

Maundy Thursday

March 28, 2024



The Holy Eucharist

7:00 P.M.

A note to our guests and visitors who may be looking for a church home

St. Philip's Episcopal Church Welcome's You!

We welcome you as a fellow pilgrim in your spiritual journey, exploring a deeper and stronger relationship with God.

Celebrant: The Rev. John Heschlë
Deacon: The Rev. Dan Hughes
Organist: David Bolthouse
Administrative Assistant: Marinelle Glickauf

Altar Guild: Judy Zawacke and Kathy Svendsen
Greeters: Bill Burns

First Reader: Ida Butler; Vested Reader: Jack Notzen
Nursery: Jessica Hill-Jones, if attending

Counters: Bob Purcell and Pam Patyk

Notes on our liturgy

- ❖ *Page numbers refer to the red Book of Common Prayer (BCP).*
- ❖ *WLP indicates Wonder Love and Praise Hymnal*
- ❖ *ELW indicates Evangelical Lutheran Worship Hymnal*
- ❖ *The Hymnal Screen, located on the front right side of the nave, lists the numbers found in the blue Hymnal 1982.*

Thank you for turning off all devices that may distract you or others from worship.

THIS EVENING'S MUSIC

Tonight's music, like tonight's readings, focuses on the time Jesus spent celebrating Passover with his disciples. There are three main themes in the music: serving one another, having love for one another, and the first Eucharist. Tonight's Opening Hymn might fit better as a Closing Hymn, as the walk to Gethsemane occurs after the first Lord's Supper in the upper room, but Psalm 22 is rightly prescribed to be sung during the stripping of the altar, preventing that placement.

The Liturgy of the Word

Opening Voluntary “Le Banquet Celeste” *Olivier Messaien*

Processional Hymn 171 “Go to dark Gethsemene” *Petra*

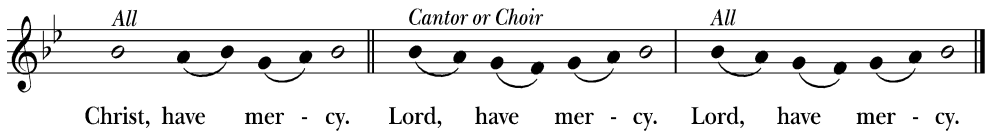
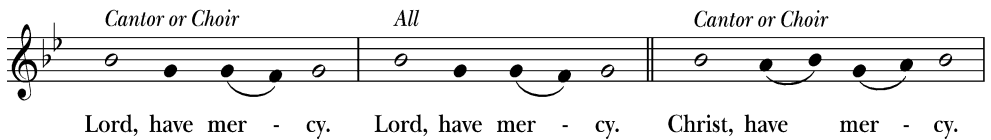
The Opening Acclamation

Priest: ☩ Blessed be the Lord who forgives our sins.

People: His mercy endures forever.

Priest: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Kyrie Hymnal S-95 *from the Litany of the Saints; adapt. Richard Proulx*



Music: From the Litany of the Saints; adapt. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

The Collect of the Day

Priest: Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, forever and ever. **Amen.**

The Lessons

Please be seated

First Reading

Exodus 12:1-14

Lector: A reading from the Book of Exodus:

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it.

[Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn.] This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Lector: The Word of the Lord.

People: Thanks be to God.

In the text and in the music, there is a slash character (“/”). Everything up to the slash is chanted on one musical pitch. After the slash, there are a small number of notes. One pitch of the chant aligns with one syllable of the text.

Choir: Psalm 116:1, 10-17

Psalm Tone II, Lent 2024

David Bolthouse



¹ I love the Lord, because he has heard the voice of my suppli/cation, *
Because he has inclined his ear to me whenever I / called
upon him.

¹⁰ How shall I repay the / Lord *
for all the good things he has / done for me?

¹¹ I will lift up the cup of sal/vation *
and call upon the Name / of the Lord.

¹² I will fulfill my vows to the / Lord *
in the presence of / all his people.

¹³ Precious in the sight of the / Lord *
is the death / of his servants.

¹⁴ O Lord, I am your / servant; *
I am your servant and the child of your handmaid;
you have freed me / from my bonds.

¹⁵ I will offer you the sacrifice of thanks/giving *
And call upon the Name / of the Lord.

¹⁶ I will fulfill my vows to the / Lord *
In the presence of / all his people,

¹⁷ In the courts of the / Lord's house, *
In the midst of you, / O Jerusalem.

Second Reading**1 Corinthians 11:23-26**

Vested Lector: A reading from the the first letter of Saint Paul to the Corinthians:

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Lector: The Word of the Lord.

People: Thanks be to God.

Please stand as you are able for the sequence hymn.

Sequence Hymn 170

"To mock your reign"
(verses 1 & 2) *The Third Tune*

Please remain standing for the Gospel.

The Gospel John 13:1 - 17 and 31b - 35

Deacon: The Holy Gospel of our Lord Jesus Christ according to Saint John.

People: **Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--

and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Priest: The Gospel of the Lord.

People: **People: Praise to you, Lord Christ.**

Sequence Hymn 170

"To mock your reign"
(verse 3) *The Third Tune*

The Homily

Father Heschlē

Invitation to the washing of feet

From the Canadian Book of Alternative Services

Invitation to Foot Washing

Deacon: This is the day that Christ the Lamb of God gave himself into the hands of those who would slay him. This is the day that Christ gathered with his disciples in the upper room. This is the day that Christ took a towel and washed the disciples' feet, giving us an example that we should do to others as he has done to us. This is the day that Christ our God gave us The Holy Eucharist, that we who eat this Bread and drink this Cup may here proclaim his Holy Sacrifice and be partakers of his resurrection, and at the last day may reign with him in heaven.

Priest: Fellow servants of Christ, on this night Jesus set an example for the disciples by washing their feet, an act of humble service. Therefore, I invite you to come forward. As your feet are washed, remember that strength and growth in God's reign come by lowly service such as this.

During the washing

Hymn 577 “God is love, and where true love is” *Ubi caritas (Murry)*

Hymn 581 “Where charity and love prevail” *Cheshire*

After the washing

Priest: The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, “Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done.”

All: Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

Priest: I give you a new commandment: Love one another as I have loved you.

All: Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

Deacon: By this shall the world know that you are my disciples: That you have love for one another. Let us now prepare to pray on behalf of the world.

Prayers of the People for Maundy Thursday

Priest: On this holy night we gather together as the Body of Christ, and at the Table commit ourselves to love and serve one another. On this holy night, then, let us pray for the church and all humankind, responding “Lord, Hear our Prayer.”

Lector: God our provider, you feed us with the Bread of life and lift for us the Cup of Salvation. On this night Jesus gave us The Holy Eucharist: May all who gather at your table receive a foretaste of your heavenly Banquet. God of love...

All: Hear our prayer.

Deacon: Servant God, on this night Jesus washed his disciples’ feet: may we follow this example of love and service. God of love...

All: Hear our prayer.

Lector: God of compassion, on this night Jesus prayed for those who would believe through the message of the disciples: may those who gathered on this day to renew their ordination vows so live what they proclaim that all may come to know your saving love. God of love...

All: Hear our prayer.

Deacon: God our companion, we pray for those unable to eat at The Lord’s Table or at any other table. We pray for those who betray and for those betrayed, and for all innocent victims. God of love...

All: Hear our prayer.

Lector: God of hope, remember all those in need, especially those we silently hold before you now. God of love...

All: Hear our prayer.

Deacon: Holy God, You give us this meal of Bread and Wine in which we celebrate your great compassion; grant that we may work with you to fulfill our prayers, and to love and serve others as Christ has loved us; this we ask through Jesus Christ our Redeemer, who is alive with you in the unity of the Holy Spirit, one God, now and forever. Amen.

The Confession and Absolution

Priest: Let us confess our sins against God and our neighbor.

Please kneel, sit or stand as you are able.

**Most merciful God,
We confess that we have sinned against you
In thought, word, and deed,
By what we have done,
And by what we have left undone.
We have not loved you with our whole heart;
We have not loved our neighbors as ourselves,
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
Have mercy on us and forgive us;
That we may delight in your will,
And walk in your ways,
To the glory of your Name. Amen.**

Priest: Almighty God have mercy on you, forgive ☩ you all
your sins through our Lord Jesus Christ, strengthen you in
all goodness, and by the power of the Holy Spirit keep you
in eternal life. **Amen.**

The Peace

Please stand as you are able.

Priest: The peace of the Lord be always with you.

People: And also with you.

The Offering

The plate is passed for financial offerings. The people stand as the offerings and gifts are taken to the altar.

Offertory Hymn 329 “Now, my tongue, the mystery telling”
CHOIR sings verse 1, all sing verses 2 - 5 *Pange Lingua*

The Holy Communion

Eucharistic Prayer B

Please stand as you are able.

Priest: The Lord be with you.

People: **And also with you.**

Priest: Lift up your hearts.

People: **We lift them to the Lord.**

Priest: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

Then, facing the Holy Table, the Priest proceeds:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Priest sings or says a Proper Preface from page 377-379 in the Book of Common Prayer.

Then the Priest continues.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

The priest and people sing:

Sanctus & Benedictus qui venit, WLP 853 *John Karl Hirten*

Ho - ly, ho - ly, ho - ly Lord,
 God of pow - er and might, Heav - en and earth are
 full of your glo - ry. Ho - san - na in the high - est.
 Bless - ed is the one who comes in the name of the Lord.
 Ho - san - na in the high - est.
 Ho - san - na in the high - est.

Music: John Karl Hirten (b. 1956). Copyright © 1995 John Karl Hirten.

Please kneel, sit or stand as you are able.

The priest continues:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

The Acolyte rings the bell.

At the following words concerning the bread, the Priest is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take eat: This is my Body, which is given for you. Do this for the remembrance of me."

The Acolyte rings the bell.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

The Acolyte rings the bell.

Therefore, according to his command, O Father,

Priest and People:	We remember his death,
	We proclaim his resurrection,
	We await his coming in glory;

The priest continues:

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite ☩ us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Blessed Joseph, St. Philip and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen.**


Priest: And now, as our Savior Christ has taught us,

We are bold to sing (*all sing*):

S 119

The Holy Eucharist

The Lord's Prayer (Traditional)



Our Fa - ther, who art in hea - ven, hal - low - ed

be thy Name, thy king - dom come, thy will be done,

on earth as it is in hea - ven. Give us this day our

dai - ly bread. and for - give us our tres - pas - ses,

as we for - give those who tres - pass a - gainst us. And lead

us not in - to temp - ta - tion, but de - liv - er us

from e - vil. For thine is the king - dom, and the power,

and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread

The priest breaks the consecrated Bread. A period of silence is kept.

Priest: Christ our Passover is sacrificed for us.

People: Therefore let us keep the feast.

CHOIR:

Fraction Anthem: “Behold the Lamb of God” *Healey Willan*

Priest: ✠ The Gifts of God for the People of God.

Following the invitation, the Acolyte rings the bell.

*The people may respond ‘**Amen**’ when the Priest and Deacon administer the Holy Communion.*

All baptized Christians are welcome to receive the consecrated bread and wine; or just the consecrated bread.

If you have not been baptized, you are still most welcome to come forward and join our celebration. - Please cross your arms over your chest to receive a blessing.

This is God's altar and all are welcome.

Gluten-free wafers are available, just let the priest know.

Communion Music

Hymn WLP 729 "As in that upper room you left your seat" *Sursum corda*



1. As in that up - per room you left your seat and took a towel and
 2. I bow be - fore you, all my sin con - fessed, to hear a - gain the
 3. So in re - mem - brance of your life laid down I come to praise you

chose a ser - vant's part, so for to - day, Lord, wash a - gain my
 words of love you said; and at your ta - ble, as your hon - ored
 for your grace di - vine; Saved by your cross, and sub - ject to your

feet, who in your mer - cy died to cleanse my heart.
 guest, I take and eat the true and liv - ing bread.
 crown, strength - ened for ser - vice by this bread and wine.

Words: Timothy Dudley-Smith (b. 1926). Music: *Sursum Corda*, Alfred Morton Smith (1879-1971).

Hymn WLP 826 “Stay with me”*Taizé Community*

Stay with me, re - main here with me, watch and
 No - ho pū, no - ho mai me ia'u, ki - a'i a

pray
 pu - le, watch kiai and a pray.
 pule.

Words: Matthew 26, tr. Malcolm Naea Chun (b. 1954). Music: Jacques Berthier (1923-1994).

Hymn WLP 827 “O Lord hear my pray’r”*Taizé Community*

O Lord hear my pray'r, O Lord hear my pray'r.

When I call, an - swer me. O Lord hear my pray'r. O

Lord hear my pray'r, Come and lis - ten to me. O

Words: Psalm 102. Music: Jacques Berthier (1923-1994).

Post-Communion Prayer

Priest: Let us pray:

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious body and Blood of your son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out To do the work you have given us to do, To love and serve you As faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, Be honor and glory, now and forever. Amen.

The Stripping of the Altar

The Priest and assisting ministers place the Sacrament in the tabernacle by the altar, then strip the altar. The congregation remains seated.

CHOIR: Psalm 22

Psalm Tone I, Lent ©2024 David Bolthouse



- 1 My God, my God, why have you for/saken me? *
and are so far from my cry
and from the words of / my distress?
- 2 O my God, I cry in the daytime, but you / do not answer; *
by night as well, but I / find no rest.
- 3 Yet you are the Holy / One, *
enthroned upon the prais/es of Israel.
- 4 Our forefathers put their / trust in you; *
they trusted, and / you delivered them.
- 5 They cried out to you and were de/livered; *
they trusted in you and were not / put to shame.
- 6 But as for me, I am a worm / and no man, *
scorned by all and despised / by the people.
- 7 All who see me laugh me to / scorn; *
they curl their lips and wag / their heads, saying,
- 8 "He trusted in the Lord; let him de/liver him; *
let him rescue him, if he de/lights in him."
- 9 Yet you are he who took me out of the / womb, *
and kept me safe upon my / mother's breast.
- 10 I have been entrusted to you ever since / I was born; *
you were my God when I was still in my / mother's womb.
- 11 Be not far from me, for trouble is / near, *
and there is / none to help.
- 12 Many young bulls en/circle me; *
strong bulls of Bash/an surround me.
- 13 They open wide their jaws at / me, *
like a ravening and a / roaring lion.
- 14 I am poured out like water;
all my bones are / out of joint; *
my heart within my breast is / melting wax.
- 15 My mouth is dried out like a pot-sherd;
my tongue sticks to the roof of my/ mouth; *
and you have laid me in the dust / of the grave.

- 16 Packs of dogs close me in,
and gangs of evildoers / circle around me; *
they pierce my hands and my feet;
I can count / all my bones.
- 17 They stare and gloat over / me; *
they divide my garments among them;
they cast lots / for my clothing.
- 18 Be not far a/way, O Lord; *
you are my strength; hast/en to help me.
- 19 Save me from the / sword, *
my life from the power / of the dog.
- 20 Save me from the / lion's mouth, *
my wretched body from the horns / of wild bulls.
- 21 I will declare your Name to my / brethren; *
in the midst of the congregation / I will praise you.
- 22 Praise the Lord, / you that fear him; *
stand in awe of him, O offspring of Israel;
all you of Jacob's / line, give glory.
- 23 For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from / them; *
but when they cry to / him he hears them.
- 24 My praise is of him in the / great assembly; *
I will perform my vows in the presence of those who /
worship him.
- 25 The poor shall eat and be satisfied,
and those who seek the Lord shall / praise him: *
"May your heart / live for ever!"
- 26 All the ends of the earth shall remember and turn / to the Lord, *
and all the families of the nations shall / bow before him.
- 27 For kingship belongs to the / Lord; *
he rules o/ver the nations.
- 28 To him alone all who sleep in the earth bow / down in worship; *
all who go down to the dust / fall before him.
- 29 My soul shall live for him;
my descendants shall serve / him; *
they shall be known as the / Lord's for ever.
- 30 They shall come and make known to a people / yet unborn *
the saving deeds that / he has done.

After the altar is bare and the Sacrament has been removed from the tabernacle, the congregation follows the priest and assisting ministers and processes to the Altar of Repose, in the Foote Library.

The Deacon reads the account of the Agony of the Garden.

Reading: Matthew 26:30-46

Jesus went with his disciples to a place called Gethsemane; and he said to them, "Sit here while I go over there and pray." He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. Then he said to them, "I am deeply grieved, even to death; remain here, and stay awake with me." And going a little farther, he threw himself on the ground and prayed, "My Father, if it is possible, let this cup pass from me; yet not what I want but what you want."

Then he came to the disciples and found them sleeping; and he said to Peter, "So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak." Again he went away for the second time and prayed, "My Father, if this cannot pass unless I drink it, your will be done." Again he came and found them sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them, "Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand."

***The lights are extinguished.
The people depart in silence.***

*Those scheduled to keep watch over the reserved sacrament do
so at the appointed time, in the Foote Library.*



Holy Week

JOIN US FOR HOLY WEEK SERVICES!

Palm Sunday—Holy Eucharist

March 24th at 9:30 A.M.

Maundy Thursday—Holy Eucharist

March 28th at 7 P.M.

Foot Washing and Altar of Repose following the service

Good Friday

March 29th

Stations of the Cross at NOON

The Liturgy of the Cross at 7:00 P.M.

EASTER SUNDAY—Solumn Holy Eucharist

March 31th at 9:30 A.M.

With Blessing of Easter Baskets

JOIN US FOR EASTER BRUNCH AFTER THE EASTER SERVICE!

About our Parish Church

- St. Philip's Church is one of 127 congregations in the Episcopal Diocese of Chicago, and our identity, vision and mission extend far beyond through the worldwide Anglican Communion. Our members' faith stories are diverse: some are lifelong Episcopalians, while others are converts from other traditions. We hope for an opportunity to know you, your story and your questions.
- Our normal Sunday worship is called the Eucharist, taken from the ancient Greek word Eucharist – Thanksgiving! Our use of the Book of Common Prayer, a valued tradition dating from the English Reformation in the mid-16th century, can sometimes be daunting to guests or newcomers. Please feel free to ask us questions if and when you become confused and/or curious.
- The nursery is located on our lower level and is available during the Sunday worship service. Children are always welcome in worship.
- Restrooms are located in the Parish Hall (downstairs), or, by the offices on the main level.

Rite 1 and Rite 2 Explanation

Thank you for choosing to worship with us today. If you are new to the Episcopal Church, you may notice some terms that are unfamiliar. We are occasionally asked, "What do you mean by 'Rite 1 and Rite 2'?" (Sometimes rendered as "Rite I & Rite II".)

Most of our Sunday services and all of our Tuesday worship times use "Rite 2". All this means is that contemporary language is employed by both the presider and the congregation. On the first Sunday of most months, we enjoy a "Rite 1" service. This means the syntax used is rather like Old English - somewhat Shakespearean in tone and content. We do this to recognize the past upon which our modern worship traditions are founded. We hope you enjoy both traditions and learn, with us, to savor the gift that is the Book of Common Prayer.

St. Philip's Mission Statement:

SEEK ... a deeper knowledge of Jesus Christ

SHARE ... the love and compassion of Christ

SERVE ... others with open hearts

SHINE ... with Christ's light, illuminating our world

CLERGY & STAFF

Ministers:	Everyone!
Bishop:	The Right Rev. Paula E. Clark
Rector:	
Deacon:	The Rev. Dan Hughes
Administrative Assistant:	Marinelle Glickauf
Organist & Choir Director:	David Bolthouse
Catechesis Teacher:	Linda Smith

Office Hours

Monday through Thursday

Monday & Thursday 9:30am-1pm Remotely

(Church Voicemail & emails will be checked regularly)

Tuesday & Wednesday 9:30am-1pm In-Person

- Flexible times available per request
- Please call the office for appointments and to be sure of availability.

*(This office hour arrangement may be changed or revisited
in consultation with the rector.)*



St. Philip's Episcopal Church

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