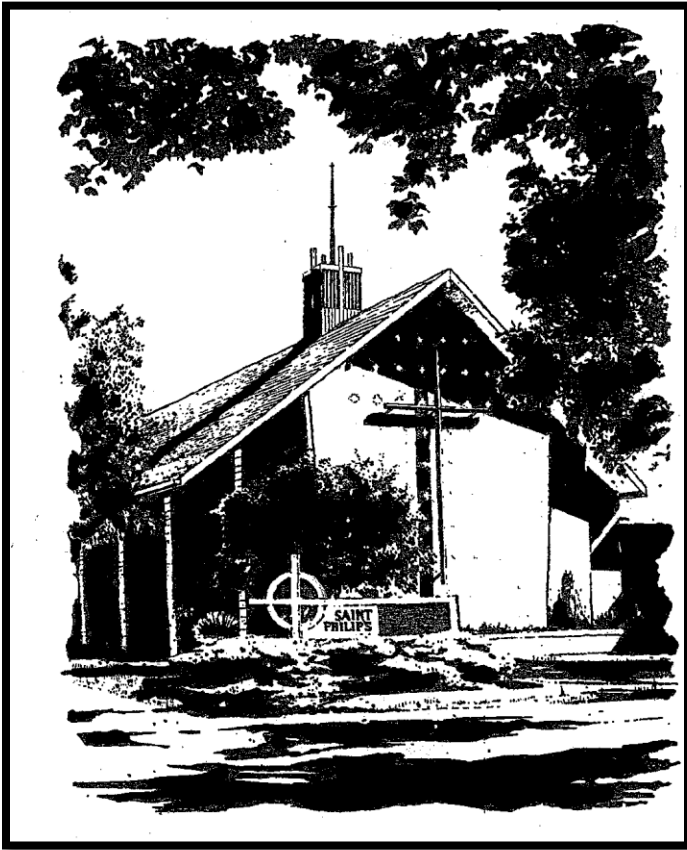


St. Philip's Episcopal Church



Last Sunday after the Epiphany
Rite II

February 11, 2024, 9:30 a.m.

A note to guests and visitors who may be looking for a church home

WELCOME to St. Philip's!

Whoever you are and wherever you might be in your spiritual journey, we welcome you as fellow travelers to explore a deeper relationship with God and stronger spiritual life.

We wear name tags at St. Philip's to help us all with fellowship. When you are comfortable, please ask one of our door greeters or ushers to arrange for a permanent name tag.

Each Sunday it will be ready for you at the front door.

After the service, please join us for coffee hour (downstairs).

Our Nursery is available for infants and children up to 3 years old. The nursery is located downstairs and available during the service.

Celebrant: The Rev. John Heschlë

Deacon: The Rev. Dan Hughes

Organist: David Bolthouse

Administrative Assistant: Marinelle Glickauf

Altar Guild: Judy Zawacke and Kay Ford

Greeters: Bill Burns and Lamar Jones

First Reader: Ida Butler; Vested Reader: Krista Ford

Nursery: Jessica Hill-Jones, if attending

Counters: Aubrey Hercules and Lou Holian

Birthdays

February 14 — Pat Lowe

February 17 — Krista Ford

Altar Flowers are given to the glory of God by the people of St. Philip's Episcopal Church.

The Sanctuary Candle is given to the glory of God by the Jr. and Sr. Wardens in thankfulness of Christ's abiding love, blanket of protection and clear direction as the St. Philip's Church Family searches for a new Rector.

Welcome, Guests and Visitors

- St. Philip's Church is one of 127 congregations in the Episcopal Diocese of Chicago, and our identity, vision and mission extend far beyond through the worldwide Anglican Communion. Our members' faith stories are diverse: some are lifelong Episcopalians, while others are converts from other traditions. We hope for an opportunity to know you, your story and your questions.
- Our normal Sunday worship is called the Eucharist, taken from the ancient Greek word Eucharist – Thanksgiving! Our use of the Book of Common Prayer, a valued tradition dating from the English Reformation in the mid-16th century, can sometimes be daunting to guests or newcomers. Please feel free to ask us questions if and when you become confused and/or curious.
- The nursery is located on our lower level and is available during the Sunday worship service. Children are always welcome in worship.
- Restrooms are located in the Parish Hall (downstairs), or, by the offices on the main level.

Rite 1 and Rite 2 Explanation

Thank you for choosing to worship with us today. If you are new to the Episcopal Church, you may notice some terms that are unfamiliar. We are occasionally asked, "What do you mean by 'Rite 1 and Rite 2?'" (Sometimes rendered as "Rite I & Rite II".)

Most of our Sunday services and all of our Tuesday worship times use "Rite 2". All this means is that contemporary language is employed by both the presider and the congregation. On the first Sunday of most months, we enjoy a "Rite 1" service. This means the syntax used is rather like Old English - somewhat Shakespearean in tone and content. We do this to recognize the past upon which our modern worship traditions are founded. We hope you enjoy both traditions and learn, with us, to savor the gift that is the Book of Common Prayer.

God bless you as you worship!

THIS MORNING'S MUSIC

Today is the last Sunday after Epiphany, the Feast of the Transfiguration. There are two themes: the first is related to today's readings, especially the apostles' account of Jesus being transfigured atop the mountain. The second relates to the upcoming season of Lent: this Sunday is the last we'll hear "Alleluia" on Sunday until Easter. So, today is sometimes informally called "Alleluia Sunday". You might note that we'll sing Alleluia a bit more than usual today.

Notes about today's prelude by Grace Horner:

Today's prelude is Soliloquy by contemporary Chinese woman composer, Liu Zhuang. I first heard the piece performed by the flutist of the Aspen Wind Quintet. They were the first U.S. ensemble to tour in China and everywhere they went people gave them music. This is one of those pieces. I got the chance to ask the flutist about the piece after the concert and was given the contact information for the ensemble's publicist. I had to try twice before I got a response, which was the phone number of the composer who was living in Syracuse, New York at the time. I got her on my first try! She was very pleased with my interest in the piece and promptly sent me a copy.

Soliloquy is for flute alone. There is no organ or piano accompaniment. I image walking in a Japanese water garden. It begins softly in the lowest octave and gradually goes higher. Suddenly it goes well up into the third octave and becomes very agitated, like fireworks. It gradually works through the agitation and becomes more serene but you are now in a different place. Since we are celebrating the Transfiguration, the changes that happen during the piece are similar to the transformations that are related in our Gospel lesson for today. Please enjoy.

THE HOLY EUCHARIST

- ❖ *When page numbers are indicated, refer to the red Book of Common Prayer (BCP).*
- ❖ *WLP indicates Wonder Love and Praise Hymnal*
- ❖ *ELW indicates Evangelical Lutheran Worship Hymnal*
- ❖ *The Hymnal Screen, located on the front right side of the nave, lists the numbers found in the blue Hymnal 1982.*
- ❖ *Thank you for turning off all devices that may distract you or others from worship.*

The Liturgy of the Word

Prelude	" Soliloquy for Flute Alone"	<i>Liu Zhuang</i>
	Grace Horner, Flute Soloist	

Opening Hymn 618	" Ye watchers and ye holy one"
	<i>Lasst uns erfreuen</i>

Priest: + Blessed be God: Father, Son and Holy Spirit.

***People:* And blessed be His kingdom, now and forever. Amen.**

Priest: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn of Praise: S-236 "Glory to you, Lord God of our fathers"

John Rutter

1. Glo - ry to you, Lord

God of our fa - thers; you are wor - thy of praise;

glo - ry to you. 2. Glo - ry to you

for the ra - di - ance of your ho - ly Name; we will

praise you and high - ly ex - alt you for ev - er.

3. Glo - ry to you in the splen - dor of your

tem - ple; on the throne of your ma - jes - ty, glo - ry to

you. 4. Glo - ry to you, seat - ed bet -

ween the Cher - u - bim; we will praise you and

high - ly ex - alt you for ev - er.

Descant

5. Glo - ry to you, _____ be -

5. Glo - ry to you, _____ be - hold - ing the

hold - ing the depths; _____ in the high vault of

depths; _____ in the high vault of hea - ven, glo - ry to

hea - ven, _____ 6. Glo - ry to you, _____

you. _____ 6. Glo - ry to you, _____ Fa - ther,

— Fa - ther, Son, and Ho - ly Spi - rit; we will

Son, and Ho - ly Spi - rit; _____ we will praise you and

high-ly ex - alt you Glo - ry to you! _____

high-ly ex - alt you for ev - er. _____

The priest continues.

Priest: The Lord be with you.

People: And also with you.

The Collect of the Day

Priest: Let us pray:

Priest: O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

Please be seated.

First Reading

2 Kings 2:1-12

Lector: A reading from the Second Book of Kings:

When the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel. The company of prophets who were in Bethel came out to Elisha, and said to him, "Do you know that today the Lord will take your master away from you?" And he said, "Yes, I know; keep silent."

Elijah said to him, "Elisha, stay here; for the Lord has sent me to Jericho." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So they came to Jericho. The company of prophets who were at Jericho drew near to Elisha, and said to him, "Do you know that today the Lord will take your master away from you?" And he answered, "Yes, I know; be silent."

Then Elijah said to him, “Stay here; for the Lord has sent me to the Jordan.” But he said, “As the Lord lives, and as you yourself live, I will not leave you.” So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, “Tell me what I may do for you, before I am taken from you.” Elisha said, “Please let me inherit a double share of your spirit.” He responded, “You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not.” As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, “Father, father! The chariots of Israel and its horsemen!” But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

Reader: The Word of the Lord.

***People:* Thanks be to God.**

Psalm

Lector: Let us chant together the words of **Psalm 50:1-6.**



- 1 The LORD, the God of gods, has / spoken;*
he has called the earth from the rising of the sun / to its / setting.
- 2 Out of Zion, perfect in its / beauty,*
God reveals him/self in / glory.
- 3 Our God will come and will not keep / silence;*
before him there is a consuming flame,
and round about / him a / raging storm.
- 4 He calls the heavens and the earth / from above*
to witness the judgment / of his / people.
- 5 “Gather before me my loyal / followers,*
those who have made a covenant with me
and / sealed it with / sacrifice.”
- 6 Let the heavens declare the rightness / of his cause;*
for / God him/self is judge.

Second Reading

2 Corinthians 4:3-6

Vested Lector: A reading from the Second Letter of St. Paul to the Corinthians:

Even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, “Let light shine out of darkness,” who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

Reader: The Word of the Lord. **People:** Thanks be to God.

Please stand as you are able for the sequence hymn.

Sequence Hymn 129

“Christ upon the mountain peak”

(Verses 1 - 2 before the Gospel)

Mowsley

Please remain standing for the Gospel.

The Gospel

Mark 9:2-9

Priest:

The Holy Gospel of our Lord Jesus Christ according to Mark:

People: Glory to you, Lord Christ

Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, “Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah.” He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, “This is my Son, the Beloved; listen to him!” Suddenly when they looked around, they saw no one with them any more, but only Jesus.

As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead..

Priest: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Please remain standing

Sequence Hymn 129

(Verses 3 - 4 after the Gospel)

“Christ upon the mountain peak”

Mowsley

The Homily

Father Heschlē

The Nicene Creed

Spoken by all, please stand as you are able.

**We believe in one God,
The Father, the Almighty,
Maker of heaven and earth,
Of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
The only Son of God,
Eternally begotten of the Father,
God from God, Light from Light,
True God from true God,
Begotten, not made,
Of one Being with the Father.**

**Through him all things were made.
For us and for our salvation
He came down from heaven:
By the power of the Holy Spirit**

**He became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified
Under Pontius Pilate;
He suffered death and was buried.
On the third day he rose again
In accordance with the scriptures;
He ascended into heaven
And is seated at the right hand
Of the Father.**

**He will come again in glory
To judge the living and the dead,
And his kingdom will have no end.
We believe in the Holy Spirit,
The Lord, the giver of life,
Who proceeds from the Father
And the Son.**

**With the Father and the Son
He is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic
And apostolic Church.**

**We acknowledge one baptism
For the forgiveness of sins.**

**We look for the resurrection
Of the dead, and the life of the world to
come.**

Amen.

The Prayers of the People - Form IV

After each intercession, there is a period of silence, then the intercessor continues with "Lord, in your mercy", and the people respond: "Hear our prayer."

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy; **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy; **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy; **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy; **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy; **Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy; **Hear our prayer.**

Let us pray for our own needs and those of others ...

*[the intercessor adds the specific prayers of parish and
community here.]*

Lord, in your mercy; **Hear our prayer.**

The priest adds a concluding collect...

Priest: Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will, and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord.

People: **Amen.**

The Confession and Absolution

Priest: Let us confess our sins against God and our neighbor.

Please kneel as you are able.

People: **Most merciful God,
we confess that we have sinned against you
In thought, word and deed,
by what we have done,
And by what we have left undone.
We have not loved you with our whole heart;
We have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
That we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Priest: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Priest: The peace of the Lord be always with you.

People: **And also with you.**

After the confession, which reconciles us with God and our neighbors, we exchange the peace with a handshake or hug, and the words, “Peace be with you”.

This comes from the Jewish practice that required the people to be reconciled with one another before offering a gift at the altar. The Peace ends the Liturgy of the Word and we begin the Liturgy of the Table, which is the Eucharist.

Parish Announcements

Please be seated

Blessings for Birthdays and Anniversaries

The Offertory

The plate is passed for financial offerings.

Thank you for your gifts in support of the church’s ministries and mission.

The people stand as the offerings and gifts are taken to the altar.

Offertory Hymn 137

“O wondrous type! O vision fair”

Wareham

The Holy Communion

This is Eucharistic Prayer B. Please stand as you are able.

Priest: The Lord be with you.

People: **And also with you.**

Priest: Lift up your hearts.

People: **We lift them to the Lord.**

Priest: Let us give thanks to the Lord our God.

People: **It is right to give Him thanks and praise.**

Priest: It is right, and good and joyful thing, always and everywhere to give thanks to you, father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Priest: Therefore we praise you, joining our voices with
Angels and Archangels and with all the company of heaven,
who for ever sing this hymn to proclaim the glory of your
Name:

The priest and people sing:

Sanctus & Benedictus qui venit, S-130,

Schubert

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

Please stand, sit or kneel as you are able. The Priest continues:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

The Acolyte rings the bell.

At the following words concerning the bread, the Priest is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

The Acolyte rings the bell.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

The Acolyte rings the bell.

Therefore, according to his command, O Father,

**Priest and People: We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;**

The Priest continues:

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to sing
(all sing),

S-119

“The Lord’s Prayer”

Plainsong

Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. And for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread

The priest breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem, S-164, "Lamb of God"

Schubert

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Music: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Adaptation: Copyright © 1985 GIA Publications, Inc.

Priest: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The bread and wine are given to the people who may respond:
"Amen."

All baptized Christians are welcome to receive the bread and the wine; or just the bread as is their need or custom. If you have not been baptized, you are still most welcome to come forward and join our celebration. Please cross your arms over your chest to receive a prayer of blessing from the clergy. This is God's altar and all are welcome.

Gluten-free wafers are available upon request; just let the priest know if you would like to receive one.

Communion Music

CHOIR: Hymn 134

"O Light of Light, Love given birth"

Jesu dulcis memoria

Post-Communion Prayer (BCP Page 366)

Priest: Let us pray:

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

The Blessing

Recessional Hymn 460

"Alleluia! Sing to Jesus!"
Hyferdol

The Dismissal

***Join us for Coffee Hour
in Parish Hall after the service!***

TAKE A TURN HOSTING COFFEE HOUR!

We are looking for hosts in the upcoming weeks. We ask that all who enjoy this festivity to take a turn hosting the coffee hour.

Bring in your palms from last year!

Beginning this Sunday, February 4th, there will be a basket to collect last year's crosses and fronds that you have at home. This basket will remain until Ash Wednesday.



Greetings to you from the Search Committee,

We would like to ask for your support and love during our journey to find our new rector. Recently, Fr. John asked us to pray the following prayer during your day.

The prayer is found in the BOOK OF COMMON PRAYER on pg. 817, prayer 11, "for the parish".

"Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for this parish family. Strengthen the faithful, arouse the careless, and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church; through Jesus Christ our Lord. Amen."

Thank you and peace be with each of you.

Marvin, Elisabeth, Ida, Krista, Madeline, Janie, and Judy

ANNOUNCEMENTS

Football
Squares!



**Superbowl Chilli Cook-off
and Bake Sale**

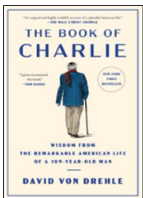
Feb. 11th after the service

Wear your favorite Team Gear

Bring donated baked goods between 1:00
P.M. and 3:00 P.M. on Saturday

Beer and
Wine \$1

TODAY!!



"Eat, Pray, Read" Book Club

We will meet on **Feb. 12th at 7pm**
In the Foote Library to discuss:

THE BOOK OF CHARLIE

by David Von Drehle

EAT
PRAY
READ
Book Club

March 11th Book will be "WHEN BAD THINGS HAPPEN TO GOOD
PEOPLE" by Harold S. Kushner



**Ashes-To-Go
on February 14 from
7:00 AM - 9:00 AM at
Palatine Metra Station**

On Ash Wednesday, February 14,
Deacon Dan and our Lay Eucharistic
Ministers will be at the Palatine train

station from 7:00 AM - 9:00 AM for the Imposition of Ashes to
commuters who wish to receive. We will also hand out a chocolate
treat (it is Valentine's Day after all!) and a card with information
about St. Philip's.

If you are interested in joining us in this important outreach ministry,
please contact Ida Butler at idadbutler1@gmail.com or 847-271-2165.

ANNOUNCEMENTS



VESTRY RETREAT
February 17th
9:30 A.M. to 2:00 P.M.



Palatine Township Easter Basket Sign-up



Sign up by **February 11th**

Sign-up sheet is in the back of the church in the coat room

Make a child smile by donating an Easter basket to a financially disadvantaged child **ages 12 and younger**. Hundreds of children are waiting for a donor to provide this special surprise.

The Mission Committee will provide you with the child's info:
first name, age, gender and assigned number.

Create a basket with items such as: edible wrapped treats, small toys, games, hair accessories, puzzles, books etc. Wrap baskets in cellophane and attach your cut-out.

The value should be approximately \$25.

Return to church by Sunday, February 25th

Tax deductible donations to support this program can be made to the
Needy Family Fund, Palatine Township, 721 S. Quentin Rd., Palatine 60067.

For additional info, contact Mike Zawacke, 847 253-5538. Mission/Outreach Committee

Search Committee's CAT EMAIL:

As we prepare to search for a new Rector, the first step in the process is for all members of St. Philip's to complete the Congregation Assessment Tool (CAT), an on-line survey that allows each individual to share his or her perspectives, experiences, and priorities for our church.

An email was sent on **Sunday, January 21st** with a link to the CAT. Please plan to complete the survey **by February 18th**. If you require a paper copy, you may request one from a Search Committee member.

Thank you for your support!

Marvin Hill, Elisabeth Miles, Ida Butler, Madeline Rorrie, Judy Zawacke, Krista Ford, and Janie Jenssen



St. Philip's Calendar

SUNDAY

Feb 11—9:30a Rite II Eucharistic Svc

Feb 11—The Rev. John Heschlē

Feb 11—10:30a VESTRY MEETING

Feb 11—**CHILLI COOK-OFF AND BAKE SALE!!**

Feb 12—7p Eat Pray Read

Feb 13—8a Chi Quong & Tai Chi

Feb 13—9:30a Rite II Eucharistic Svc

Feb 14—**VALENTINE'S DAY** ♥

ASH WEDNESDAY

Feb 14—7-9a Ashes to Go at the Palatine Train Station

Feb 14—12-1p Imposition of Ashes Service (Dcn Dan)

Feb 14—7p A Sung Rite II Eucharistic Service
with Imposition of Ashes (Fr John)

Feb 14—Marinelle on Vacation Feb. 14-18

UPCOMING:

Feb 17—9:30a-2p (Saturday) VESTRY RETREAT



ST. PHILIP'S VIDEO RECAP OF 2023 DVD's
Made by the talented, Mike Livingston
ARE AVAILABLE IN THE church OFFICE!

DVD's are free,
but you are encouraged to make a donation to St. Philip's
(Suggested \$10 per DVD, but any amount is appreciated)



Ash Wednesday

This Ash Wednesday,
Begin a meaningful
Lent with us!
We encourage you to
invite family and
friends to join us on
our pilgrimage to
Easter!



Ash Wednesday Schedule February 14th

◆ 7:00 A.M.— 9:00 A.M.

*Ashes-to-Go at the
Palatine Train Station*

◆ 12:00 P.M. NOON

*Imposition of Ashes Service
Deacon Dan Hughes Presides*

◆ 7:00 P.M.

*A Sung Rite II Eucharistic Service with
Imposition of Ashes
The Reverend John Heschlē Presides*

St. Philip's Mission Statement:

SEEK ... a deeper knowledge of Jesus Christ
SHARE... the love and compassion of Christ
SERVE... others with open hearts
SHINE... with Christ's light, illuminating our world

CLERGY & STAFF

Ministers: Everyone!
Bishop: The Right Rev. Paula E. Clark
Rector:
Deacon: The Rev. Dan Hughes
Administrative Assistant: Marinelle Glickauf
Organist & Choir Director: David Bolthouse

Office Hours

Monday through Thursday

Monday & Thurs. 9:30am - 1pm Remotely

(Church Voicemail & emails will be checked regularly)

Tues. & Wed.—In-Person

- Flexible times available per request
- Please call the office for appointments and to be sure of availability.

*(This office hour arrangement may be changed or revisited
in consultation with the rector.)*



St. Philip's Episcopal Church

342 East Wood Street

Palatine, IL 60067

847-358-0615

parish@stphilipspalatine.org

www.stphilipspalatine.org