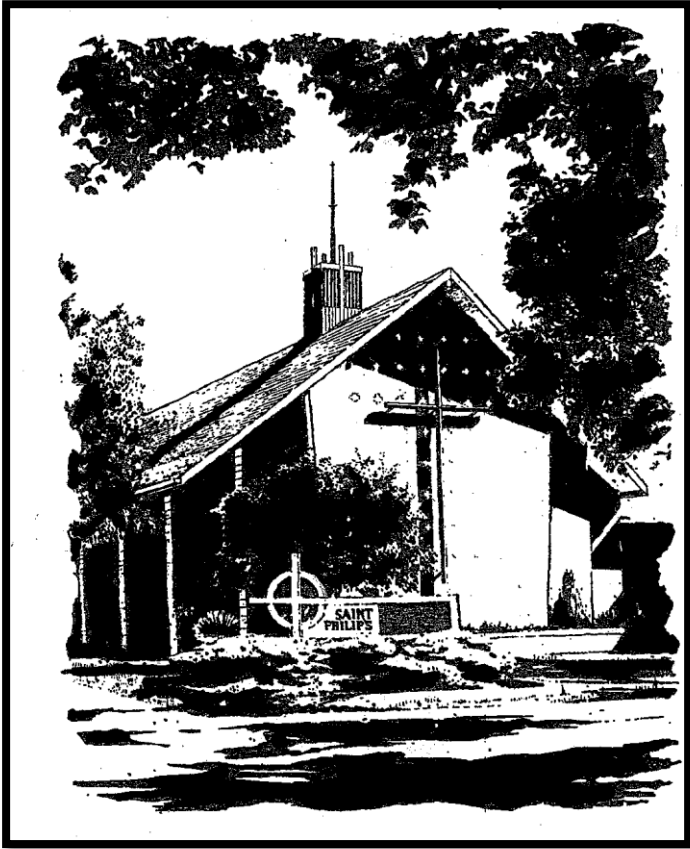


St. Philip's Episcopal Church



Second Sunday in Lent

Rite I

February 25, 2024, 9:30 a.m.

A note to guests and visitors who may be looking for a church home

WELCOME to St. Philip's!

Whoever you are and wherever you might be in your spiritual journey, we welcome you as fellow travelers to explore a deeper relationship with God and stronger spiritual life.

We wear name tags at St. Philip's to help us all with fellowship. When you are comfortable, please ask one of our door greeters or ushers to arrange for a permanent name tag.

Each Sunday it will be ready for you at the front door.

After the service, please join us for coffee hour (downstairs).

Our Nursery is available for infants and children up to 3 years old. The nursery is located downstairs and available during the service.

Celebrant:	The Rev. John Heschlē
Deacon:	The Rev. Dan Hughes
Organist:	David Bolthouse
Administrative Assistant:	Marinelle Glickauf

Altar Guild: Judy Zawacke and Kathy Svendson
Greeters: Bob Duer and Mike Zawacke
First Reader: Pete Mayhew; Vested Reader: Jack Notzen

Nursery: Jessica Hill-Jones, if attending
Counters: Aubrey Hercules and Lou Holian

Birthdays

March 3 – Matt Smith

The Sanctuary Candle is given to the glory of God by the Jr. and Sr. Wardens in thankfulness of Christ's abiding love, blanket of protection and clear direction as the St. Philip's Church Family searches for a new Rector.

Welcome, Guests and Visitors

- St. Philip's Church is one of 127 congregations in the Episcopal Diocese of Chicago, and our identity, vision and mission extend far beyond through the worldwide Anglican Communion. Our members' faith stories are diverse: some are lifelong Episcopalians, while others are converts from other traditions. We hope for an opportunity to know you, your story and your questions.
- Our normal Sunday worship is called the Eucharist, taken from the ancient Greek word Eucharist – Thanksgiving! Our use of the Book of Common Prayer, a valued tradition dating from the English Reformation in the mid-16th century, can sometimes be daunting to guests or newcomers. Please feel free to ask us questions if and when you become confused and/or curious.
- The nursery is located on our lower level and is available during the Sunday worship service. Children are always welcome in worship.
- Restrooms are located in the Parish Hall (downstairs), or, by the offices on the main level.

A Lenten Note on the Liturgy

by Fr. John Heschle

During Lent, we will use the Old English form of the Holy Eucharist known as Rite I. This is the form we regularly use on the first Sunday of the month, so it is familiar to most parishioners. The Vestry's Worship Team felt this was an appropriate way to emphasize a change in the liturgical life of the parish during Lent. Both Rite I and Rite II have serious aspects of reminding us to "Repent & Believe" (St. Mark 1:14). The Rite I Mass has a slightly more penitential feel in its language. There are 5 Sundays in Lent, and we plan to use them wisely to bring us to a full celebration of the Paschal Mystery during Holy Week and Easter.

Your feedback to the Vestry is welcome and desired.

THIS MORNING'S MUSIC

This morning's music focuses on obedience in our pilgrimage through Lent and through life. For our relationship with God is a covenant relationship, a covenant sealed in Jesus' passion and resurrection. No longer must we bring burnt offerings, but we do need to follow Jesus. Sometimes that faithfulness comes with a high cost, but we are called to follow nevertheless.

Finally, The Hymnal 1982 includes part of our closing hymn as H-635. Unlike the ELW version, H-635 contains only two of the original four verses. The decision to use only two verses predates much ecumenical work related to grace and justification between the leaderships of Lutheran, Roman Catholic, Anglican, Methodist, and Reformed denominations. But a book's publication is a point in time, and, just as expressions of faith in word and music continue, the work of reconciling the Church universal continues. Perhaps if The Hymnal 1982's decision were to be revisited today, all four verses would be included.

THE HOLY EUCHARIST

- ❖ *When page numbers are indicated, refer to the red Book of Common Prayer (BCP).*
- ❖ *WLP indicates Wonder Love and Praise Hymnal*
- ❖ *ELW indicates Evangelical Lutheran Worship Hymnal*
- ❖ *The Hymnal Screen, located on the front right side of the nave, lists the numbers found in the blue Hymnal 1982.*
- ❖ *Thank you for turning off all devices that may distract you or others from worship.*

The Liturgy of the Word

Processional Hymn 401

"The God of Abraham praise"

Leoni

A Penitential Order: Rite I

Priest: ✠ Bless the Lord who forgiveth all our sins.

People: His mercy endureth for ever.

The Celebrant then says:

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets. (St. Matthew 22:37-40)

The Deacon or Priest then says:

Let us humbly confess our sins unto Almighty God.

Silence may be kept.

Priest and People:

**Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name.
Amen.**

The Priest, stands and says:

The Almighty and merciful Lord grant you ✠ absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. *Amen.*

When this Order is used at the beginning of the Liturgy in Lent, we continue with the Kyrie Eleison.

Kyrie eleison (9-fold) Hymn S-84

David Hurd

Ky - ri - e e - le - i - son.

Ky - ri - e e - le - i - son.

Ky - ri - e e - le - i - son.

Chri - ste e - le - i - son.

Chri - ste e - le - i - son.

Chri - ste e - le - i - son.

Ky - ri - e e - le - i - son.

Ky - ri - e e - le - i - son.

Ky - ri - e e - le - i - son.

Music: Plainsong, Mode I; Mass 11, "Orbis factor;" arr. and acc. David Hurd (b. 1950). Copyright © 1979 GIA Publications, Inc.

The priest continues.

Priest: The Lord be with you.

People: And with thy spirit.

The Collect of the Day

Priest: Let us pray:

Priest: O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from thy ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of thy Word, Jesus Christ thy Son; who with thee and the Holy Spirit liveth and reigneth, one God, for ever and ever. ***Amen.***

The Lessons

Please be seated.

First Reading

Genesis 17:1-7, 15-16

Lector: A reading from the book of Genesis:

When Abram was ninety-nine years old, the Lord appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous." Then Abram fell on his face; and God said to him, "As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you.

God said to Abraham, "As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

Reader: The Word of the Lord. ***People:*** Thanks be to God.

Psalm

Lector: Let us chant together the words of **Psalm 22:22-30.**

Note on chanting:

Because our psalm today has an odd number of verses:

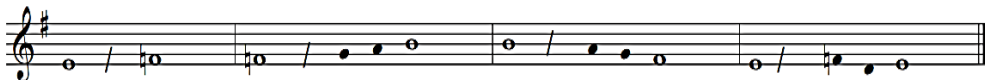
► We'll use the first half of the psalm tone for verses 22, 24, 26, and 28.

▷ We'll use the second half for verses 23, 25, 27, 29, and 30.

Please note that we'll sing the second half twice in a row at the end of the psalm.

Psalm Tone I

David Bolthouse ©2024 Score Lent 2024



- 22 Praise the LORD, you that / fear him;*
stand in awe of him, O offspring of Israel;
all you of Jacob's / line, give glory.
- ▷ 23 For he does not despise nor abhor the poor in their poverty;
neither does he hide his / face from them;*
but when they cry to / him he hears them.
- 24 My praise is of him in the great as/sembly;*
I will perform my vows
in the presence of / those who worship him.
- ▷ 25 The poor shall eat and be satisfied,
and those who seek the / LORD shall praise him:*
"May your heart / live for ever!"
- 26 All the ends of the earth shall remember and turn to the / LORD;*
and all the families of the nations shall / bow before him.
- ▷ 27 For kingship belongs / to the LORD;*
he rules o/ver the nations.
- 28 To him alone all who sleep in the earth bow down in / worship;*
all who go down to the dust / fall before him.
- ▷ 29 My soul shall live for him; my descen/dants shall serve him;*
they shall be known as the / LORD's for ever.
- ▷ 30 They shall come and make known to a people / yet unborn*
the saving deeds that / he has done.

Second Reading

Romans 4:13-25

Vested Lector: A reading from the Letter of Saint Paul to the Romans.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Reader: The Word of the Lord. ***People:*** Thanks be to God.

Please stand as you are able

Sequence Hymn 692

"I heard the voice of Jesus say"

(All sing verses 1-2 before the Gospel)

The Third Tune

Please remain standing for the Gospel.

The Gospel

Mark 8:31-38

Priest:

The Holy Gospel of our Lord Jesus Christ according to Mark:

People: Glory be to Thee, O Lord.

Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things." He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

Priest: The Gospel of the Lord. ***People: Praise be to thee, O Christ.***

Please remain standing as you are able

Sequence Hymn 692

"I heard the voice of Jesus say"

(All sing verse 3 after the Gospel)

The Third Tune

The Homily

Father Heschlē

The Nicene Creed

Spoken by all, please stand as you are able.

**I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.**

**And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;**

who spake by the Prophets.

**And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People Form III

The Leader and People pray responsively

Father, we pray for thy holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve thee;

That thy Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of thy Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do thy will in all that we undertake;

That our works may find favor in thy sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise thee for thy saints who have entered into joy;

May we also come to share in thy heavenly kingdom.

Let us pray for our own needs and those of others.

(Additional prayers are offered for our parishioners, community, and world.)

We pray for all requests in our Book of Intentions.

The Priest adds a concluding collect...

Priest: O Lord our God, accept the fervent prayers of thy people; in the multitude of thy mercies, look with compassion upon us and all who turn unto thee for help; for thou art gracious, O lover of souls, and to thee we give glory, Father, Son, and Holy Ghost, now and forever. **Amen.**

The Peace

Priest: The peace of the Lord be always with you.

People: And with thy spirit.

After the confession, which reconciles us with God and our neighbors, we exchange the peace with a handshake or hug, and the words, “Peace be with you”.

This comes from the Jewish practice that required the people to be reconciled with one another before offering a gift at the altar. The Peace ends the Liturgy of the Word and we begin the Liturgy of the Table, which is the Eucharist.

Parish Announcements Please be seated *Blessings for Birthdays and Anniversaries*

The Offertory

The plate is passed for financial offerings.

Thank you for your gifts in support of the church’s ministries and mission.

The people stand as the offerings and gifts are taken to the altar.

Offertory Hymn 675 “Take up your cross, the Savior said”
Bourbon

Priest: All things come of thee, O Lord.







People: And of thine own we have given Thee.

The Holy Communion

This is Eucharistic Prayer I. Please stand as you are able

Hymnal S-112

Setting: Copyright © Church Publishing Inc.

<p><i>Celebrant</i></p>  <p>The Lord be with you.</p>	<p><i>People</i></p>  <p>And with thy spi - rit.</p>
<p><i>Celebrant</i></p>  <p>Lift up your hearts.</p>	<p><i>People</i></p>  <p>We lift them up un - to the Lord.</p>
<p><i>Celebrant</i></p>  <p>Let us give thanks un - to our Lord God.</p>	
<p><i>People</i></p>  <p>It is meet and right so to do.</p>	

Priest: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

The priest continues with a Proper Preface.

Priest: Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

The Acolyte rings the bell.

Priest and People:

Sanctus & Benedictus qui venit: S-115

setting adapted from Missa Marialis by Charles Winfred Douglas and Bruce E. Ford

Ho - ly, ho - ly, ho - ly, Lord

God of Hosts: Hea - ven and earth are full

of thy glo - ry. Glo - ry be to thee, O Lord Most High.

Bless - ed is he that com - eth in the name of the Lord.

Ho - san - na in the high - est.

Music: From *Missa Marialis*; Plainsong, Mode 5; Mass 9; adapt. and acc. Charles Winfred Douglas (1867-1944) and Bruce E. Ford (b. 1947). Setting: Copyright © Church Publishing Inc.

Please kneel or stand as you are able. The priest continues:

Priest: All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Priest is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

The priest continues:

For in the night in which he was betrayed, he took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

The Acolyte rings the bell.

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

The Acolyte rings the bell.

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

AMEN.

Priest: And now, as our Savior Christ has taught us, we are bold to sing, *(all sing)*:

S 119

The Holy Eucharist

The Lord's Prayer (Traditional)

Our Fa - ther, who art in hea - ven, hal - low - ed

be thy Name, thy king - dom come, thy will be done,

on earth as it is in hea - ven. Give us this day our

dai - ly bread. and for - give us our tres - pas - ses,

as we for - give those who tres - pass a - gainst us. And lead

us not in - to temp - ta - tion, but de - liv - er us

from e - vil. For thine is the king - dom, and the power,

and the glo - ry, for ev - er and ev - er. A - men.

Setting: Plainsong; adapt. Charles Winfred Douglas (1867-1944)

The Breaking of the Bread

The priest breaks the consecrated Bread. A period of silence is kept.

Priest: Christ our Passover is sacrificed for us.

People: Therefore let us keep the feast.

Fraction Anthem Hymnal S-159

O Lamb of God, that ta - kest a - way
the sins of the world, have mer - cy
up - on us. O Lamb of God,
that ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of
the world, grant us thy peace.

Music: From *Missa Marialis*; Plainsong, Mode 5; Mass 9; adapt. and acc. Charles Winfred Douglas (1867-1944). Setting:
Copyright © Church Publishing Inc.

The People may join in saying this prayer:

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Priest: The Gifts of God for the People of God. and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The bread and wine are given to the people who may respond: “Amen.”

All baptized Christians are welcome to receive the bread and the wine; or just the bread as is their need or custom. If you have not been baptized, you are still most welcome to come forward and join our celebration. Please cross your arms over your chest to receive a prayer of blessing from the clergy. This is God's altar and all are welcome.

Gluten-free wafers are available upon request; just let the priest know if you would like to receive one.

Communion Music

Choir Anthem

“Hear, Lord. Lord, make haste to help us”
Piotr Ilyich Tchaikovsky

Hymn 337

“And now, O Father, mindful of the love”
Unde et memores

Post-Communion Prayer (BCP Page 366)

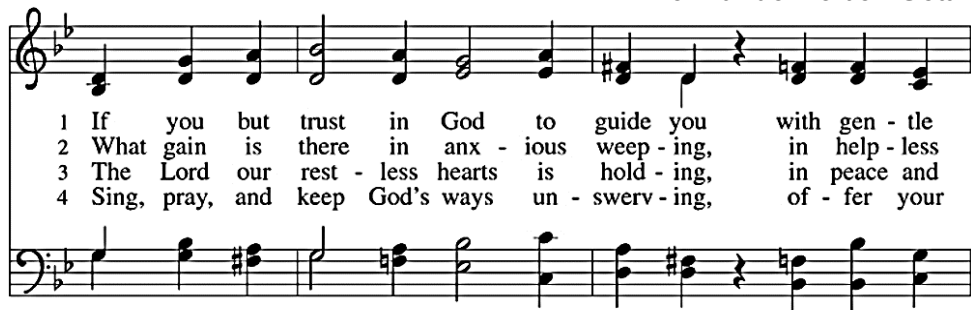
Priest: Let us pray:

All: Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

The Blessing

Recessional Hymn ELW 769 "If you but trust in God to guide you"

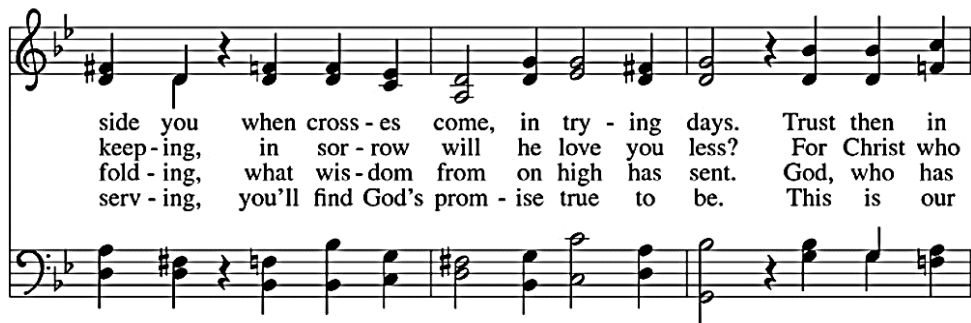
Wer nur den lieben Gott



1 If you but trust in God to guide you with gen - tle
 2 What gain is there in anx - ious weep - ing, in help - less
 3 The Lord our rest - less hearts is hold - ing, in peace and
 4 Sing, pray, and keep God's ways un - swerv - ing, of - fer your



hand through all your ways, you'll find that God is there be -
 an - ger and dis - tress? If you are in your Sav - ior's
 qui - et - ness con - tent. We rest in God's good will un -
 ser - vice faith - ful - ly. Trust heav - en's word; though un - de -



side you when cross - es come, in try - ing days. Trust then in
 keep - ing, in sor - row will he love you less? For Christ who
 fold - ing, what wis - dom from on high has sent. God, who has
 serv - ing, you'll find God's prom - ise true to be. This is our



God's un - chang - ing love; build on the rock that will not move.
 took for you a cross will bring you safe through ev - 'ry loss.
 cho - sen us by grace, knows ver - y well the fears we face.
 con - fi - dence in - deed: God nev - er fails in time of need.

The Dismissal

Deacon: Go in peace to love and serve the Lord.

People: Thanks be to God.

***Join us for Coffee Hour
in Parish Hall after the service!***

TAKE A TURN HOSTING COFFEE HOUR!

There are many upcoming weeks without a coffee hour host. Please prayerfully consider signing up for one of the Sundays. If you don't want to sign up alone, ask a friend to host with you.

You may bring store-bought items, or home baked goodies! All will be greatly appreciated by all!

Bless the parishioners with this wonderful ministry that fosters Christian fellowship after church at St. Philip's!

ANNOUNCEMENTS

WANTED: Readers for the Passions of Jesus Christ

Twice during Holy Week the Passion of Jesus Christ is presented by several members of the congregation more in the style of a play instead of the usual style for Gospel readings. This year on Palm Sunday we will use Mark and John is used on Good Friday.

When: Either Palm Sunday (March 24th) or Good Friday (March 29th)

Who: This is open to more than the Vested and other Lay Readers. Other members of the congregation are invited to participate as either the narrator or two or more small roles.

How many people are needed? Both passions need a narrator and 3 additional volunteers to cover the various roles.

If you would prefer to participate on only Palm Sunday or only Good Friday, let me know. Ideally there will be enough volunteers so that no volunteers need to do both passions.

Contact me with questions or to volunteer
Grace Horner, hornerga@comcast.net or Cell: 847-359-4828



Greetings to you from the Search Committee,

We would like to ask for your support and love during our journey to find our new rector. Recently, Fr. John asked us to pray the following prayer during your day.

The prayer is found in the BOOK OF COMMON PRAYER on pg. 817, prayer 11, "for the parish".

"Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for this parish family. Strengthen the faithful, arouse the careless, and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church; through Jesus Christ our Lord. Amen."

Thank you and peace be with each of you.

Marvin, Elisabeth, Ida, Krista, Madeline, Janie, and Judy

ANNOUNCEMENTS



Easter Flowers and Special Intentions

Please find the Easter Flower envelopes for your order and to write your intentions at the end of each pew.



Palatine Township Easter Basket

For those who signed up, bring your basket, Wrap baskets in cellophane and **attach your cut-out** with your child's name, age, gender and assigned number. **Remember that the value should be approx. \$25.**

Return to **church by Sunday, February 25th**

Tax deductible donations to support this program can be made to the Needy Family Fund, Palatine Township, 721 S. Quentin Rd., Palatine 60067.



SIGN UP FOR EASTER BRUNCH

Brunch will be March 31st after the service

Sign up for Easter Brunch in Parish Hall

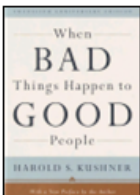
Suggested menu items include;

Hot Appetizers (i.e., Mini Quiche, Sausage Bites) Cold

Appetizers (i.e., cheese and crackers, salami slices, and fruits) and Desserts.



VESTRY Meeting March 10th at 10:30 A.M.



"Eat, Pray, Read" Book Club

ALL are encouraged to attend "Eat, Pray, Read"
Book Club on Monday, March 11th at 7pm
In the Foote Library



Following Fr. John's recommendation we have selected:

WHEN BAD THINGS HAPPEN TO GOOD PEOPLE
by Harold S. Kushner

According to Andrew M. Greeley, this is "a touching, heartwarming book for all those who must contend with suffering, and that, of course, is all of us," We are looking forward to our discussion, refreshments and fellowship.

ANNOUNCEMENTS

Last Call for the CAT Survey! Dear members of St. Philips,
Thank you to all who have filled out a CAT survey! If you have not yet done so, it must be completed by this Sunday, February 25th. It is essential that all active members fill out the survey so that we have the fullest picture of the needs of our parishioners and their hopes for the future of our church. If you require technical assistance or if you desire a paper copy, please contact one of the members of the Search Committee.
Thank you! St. Philip's Search Committee:
Marvin Hill, Elisabeth Miles, Ida Butler, Madeline Rorrie, Judy Zawacke, Krista Ford, and Janie Jenssen



Program to Include

Lift-Off

Moonshot

"Mars" and "Jupiter" from *The Planets*

"Imperial March" from *The Empire Strikes Back*

Broadway Journey

Machu Picchu

Roger Zare

Tim Corpus

Gustav Holst

John Williams

James Christensen

Satoshi Yagisawa

Dr. Frederick Lowe, conductor

Tickets \$9, \$6 seniors and students, 12 & under - \$3

Advance tickets available through the Cutting Hall Box Office

www.cuttinghall.org 847-202-5222



St. Philip's Calendar

SUNDAY

Feb 25—9:30a Rite II Eucharistic Svc

Feb 25—The Rev. John Heschlē

Feb 27—**PLEASE HAVE ALL EASTER BASKET
DONATIONS RETURNED TO THE CHURCH
BY THIS DATE.**

Feb 27—8am Chi Quong & Tai Chi

Feb 27—9:30a Rite II Eucharistic Svc

Feb 29—**LEAP YEAR!**

MARCH

SUNDAY

Mar 3—9:30a Rite II Eucharistic Svc

Mar 3—The Rev. John Heschlē

Mar 3—Spiritual Awareness

Cancelled on Sundays

Mar 3—**3:30 P.M.** Palatine Concert Band Spring
Concert—Cutting Hall

Mar 5—8a Chi Quong & Tai Chi

Mar 5—9:30a Rite II Eucharistic Svc

Mar 5—11a Spiritual Awareness

Mar 8—**11:30a Lunch Bunch**

SUNDAY

Mar 10—**DAYLIGHT SAVINGS**

SPRING CLOCKS FORWARD

Mar 10—9:30a Rite II Eucharistic Svc

Mar 10—The Rev. John Heschlē

Mar 10—10:30a **VESTRY MEETING**

Mar 11—7p Eat Pray Read



St. Philip's Mission Statement:

SEEK ... a deeper knowledge of Jesus Christ
SHARE... the love and compassion of Christ
SERVE... others with open hearts
SHINE... with Christ's light, illuminating our world

CLERGY & STAFF

Ministers:	Everyone!
Bishop:	The Right Rev. Paula E. Clark
Rector:	
Deacon:	The Rev. Dan Hughes
Administrative Assistant:	Marinelle Glickauf
Organist & Choir Director:	David Bolthouse
Catechesis Teacher:	Linda Smith

Office Hours

Monday through Thursday

Monday and Thursday 9:30 A.M. – 1:00 P.M. -Work Remotely
(Church Voicemail & emails will be checked regularly)

Tuesday and Wednesday 9:30 A.M. – 1:00 P.M. -Work In-Person

- Flexible times available per request
- Please call the office for appointments and to be sure of availability.

*(This office hour arrangement may be changed or revisited
in consultation with the rector.)*



St. Philip's Episcopal Church

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Palatine, IL 60067

847-358-0615

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www.stphilipspalatine.org