COLLECT: (Remain Standing)

O God, by the leading of a star you manifested your only Son to the peoples of the earth: Lead us, who know you now by faith, to your presence, where we may see your glory face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Reading: Genesis 9:1-17 (Please be seated)

Reader: A reading from the book of Genesis

God blessed Noah and his sons, and said to them, 'Be fruitful and multiply, and fill the earth. The fear and dread of you shall rest on every animal of the earth, and on every bird of the air, on everything that creeps on the ground, and on all the fish of the sea; into your hand they are delivered. Every moving thing that lives shall be food for you; and just as I gave you the green plants, I give you everything. Only, you shall not eat flesh with its life, that is, its blood. For your own lifeblood I will surely require a reckoning: from every animal I will require it and from human beings, each one for the blood of another, I will require a reckoning for human life.

Whoever sheds the blood of a human,

by a human shall that person's blood be shed;

for in his own image

God made humankind.

And you, be fruitful and multiply, abound on the earth and multiply in it.'

Then God said to Noah and to his sons with him, 'As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth.' God said, 'This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.' God said to Noah, 'This is the sign of the covenant that I have established between me and all flesh that is on the earth.'

Reader: The Word of the Lord. People: Thanks be to God

Psalm

Reader: Let us pray together the words of Psalm 26.

1 Give judgment for me, O Lord, for I have lived with integrity; * I have trusted in the Lord and have not faltered.

2 Test me, O Lord, and try me; * examine my heart and my mind.

3 For your love is before my eyes; * I have walked faithfully with you.

4 I have not sat with the worthless, * nor do I consort with the deceitful.

5 I have hated the company of evildoers; * I will not sit down with the wicked.

6 I will wash my hands in innocence, O Lord, * that I may go in procession round your altar,

Hebrews 5:7-14 (Please be seated)

Reader: A reading from the book of <u>Hebrews</u>.

7 Singing aloud a song of thanksgiving * and recounting all your wonderful deeds.

8 Lord, I love the house in which you dwell * and the place where your glory abides.

9 Do not sweep me away with sinners, *
nor my life with those who thirst for blood,
10 Whose hands are full of evil plots, *
and their right hand full of bribes.

11 As for me, I will live with integrity; * redeem me, O Lord, and have pity on me.

12 My foot stands on level ground; * in the full assembly I will bless the Lord.

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

About this we have much to say that is hard to explain, since you have become dull in understanding. For though by this time you ought to be teachers, you need someone to teach you again the basic elements of the oracles of God. You need milk, not solid food; for everyone who lives on milk, being still an infant, is unskilled in the word of righteousness. But solid food is for the mature, for those whose faculties have been trained by practice to distinguish good from evil.

Reader: The Word of the Lord. People: Thanks be to God.

GOSPEL John 3:16-21 (Please stand as you are able)

Priest: The Holy Gospel of our Lord Jesus Christ according to John.People: Glory to you, Lord Christ.

'For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

'Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. And this is the judgement, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God.'

Deacon or Priest: The Gospel of the Lord. All: Praise to you, Lord Christ