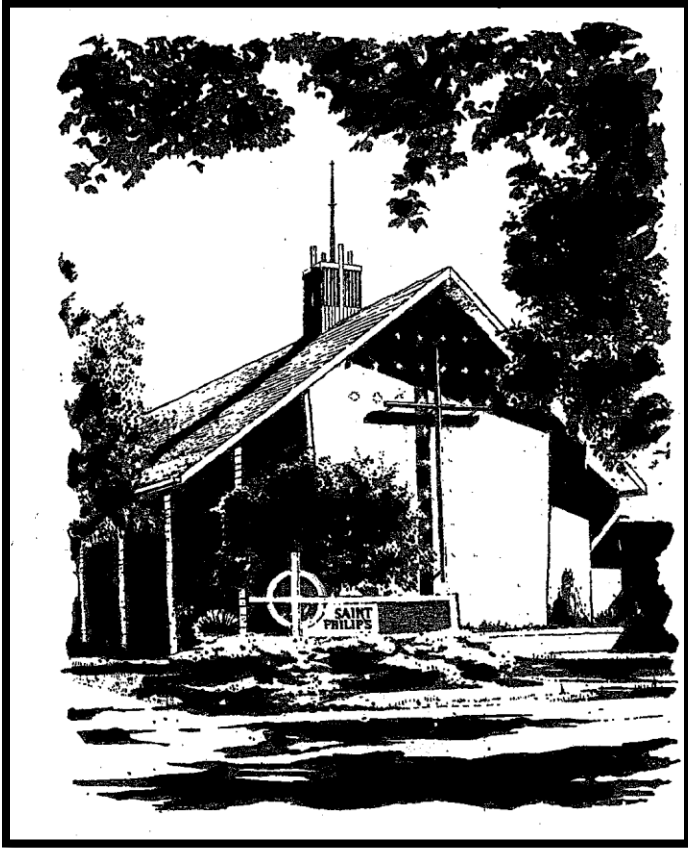


St. Philip's Episcopal Church



Baptism of our Lord

Rite II

January 14, 2024, 9:30 a.m.

A note to guests and visitors who may be looking for a church home

WELCOME to St. Philip's!

Whoever you are and wherever you might be in your spiritual journey, we welcome you as fellow travelers to explore a deeper relationship with God and stronger spiritual life.

We wear name tags at St. Philip's to help us all with fellowship. When you are comfortable, please ask one of our door greeters or ushers to arrange for a permanent name tag.

Each Sunday it will be ready for you at the front door.

After the service, please join us for coffee hour (downstairs).

Our Nursery is available for infants and children up to 3 years old. The nursery is located downstairs and available during the service.

Celebrant:	The Rev. John Heschlē
Deacon:	The Rev. Dan Hughes
Organist:	David Bolthouse
Administrative Assistant:	Marinelle Glickauf

Altar Guild: Judy Zawacke and Kay Ford

Greeters: Bill Burns and Lamar Jones

First Reader: Mike Zawacke; Vested Reader: Ida Butler

Nursery: Jessica Hill-Jones, if attending

Counters: Marvin Hill and Tom Yost

Anniversary

January 20 — Don Mueller and Pam Patyk

Altar Flowers are given to the glory of God by the people of St. Philip's Episcopal Church.

The Sanctuary Candle is given to the glory of God by the Jr. and Sr. Wardens in thankfulness of Christ's abiding love, blanket of protection and clear direction as the St. Philip's Church Family searches for a new Rector.

Welcome, Guests and Visitors

- St. Philip's Church is one of 127 congregations in the Episcopal Diocese of Chicago, and our identity, vision and mission extend far beyond through the worldwide Anglican Communion. Our members' faith stories are diverse: some are lifelong Episcopalians, while others are converts from other traditions. We hope for an opportunity to know you, your story and your questions.
- Our normal Sunday worship is called the Eucharist, taken from the ancient Greek word Eucharist – Thanksgiving! Our use of the Book of Common Prayer, a valued tradition dating from the English Reformation in the mid-16th century, can sometimes be daunting to guests or newcomers. Please feel free to ask us questions if and when you become confused and/or curious.
- The nursery is located on our lower level and is available during the Sunday worship service. Children are always welcome in worship.
- Restrooms are located in the Parish Hall (downstairs), or, by the offices on the main level.

Rite 1 and Rite 2 Explanation

Thank you for choosing to worship with us today. If you are new to the Episcopal Church, you may notice some terms that are unfamiliar. We are occasionally asked, "What do you mean by 'Rite 1 and Rite 2?'" (Sometimes rendered as "Rite I & Rite II".)

Most of our Sunday services and all of our Tuesday worship times use "Rite 2". All this means is that contemporary language is employed by both the presider and the congregation. On the first Sunday of most months, we enjoy a "Rite 1" service. This means the syntax used is rather like Old English - somewhat Shakespearean in tone and content. We do this to recognize the past upon which our modern worship traditions are founded. We hope you enjoy both traditions and learn, with us, to savor the gift that is the Book of Common Prayer.

God bless you as you worship!

THIS MORNING'S MUSIC

This Sunday gives me a bit of déjà vu – didn't we already cover this material in Advent? We did, but our focus then was John, preparing the way for the coming of the Messiah. Today, our focus is on Jesus' baptism, which occurred years, or perhaps even decades, after John began his prophetic ministry alongside the River Jordan. Accordingly, this morning's music focuses on the baptism of Christ in the River Jordan – and on our baptism as well.

Two of today's hymns are likely new to you, "O God of gentle strength" and "Baptized and set free". You may know the tune for "O God of gentle strength", *Carlisle*, because it is used in the Hymnal 1982 for hymns 138 and 592. Both texts use modern language and imagery; "O God of gentle strength" focuses inward, using phrases like "waters of rebirth", "spark a flame to drive the darkness out", and "the path may be obscure"; while "Baptized and set free" focuses on our experience of baptism as a community, with phrases like "We are people created, chosen by God" and "endless ocean, always deeper than our need". We experience the sacrament in many different ways, and our hymnody reflects this.

Finally, our opening hymn, "All creatures of our God and King", acknowledges today's Old Testament lesson, from Genesis 1, which focuses on God's role as Creator. In it, Ralph Vaughan-Williams created an exceptional harmonization for a memorable tune. Just have a care on the final "Alleluia" in each refrain – the tendency is to get to "ia" too quickly!

THE HOLY EUCHARIST

- ❖ *Page numbers refer to the red Book of Common Prayer (BCP).*
- ❖ *WLP indicates Wonder Love and Praise Hymnal*
- ❖ *ELW indicates Evangelical Lutheran Worship Hymnal*
- ❖ *The Hymnal Screen, located on the front right side of the nave, lists the numbers found in the blue Hymnal 1982.*
- ❖ *Thank you for turning off all devices that may distract you or others from worship.*

The Liturgy of the Word

Processional Hymn 400

"All creatures of our God and King"
(vs. 1-5, 7) *Lasst uns erfreuen*

Priest: + Blessed be God: Father, Son and Holy Spirit.

People: **And blessed be His kingdom, now and forever.**
Amen.

Priest: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn of Praise: S-236 "Glory to you, Lord God of our fathers"

John Rutter

1. Glo - ry to you, Lord
 God of our fa - thers; you are wor - thy of praise;
 glo - ry to you. 2. Glo - ry to you
 for the ra - di - ance of your ho - ly Name; we will
 praise you and high - ly ex - alt you for ev - er.
 3. Glo - ry to you in the splen - dor of your
 tem - ple; on the throne of your ma - jes - ty, glo - ry to
 you. 4. Glo - ry to you, seat - ed bet -
 ween the Cher - u - bim; we will praise you and
 high - ly ex - alt you for ev - er.

Descant

5. Glo - ry to you, _____ be -

5. Glo - ry to you, _____ be - hold - ing the

hold - ing the depths; _____ in the high vault of

depths; _____ in the high vault of hea - ven, glo - ry to

hea - ven, 6. Glo - ry to you, _____

you. _____ 6. Glo - ry to you, _____ Fa - ther,

— Fa - ther, Son, and Ho - ly Spi - rit; we will

Son, and Ho - ly Spi - rit; _____ we will praise you and

high - ly ex - alt you Glo - ry to you! _____

high - ly ex - alt you for ev - er. _____

The priest continues.

Priest: The Lord be with you.

People: And also with you.

The Collect of the Day

Priest: Let us pray:

Priest: Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

The Lessons

Please be seated.

First Reading

Genesis 1:1-5

Lector: A reading from the Book of Genesis:

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

The lector concludes the Old Testament.

Reader: The Word of the Lord. **People:** Thanks be to God.

Psalm

Lector: Let us chant together the words of **Psalm 29**.



- 1 Ascribe to the / LORD, you gods,*
ascribe to the LORD / glory / and strength.
- 2 Ascribe to the LORD the glory / due his Name;*
worship the LORD in the / beauty of / holiness.
- 3 The voice of the LORD is upon the waters;
the God of glory / thunders;*
the LORD is upon the / mighty / waters.
- 4 The voice of the LORD is a powerful / voice;*
the voice of the LORD is a / voice of / splendor.
- 5 The voice of the LORD breaks the / cedar trees;*
the LORD breaks the / cedars of / Lebanon;
- 6 He makes Lebanon skip / like a calf,*
and Mount Hermon / like a / young wild ox.
- 7 The voice of the LORD splits the flames of fire;
the voice of the LORD shakes the / wilderness;*
the LORD shakes the wilder/ness of / Kadesh.
- 8 The voice of the LORD makes the / oak trees writhe*
and / strips the / forests bare.
- 9 And in the temple of the / LORD*
all are / crying, / “Glory!”
- 10 The LORD sits enthroned a/bove the flood;*
the LORD sits enthroned as / King for / evermore.
- 11 The LORD shall give strength to his / people;*
the LORD shall give his people the / blessing / of peace.

Second Reading**Acts 19:1-7**

Vested Lector: A reading from the Acts of the Apostles:

While Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples. He said to them, “Did you receive the Holy Spirit when you became believers?” They replied, “No, we have not even heard that there is a Holy Spirit.” Then he said, “Into what then were you baptized?” They answered, “Into John’s baptism.” Paul said, “John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus.” On hearing this, they were baptized in the name of the Lord Jesus. When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied— altogether there were about twelve of them.

Reader: The Word of the Lord.

People: Thanks be to God.

Please stand as you are able for the sequence hymn.

Sequence Hymn WLP 771

“O God of gentle strength”

(Verses 1 & 2 before the Gospel) Carlisle

1. O God of gen - tle strength, your
 2. Your wa - ters of re - birth have
 3. And when life's chal - len - ges e -
 4. Where will the jour - ney lead? The

love em - bra - ces me. With - in the sure - ness
 claimed us as your own. As mem - bers of one
 cclipse our minds with doubt, let ho - ly wis - dom
 path may be ob - scure. But prom - ised hope of

of your care my heart rests will - ing - ly.
 bod - y, we shall nev - er be a - lone.
 spark a flame to drive the dark - ness out.
 things un - seen will keep our foot - ing sure.

Please remain standing for the Gospel.

The Gospel

Mark 1:4-11

Priest:

The Holy Gospel of our Lord Jesus Christ according to Mark:

People: Glory to you, Lord Christ

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit."

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

Priest: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Please remain standing

Sequence Hymn WLP 771 (See previous page) "O God of gentle strength"
(Verses 3 & 4 after the Gospel) Carlisle

The Homily

Father Heschlē

Renewal of Baptismal Vows

*Today, being the Feast of Our Lord's Baptism, The Nicene Creed will be replaced by the Renewal of Baptismal Vows, found on **Page 292-294** of the **Book of Common Prayer (BCP)**.
(or the handout received)*

The Prayers of the People - Form IV

After each intercession, there is a period of silence, then the intercessor continues with "Lord, in your mercy", and the people respond: "Hear our prayer."

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy; **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy; **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy; **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy; **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy; **Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy; **Hear our prayer.**

Let us pray for our own needs and those of others ...

[*the intercessor adds the specific prayers of parish and
community here.*]

Lord, in your mercy; **Hear our prayer.**

The priest adds a concluding collect...

Priest: Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will, and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord.

People: Amen.

The Confession and Absolution

Priest: Let us confess our sins against God and our neighbor.

Please kneel as you are able.

**People: Most merciful God,
 we confess that we have sinned against you
 In thought, word and deed,
 by what we have done,
 And by what we have left undone.
 We have not loved you with our whole heart;
 We have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 That we may delight in your will,
 and walk in your ways,
 to the glory of your name. Amen.**

Priest: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Priest: The peace of the Lord be always with you.

People: And also with you.

After the confession, which reconciles us with God and our neighbors, we exchange the peace with a handshake or hug, and the words, “Peace be with you”.

This comes from the Jewish practice that required the people to be reconciled with one another before offering a gift at the altar. The Peace ends the Liturgy of the Word and we begin the Liturgy of the Table, which is the Eucharist.

Parish Announcements

Please be seated

Blessings for Birthdays and Anniversaries

The Offertory

The plate is passed for financial offerings.

Thank you for your gifts in support of the church’s ministries and mission.

The people stand as the offerings and gifts are taken to the altar.

Offertory Hymn 120

“The sinless one to Jordan came”

Solemnis haec festivitas

The Holy Communion

This is Eucharistic Prayer B. Please stand as you are able.

Priest: The Lord be with you.

People: **And also with you.**

Priest: Lift up your hearts.

People: **We lift them to the Lord.**

Priest: Let us give thanks to the Lord our God.

People: **It is right to give Him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds:

Priest: It is right, and good and joyful thing, always and everywhere to give thanks to you, father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Priest: Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The priest and people sing:

Sanctus & Benedictus qui venit, S-130,

Schubert

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

Please stand, sit or kneel as you are able. The Priest continues:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

The Acolyte rings the bell.

At the following words concerning the bread, the Priest is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

The Acolyte rings the bell.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

The Acolyte rings the bell.

Therefore, according to his command, O Father,

**Priest and People: We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Priest continues:

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to sing
(*all sing*),

S 119

The Holy Eucharist

The Lord's Prayer (Traditional)

Our Fa-ther, who art in hea-ven, hal-low-ed
 be thy Name, thy king-dom come, thy will be done,
 on earth as it is in hea-ven. Give us this day our
 dai-ly bread, and for-give us our tres-pas-ses,
 as we for-give those who tres-pass a-gainst us. And lead
 us not in-to temp-ta-tion, but de-liv-er us
 from e-vil. For thine is the king-dom, and the power,
 and the glo-ry, for ev-er and ev-er. A-men.

Setting: Plainsong; adapt. Charles Winfred Douglas (1867-1944)

The Breaking of the Bread

The priest breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem, S-164, "Lamb of God"

Schubert

Je - sus, Lamb of God: have mer - cy on us.

The first system of musical notation for the Fraction Anthem. It consists of a vocal line in treble clef and a piano accompaniment in bass clef. The key signature has one sharp (F#), and the time signature is 4/4. The lyrics are: "Je - sus, Lamb of God: have mer - cy on us."

Je - sus, bear - er of our sins: have mer - cy on us.

The second system of musical notation. The lyrics are: "Je - sus, bear - er of our sins: have mer - cy on us."

Je - sus, re - deem - er, re - deem - er of the world:

The third system of musical notation. The lyrics are: "Je - sus, re - deem - er, re - deem - er of the world:"

give us your peace, give us your peace.

The fourth system of musical notation, which concludes the piece with a double bar line. The lyrics are: "give us your peace, give us your peace."

Music: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Adaptation: Copyright © 1985 GIA Publications, Inc.

Priest: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The bread and wine are given to the people who may respond:
“Amen.”*

All baptized Christians are welcome to receive the bread and the wine; or just the bread as is their need or custom. If you have not been baptized, you are still most welcome to come forward and join our celebration. Please cross your arms over your chest to receive a prayer of blessing from the clergy. This is God's altar and all are welcome.

Gluten-free wafers are available upon request; just let the priest know if you would like to receive one.

Communion Music

Hymn 339 “Deck thyself, my soul, with gladnes” *Schmucke dich*

Hymn WLP 830 “Laudate omnes gentes” *Berthier*

Lau - da - te om - nes gen - tes, lau - da - te Do - mi - num. Lau -
E nā lā - hui - ka - na - ka ho - o - na - ni ika Haku! E

da - te om - nes gen - tes, lau - da - te Do - mi - num! Lau -
nā lā - hui - ka - na - ka ho - o - na ni ika Haku! E

Fine

Words: adapt. From the psalms, tr. Malcolm Naea Chun (b. 1954). Music: Jacques Berthier (1923-1994).

Post-Communion Prayer (BCP Page 366)

Priest: Let us pray:

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

The Blessing

Recessional Hymn ELW 453

“Baptized and set free”
Baptized and set free



1 We are peo - ple cre - at - ed, cho - sen by God.
 2 We are fed and we're nour - ished, filled and re - freshed.
 3 We are nour - ished by wa - ter, all liv - ing things,
 4 Now with praise and thanks - giv - ing, we join the song.



Then we're washed, ev - er gent - ly, in mer - cy and love.
 Then our hun - ger re - turns and a - gain we are blessed.
 and by life that the Spir - it a - bun - dant - ly brings.
 All are wel - come! We gath - er to sing loud and strong.



Sin has pow - er no more. Je - sus o - pened the door
 For what - ev - er the need, God is great - er in - deed:
 As we jour - ney toward home, may your pres - ence be known:
 Not en - slaved, but set free! From now on, all will be



to a foun - tain bring - ing heal - ing, and whole - ness and more.
 end - less o - cean, al - ways deep - er than all of our need.
 pre - cious riv - er, ev - er - flow - ing, now car - ry us home.
 one in Je - sus, one in wa - ter, bap - tized and set free!

The Dismissal

***Join us for Coffee Hour
 in Parish Hall after the service!***

ANNOUNCEMENTS



Vestry Meeting
January 14th
11am to 12:30pm



Interested in being in the Vestry or to be the Junior Warden?
Speak to Jessica or Kathy to have your name put on the
January 28th ballot no later than January 21st!!
Be Part of St. Philip's Leadership!



St. Philip's Annual Meeting & Brunch ***On Sunday Jan. 28nd, after the service***

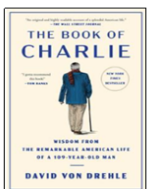
Join us to review the 2023 year and talk about 2024,
with food and fellowship!
Enjoy the 2023 video recap prepared by Mike Livingston!

TAKE A TURN HOSTING COFFEE HOUR!

We are looking for hosts in the upcoming weeks. We ask that all
who enjoy this festivity to take a turn hosting the coffee hour.

Superbowl Chilli Cook-off dinner and Bake ***Sale on Feb. 11, 2024 after the Service***

Contact Ginger Knowles to bring food, Chilli,
or to help out with this fun fundraiser!
More News and sign-up sheet to come!



"Eat, Pray, Read" Book Club
Book Club is taking a winter break in
January for quiet reading.

We will return
in February to discuss:
THE BOOK OF CHARLIE
by David Von Drehle



ANNOUNCEMENTS

ELEVATOR NEWS!.. Elevator update. The major parts have been replaced and the elevator is mostly working. A problem was found with a part that controls where it stops at each floor. That part has been ordered and we are expecting it to arrive next week. We're getting close!

Search Committee's Update:

As we prepare to search for a new Rector, the first step in the process is for all members of St. Philip's to complete the Congregation Assessment Tool (CAT), an on-line survey that allows each individual to share his or her perspectives, experiences, and priorities for our church. Please look for an email on **Sun., Jan. 21st**, with a link to the CAT.



Greetings to you from the Search Committee,
We would like to ask for your support and love during our journey to find our new rector. Recently, Fr. John asked us to pray the following prayer during your day.

The prayer is found in the BOOK OF COMMON PRAYER on pg. 817, prayer 11, "for the parish".

"Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for this parish family. Strengthen the faithful, arouse the careless, and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church; through Jesus Christ our Lord. Amen."

Thank you and peace be with each of you.

Marvin, Elisabeth, Ida, Krista, Madeline, Janie, and Judy



St. Philip's Calendar

SUNDAY—The Baptism of Our Lord

Jan 14—9:30a Rite II Eucharistic Svc

Jan 14—The Rev. John Heschlē

Jan 14—10:30a VESTRY MEETING

Jan 15—**Martin Luther King Day**

Jan 16—8am Chi Quong & Tai Chi

Jan 16—9:30a Rite II Eucharistic Svc

SUNDAY

Jan 21—9:30a Rite II Eucharistic Svc

Jan 21—The Rev. John Heschlē

Jan 23—8am Chi Quong & Tai Chi

Jan 23—9:30a Rite II Eucharistic Svc

SUNDAY

Jan 28—9:30a Rite II Eucharistic Svc

Jan 28—The Rev. John Heschlē

Jan 28—ANNUAL MEETING AND LUNCH

Jan 30—8am Chi Quong & Tai Chi

Jan 30—9:30a Rite II Eucharistic Svc

UPCOMING:

Feb 11—10:30a SUPERBOWL CHILLI COOKOFF AND
BAKE SALE



St. Philip's Mission Statement:

SEEK ... a deeper knowledge of Jesus Christ
SHARE... the love and compassion of Christ
SERVE... others with open hearts
SHINE... with Christ's light, illuminating our world

CLERGY & STAFF

Ministers: Everyone!
Bishop: The Right Rev. Paula E. Clark
Rector:
Deacon: Rev. Dan Hughes
Administrative Assistant: Marinelle Glickauf
Organist & Choir Director: David Bolthouse

Office Hours

Monday through Thursday

Monday & Thurs. 9:30am-1pm Remotely

(Church Voicemail & emails will be checked regularly)

Tues. & Wed.—In-Person

- Flexible times available per request
- Please call the office for appointments and to be sure of availability.

*(This office hour arrangement may be changed or revisited
in consultation with the rector.)*



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