for a church home*

## **WELCOME to St. Philip's!**

Whoever you are and wherever you might be in your spiritual journey, we welcome you as fellow travelers to explore a deeper relationship with God and stronger spiritual life.

We wear name tags at St. Philip's to help us all with fellowship. When you are comfortable, please ask one of our door greeters or ushers to arrange for a permanent name tag.

Each Sunday it will be ready for you at the front door.

***After the service, please join us for coffee hour (downstairs).***

**Our Nursery is available for infants and children up to 3 years old.  
The nursery is located downstairs and available during the service.**

Celebrant:	The Rev. John Heschlē
Deacon:	The Rev. Dan Hughes
Organist:	David Bolthouse
Administrative Assistant:	Marinelle Glickauf

Altar Guild: Nancy Holian

Greeters: Pete and Leslie Mayhew

First Reader: Olivia Purcell; Vested Reader: Ida Butler

Nursery: Jessica Hill-Jones, if attending

Counters: Aubrey Hercules and Lou Holian

## **Birthday**

*February 6 — Mike Zawacke*

**Altar Flowers** are given to the glory of God by Mike and Judy Zawacke in thanksgiving for Mike's birthday.

**The Sanctuary Candle** is given to the glory of God by the Jr. and Sr. Wardens in thankfulness of Christ's abiding love, blanket of protection and clear direction as the St. Philip's Church Family searches for a new Rector.

## *Welcome, Guests and Visitors*

- St. Philip's Church is one of 127 congregations in the Episcopal Diocese of Chicago, and our identity, vision and mission extend far beyond through the worldwide Anglican Communion. Our members' faith stories are diverse: some are lifelong Episcopalians, while others are converts from other traditions. We hope for an opportunity to know you, your story and your questions.
- Our normal Sunday worship is called the Eucharist, taken from the ancient Greek word Eucharist – Thanksgiving! Our use of the Book of Common Prayer, a valued tradition dating from the English Reformation in the mid-16th century, can sometimes be daunting to guests or newcomers. Please feel free to ask us questions if and when you become confused and/or curious.
- The nursery is located on our lower level and is available during the Sunday worship service. Children are always welcome in worship.
- Restrooms are located in the Parish Hall (downstairs), or, by the offices on the main level.

### *Rite 1 and Rite 2 Explanation*

Thank you for choosing to worship with us today. If you are new to the Episcopal Church, you may notice some terms that are unfamiliar. We are occasionally asked, "What do you mean by 'Rite 1 and Rite 2?'" (Sometimes rendered as "Rite I & Rite II".)

Most of our Sunday services and all of our Tuesday worship times use "Rite 2". All this means is that contemporary language is employed by both the presider and the congregation. On the first Sunday of most months, we enjoy a "Rite 1" service. This means the syntax used is rather like Old English - somewhat Shakespearean in tone and content. We do this to recognize the past upon which our modern worship traditions are founded. We hope you enjoy both traditions and learn, with us, to savor the gift that is the Book of Common Prayer.

***God bless you as you worship!***

## ***THIS MORNING'S MUSIC***

Today is the last “ordinary” Sunday of Epiphany; next Sunday we celebrate the Feast of the Transfiguration, which is always the Sunday before Ash Wednesday. The Anglican season of Epiphany begins on January 6, immediately after the twelve days of Christmas. Because the start of Epiphanytide is anchored in the calendar, this year’s season is relatively short because Easter is early in 2024: Jesus’ Passion took place during the Jewish feast of the Passover, and because the time of Passover follows the lunar calendar rather than our solar calendar, the time of Passover, and therefore of Easter, varies from year to year. Because Epiphany is short, the season of Pentecost, or Ordinary Time, will be longer this year.

I find The Hymnal 1982 to be relatively weak in choices for Epiphany season – especially when compared with the Advent and Christmas sections, which are rich in wonderful possibilities. You may have noticed we’ve been singing a bit more from “Wonder, Love, and Praise” and other hymnals more often recently. This is why.

And, for those wondering exactly how short Epiphany season can be, Ash Wednesday’s earliest date is February 4th, which means Epiphany is just 29 days in those years. We probably shouldn’t overly concern ourselves with this, however, as the next time it will occur is in the year 2285.

## ***THE HOLY EUCHARIST***

- ❖ *Page numbers refer to the red Book of Common Prayer (BCP).*
- ❖ *WLP indicates Wonder Love and Praise Hymnal*
- ❖ *ELW indicates Evangelical Lutheran Worship Hymnal*
- ❖ *The Hymnal Screen, located on the front right side of the nave, lists the numbers found in the blue Hymnal 1982.*
- ❖ *Thank you for turning off all devices that may distract you or others from worship.*

## ***The Liturgy of the Word***

**Processional Hymn 1** “Father, we praise thee, now the night is over”  
*Christe sanctorum*

*Priest:* + Blessed be God: Father, Son and Holy Spirit.

***People:* And blessed be His kingdom, now and forever.  
Amen.**

*Priest:* Almighty God, unto whom all hearts are open,  
all desires known, and from whom no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration  
of thy Holy Spirit, that we may perfectly love thee, and  
worthily magnify thy holy Name; through Christ our  
Lord. **Amen.**

# Hymn of Praise: S-236 "Glory to you, Lord God of our fathers"

*John Rutter*

1. Glo - ry to you, Lord

God of our fa - thers; you are wor - thy of praise;

glo - ry to you. 2. Glo - ry to you

for the ra - di - ance of your ho - ly Name; we will

praise you and high - ly ex - alt you for ev - er.

3. Glo - ry to you in the splen - dor of your

tem - ple; on the throne of your ma - jes - ty, glo - ry to

you. 4. Glo - ry to you, seat - ed bet -

ween the Cher - u - bim; we will praise you and

high - ly ex - alt you for ev - er.

*Descant*

5. Glo - ry to you, \_\_\_\_\_ be -

5. Glo - ry to you, \_\_\_\_\_ be - hold - ing the

hold - ing the depths; \_\_\_\_\_ in the high vault of

depths; \_\_\_\_\_ in the high vault of hea - ven, glo - ry to

hea - ven, 6. Glo - ry to you, \_\_\_\_\_

you. \_\_\_\_\_ 6. Glo - ry to you, \_\_\_\_\_ Fa - ther,

— Fa - ther, Son, and Ho - ly Spi - rit; we will

Son, and Ho - ly Spi - rit; \_\_\_\_\_ we will praise you and

high - ly ex - alt you Glo - ry to you! \_\_\_\_\_

high - ly ex - alt you for ev - er. \_\_\_\_\_

*The priest continues.*

**Priest:** The Lord be with you.

**People:** And with thy spirit.

## ***The Collect of the Day***

**Priest:** Let us pray:

**Priest:** Set us free, O God, from the bondage of our sins and give us, we beseech thee, the liberty of that abundant life which thou hast manifested to us in thy Son our Savior Jesus Christ; who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. ***Amen.***



## *The Lessons*

*Please be seated.*

### **First Reading**

**Isaiah 40:21-31**

**Lector:** A reading from Isaiah:

Have you not known? Have you not heard?

Has it not been told you from the beginning?

Have you not understood from the foundations of the earth?

It is he who sits above the circle of the earth,  
and its inhabitants are like grasshoppers;

who stretches out the heavens like a curtain,  
and spreads them like a tent to live in;

who brings princes to naught,  
and makes the rulers of the earth as nothing.

Scarcely are they planted, scarcely sown,  
scarcely has their stem taken root in the earth,

when he blows upon them, and they wither,  
and the tempest carries them off like stubble.

To whom then will you compare me,  
or who is my equal? says the Holy One.

Lift up your eyes on high and see:  
Who created these?

He who brings out their host and numbers them,  
calling them all by name;

because he is great in strength,  
mighty in power,  
not one is missing.

Why do you say, O Jacob,  
and speak, O Israel,

"My way is hidden from the LORD,  
and my right is disregarded by my God"?

Have you not known? Have you not heard?

The LORD is the everlasting God,  
the Creator of the ends of the earth.

He does not faint or grow weary;  
his understanding is unsearchable.

He gives power to the faint,  
and strengthens the powerless.

Even youths will faint and be weary,  
and the young will fall exhausted;

but those who wait for the LORD shall renew their  
strength,  
they shall mount up with wings like eagles,

they shall run and not be weary,  
they shall walk and not faint.

*The lector concludes the Old Testament.*

**Reader:** The Word of the Lord.

**People:** Thanks be to God.

## Psalm

**Lector:** Let us chant together the words of **Psalm 147:1-12, 21c.**



- 1 Hallelujah! How good it is to sing praises to our / God! \*  
how pleasant it is to / honor / him with praise!
- 2 The LORD rebuilds Je/rusalem; \*  
he gathers the / exiles of / Israel.
- 3 He heals the broken / hearted \*  
and / binds up / their wounds.
- 4 He counts the number of the / stars \*  
and calls them / all by / their names.
- 5 Great is our LORD and mighty in / power; \*  
there is no limit / to his / wisdom.
- 6 The LORD lifts up the / lowly, \*  
but casts the / wicked / to the ground.
- 7 Sing to the LORD with / thanksgiving; \*  
make music to our / God up/on the harp.
- 8 He covers the heavens with / clouds \*  
and prepares / rain for / the earth;
- 9 He makes grass to grow upon the / mountains \*  
and green / plants to / serve mankind.
- 10 He provides food for / flocks and herds \*  
and for the young / ravens / when they cry.
- 11 He is not impressed by the might of a / horse; \*  
he has no pleasure in the / strength of / a man;
- 12 But the LORD has pleasure in those who / fear him, \*  
in those who await his / gracious / favor.
- 21 He has not done so to any other / nation; \*  
to them he has not revealed his judgments. / Halle/lujah.

**Second Reading****1 Corinthians 9:16-23**

***Vested Lector:*** A reading from the First Letter of St. Paul to the Corinthians:

If I proclaim the gospel, this gives me no ground for boasting, for an obligation is laid on me, and woe to me if I do not proclaim the gospel! For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission. What then is my reward? Just this: that in my proclamation I may make the gospel free of charge, so as not to make full use of my rights in the gospel.

For though I am free with respect to all, I have made myself a slave to all, so that I might win more of them. To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though I myself am not under the law) so that I might win those under the law. To those outside the law I became as one outside the law (though I am not free from God's law but am under Christ's law) so that I might win those outside the law. To the weak I became weak, so that I might win the weak. I have become all things to all people, that I might by all means save some. I do it all for the sake of the gospel, so that I may share in its blessings.

*Reader:* The Word of the Lord.

***People:*** Thanks be to God.

*Please stand as you are able for the sequence hymn.*

## Sequence WLP Hymn 794

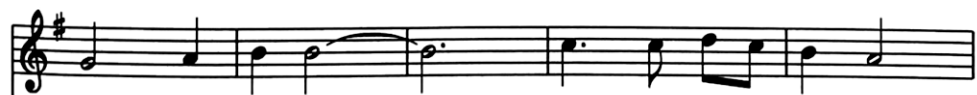
**"Many are the light beams / Muchos resplendores"**

*(Vs. 1 and 2 before the Gospel)*

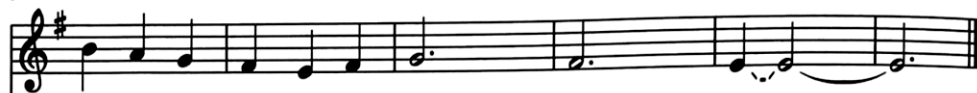
*Tjånsterna*



1. Mu - chos res-plan - do - res,	só - lo u - na luz;	es la
2. Mu - chas son las ra - mas,	un ár - bol hay,	y su
1. Man - y are the light - beams	from the one light.	Our one
2. Man - y are the bran - ches	of the one tree.	Our one



luz de Cris - to. _____	Mu - chos res-plan - do - res,
tron - co es Cris - to. _____	Mu - chos son los tron - cos,
light is Je - sus. _____	Man - y are the light - beams
tree is Je - sus. _____	Man - y are the bran - ches



só - lo u - na luz que nos ha - ce	u - no. _____
un tron - co hay y en el so - mos	u - no. _____
from the one light; we are one	in Christ. _____
of the one tree; we are one	in Christ. _____

3. Muchos son los dones, uno el amor:  
el amor de Cristo.  
Muchos son los dones, uno el amor  
que nos hace uno.

3. *Many are the gifts giv'n, love is all one.  
Love's the gift of Jesus.  
Many are the gifts giv'n, love is all one;  
we are one in Christ.*

4. Muchas las tareas, uno el sentir,  
el sentir de Cristo.  
Muchas las tareas, uno el sentir  
que nos hace uno.

4. *Many ways to serve God, the spirit is one  
servant spirit of Jesus.  
Many ways to serve God, the spirit is one  
we are one in Christ.*

5. Muchos son los miembros, un cuerpo hay,  
ese cuerpo es Cristo.  
Muchos son los miembros, un cuerpo hay  
y en El somos uno.

5. *Many are the members, the body is one;  
members all of Jesus.  
Many are the members, the body is one;  
we are one in Christ.*

*Please remain standing for the Gospel.*

## **The Gospel**

**Mark 1:29-39**

*Priest:* The Holy Gospel of our Lord Jesus Christ according to Mark:

***People:* Glory to you, Lord Christ**

After Jesus and his disciples left the synagogue, they entered the house of Simon and Andrew, with James and John. Now Simon's mother-in-law was in bed with a fever, and they told him about her at once. He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them.

That evening, at sundown, they brought to him all who were sick or possessed with demons. And the whole city was gathered around the door. And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him. In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. And Simon and his companions hunted for him. When they found him, they said to him, "Everyone is searching for you." He answered, "Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do." And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons.

*Priest:* The Gospel of the Lord.

***People:* Praise to you, Lord Christ.**

*Please remain standing*

**Sequence WLP Hymn 794**

***See Bulletin Page 13 for Music***

*"Many are the light beams / Muchos resplendores"*

*(Vs. 3-5 after the Gospel)*

*Tjänsterna*

# *The Homily*

Father Heschlē

## *The Nicene Creed*

*Spoken by all, please stand as you are able.*

**I believe in one God,  
the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible;**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father;  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin  
Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;**

**and the third day he rose again according to the  
Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.**

**And I believe in the Holy Ghost the Lord, and Giver of  
Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshiped  
and glorified;  
who spake by the Prophets.  
And I believe one holy Catholic and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
and the life of the world to come. Amen.**



## ***The Prayers of the People - Form I***

With all our heart and with all our mind, let us pray to the Lord, saying “Lord, have mercy.”

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

***Lord, have mercy.***

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

***Lord, have mercy.***

For our Bishop, and for all the clergy and people, let us pray to the Lord.

***Lord, have mercy.***

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

***Lord, have mercy.***

For this city, Palatine, for every city and community, and for those who live in them, let us pray to the Lord.

***Lord, have mercy.***

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

***Lord, have mercy.***

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

***Lord, have mercy.***

For those who travel on land, on water, or in the air, let us pray to the Lord.

***Lord, have mercy.***

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

**Lord, have mercy.**

For (*here the Lector reads the Names from the parish prayer list*), let us pray to the Lord.

**Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

**Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

**Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

**Lord, have mercy.**

For the absolution and remission of our sins and offenses, let us pray to the Lord.

**Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

**Lord, have mercy.**

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

**Lord, have mercy.**

In the communion of the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

**To thee, O Lord our God.**

*Silence.*

*The priest adds a concluding collect...*

**Priest:** Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with thy will, and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of thy Son Jesus Christ our Lord.

**People: Amen.**

### *The Confession and Absolution*

*Priest:* Let us confess our sins against God and our neighbor.

*Please kneel as you are able.*

**People: Most merciful God,**  
**we confess that we have sinned against thee**  
**in thought, word, and deed,**  
**by what we have done,**  
**and by what we have left undone.**  
**We have not loved thee with our whole heart;**  
**we have not loved our neighbors as ourselves.**  
**We are truly sorry and we humbly repent.**  
**For the sake of thy Son Jesus Christ,**  
**have mercy on us and forgive us;**  
**that we may delight in thy will,**  
**and walk in thy ways,**  
**to the glory of thy Name. Amen.**

*Priest:* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## ***The Peace***

**Priest:** The peace of the Lord be always with you.

**People:** And with thy spirit.

*After the confession, which reconciles us with God and our neighbors, we exchange the peace with a handshake or hug, and the words, “Peace be with you”.*

*This comes from the Jewish practice that required the people to be reconciled with one another before offering a gift at the altar. The Peace ends the Liturgy of the Word and we begin the Liturgy of the Table, which is the Eucharist.*

## ***Parish Announcements***

*Please be seated*

## ***Blessings for Birthdays and Anniversaries***

## ***The Offertory***

*The plate is passed for financial offerings.*

*Thank you for your gifts in support of the church's ministries and mission.*

*The people stand as the offerings and gifts are taken to the altar.*

## **Offertory Hymn 135**

**“Songs of thankfulness and praise”**

*Salzburg*

*When the Offertory Plates are being blessed . . .*

**Priest:** All things come of thee, O Lord,

**People:** And of Thine own have we given Thee.

## ***The Holy Communion***

*This is Eucharistic Prayer I. Please stand as you are able.*

**Priest:** The Lord be with you.

**People:** **And with thy spirit**

**Priest:** Lift up your hearts.

**People:** **We lift them unto the Lord.**

**Priest:** Let us give thanks unto our Lord God.

**People:** **It is meet and right so to do.**

*Then, facing the Holy Table, the Priest proceeds:*

**Priest:** It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

*The Priest says a Proper Preface (BCP p.344-345)*

*Then the priest continues:*

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying, *(Bell Rung)*

*The priest and people sing:*

**Sanctus & Benedictus qui venit, S-130,**

*Schubert*

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

*Please stand, sit or kneel as you are able. The Priest continues:*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again. (*Bell Rung*)

*At the following words concerning the bread, the Priest is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

*The priest continues:*

For in the night in which he was betrayed, he took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." *(Bell Rung)*

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." *(Bell Rung)*

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.



And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to sing  
(all sing),

S 119

The Holy Eucharist

The Lord's Prayer (Traditional)

Our Fa-ther, who art in hea-ven, hal-low-ed  
be thy Name, thy king-dom come, thy will be done,  
on earth as it is in hea-ven. Give us this day our  
dai-ly bread, and for-give us our tres-pas-ses,  
as we for-give those who tres-pass a-gainst us. And lead  
us not in-to temp-ta-tion, but de-liv-er us  
from e-vil. For thine is the king-dom, and the power,  
and the glo-ry, for ev-er and ev-er. A-men.

Setting: Plainsong; adapt. Charles Winfred Douglas (1867-1944)

# ***The Breaking of the Bread***

*The priest breaks the consecrated Bread. A period of silence is kept.*

**Priest:** Christ our Passover is sacrificed for us;

**People:** Therefore let us keep the feast.

## **Fraction Anthem, S-164, "Lamb of God"**

*Schubert*

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

*The People may join in saying this prayer:*

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

*Facing the people, the Celebrant may say the following Invitation*

**Priest:** The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The bread and wine are given to the people who may respond: “Amen.”*

*All baptized Christians are welcome to receive the bread and the wine; or just the bread as is their need or custom. If you have not been baptized, you are still most welcome to come forward and join our celebration. Please cross your arms over your chest to receive a prayer of blessing from the clergy. This is God's altar and all are welcome.*

*Gluten-free wafers are available upon request; just let the priest know if you would like to receive one.*

## Communion Music

Hymn WLP 773

“Heal me, hands of Jesus”  
Sharpe



1. Heal me, hands of Je-sus, and search out all my pain: re -
2. Cleanse me, blood of Je-sus, take bit - ter-ness a - way; let
3. Know me, mind of Je-sus, and show me all my sin; dis -
4. Fill me, joy of Je-sus: anx - i - e - ty shall cease and



store my hope, re - move my fear and bring me peace a - gain.  
me for - give as one for-given and bring me peace to - day.  
pel the mem - o - ries of guilt, and bring me peace with - in.  
heaven's se - ren - i - ty be mine, for Je - sus brings me peace!

## Post-Communion Prayer (BCP Page 339)

Priest: Let us pray:

**All:** Almighty and ever living God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

## *The Blessing*

**Recessional Hymn 423**

“Immortal, invisible, God only wise”  
*St. Denio*

## *The Dismissal*

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***Join us for Coffee Hour  
in Parish Hall after the service!***

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### ***TAKE A TURN HOSTING COFFEE HOUR!***

We are looking for hosts in the upcoming weeks. We ask that all who enjoy this festivity to take a turn hosting the coffee hour.

# *Church Notes*

# ANNOUNCEMENTS



## ***Guided Spiritual Awareness:***

Join Dcn. Dan on the first Sunday and first Tuesday of the month at 10:30 a.m.

## **Upcoming Meetings:**

**Sun. February 4th & Tue. February 6th \***

You're invited to  
Lunch Bunch!



**Lunch Bunch:** Meets on the 2<sup>nd</sup> Friday of the month at 11:30am  
Next Meeting is: **Fri. February 9th, 11:30a**

*Bring your lunch and join us for fun conversation  
and fellowship!*

Football  
Squares!

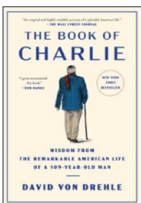
## ***Superbowl Chilli Cook-off and Bake Sale***

***Feb. 11th after the service***

***Wear your favorite Team Gear***

*A sign-up sheet is in Parish Hall  
Bring Family & Friends!!*

Beer and  
Wine \$1



## ***"Eat, Pray, Read" Book Club***

***We will meet on Feb. 12th at 7pm  
In the Foote Library to discuss:***

***THE BOOK OF CHARLIE***  
by David Von Drehle

EAT  
PRAY  
READ  
Book Club



# ANNOUNCEMENTS

## Search Committee's CAT Survey EMAIL:

As we prepare to search for a new Rector, the first step in the process is for all members of St. Philip's to complete the Congregation Assessment Tool (CAT), an on-line survey that allows each individual to share his or her perspectives, experiences, and priorities for our church.

An email was sent on **Sunday, Jan. 21st** with a link to the CAT. Please plan to complete the survey **by Feb. 18th**. If you require a paper copy, you may request one from a Search Committee member.

Thank you for your support! *Marvin Hill, Elisabeth Miles, Ida Butler, Madeline Rorrie, Judy Zawacke, Krista Ford, and Janie Jenssen*



Greetings to you from the Search Committee,

We would like to ask for your support and love during our journey to find our new rector. Recently, Fr. John asked us to pray the following prayer during your day.

The prayer is found in the BOOK OF COMMON PRAYER on pg. 817, prayer 11, "for the parish".

"Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for this parish family. Strengthen the faithful, arouse the careless, and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church; through Jesus Christ our Lord. Amen."

Thank you and peace be with each of you.

Marvin, Elisabeth, Ida, Krista, Madeline, Janie, and Judy

# ANNOUNCEMENTS



## Ash Wednesday Schedule

✦ 7:00 A.M.— 9:00 A.M.

*Ashes-to-Go at the Palatine Train Station*

✦ 12:00 P.M. NOON

*Imposition of Ashes Service*

*Deacon Dan Hughes Presides*

✦ 7:00 P.M.

*A Sung Rite II Eucharistic Service with  
Imposition of Ashes*

*The Reverend John Heschl̄ Presides*



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## *St. Philip's Calendar*

### **FEBRUARY**

#### **SUNDAY**

Feb 4—9:30a Rite II Eucharistic Svc

Feb 4—The Rev. John Heschlē

Feb 4—11a Spiritual Awareness

Feb 6—8a Chi Quong & Tai Chi

Feb 6—9:30a Rite II Eucharistic Svc

Feb 6—11a Spiritual Awareness

Feb 9—11:30a Lunch Bunch

#### **SUNDAY**

Feb 11—9:30a Rite II Eucharistic Svc

Feb 11—The Rev. John Heschlē

Feb 11—**SUPERBOWL CHILLI COOK-OFF  
AND BAKE SALE!!**

Feb 12—7p Eat Pray Read

Feb 13—8a Chi Quong & Tai Chi

Feb 13—9:30a Rite II Eucharistic Svc

Feb 14—**VALENTINE'S DAY** ❤️

#### **ASH WEDNESDAY**

Feb 14—7-9a Ashes-to-Go

at Palatine Train Station

Feb 14—12-1p Imposition of Ashes Svc.  
(Dcn Dan)

Feb 14—7p Rite II Eucharistic Svc (Fr John)

#### **UPCOMING:**

Feb 14—Marinelle on Vacation Feb. 14-18

Feb 17—9:30a-2p VESTRY RETREAT



### **St. Philip's Mission Statement:**

**SEEK ...** a deeper knowledge of Jesus Christ  
**SHARE...** the love and compassion of Christ  
**SERVE...** others with open hearts  
**SHINE...** with Christ's light, illuminating our world

## ***CLERGY & STAFF***

Ministers: Everyone!  
Bishop: The Right Rev. Paula E. Clark  
Rector:  
Deacon: Rev. Dan Hughes  
Administrative Assistant: Marinelle Glickauf  
Organist & Choir Director: David Bolthouse

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## ***Office Hours***

### **Monday through Thursday**

**Monday & Thursday 9:30 A.M. -1:00 P.M. Remotely**

*(Church Voicemail & emails will be checked regularly)*

### **Tuesday & Wednesday—In-Person**

- Flexible times available per request
- Please call the office for appointments and to be sure of availability.

*(This office hour arrangement may be changed or revisited  
in consultation with the Wardens.)*



### **St. Philip's Episcopal Church**

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