

Easter Day

Sunday, March 31, 2024



The Holy Eucharist
9:30 A.M.

A note to our guests and visitors who may be looking for a church home

St. Philip's Episcopal Church Welcome's You!

Whoever you are and wherever you might be in your spiritual journey, we welcome you as fellow travelers to explore a deeper relationship with God and stronger spiritual life.

We wear name tags at St. Philip's to help us all with fellowship. When you are comfortable, please ask one of our door greeters or ushers to arrange for a permanent name tag.

Each Sunday it will be ready for you at the front door.

After the service, please join us for Easter Brunch (downstairs).

Our Nursery is available for infants and children up to 3 years old. The nursery is located downstairs and available during the service.

Celebrant:	The Rev. John Heschlē
Deacon:	The Rev. Dan Hughes
Organist:	David Bolthouse
Administrative Assistant:	Marinelle Glickauf

Altar Guild: Nancy Holian
Greeters: Pete and Leslie Mayhew
First Reader: Mike Zawacke; Vested Reader: Judy Zawacke
Second Chalice Bearer: Alison Hill
Nursery: Jessica Hill-Jones, if attending
Counters: Bob Purcell and Aubrey Hercules

	<i>Birthdays</i>
<i>April 3rd</i>	<i>Judy Zawacke</i>
<i>April 5th</i>	<i>Tom Yost</i>
<i>April 6th</i>	<i>Ginger Knowles</i>

This Sunday's Altar Flowers are given to the glory of God by all the parishioners who gave with special intentions.

The Sanctuary Candle is given to the glory of God by the Holian's in memory of her sister's birthday.

THIS MORNING'S MUSIC

What can one say about music for Easter Sunday? It must be joyous. It must match the building: grand hymns work far better in Westminster Abbey than in a suburban parish. It must make you feel something entirely different than you felt last week. It must bring out the high point of our salvation story's arc, the Resurrection of Jesus. And it must include the word Alleluia, for we've not sung Alleluia since the Sunday before Ash Wednesday. I've tried to select today's music accordingly.

The service music for this season of Easter is the same as we used last year. The Gloria we've done many times. To remind you of the Sanctus and the Fraction Anthem, I'm asking the choir to sing them during announcements.

One item that is a bit different is the Alleluia. For over a year we've mostly been singing what is called a Sequence Hymn or a Gospel Hymn before and after the reading of the Gospel. In Eastertide, we'll sing a "Festival Alleluia" before the Gospel and a hymn after. Many Alleluias have a antiphon or refrain, which is constant, followed by a verse, which changes from Sunday to Sunday, and then a final repetition of the refrain. The "Festival Alleluia" generally uses this form, but it has an "extra" refrain sung by the choir before the congregation sings the refrain. The choir will vary the verse as we move through Eastertide. I hope you like it.

Notes on our liturgy

- ❖ *Page numbers refer to the red Book of Common Prayer (BCP).*
- ❖ *WLP indicates Wonder Love and Praise Hymnal*
- ❖ *ELW indicates Evangelical Lutheran Worship Hymnal*
- ❖ *The Hymnal Screen, located on the front right side of the nave, lists the numbers found in the blue Hymnal 1982.*

Thank you for turning off all devices that may distract you or others from worship.

The Liturgy of the Word

Opening Voluntary

“Gabriel’s Oboe”
oboe soloist: Beth Eterno

Processional Hymn 175 “Hail thee, festival day!” *Salve festa dies*

Priest: ✠ Alleluia, Christ is risen!

People: The Lord is risen indeed! Alleluia!

Priest: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

Glory to God S278

Gloria in excelsis Canticle 20

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For
you a - lone are the Ho - ly One, you a - lone are the Lord,
7. you a - lone are the Most High, Je - sus Christ, with the
Ho - ly Spi - rit, in the glo - ry of
God the Fa - ther. A - - - men.

The priest continues.

Priest: The Lord be with you.

People: And also with you.

The Collect of the Day

Priest: Let us pray:

Priest: O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

Please be seated.

First Reading

Acts 10:34-43

Lector: A reading from The Acts of the Apostles:

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm

Lector: Let us chant together the words of **Psalm 118:1-2, 14-24**,
the choir will chant verses 1 & 2, and everyone will chant 14-24.



- 1 Give thanks to the LORD, for / he is good,*
his mercy en/dures for ever.
- 2 Let Israel / now proclaim,*
“His mercy en/dures for ever.”
- 14 The LORD is my strength and / my song,*
and he has become / my salvation.
- 15 There is a sound of exultation and / victory*
in the tents / of the righteous:
- 16 “The right hand of the LORD has / triumphed!*
the right hand of the LORD is exalted!
the right hand of the / LORD has triumphed! ”
- 17 I shall not die, but / live,*
and declare the / works of the LORD.
- 18 The LORD has punished me / sorely;*
but he did not hand me / over to death.
- 19 Open for me the gates of / righteousness;*
I will enter them; I will offer / thanks to the LORD.
- 20 “This is the gate of the / LORD;*
he who is right/eous may enter”
- 21 I will give thanks to you, for you / answered me*
and have become / my salvation.
- 22 The same stone which the builders re/jected*
has become / the chief cornerstone.
- 23 This is the LORD’s / doing,*
and it is mar/velous in our eyes.
- 24 On this day the LORD has /acted;*
we will rejoice / and be glad in it.

Second Reading

1 Corinthians 15:1-11

Vested Lector: A reading from the letter of Saint Paul to the Corinthians:

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Vested Lector: The Word of the Lord.

People: Thanks be to God.

Please stand as you are able.

Alleluia: "Festival Alleluia"

James Chepponis

Organ introduction

Choir sings refrain, printed below

Congregation sings refrain

Choir sings verse

Congregation sings refrain

Choir closing



Please remain standing for the Gospel.

The Gospel

John 20:1-18

Deacon: The Holy Gospel of our Lord Jesus Christ according to John:

People: Glory to you, Lord Christ

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said

to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Please remain standing as you are able

Hymn 210 “The day of resurrection!”

Ellacombe

The Homily

Father Heschlē

The Baptismal Covenant

Celebrant: Do you believe in God the Father?

People: I believe in God, the Father almighty, creator of heaven and earth.

Celebrant: Do you believe in Jesus Christ, the Son of God?

People: I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven, and is seated at the
right hand of the Father.**

He will come again to judge the living and the dead.

Celebrant: Do you believe in God the Holy Spirit?

People: **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

People: **I will, with God's help.**

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: **I will, with God's help.**

Celebrant: Will you proclaim by word and example the Good News of God in Christ?

People: **I will, with God's help.**

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: **I will, with God's help.**

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: **I will, with God's help.**

*The People are asperged with Easter Water
as a renewal of their Baptism.*

The Prayers of the People – Form III

The Leader and People pray responsively

Leader: Father, we pray for your holy Catholic Church;

People: *That we all may be one.*

Leader: Grant that every member of the Church may truly and humbly serve you;

People: *That your Name may be glorified by all people.*

Leader: We pray for all bishops, priests, and deacons;

People: *That they may be faithful ministers of your Word and Sacraments.*

Leader: We pray for all who govern and hold authority in the nations of the world;

People: *That there may be justice and peace on the earth.*

Leader: Give us grace to do your will in all that we undertake; and may those who seek guidance be granted wisdom...

People: *That our works may find favor in your sight.*

Leader: Have compassion on those who suffer from any grief or trouble, including those in our Parish Book of Intentions;

People: *That they may be delivered from their distress.*

Leader: Give to the departed eternal rest.

People: *Let light perpetual shine upon them.*

Leader: We praise you for your saints who have entered into joy;

People: *May we also come to share in your heavenly kingdom.*

Leader: Let us pray for our own needs and those of others.

(Additional prayers are offered for our parishioners, community, and world.)

The priest adds a concluding collect...

Priest: Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will, and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

The Confession and Absolution

Priest: Let us confess our sins against God and our neighbor.

Please kneel as you are able.

People:

**Most merciful God, we confess that we have sinned
against you**

**In thought, word and deed, by what we have done,
And by what we have left undone.**

We have not loved you with our whole heart;

We have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ, have mercy on us
and forgive us;**

**That we may delight in your will, and walk in your ways,
To the glory of your name. Amen.**

Priest: Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Please stand as you are able.

Priest: The peace of the Lord be always with you.

People: And also with you.

*After the confession, which reconciles us with God and our neighbors, we exchange the peace with a handshake or hug, and the words, “**Peace be with you**”.*

This comes from the Jewish practice that required the people to be reconciled with one another before offering a gift at the altar. The Peace ends the Liturgy of the Word and we begin the Liturgy of the Table, which is the Eucharist.

Parish Announcements *Please be seated*

Blessings for Birthdays and Anniversaries

The Offertory

The plate is passed for financial offerings. The people stand as the offerings and gifts are taken to the altar.

Offertory

SOLO:

“Alleluia”

G. O'Connor-Morris

Soprano: Julie Ballenger

The Holy Communion

Eucharistic Prayer A

Please stand as you are able.

Priest: The Lord be with you.

People: **And also with you.**

Priest: Lift up your hearts.

People: **We lift them to the Lord.**

Priest: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

The Priest proceeds:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Priest says a Proper Preface from page 377-379 in the Book of Common Prayer.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The priest and People sing:

Sanctus

Wonder Love and Praise, #854 **Holy, holy, holy Lord [Santo]**

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea-ven and earth are full of your glo-ry. Ho - san-na in the
high-est. San - to, san - to, san - to es el Se -
ñor. Ho - san - na, ho - san - na, ho - san - na en el
cie - lo. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na en el cie - lo.

Music: Joel Martinson (b. 1960) from *Missa Guadalupe*. Copyright © 1994 Selah Publishing Co., Inc.

Please stand or kneel as you are able. The Priest continues:

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

The Acolyte rings the bell.

At the following words concerning the bread, the Priest is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

The Acolyte rings the bell.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

The Acolyte rings the bell.

Therefore we proclaim the mystery of faith:

**Priest and People: Christ has died.
Christ is risen.
Christ will come again.**

The Priest continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify ✠ us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

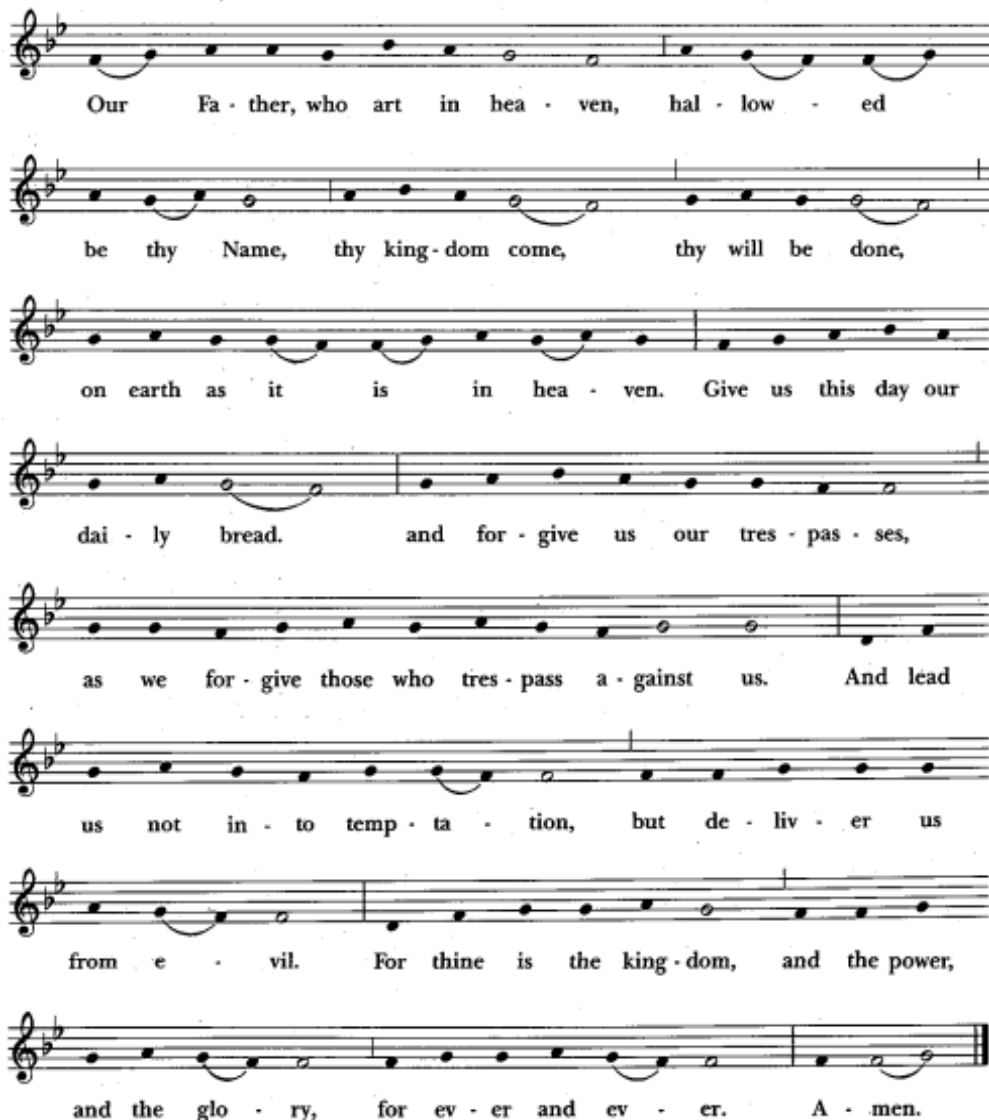
And now, as our Savior Christ has taught us, we are bold to pray:

All Sing

S 119

The Holy Eucharist

The Lord's Prayer (Traditional)



Our Fa - ther, who art in hea - ven, hal - low - ed

be thy Name, thy king - dom come, thy will be done,

on earth as it is in hea - ven. Give us this day our

dai - ly bread, and for - give us our tres - pas - ses,

as we for - give those who tres - pass a - gainst us. And lead

us not in - to temp - ta - tion, but de - liv - er us

from e - vil. For thine is the king - dom, and the power,

and the glo - ry, for ev - er and ev - er. A - men.

Setting: Plainsong; adapt. Charles Winfred Douglas (1867-1944)

The Breaking of the Bread

The Priest breaks the consecrated Bread. A period of silence is kept.

Priest: Alleluia, Alleluia. Christ our Passover
is sacrificed for us.

People: Therefore let us keep the feast.
Alleluia, Alleluia.

Fraction Anthem WLP 875

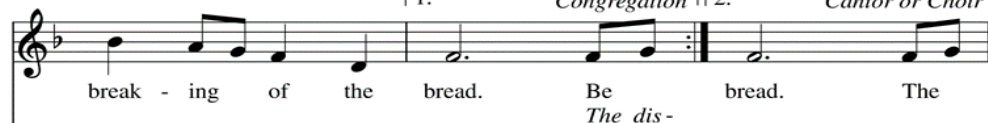
"Be known to us"

Music: Gary James (b. 1957). Copyright © 1992 Morningstar Music Publishers.

Cantor or Choir



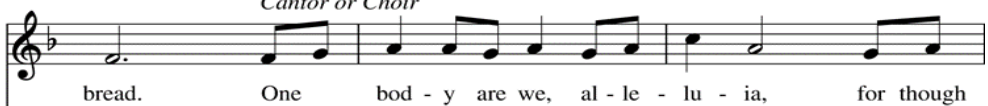
[1. *Congregation* | 2. *Cantor or Choir*



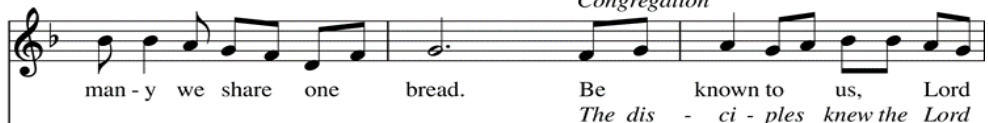
Congregation



Cantor or Choir



Congregation



Priest: ✠ The Gifts of God for the People of God.

The people may respond ‘Amen’ when the Priest and Deacon administer the Holy Communion.

All baptized Christians are welcome to receive the consecrated bread and wine; or just the consecrated bread.

If you have not been baptized, you are still most welcome to come forward and join our celebration. - Please cross your arms over your chest to receive a blessing.

This is God's altar and all are welcome.

Gluten-free wafers are available, just let the priest know.

Communion Music

Hymn 193

“That Easter day with joy was bright” *Puer nobis*

Hymn WLP 830

“Laudate omnes gentes” *Taizé Community*
Paraphrased from Psalm 117:

Laudate omnes gentes: Praise, all peoples
Laudate Dominum: Praise the Lord

Lau - da - te om - nes gen - tes, lau - da - te Do - mi - num. Lau -
E nā lā - hui - ka - na - ka ho - o - na - ni ĭka Haku! E

da - te om - nes gen - tes, lau - da - te Do - mi - num! Lau -
nā lā - hui - ka - na - ka ho - o - na - ni ĭka Haku! E

Fine

Words: adapt. From the psalms, tr. Malcolm Naea Chun (b. 1954). Music: Jacques Berthier (1923-1994).

Post-Communion Prayer

Priest: Let us pray:

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious body and Blood of your son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, To love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Recessional Hymn 208 “Alleluia! The strife is o’er, the battle done”
Victory

The Dismissal

Deacon: Go in peace to love and serve the Lord.
Alleluia! Alleluia!

People: **Thanks be to God. Alleluia! Alleluia!**

Closing Voluntary “Toccata” *François-Clément-Théodore Dubois*



Easter Brunch

*Please Join us for Easter Brunch
this morning in Parish Hall after
the service!*



2024 Easter Flower Special Intentions

Peg Davis – in memory of Chuck Davis

Krista Ford – in honor of Jason who has stage 4 cancer

Bill and Helen Burns – in loving memory of our son, Rob and our Parents

Rose Hallenberg – in memory of Arthur Hallenberg

Fr. John Heschlē – in memory of Fr. S. B. Foote

Nancy and Lou Holian – in thanksgiving

The Gronlund's

Grace Horner – in memory of her parents

Liz Huth-Taylor – in memory of John W. Huth

Janie Jennsen – in memory of Ken Jennsen, his parents and the Oshanna family

Lamar Jones – in memory of Andy Obara, Joe and everyone

Rich Knowles – In loving memory of Diane Knowles

Jo-ann Miller – in memory of Robert Miller

Sophia Obara

Pam Patyk and Don Mueller – in thanksgiving

R. Jeanne Svendson – in memory of Les Svendson and a blessing of family and friends

Mike and Judy Zawacke - in thanksgiving for all their family and friends



Events Coming Up!

EASTER SUNDAY

Mar 31—9:30a Solemn Holy Eucharist
With Blessing of Easter Baskets

Mar 31—10:30a EASTER BRUNCH

Apr 2—8a Chi Quong & Tai Chi

Apr 2—9:30a Holy Eucharist, Rite II

Apr 2—11a Spiritual Awareness

SUNDAY

Apr 7—9:30a Holy Eucharist, Rite I

Apr 7—The Rev. John Heschlē

Apr 8—7p Eat Pray Read

Apr 9—8a Chi Quong & Tai Chi

Apr 9—9:30a Holy Eucharist, Rite II

Apr 12—11:30a Lunch Bunch

SUNDAY

Apr 14—9:30a Holy Eucharist, Rite II

Apr 14—The Rev. John Heschlē

Apr 14—10:30a VESTRY MTG

Apr 16—8a Chi Quong & Tai Chi

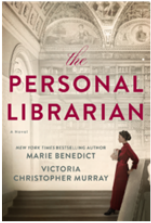
Apr 16—9:30a Holy Eucharist, Rite II

Announcements



Guided Spiritual Awareness: Join Dcn. Dan on the first Tuesday of the month at 10:30 a.m.

Upcoming Meeting: Tuesday April 2nd



"Eat, Pray, Read" Book Club

Please join

"Eat, Pray, Read" Book Club on
Monday, **April 8th at 7:00 P.M.** in
the Foote Library.



We will celebrate "Spring" and discuss

THE PERSONAL LIBRARIAN

by Marie Benedict and Victoria Christopher Murray

This is "a remarkable novel about J.P. Morgan's personal librarian, Belle da Costa Greene, the Black woman who was forced to hide her true identity and pass as white in order to leave a lasting legacy that enriched our nation."

As always, there will be refreshments and laughter.

UPCOMING:

Monday, May 13, THE SECRET LIFE OF SUNFLOWERS by Marta Molnar

Monday, June 10, HORSE by Geraldine Brooks.

Monday, July 8, THE LITTLE LIAR by Mitch Albom.



Lunch Bunch: Meets on the 2nd Friday of
every month at 11:30am.

Next Meeting: **Friday Apr. 12th at 11:30am!**
Bring your lunch and join us for some
fun conversation and fellowship!



Vestry Meeting

April 14th, 10:30 A.M.



Greetings to you from the Search Committee,
We would like to ask for your support and love during our journey to find our new rector. Recently, Fr. John asked us to pray the following prayer during your day.

The prayer is found in the BOOK OF COMMON PRAYER on pg. 817, prayer 11, "for the parish".

"Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for this parish family. Strengthen the faithful, arouse the careless, and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church; through Jesus Christ our Lord. Amen."

Thank you and peace be with each of you.

Marvin, Elisabeth, Ida, Krista, Madeline, Janie, and Judy

About our Parish Church

- St. Philip's Church is one of 127 congregations in the Episcopal Diocese of Chicago, and our identity, vision and mission extend far beyond through the worldwide Anglican Communion. Our members' faith stories are diverse: some are lifelong Episcopalians, while others are converts from other traditions. We hope for an opportunity to know you, your story and your questions.
- Our normal Sunday worship is called the Eucharist, taken from the ancient Greek word Eucharist – Thanksgiving! Our use of the Book of Common Prayer, a valued tradition dating from the English Reformation in the mid-16th century, can sometimes be daunting to guests or newcomers. Please feel free to ask us questions if and when you become confused and/or curious.
- The nursery is located on our lower level and is available during the Sunday worship service. Children are always welcome in worship.
- Restrooms are located in the Parish Hall (downstairs), or, by the offices on the main level.

Rite 1 and Rite 2 Explanation

Thank you for choosing to worship with us today. If you are new to the Episcopal Church, you may notice some terms that are unfamiliar. We are occasionally asked, "What do you mean by 'Rite 1 and Rite 2'?"

(Sometimes rendered as "Rite I & Rite II".)

Most of our Sunday services and all of our Tuesday worship times use "Rite 2". All this means is that contemporary language is employed by both the presider and the congregation. On the first Sunday of most months, we enjoy a "Rite 1" service. This means the syntax used is rather like Old English - somewhat Shakespearean in tone and content. We do this to recognize the past upon which our modern worship traditions are founded. We hope you enjoy both traditions and learn, with us, to savor the gift that is the Book of Common Prayer.

God bless you as you worship!

St. Philip's Mission Statement:

SEEK... a deeper knowledge of Jesus Christ

SHARE... the love and compassion of Christ

SERVE... others with open hearts

SHINE... with Christ's light, illuminating our world

CLERGY & STAFF

Ministers:	Everyone!
Bishop:	The Right Rev. Paula E. Clark
Rector:	
Deacon:	The Rev. Dan Hughes
Administrative Assistant:	Marinelle Glickauf
Organist & Choir Director:	David Bolthouse
Catechesis Teacher:	Linda Smith

Office Hours

Monday through Thursday

Monday & Thursday 9:30am-1pm Remotely

(Church Voicemail & emails will be checked regularly)

Tuesday & Wednesday 9:30am-1pm In-Person

- Flexible times available per request
- Please call the office for appointments and to be sure of availability.

*(This office hour arrangement may be changed or revisited
in consultation with the rector.)*



St. Philip's Episcopal Church

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