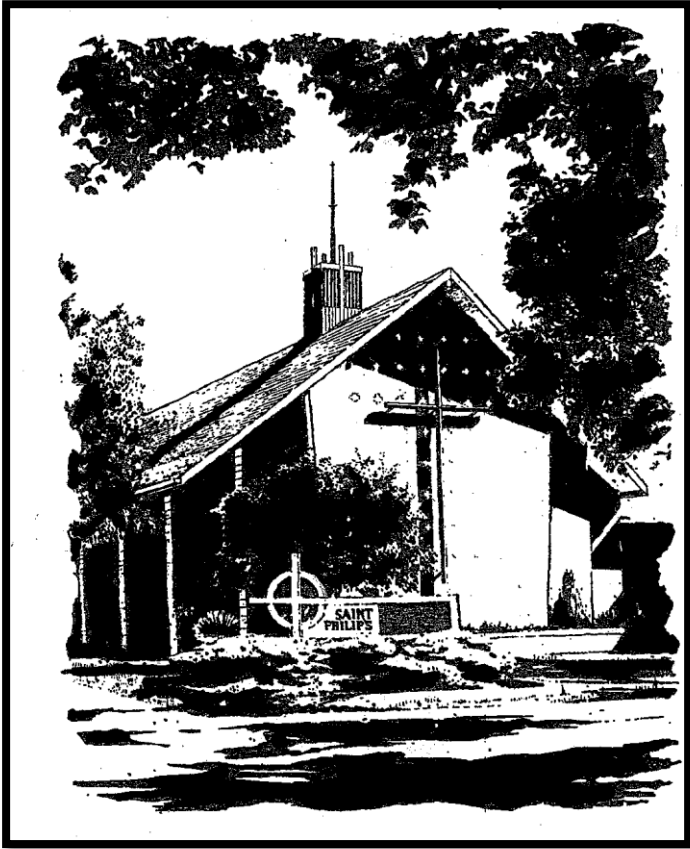


St. Philip's Episcopal Church



First Sunday in Lent

Rite I

February 18, 2024, 9:30 a.m.

A note to guests and visitors who may be looking for a church home

WELCOME to St. Philip's!

Whoever you are and wherever you might be in your spiritual journey, we welcome you as fellow travelers to explore a deeper relationship with God and stronger spiritual life.

We wear name tags at St. Philip's to help us all with fellowship. When you are comfortable, please ask one of our door greeters or ushers to arrange for a permanent name tag.

Each Sunday it will be ready for you at the front door.

After the service, please join us for coffee hour (downstairs).

**Our Nursery is available for infants and children up to 3 years old.
The nursery is located downstairs and available during the service.**

Celebrant:	The Rev. John Heschlē
Deacon:	The Rev. Dan Hughes
Organist:	David Bolthouse
Administrative Assistant:	Marinelle Glickauf

Altar Guild: Liz Huth-Taylor

Greeters: Aubrey Hercules and Jack Notzen

First Reader: Grace Horner; Vested Reader: Judy Zawacke

Nursery: Jessica Hill-Jones, if attending

Counters: Aubrey Hercules and Lou Holian

Birthdays

February 22 – Judy Brod

February 22 – John Moore

February 22 – Michael Moore

February 25 – Marg Duer

The Sanctuary Candle is given to the glory of God by the Jr. and Sr. Wardens in thankfulness of Christ's abiding love, blanket of protection and clear direction as the St. Philip's Church Family searches for a new Rector.

Welcome, Guests and Visitors

- St. Philip's Church is one of 127 congregations in the Episcopal Diocese of Chicago, and our identity, vision and mission extend far beyond through the worldwide Anglican Communion. Our members' faith stories are diverse: some are lifelong Episcopalians, while others are converts from other traditions. We hope for an opportunity to know you, your story and your questions.
- Our normal Sunday worship is called the Eucharist, taken from the ancient Greek word Eucharist – Thanksgiving! Our use of the Book of Common Prayer, a valued tradition dating from the English Reformation in the mid-16th century, can sometimes be daunting to guests or newcomers. Please feel free to ask us questions if and when you become confused and/or curious.
- The nursery is located on our lower level and is available during the Sunday worship service. Children are always welcome in worship.
- Restrooms are located in the Parish Hall (downstairs), or, by the offices on the main level.

Rite 1 and Rite 2 Explanation

Thank you for choosing to worship with us today. If you are new to the Episcopal Church, you may notice some terms that are unfamiliar. We are occasionally asked, "What do you mean by 'Rite 1 and Rite 2?'" (Sometimes rendered as "Rite I & Rite II".)

Most of our Sunday services and all of our Tuesday worship times use "Rite 2". All this means is that contemporary language is employed by both the presider and the congregation. On the first Sunday of most months, we enjoy a "Rite 1" service. This means the syntax used is rather like Old English - somewhat Shakespearean in tone and content. We do this to recognize the past upon which our modern worship traditions are founded. We hope you enjoy both traditions and learn, with us, to savor the gift that is the Book of Common Prayer.

God bless you as you worship!

THIS MORNING'S MUSIC

You'd be forgiven if you feel like you're in a time loop today: this is the third time in three months the Gospel covers the baptism of Jesus. This month, the emphasis is on how God saving the world from the flood is similar to Jesus saving us all. Juxtaposing the Old Testament lesson with the Gospel is a major theme of the readings in Lent during Year B, so we'll see this pattern throughout the season.

There's not three Sundays of hymnody in The Hymnal 1982 for this single story. So, I've programmed two hymns / songs from Evangelical Lutheran Worship (ELW). ELW-331, our Communion Hymn, is a loose paraphrase of Psalm 42. The chorus is especially appropriate for a Lenten pilgrimage: "Christ, we come from desert places, deepest thirst unsatisfied. Lead us to the waters flowing from the cross on which you died. Jesus, source of living water, may we drink of you and live!" The tune, *Julion*, is by a well-known African-American musician, David Hurd, who has served as an Episcopal church musician for decades. *Julion* is used as the tune of H-507, "Praise the Spirit in creation"; we'll use that tune setting, including the interludes, today. David Hurd also arranged and wrote the accompaniment for the Kyrie we're using throughout Lent.

Our Closing Hymn, ELW-214, is part of the service music section of that hymnal. It notes six of the many meanings of Holy Baptism. It's notated for a "Leader" or "All" to sing the verses and for "All" to sing the refrain. Because we chant every week, and since the melody is simple, I think we can all sing the verses.

A Lenten Note on the Liturgy

by Fr. John Heschle

During Lent, we will use the Old English form of the Holy Eucharist known as Rite I. This is the form we regularly use on the first Sunday of the month, so it is familiar to most parishioners. The Vestry's Worship Team felt this was an appropriate way to emphasize a change in the liturgical life of the parish during Lent. Both Rite I and Rite II have serious aspects of reminding us to "Repent & Believe" (St. Mark 1:14). The Rite I Mass has a slightly more penitential feel in its language. There are 5 Sundays in Lent, and we plan to use them wisely to bring us to a full celebration of the Paschal Mystery during Holy Week and Easter.

Your feedback to the Vestry is welcome and desired.

THE HOLY EUCHARIST

- ❖ When page numbers are indicated, refer to the red Book of Common Prayer (BCP).
- ❖ WLP indicates Wonder Love and Praise Hymnal
- ❖ ELW indicates Evangelical Lutheran Worship Hymnal
- ❖ The Hymnal Screen, located on the front right side of the nave, lists the numbers found in the blue Hymnal 1982.
- ❖ Thank you for turning off all devices that may distract you or others from worship.


The Liturgy of the Word

Processional Hymn 449 “O love, how deep, how broad, how high”
Deo gracias

S-67 *The Great Litany*
To be said or sung, kneeling, standing, or in procession.


The Officiant at the Litany may be a lay cantor.

Officiant




O God the Father, Creator of heaven and earth,

People




Have mer - cy up - on us.

Officiant




O God the Son, Redeemer of the world,

People




Have mer - cy up - on us.

Officiant




O God the Holy Ghost, Sanctifier of the faith - ful,

People




Have mer - cy up - on us.

Officiant



O holy, blessed, and glorious Trinity, one God,

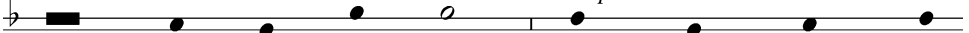
People



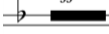
Have mer - cy up - on us.

Officiant

Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy

People

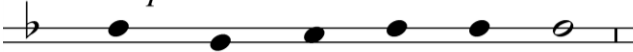
preserve us for ev - er. Spare us, good Lord.

Officiant

From all evil and wickedness; from sin; from the crafts and assaults of the



devil; and from everlast - ing dam - na - tion,

People

Good Lord, de - liv - er us.

(This same response is sung after the petitions that follow)

From all blindness of heart; from pride, vainglory, and hypocrisy;
from envy, hatred, and malice; and from all want of charity,
Good Lord, deliver us.

From all inordinate and sinful affections; and from all the
deceits of the world, the flesh, and the devil,
Good Lord, deliver us.

From all false doctrine, heresy, and schism; from hardness
of heart, and contempt of thy Word and commandment,
Good Lord, deliver us.

From lightning and tempest; from earthquake, fire, and
flood; from plague, pestilence, and famine,
Good Lord, deliver us.

From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared,

Good Lord, deliver us.

By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, and Temptation,

Good Lord, deliver us.

By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of the Holy Ghost,

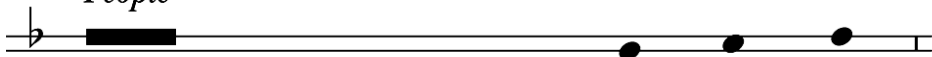
Good Lord, deliver us.

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment,

Good Lord, deliver us.

Officiant: We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,

People



We beseech thee to hear us, good Lord.

(This same response is sung after the petitions that follow)

Officiant: That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly,

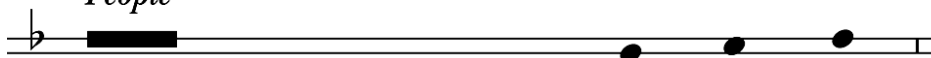
We beseech thee to hear us, good Lord.

That it may please thee to bless and keep all thy people,

We beseech thee to hear us, good Lord.

That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit,

We beseech thee to hear us, good Lord.

People

We beseech thee to hear us, good Lord.

(This same response is sung after the petitions that follow)

That it may please thee to bring into the way of truth all such as have erred, and are deceived,

We beseech thee to hear us, good Lord.

That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments,

We beseech thee to hear us, good Lord.

That it may please thee so to rule the hearts of thy servants, the President of the United States (or of this nation), and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth,

We beseech thee to hear us, good Lord.

That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,

We beseech thee to hear us, good Lord.

That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed,

We beseech thee to hear us, good Lord.

That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them,

We beseech thee to hear us, good Lord.

That It may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good,

We beseech thee to hear us, good Lord.

That it may please thee to preserve all who are in danger by reason of their labor or their travel,

We beseech thee to hear us, good Lord.

That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife,
We beseech thee to hear us, good Lord.

That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm,
We beseech thee to hear us, good Lord.

That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation,
We beseech thee to hear us, good Lord.

That it may please thee to have mercy upon all mankind,
We beseech thee to hear us, good Lord.

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word,
We beseech thee to hear us, good Lord.

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts;
We beseech thee to hear us, good Lord.

That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet,
We beseech thee to hear us, good Lord.

That it may please thee to grant to all the faithful departed eternal life and peace,
We beseech thee to hear us, good Lord.

That it may please thee to grant that, in the fellowship of [_____ and] all the saints, we may attain to thy heavenly kingdom,
We beseech thee to hear us, good Lord.



Officiant Son of God, we beseech thee to hear us.

People Son of God, we beseech thee to hear us.

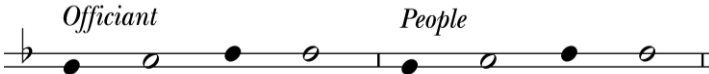


O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.

O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.



O Lamb of God, that takest away the sins of the world, Grant us thy peace.



O Christ, hear us. O Christ, hear us.

Kyrie eleison (9-fold) Hymn S-84*David Hurd*

choir to sing phrases 1, 4, and 7; all sing phrases 2-3, 5-6, and 8-9

1 Choir

Ky - ri - e e - le - i - son.

2 ALL

Ky - ri - e e - le - i - son.

3 ALL

Ky - ri - e e - le - i - son.

4 Choir

Chri - ste e - le - i - son.

5 ALL

Chri - ste e - le - i - son.

6 ALL

Chri - ste e - le - i - son.

7 Choir

Ky - ri - e e - le - i - son.

8 ALL

Ky - ri - e e - le - i - son.

9 ALL

Ky - ri - e e - le - i - son.

The priest continues.

Priest: The Lord be with you.

People: And with thy spirit.

The Collect of the Day

Priest: Let us pray:

Priest: Almighty God, whose blessed Son was led by the Spirit to be tempted of Satan: Make speed to help thy servants who are assaulted by manifold temptations; and, as thou knowest their several infirmities, let each one find thee mighty to save; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. ***Amen.***

The Lessons

Please be seated.

First Reading

Genesis 9:8-17

Lector: A reading from the book of Genesis:

God said to Noah and to his sons with him, “As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth.” God said, “This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.” God said to Noah, “This is the sign of the covenant that I have established between me and all flesh that is on the earth.”

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm

Lector: Let us chant together the words of **Psalm 25:1-9.**

Note on chanting:

Because our psalm today has an odd number of verses:

► We'll use the first half of the psalm tone for verses 1, 3, 5, and 7.

▷ We'll use the second half for verses 2, 4, 6, 8, and 9.

Please note that we'll sing the second half twice in a row at the end of the psalm.

Psalm Tone I

David Bolthouse ©2024 Score Lent 2024



- 1 To you, O LORD, I lift up my soul; my God, I put my / trust in you;*
let me not be humiliated, nor let my enemies tri/umph over me.
- ▷ 2 Let none who look to you be / put to shame;*
let the treacherous be disappoint/ed in their schemes.
- 3 Show me your / ways, O LORD,*
and teach / me your paths.
- ▷ 4 Lead me in your truth and / teach me,*
for you are the God of my salvation;
in you have I trusted all / the day long.
- 5 Remember, O LORD, your compassion and / love,*
for they are from ev/erlasting.
- ▷ 6 Remember not the sins of my youth and my trans/gressions;*
remember me according to your love
and for the sake of your good/ness, O LORD.
- 7 Gracious and upright is the / LORD;*
therefore he teaches sin/ners in his way.
- ▷ 8 He guides the humble in / doing right*
and teaches his way to / the lowly.
- ▷ 9 All the paths of the LORD are love and / faithfulness*
to those who keep his covenant and his tes/timonies.

Second Reading**1 Peter 3:18-22**

Vested Lector: A reading from the First Letter of St. Peter. Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Reader: The Word of the Lord.

People: Thanks be to God.

Please stand as you are able

Sequence Hymn 692

“I heard the voice of Jesus say”

(All sing verses 1-2 before the Gospel)

The Third Tune

Please remain standing for the Gospel.

The Gospel

Mark 1:9-15

Priest:

The Holy Gospel of our Lord Jesus Christ according to Mark:

People: Glory be to Thee, O Lord.

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

Priest: The Gospel of the Lord.

People: Praise be to thee, O Christ.

Please remain standing as you are able

Sequence Hymn 692

"I heard the voice of Jesus say"

(All sing verse 3 after the Gospel)

The Third Tune

The Homily

Father Heschlē

The Nicene Creed

Spoken by all, please stand as you are able.

**I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.**

**And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;**

who spake by the Prophets.

**And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People Form III

The Leader and People pray responsively

Father, we pray for thy holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve thee;

That thy Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of thy Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do thy will in all that we undertake;

That our works may find favor in thy sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise thee for thy saints who have entered into joy;

May we also come to share in thy heavenly kingdom.

Let us pray for our own needs and those of others.

(Additional prayers are offered for our parishioners, community, and world.)

We pray for all requests in our Book of Intentions.

The Priest adds a concluding collect...

Priest: O Lord our God, accept the fervent prayers of thy people; in the multitude of thy mercies, look with compassion upon us and all who turn unto thee for help; for thou art gracious, O lover of souls, and to thee we give glory, Father, Son, and Holy Ghost, now and forever. **Amen.**

The Peace

Priest: The peace of the Lord be always with you.

People: And with thy spirit.

After the confession, which reconciles us with God and our neighbors, we exchange the peace with a handshake or hug, and the words, “Peace be with you”.

This comes from the Jewish practice that required the people to be reconciled with one another before offering a gift at the altar. The Peace ends the Liturgy of the Word and we begin the Liturgy of the Table, which is the Eucharist.

Parish Announcements Please be seated *Blessings for Birthdays and Anniversaries*

The Offertory

The plate is passed for financial offerings.

Thank you for your gifts in support of the church’s ministries and mission.

The people stand as the offerings and gifts are taken to the altar.

Offertory Hymn 121 “Christ, when for us you were baptized” *Caithness*

Priest: All things come of thee, O Lord.

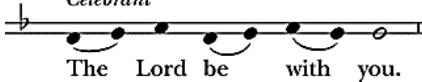
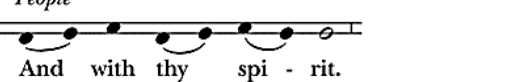
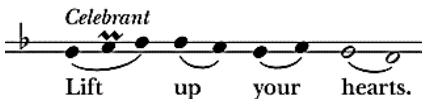
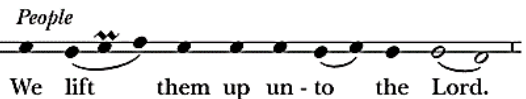

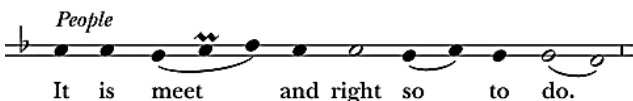
People: And Thine own we have given Thee.

The Holy Communion

This is Eucharistic Prayer I. Please stand as you are able

Hymnal S-112

Setting: Copyright © Church Publishing Inc.

<p><i>Celebrant</i></p>  <p>The Lord be with you.</p>	<p><i>People</i></p>  <p>And with thy spi - rit.</p>
<p><i>Celebrant</i></p>  <p>Lift up your hearts.</p>	<p><i>People</i></p>  <p>We lift them up un - to the Lord.</p>
<p><i>Celebrant</i></p>  <p>Let us give thanks un - to our Lord God.</p>	
<p><i>People</i></p>  <p>It is meet and right so to do.</p>	

Priest: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

The priest continues with a Proper Preface.

Priest: Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

The Acolyte rings the bell.

Priest and People:

Sanctus & Benedictus qui venit: S-115

setting adapted from Missa Marialis by Charles Winfred Douglas and Bruce E. Ford

Ho - ly, ho - ly, ho - ly, Lord

God of Hosts: Hea - ven and earth are full

of thy glo - ry. Glo - ry be to thee, O Lord Most High.

Bless - ed is he that com - eth in the name of the Lord.

Ho - san - na in the high - est.

Music: From *Missa Marialis*; Plainsong, Mode 5; Mass 9; adapt. and acc. Charles Winfred Douglas (1867-1944) and Bruce E. Ford (b. 1947). Setting: Copyright © Church Publishing Inc.

Please kneel or stand as you are able. The priest continues:

Priest: All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Priest is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

The priest continues:

For in the night in which he was betrayed, he took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

The Acolyte rings the bell.

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

The Acolyte rings the bell.

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

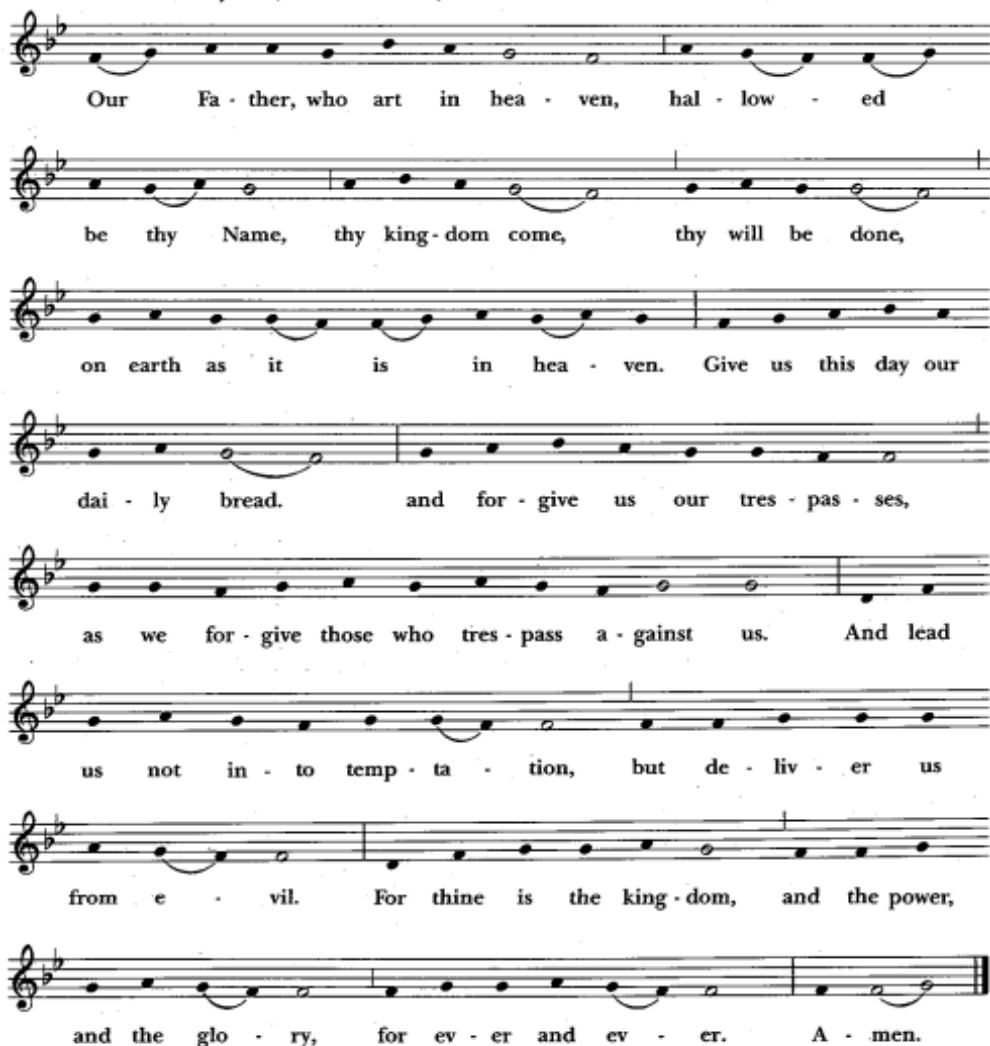
AMEN.

Priest: And now, as our Savior Christ has taught us, we are bold to pray, *(all sing)*:

S 119

The Holy Eucharist

The Lord's Prayer (Traditional)



Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. and for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

Setting: Plainsong; adapt. Charles Winfred Douglas (1867-1944)

The Breaking of the Bread

The Priest breaks the consecrated Bread.

A period of silence is kept

Priest: Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast.

The People may join in saying this prayer:

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Priest: The Gifts of God for the People of God. and may add
Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The bread and wine are given to the people who may respond: “Amen.”

All baptized Christians are welcome to receive the bread and the wine; or just the bread as is their need or custom. If you have not been baptized, you are still most welcome to come forward and join our celebration. Please cross your arms over your chest to receive a prayer of blessing from the clergy. This is God's altar and all are welcome.

Gluten-free wafers are available upon request; just let the priest know if you would like to receive one.

Communion Music

Hymn ELW 331

"As the deer runs to the river"

Julion

- 1 As the deer runs to the riv - er, parched and wea - ry from the chase,
 2 When your Is - rael crossed the des - ert where no stream or spring was seen,
 3 "Come and drink," I - sa - iah sum-moned, "all who for God's mer - cy plead!
 4 Christ, we come from des - ert plac - es, deep - est thirst un - sat - is - fied.



we have come from hurt and hur - ry, thirst - ing for your heal - ing grace.
 Mo - ses struck the rock, and wa - ter flowed for them, re - fresh - ing, clean.
 God's for - give - ness, like a foun-tain, flows to sat - is - fy your need."
 Lead us to the wa - ters flow - ing from the cross on which you died.

Refrain

Je - sus, source of liv - ing wa - ter, may we drink of you and live!

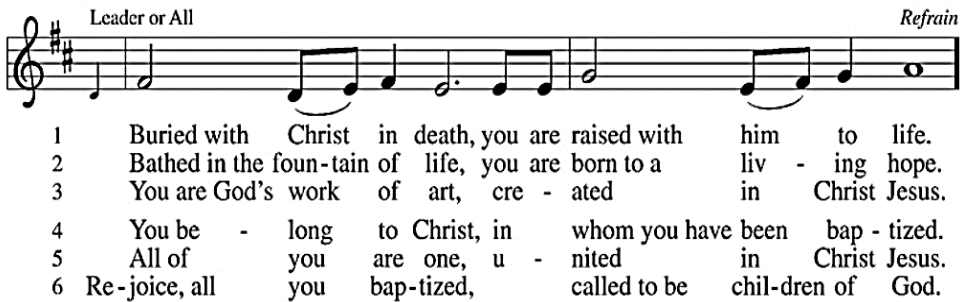
Post-Communion Prayer *(BCP Page 366)*

Priest: Let us pray:

All: Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

The Blessing

Recessional Hymn ELW 214 “Springs of water, bless the Lord”



Music: Robert Buckley Farlee, b. 1950

Text and music © 1997 Augsburg Fortress

The Dismissal

***Join us for Coffee Hour
in Parish Hall after the service!***

TAKE A TURN HOSTING COFFEE HOUR!

We are looking for hosts in the upcoming weeks. We ask that all who enjoy this festivity to take a turn hosting the coffee hour. Please prayerfully consider signing up for a date



ANNOUNCEMENTS



Lenten Devotional Books are available at the back of the sanctuary.

Search Committee's CAT EMAIL:

As we prepare to search for a new Rector, the first step in the process is for all members of St. Philip's to complete the Congregation Assessment Tool (CAT), an on-line survey that allows each individual to share his or her perspectives, experiences, and priorities for our church.

An email was sent on **Sunday, January 21st** with a link to the CAT. Please plan to complete the survey **by February 18th**. If you require a paper copy, you may request one from a Search Committee member.

Thank you for your support!

Marvin Hill, Elisabeth Miles, Ida Butler, Madeline Rorrie, Judy Zawacke, Krista Ford, and Janie Jenssen



Greetings to you from the Search Committee,
We would like to ask for your support and love during our journey to find our new rector. Recently, Fr. John asked us to pray the following prayer during your day.

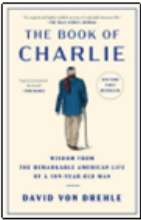
The prayer is found in the BOOK OF COMMON PRAYER on pg. 817, prayer 11, "for the parish".

"Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for this parish family. Strengthen the faithful, arouse the careless, and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church; through Jesus Christ our Lord. Amen."

Thank you and peace be with each of you.

Marvin, Elisabeth, Ida, Krista, Madeline, Janie, and Judy

ANNOUNCEMENTS



"Eat, Pray, Read" Book Club

We will meet on **Feb. 12th at 7pm**
In the Foote Library to discuss:

THE BOOK OF CHARLIE
by David Von Drehle



March 11th Book will be "WHEN BAD THINGS
HAPPEN TO GOOD PEOPLE" by Harold S. Kushner

Palatine Township Easter Basket



For those who signed up, bring your basket, Wrap baskets in cellophane and **attach your cut-out** with your child's name, age, gender and assigned number. **Remember that the value should be approx. \$25.**

Return to **church by Sunday, February 25th**

Tax deductible donations to support this program can be made to the Needy Family Fund, Palatine Township, 721 S. Quentin Rd., Palatine 60067.

ST. PHILIP'S VIDEO RECAP OF 2023 DVD's **Made by the talented, Mike Livingston** **ARE AVAILABLE IN THE church OFFICE!**

DVD's are free,
but you are encouraged to make a donation to St. Philip's
(Suggested \$10 per DVD, but any amount is appreciated)

CHURCH NOTES



St. Philip's Calendar

SUNDAY—First Sunday of Lent

Feb 18—9:30a Rite II Eucharistic Svc

Feb 18—The Rev. John Heschlē

Feb 19—**President's Day**

Feb 20—8am Chi Quong & Tai Chi

Feb 20—9:30a Rite II Eucharistic Svc

SUNDAY

Feb 25—9:30a Rite II Eucharistic Svc

Feb 25—The Rev. John Heschlē

Feb 27—**PLEASE HAVE ALL EASTER BASKET
DONATIONS RETURNED TO THE CHURCH
BY THIS DATE.**

Feb 27—8am Chi Quong & Tai Chi

Feb 27—9:30a Rite II Eucharistic Svc

Feb 29—**LEAP YEAR!**

MARCH

SUNDAY

Mar 3—9:30a Rite II Eucharistic Svc

Mar 3—The Rev. John Heschlē

Mar 3—**Spiritual Awareness is Cancelled on Sundays**

Mar 5—8a Chi Quong & Tai Chi

Mar 5—9:30a Rite II Eucharistic Svc

Mar 5—11a Spiritual Awareness

Mar 8—**11:30a Lunch Bunch**



St. Philip's Mission Statement:

SEEK ... a deeper knowledge of Jesus Christ
SHARE... the love and compassion of Christ
SERVE... others with open hearts
SHINE... with Christ's light, illuminating our world

CLERGY & STAFF

Ministers:	Everyone!
Bishop:	The Right Rev. Paula E. Clark
Rector:	
Deacon:	The Rev. Dan Hughes
Administrative Assistant:	Marinelle Glickauf
Organist & Choir Director:	David Bolthouse
Catechesis Teacher:	Linda Smith

Office Hours

Monday through Thursday

Monday and Thursday 9:30 A.M. – 1:00 P.M. -Work Remotely
(Church Voicemail & emails will be checked regularly)

Tuesday and Wednesday 9:30 A.M. – 1:00 P.M. -Work In-Person

- Flexible times available per request
- Please call the office for appointments and to be sure of availability.

*(This office hour arrangement may be changed or revisited
in consultation with the rector.)*



St. Philip's Episcopal Church

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