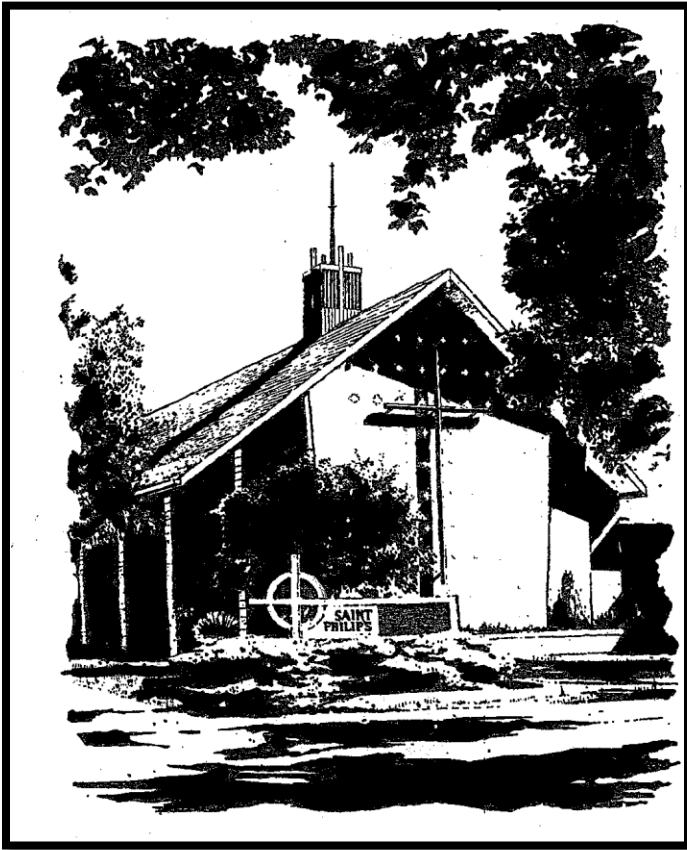


# St. Philip's Episcopal Church



*Fourth Sunday after the Epiphany*  
Rite II

January 28, 2024, 9:30 a.m.

*A note to guests and visitors who may be looking for a church home*

## **WELCOME to St. Philip's!**

Whoever you are and wherever you might be in your spiritual journey, we welcome you as fellow travelers to explore a deeper relationship with God and stronger spiritual life.

We wear name tags at St. Philip's to help us all with fellowship. When you are comfortable, please ask one of our door greeters or ushers to arrange for a permanent name tag.

Each Sunday it will be ready for you at the front door.

***After the service, please join us for coffee hour (downstairs).***

**Our Nursery is available for infants and children up to 3 years old. The nursery is located downstairs and available during the service.**

Celebrant:	The Rev. John Heschlē
Deacon:	The Rev. Dan Hughes
Organist:	David Bolthouse
Administrative Assistant:	Marinelle Glickauf

Altar Guild: Judy Zawacke and Kathy Svendsen

Greeters: Bob Duer and Mike Zawacke

First Reader: DJ and Marvin Hill; Vested Reader: Jack Notzen

Nursery: Jessica Hill-Jones, if attending

Counters: Marvin Hill and Tom Yost

## **Birthdays**

**January 30** — John Mullins

**January 30** — Madeline Rorrie

**January 31** — Bill Burns

**February 2** — Bill Peterson

**Altar Flowers** are given to the glory of God by Pam Patyk and Don Mueller in celebration of their anniversary.

**The Sanctuary Candle** is given to the glory of God by the Jr. and Sr. Wardens in thankfulness of Christ's abiding love, blanket of protection and clear direction as the St. Philip's Church Family searches for a new Rector.

## *Welcome, Guests and Visitors*

- St. Philip's Church is one of 127 congregations in the Episcopal Diocese of Chicago, and our identity, vision and mission extend far beyond through the worldwide Anglican Communion. Our members' faith stories are diverse: some are lifelong Episcopalians, while others are converts from other traditions. We hope for an opportunity to know you, your story and your questions.
- Our normal Sunday worship is called the Eucharist, taken from the ancient Greek word Eucharist – Thanksgiving! Our use of the Book of Common Prayer, a valued tradition dating from the English Reformation in the mid-16th century, can sometimes be daunting to guests or newcomers. Please feel free to ask us questions if and when you become confused and/or curious.
- The nursery is located on our lower level and is available during the Sunday worship service. Children are always welcome in worship.
- Restrooms are located in the Parish Hall (downstairs), or, by the offices on the main level.

### *Rite 1 and Rite 2 Explanation*

Thank you for choosing to worship with us today. If you are new to the Episcopal Church, you may notice some terms that are unfamiliar. We are occasionally asked, "What do you mean by 'Rite 1 and Rite 2?'" (Sometimes rendered as "Rite I & Rite II".)

Most of our Sunday services and all of our Tuesday worship times use "Rite 2". All this means is that contemporary language is employed by both the presider and the congregation. On the first Sunday of most months, we enjoy a "Rite 1" service. This means the syntax used is rather like Old English - somewhat Shakespearean in tone and content. We do this to recognize the past upon which our modern worship traditions are founded. We hope you enjoy both traditions and learn, with us, to savor the gift that is the Book of Common Prayer.

***God bless you as you worship!***

## ***THIS MORNING'S MUSIC***

Our last hymn this morning comes from Wonder, Love, and Praise (WLP), which is today one of several supplements to The Hymnal 1982. The General Convention of the Episcopal Church USA directed the Standing Committee on Church Music to “continue preparing supplements to The Hymnal 1982 which provide this Church with additional service music, inclusive language hymnody, additional texts in languages other than English, including texts printed in more than one language, additional hymnody related to the lectionary and rites of the Book of Common Prayer, and texts and tunes written since the compilation of the present Hymnal.” Well, then.

In this, the General Convention recognized that our expression of faith, whether in word or music, doesn’t stop with the compilation and publication of a book; rather, it’s an ongoing process by which artists convey aspects of the Divine. This process is, by definition, imperfect; time and use determine which of these expressions merit lasting use.

Perhaps 10 percent of these outpourings will last 100 years, some far less. For example, in the late 1800s and early 1900s, Fanny Crosby wrote over 8,000 hymns, of which perhaps 40 are in regular use today. Why? For some, the text was grounded in the urban rescue mission movement or in rural revivalist meetings, which are less relevant today; for others, musical styles shifted, leaving them behind. Sometimes the reason is something as mundane as a publisher seeking variety.

This doesn’t just happen with hymnody – how many of Franz Joseph Haydn’s 103 symphonies or Wolfgang Amadeus Mozart’s 41 symphonies or Bach’s over 200 cantatas are commonly heard today?

I don’t know if our last hymn, “When from bondage we are summoned”, with the tune Haywood’s Home, will survive 100 years. There is one awkward place where text and tune don’t align perfectly (the second verse, “through a lonely, barren desert”). The harmonies of the refrain might be seen as “overly lush” or “jazz cliché” to future generations. I find, though, that it is easily learned, emotional, and profound. I think it’s a “keeper”, and I hope it’s meaningful enough to you to try a few more times in the years to come.

## ***THE HOLY EUCHARIST***

- ❖ *Page numbers refer to the red Book of Common Prayer (BCP).*
- ❖ *WLP indicates Wonder Love and Praise Hymnal*
- ❖ *ELW indicates Evangelical Lutheran Worship Hymnal*
- ❖ *The Hymnal Screen, located on the front right side of the nave, lists the numbers found in the blue Hymnal 1982.*
- ❖ *Thank you for turning off all devices that may distract you or others from worship.*

## ***The Liturgy of the Word***

**Opening Hymn 493**

"O for a thousand tongues to sing"  
*Azmon*

*Priest:* + Blessed be God: Father, Son and Holy Spirit.

***People:* And blessed be His kingdom, now and forever. Amen.**

*Priest:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

# Hymn of Praise: S-236 "Glory to you, Lord God of our fathers"

*John Rutter*

1. Glo - ry to you, Lord

God of our fa - thers; you are wor - thy of praise;

glo - ry to you. 2. Glo - ry to you

for the ra - di - ance of your ho - ly Name; we will

praise you and high - ly ex - alt you for ev - er.

3. Glo - ry to you in the splen - dor of your

tem - ple; on the throne of your ma - jes - ty, glo - ry to

you. 4. Glo - ry to you, seat - ed bet -

ween the Cher - u - bim; we will praise you and

high - ly ex - alt you for ev - er.

*Descant*

5. Glo - ry to you, \_\_\_\_\_ be -

5. Glo - ry to you, \_\_\_\_\_ be - hold - ing the

hold - ing the depths; \_\_\_\_\_ in the high vault of

depths; \_\_\_\_\_ in the high vault of hea - ven, glo - ry to

hea - ven, \_\_\_\_\_ 6. Glo - ry to you, \_\_\_\_\_

you. \_\_\_\_\_ 6. Glo - ry to you, \_\_\_\_\_ Fa - ther,

— Fa - ther, Son, and Ho - ly Spi - rit; we will

Son, and Ho - ly Spi - rit; \_\_\_\_\_ we will praise you and

high-ly ex - alt you Glo - ry to you! \_\_\_\_\_

high-ly ex - alt you for ev - er. \_\_\_\_\_

*The priest continues.*

**Priest:** The Lord be with you.

**People:** And also with you.

## *The Collect of the Day*

*Priest:* Let us pray:

*Priest:* Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

***Amen.***

## *The Lessons*

*Please be seated.*

### **First Reading**

### **Deuteronomy 18:15-20**

***Lector:*** A reading from the Book of Deuteronomy:

Moses said: The Lord your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the Lord your God at Horeb on the day of the assembly when you said: “If I hear the voice of the Lord my God any more, or ever again see this great fire, I will die.” Then the Lord replied to me: “They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die.”

*Reader:* The Word of the Lord.    ***People:*** Thanks be to God.

## Psalm

**Lector:** Let us chant together the words of **Psalm 111**.



- 1 Hallelujah! I will give thanks to the LORD with my / whole heart\*  
in the assembly of the upright, in the / congre / gation.
- 2 Great are the deeds of the / LORD! \*  
they are studied by / all who de/light in them.
- 3 His work is full of majesty and / splendor,\*  
and his righteousness en/dures for / ever.
- 4 He makes his marvelous works to be re/membered,\*  
the LORD is gracious and / full of com/passion.
- 5 He gives food to those who /fear him;\*  
he is ever mindful / of his / covenant.
- 6 He has shown his people the power of / his works\*  
in giving them the / lands of the / nations.
- 7 The works of his hands are faithfulness and / justice;\*  
all his com/mandments / are sure.
- 8 They stand fast for ever and / ever,\*  
because they are done in / truth and / equity.
- 9 He sent redemption to his people;  
he commanded his covenant for / ever;\*  
holy and / awesome / is his Name.
- 10 The fear of the LORD is the be ginning of / wisdom;\*  
those who act accordingly have a good understanding;  
his praise en/dures for / ever.

## Second Reading

## 1 Corinthians 8:1-13

***Vested Lector:*** A reading from the First Letter of St. Paul to the Corinthians:

Now concerning food sacrificed to idols: we know that “all of us possess knowledge.” Knowledge puffs up, but love builds up. Anyone who claims to know something does not yet have the necessary knowledge; but anyone who loves God is known by him.

Hence, as to the eating of food offered to idols, we know that “no idol in the world really exists,” and that “there is no God but one.” Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. “Food will not bring us close to God.” We are no worse off if we do not eat, and no better off if we do. But take care that this liberty of yours does not somehow become a stumbling block to the weak. For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? So by your knowledge those weak believers for whom Christ died are destroyed. But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

*Reader:* The Word of the Lord. ***People:*** Thanks be to God.

*Please stand as you are able for the sequence hymn.*

**Sequence Hymn 616**

“Thine arm, O Lord in days of old”

*(Verses 1 - 2 before the Gospel) Es flog ein kleins Waldvögelein*

*Please remain standing for the Gospel.*

**The Gospel**

**Mark 1:21-28**

*Priest:*

The Holy Gospel of our Lord Jesus Christ according to Mark:

**People: Glory to you, Lord Christ**

Jesus and his disciples went to Capernaum; and when the sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, “What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God.” But Jesus rebuked him, saying, “Be silent, and come out of him!” And the unclean spirit, convulsing him and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, “What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him.” At once his fame began to spread throughout the surrounding region of Galilee.

*Priest: The Gospel of the Lord.*

**People: Praise to you, Lord Christ.**

*Please remain standing*

**Sequence Hymn 616**

“Thine arm, O Lord in days of old”

*(Verses 3-5 after the Gospel) Es flog ein kleins Waldvögelein*

# *The Homily*

Father Heschlē

## *The Nicene Creed*

*Spoken by all, please stand as you are able.*

**We believe in one God,  
The Father, the Almighty,  
Maker of heaven and earth,  
Of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
The only Son of God,  
Eternally begotten of the Father,  
God from God, Light from Light,  
True God from true God,  
Begotten, not made,  
Of one Being with the Father.**

**Through him all things were made.  
For us and for our salvation  
He came down from heaven:  
By the power of the Holy Spirit  
He became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified  
Under Pontius Pilate;  
He suffered death and was buried.  
On the third day he rose again  
In accordance with the scriptures;  
He ascended into heaven  
And is seated at the right hand  
Of the Father.  
He will come again in glory  
To judge the living and the dead,  
And his kingdom will have no end.  
We believe in the Holy Spirit,  
The Lord, the giver of life,  
Who proceeds from the Father  
And the Son.  
With the Father and the Son  
He is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic  
And apostolic Church.  
We acknowledge one baptism  
For the forgiveness of sins.  
We look for the resurrection  
Of the dead, and the life of the world to  
come.  
Amen.**

## ***The Prayers of the People - Form IV***

*After each intercession, there is a period of silence, then the intercessor continues with "Lord, in your mercy", and the people respond: "Hear our prayer."*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy;      **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy;      **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy;      **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy;      **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy;      **Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy;      **Hear our prayer.**

Let us pray for our own needs and those of others ...

*[the intercessor adds the specific prayers of parish and  
community here.]*

Lord, in your mercy;      **Hear our prayer.**

*The priest adds a concluding collect...*

**Priest:** Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will, and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord.

**People:**     **Amen.**

## *The Confession and Absolution*

*Priest:* Let us confess our sins against God and our neighbor.

*Please kneel as you are able.*

**People:**   **Most merciful God,  
we confess that we have sinned against you  
In thought, word and deed,  
by what we have done,  
And by what we have left undone.  
We have not loved you with our whole heart;  
We have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
That we may delight in your will,  
and walk in your ways,  
to the glory of your name. Amen.**

*Priest:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## *The Peace*

**Priest:** The peace of the Lord be always with you.

**People:** And also with you.

*After the confession, which reconciles us with God and our neighbors, we exchange the peace with a handshake or hug, and the words, “Peace be with you”.*

*This comes from the Jewish practice that required the people to be reconciled with one another before offering a gift at the altar. The Peace ends the Liturgy of the Word and we begin the Liturgy of the Table, which is the Eucharist.*

## *Parish Announcements*

*Please be seated*

## *Blessings for Birthdays and Anniversaries*

### *The Offertory*

*The plate is passed for financial offerings.*

*Thank you for your gifts in support of the church’s ministries and mission.*

*The people stand as the offerings and gifts are taken to the altar.*

**Offertory Hymn 567**

“Thine arm, O Lord, in days of old”

St. Matthew

## *The Holy Communion*

*This is Eucharistic Prayer B. Please stand as you are able.*

**Priest:** The Lord be with you.

**People:** And also with you.

**Priest:** Lift up your hearts.

**People:** We lift them to the Lord.

**Priest:** Let us give thanks to the Lord our God.

**People:** It is right to give Him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds:*

**Priest:** It is right, and good and joyful thing, always and everywhere to give thanks to you, father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

*Priest:* Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*The priest and people sing:*

## Sanctus & Benedictus qui venit, S-130,

*Schubert*

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

*Please stand, sit or kneel as you are able. The Priest continues:*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*The Acolyte rings the bell.*

*At the following words concerning the bread, the Priest is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

*The Acolyte rings the bell.*

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*The Acolyte rings the bell.*

Therefore, according to his command, O Father,

**Priest and People: We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Priest continues:*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

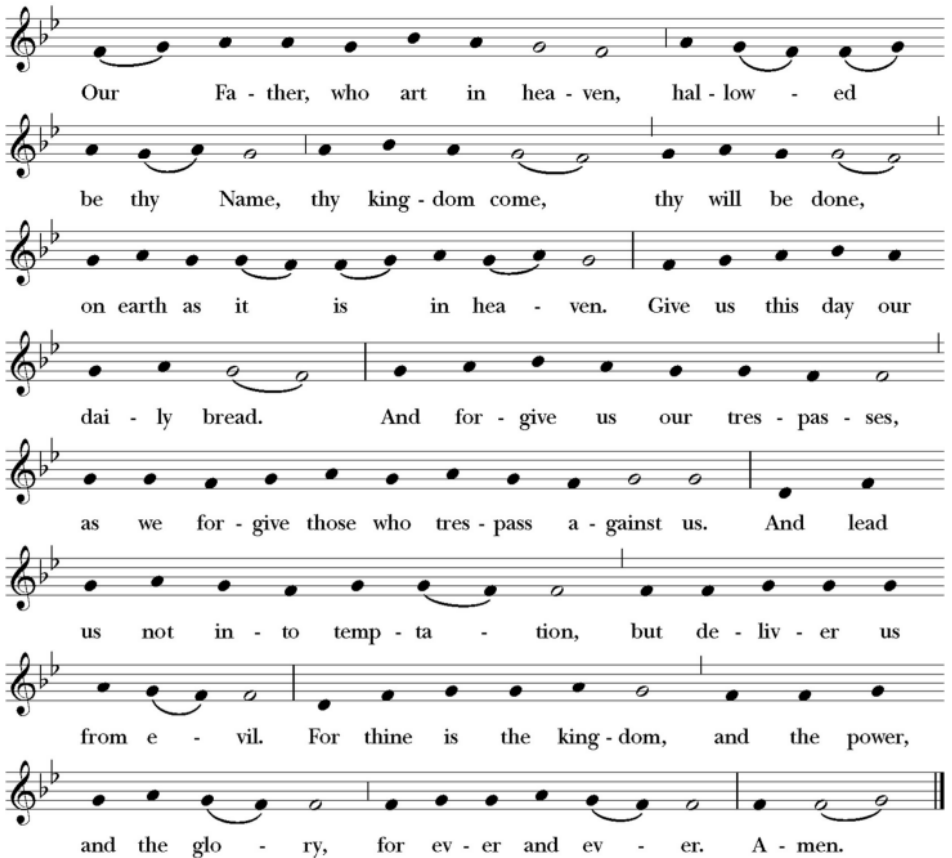
By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to sing  
*(all sing),*

S119

“The Lord’s Prayer”

*Plainsong*



Our Fa - ther, who art in hea - ven, hal - low - ed  
 be thy Name, thy king - dom come, thy will be done,  
 on earth as it is in hea - ven. Give us this day our  
 dai - ly bread. And for - give us our tres - pas - ses,  
 as we for - give those who tres - pass a - gainst us. And lead  
 us not in - to temp - ta - tion, but de - liv - er us  
 from e - vil. For thine is the king - dom, and the power,  
 and the glo - ry, for ev - er and ev - er. A - men.

## ***The Breaking of the Bread***

*The priest breaks the consecrated Bread. A period of silence is kept.*

# Fraction Anthem, S-164, "Lamb of God"

*Schubert*

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Music: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Adaptation: Copyright © 1985 GIA Publications, Inc.

**Priest:** The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The bread and wine are given to the people who may respond:*  
**"Amen."**

*All baptized Christians are welcome to receive the bread and the wine; or just the bread as is their need or custom. If you have not been baptized, you are still most welcome to come forward and join our celebration. Please cross your arms over your chest to receive a prayer of blessing from the clergy. This is God's altar and all are welcome.*

*Gluten-free wafers are available upon request; just let the priest know if you would like to receive one.*

## Communion Music

**Hymn ELW 466**

**"In the singing"**

*Bread of peace*



1 In the sing-ing, in the si-lence, in the hands ex-pect-ant, o-pen,  
2 In the ques-tion, in the an-swer, in the mo-ment of ac-cept-ance,



in the bless-ing, in the break-ing, in your pres-ence at this ta-ble,  
in the heart's cry, in the heal-ing, in the cir-cle of your peo-ple,



Je - sus Christ, Je - sus Christ, be the wine of grace;



Je - sus Christ, Je - sus Christ, be the bread of peace.

## ***Post-Communion Prayer*** (BCP Page 366)

*Priest:* Let us pray:

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

## ***The Blessing***

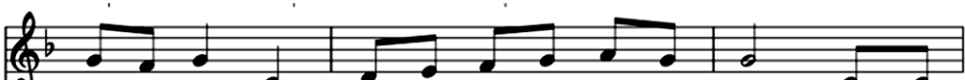
# Recessional Hymn WLP 754

"When from bondage we are summoned"


*Haywood's Home*



1. When from bond - age  
2. When our God names  
3. Through all stag - es  
4. We must not lose  
5. See the prize our



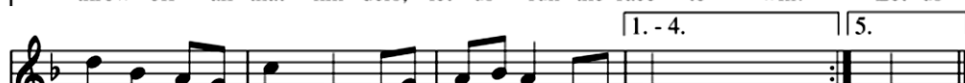
we are sum - moned out of dark - ness in - to light, we must  
us a peo - ple, Je - sus leads us by the hand through a  
of the jour - ney Christ is with us, night and day, with com -  
sight of Je - sus, who ac - cept - ed pain and loss, who, for  
God has prom - ised: end - less life with Christ our Lord. Now we



go in hope and pa - tience, walk by faith and not by sight.  
lone - ly, bar - ren de - sert to a great and glo - rious land.  
pas - sion for our weak - ness ev' - ry step a - long the way. Let us  
joy of love un - meas - ured, dared em - brace the shame - ful cross.  
fix our eyes on Je - sus, walk by faith in Je - sus' word.



throw off all that hin - ders; let us run the race to win! Let us



has - ten to our home - land and, re - joic - ing, en - ter in. in.

## ***The Dismissal***

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***Join us for Coffee Hour  
in Parish Hall after the service!***

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### **TAKE A TURN HOSTING COFFEE HOUR!**

We are looking for hosts in the upcoming weeks. We ask that all who enjoy this festivity to take a turn hosting the coffee hour.

# ***ANNOUNCEMENTS***

## ***ELEVATOR NEWS!..***

*We have great news! The elevator is working again, just in time for the Annual Meeting and Brunch!*

## ***Saint Philip's Annual Meeting and Brunch TODAY after the service!***

Join us to review 2023  
and talk about 2024,  
with food and fellowship!  
Enjoy the 2023 video recap  
prepared by Mike Livingston!

# ANNOUNCEMENTS

You're invited to  
Lunch Bunch!



**Lunch Bunch:** Meets on the 2<sup>nd</sup> Friday of the month at 11:30am  
Next Meeting is: **Fri. February 9th, 11:30a**  
*Bring your lunch and join us for fun conversation  
and fellowship!*

Football  
Squares!

**Superbowl Chilli Cook-off  
and Bake Sale**

**Feb. 11th after the service**

**Wear your favorite Team Gear**

*A sign-up sheet is in Parish Hall  
Bring Family & Friends!!*

Beer and  
Wine \$1



**Guided Spiritual Awareness:** Join Dcn. Dan on the first  
Sunday and first Tuesday of the month at 10:30 a.m.

**Upcoming Meetings:**

**Sun. Feb. 4th & Tue. Feb. 6th**



**Ashes-To-Go  
on February 14 from  
7:00 AM - 9:00 AM at  
Palatine Metra Station**

On Ash Wednesday, February 14,  
Deacon Dan and our Lay Eucharistic  
Ministers will be at the Palatine train

station from 7:00 AM - 9:00 AM for the Imposition of Ashes to  
commuters who wish to receive. We will also hand out a chocolate  
treat (it is Valentine's Day after all!) and a card with information  
about St. Philip's.

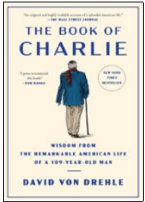
If you are interested in joining us in this important outreach ministry,  
please contact Ida Butler at [idabutler1@gmail.com](mailto:idabutler1@gmail.com) or 847-271-2165.

# ANNOUNCEMENTS

## "Eat, Pray, Read" Book Club

We will meet on **Feb. 12th at 7pm**  
In the Foote Library to discuss:

**THE BOOK OF CHARLIE**  
by David Von Drehle



## Search Committee's CAT EMAIL:

As we prepare to search for a new Rector, the first step in the process is for all members of St. Philip's to complete the Congregation Assessment Tool (CAT), an on-line survey that allows each individual to share his or her perspectives, experiences, and priorities for our church.

An email was sent on **Sunday, January 21st** with a link to the CAT. Please plan to complete the survey **by February 18th**. If you require a paper copy, you may request one from a Search Committee member.

Thank you for your support!

*Marvin Hill, Elisabeth Miles, Ida Butler, Madeline Rorrie, Judy Zawacke, Krista Ford, and Janie Jenssen*



Greetings to you from the Search Committee,  
We would like to ask for your support and love during our journey to find our new rector. Recently, Fr. John asked us to pray the following prayer during your day.

The prayer is found in the BOOK OF COMMON PRAYER on pg. 817, prayer 11, "for the parish".

"Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for this parish family. Strengthen the faithful, arouse the careless, and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church; through Jesus Christ our Lord. Amen."

Thank you and peace be with each of you.

**Marvin, Elisabeth, Ida, Krista, Madeline, Janie, and Judy**

## ***Church Notes***



## ***St. Philip's Calendar***

### **SUNDAY**

Jan 28—9:30a Rite II Eucharistic Svc

Jan 28—The Rev. John Heschlē

Jan 28—ANNUAL MEETING AND LUNCH

Jan 30— 8a Chi Quong & Tai Chi

Jan 30—9:30a Rite II Eucharistic Svc

### **FEBRUARY**

#### **SUNDAY**

Feb 4—9:30a Rite II Eucharistic Svc

Feb 4—The Rev. John Heschlē

Feb 4—11a Spiritual Awareness

Feb 6— 8a Chi Quong & Tai Chi

Feb 6—9:30a Rite II Eucharistic Svc

Feb 6—11a Spiritual Awareness

Feb 9—11:30a Lunch Bunch

## SUNDAY

Feb 11—9:30a Rite II Eucharistic Svc

Feb 11—The Rev. John Heschl̃

Feb 11—10:30a VESTRY MEETING

Feb 11—**CHILLI COOK-OFF AND BAKE SALE!!**

Feb 12—7p Eat Pray Read

Feb 13—8a Chi Quong & Tai Chi

Feb 13—9:30a Rite II Eucharistic Svc

Feb 14—**VALENTINE'S DAY** ❤️

## ASH WEDNESDAY

Feb 14—7-9a Ashes to Go at the Palatine Train Station

Feb 14—12-1p Imposition of Ashes Service (Dcn Dan)

Feb 14—7p A Sung Rite II Eucharistic Service  
with Imposition of Ashes (Fr John)

Feb 14—Marinelle on Vacation Feb. 14-18



## **St. Philip's Mission Statement:**

**SEEK ...** a deeper knowledge of Jesus Christ  
**SHARE...** the love and compassion of Christ  
**SERVE...** others with open hearts  
**SHINE...** with Christ's light, illuminating our world

## ***CLERGY & STAFF***

Ministers: Everyone!  
Bishop: The Right Rev. Paula E. Clark  
Rector:  
Deacon: Rev. Dan Hughes  
Administrative Assistant: Marinelle Glickauf  
Organist & Choir Director: David Bolthouse

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## ***Office Hours***

### **Monday through Thursday**

**Monday & Thurs. 9:30am - 1pm Remotely**

*(Church Voicemail & emails will be checked regularly)*

### **Tues. & Wed.—In-Person**

- Flexible times available per request
- Please call the office for appointments and to be sure of availability.

*(This office hour arrangement may be changed or revisited  
in consultation with the rector.)*



### **St. Philip's Episcopal Church**

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parish@stphilipspalatine.org

[www.stphilipspalatine.org](http://www.stphilipspalatine.org)