

2024 Advent

Trisagion

Potp Form III

Eucharistic Prayer B

# *Season of Advent*



## *Holy Eucharist Rite II*

*(Please Return this bulletin to the Greeters)*

*A note to guests and visitors who may be looking for a church home*

## **WELCOME to St. Philip's!**

Whoever you are and wherever you might be in your spiritual journey, we welcome you as fellow travelers to explore a deeper relationship with God and stronger spiritual life.

We wear name tags at St. Philip's to help us all with fellowship. When you are comfortable, please ask one of our door greeters or ushers to arrange for a permanent name tag.

Each Sunday it will be ready for you at the front door.

***After the service, please join us for coffee hour (downstairs).***

## ***THE HOLY EUCHARIST***

- ❖ *Page numbers refer to the red Book of Common Prayer (BCP).*
- ❖ *Thank you for turning off all devices that may distract you or others from worship.*

# ***The Liturgy of the Word***

*Please stand as you are able*

## **The Lighting of the Advent Wreath**

### *The Opening Acclamation*

*Priest:* Blessed be God, Father, Son and Holy Spirit.

***People:* And blessed be his kingdom, now and forever. Amen.**

*Priest:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### *Trisagion*

*Priest:* Holy God, Holy and Mighty, Holy Immortal One,

***People:* Have mercy on us.**

*The priest and the people repeat two more times.*

## *The Collect of the Day*

Priest: The Lord be with you.

**People: And also with you.**

Priest: Let us pray.

*The priest reads the collect of the day.*

## *The Lessons*

*Please be seated. Refer to your lectionary insert for the Old Testament Reading, the Psalm or Canticle, the Epistle, and the Gospel.*

Lector: A Reading from \_\_\_\_\_.

*The lector concludes the Old Testament.*

Lector: The Word of the Lord.

**People: Thanks be to God.**

Lector: Let us pray together the words of the Psalm (or Canticle).

Vested Lector: A Reading from \_\_\_\_\_.

*The lector concludes the Epistle.*

Lector: The Word of the Lord.

**People: Thanks be to God.**

*Please stand as you are able for the Gospel.*

*The deacon announces the Gospel.*

Deacon: The Holy Gospel of our Lord Jesus Christ according to \_\_\_\_\_.

**People: Glory to you, Lord Christ.**

*The deacon concludes the Gospel.*

Deacon: The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

## *The Homily*

## *The Nicene Creed*

*Spoken by all, please stand as you are able.*

**We believe in one God,  
The Father, the Almighty,  
Maker of heaven and earth,  
Of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
The only Son of God,  
Eternally begotten of the Father,  
God from God, Light from Light,  
True God from true God,  
Begotten, not made,  
Of one Being with the Father.**

**Through him all things were made.  
For us and for our salvation  
He came down from heaven:  
By the power of the Holy Spirit  
He became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified  
Under Pontius Pilate;  
He suffered death and was buried.  
On the third day he rose again  
In accordance with the scriptures;**

**He ascended into heaven  
And is seated at the right hand  
Of the Father.**

**He will come again in glory  
To judge the living and the dead,  
And his kingdom will have no end.**

**We believe in the Holy Spirit,  
The Lord, the giver of life,  
Who proceeds from the Father  
And the Son.**

**With the Father and the Son  
He is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic  
And apostolic Church.**

**We acknowledge one baptism  
For the forgiveness of sins.**

**We look for the resurrection  
Of the dead, and the life of the world to  
come.**

**Amen.**

## ***The Prayers of the People Form III***

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;

**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;

**That they may be delivered from their distress.**

Give to the departed eternal rest.

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

***May we also come to share in your heavenly kingdom.***

Let us pray for our own needs and those of others.

*(Additional prayers are offered for our parishioners, community, and world.)*

We pray for all requests in our Book of Intentions.

*The priest adds a concluding collect...*

*Priest:* Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

**Amen.**



## *The Confession and Absolution*

*Priest:* Let us confess our sins against God and our neighbor.

*Please kneel as you are able.*

**People:** Most merciful God,  
we confess that we have sinned against you  
In thought, word and deed,  
by what we have done,  
And by what we have left undone.  
We have not loved you with our whole heart;  
We have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
That we may delight in your will,  
and walk in your ways,  
to the glory of your name. Amen.

*Priest:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## *The Peace*

*Priest:* The peace of the Lord be always with you.

**People:** And also with you.

*After the confession, which reconciles us with God and our neighbors, we exchange the peace with a handshake or hug, and the words, “Peace be with you”.*

*This comes from the Jewish practice that required the people to be reconciled with one another before offering a gift at the altar. The Peace ends the Liturgy of the Word and we begin the Liturgy of the Table, which is the Eucharist.*

***Parish Announcements***

*Please be seated*

***Blessings for Birthdays and Anniversaries***

## *The Holy Communion*

*This is Eucharistic Prayer B. Please stand as you are able.  
(The people read the bold print)*

*Priest:* The Lord be with you.

***People:* And also with you.**

*Priest:* Lift up your hearts.

***People:* We lift them to the Lord.**

*Priest:* Let us give thanks to the Lord our God.

***People:* It is right to give Him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds:*

*Priest:* It is right, and good and joyful thing, always and everywhere to give thanks to you, father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

*Priest:* Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*Please stand, sit or kneel as you are able. The Priest continues:*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*The Acolyte rings the bell.*

*At the following words concerning the bread, the Priest is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

*The Acolyte rings the bell.*

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*The Acolyte rings the bell.*

Therefore, according to his command, O Father,

**Priest and People: We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Priest continues:*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say:

***Priest and People:***

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

***The Breaking of the Bread***

*The Priest breaks the consecrated Bread.*

*A period of silence is kept.*

***Priest:*** Christ our Passover is sacrificed for us.

***People:*** **Therefore let us keep the feast.**

***Priest:*** The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The bread and wine are given to the people who may respond: "Amen."*

*All baptized Christians are welcome to receive the bread and the wine; or just the bread as is their need or custom. If you have not been baptized, you are still most welcome to come forward and join our celebration. Please cross your arms over your chest to receive a prayer of blessing from the clergy. This is God's altar and all are welcome.*

*Gluten-free wafers are available upon request; just let the priest know if you would like to receive one.*

## ***Post-Communion Prayer*** (BCP Page 366)

*Priest:* Let us pray:

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

## ***The Blessing***

## ***The Dismissal***

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***Join us for Coffee Hour  
in Parish Hall after the service!***

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## *Welcome, Guests and Visitors*

- St. Philip's Church is one of 127 congregations in the Episcopal Diocese of Chicago, and our identity, vision and mission extend far beyond through the worldwide Anglican Communion. Our members' faith stories are diverse: some are lifelong Episcopalians, while others are converts from other traditions. We hope for an opportunity to know you, your story and your questions.
- Our normal Sunday worship is called the Eucharist, taken from the ancient Greek word Eucharist – Thanksgiving! Our use of the Book of Common Prayer, a valued tradition dating from the English Reformation in the mid-16th century, can sometimes be daunting to guests or newcomers. Please feel free to ask us questions if and when you become confused and/or curious.
- The nursery is located on our lower level and is available during the Sunday worship service. Children are always welcome in worship.
- Restrooms are located in the Parish Hall (downstairs), or, by the offices on the main level.

### ***Rite 1 and Rite 2 Explanation***

Thank you for choosing to worship with us today. If you are new to the Episcopal Church, you may notice some terms that are unfamiliar. We are occasionally asked, "What do you mean by 'Rite 1 and Rite 2?'" (Sometimes rendered as "Rite I & Rite II".)

Most of our Sunday services and all of our Tuesday worship times use "Rite 2". All this means is that contemporary language is employed by both the presider and the congregation. On the first Sunday of most months, we enjoy a "Rite 1" service. This means the syntax used is rather like Old English - somewhat Shakespearean in tone and content. We do this to recognize the past upon which our modern worship traditions are founded. We hope you enjoy both traditions and learn, with us, to savor the gift that is the Book of Common Prayer.

***God bless you as you worship!***

**St. Philip's Mission Statement:**

**SEEK ...** a deeper knowledge of Jesus Christ  
**SHARE...** the love and compassion of Christ  
**SERVE...** others with open hearts  
**SHINE...** with Christ's light, illuminating our world

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***Office Hours***

**Monday through Thursday**

**Monday & Thursday 9:30 A.M.-1:00 P.M. Remotely**

*(Church Voicemail & emails will be checked regularly)*

**Tuesday & Wednesday 9:30 A.M.-1:00 P.M. In-Person**

- Flexible times available per request
- Please call the office for appointments and to be sure of availability.

*(This office hour arrangement may be changed or revisited  
in consultation with the rector.)*

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