



*Second Sunday
in Lent*

Rite I Service

March 5, 2023, 9:30 a.m.

A note to guests and visitors who may be looking for a church home—

WELCOME to St. Philip's!

Whoever you are and wherever you might be in your spiritual journey, we welcome you as fellow travelers to explore a deeper relationship with God and stronger spiritual life.

We wear name tags at St. Philip's to help us all with fellowship. When you are comfortable, please ask one of our door greeters or ushers to arrange for a permanent name tag.

Each Sunday it will be ready for you at the front door.

After the service, please join us for coffee hour (downstairs).

Our Nursery is available for infants and children up to 3 years old. The nursery is located downstairs and available during the service.

Celebrant: The Rev. Jimmy Swarthout
Deacon: The Rev. Dan Hughes
Organist: David Bolthouse
Administrative Assistant: Marinelle Glickauf

Altar Guild: Nancy Holian
Greeters: Bob Duer and Bud Lowe
First Reader: Mike Zawacke; Vested Reader: Judy Zawacke
Nursery: Jessica Hill-Jones, if attending
Counters: Pam Patyk and Bob Purcell

Anniversary

Mar 5 - Dana & Jer Rath
Mar 7 - Bud and Pat Lowe

Birthdays

Mar 7 - Morgan Allord
Mar 9 - Ida Butler
Mar 10 - Linda Purcell
Mar 10 - Kathy Svendson

Sanctuary Candle is given to the glory of God by the people of St. Philip's Episcopal Church.

THE HOLY EUCHARIST

- ❖ *Page numbers refer to the red Book of Common Prayer (BCP).*
- ❖ *WLP indicates Wonder Love and Praise Hymnal*
- ❖ *ELW indicates Evangelical Lutheran Worship Hymnal*
- ❖ *The Hymnal Screen, located on the front right side of the nave, lists the numbers found in the blue Hymnal 1982.*
- ❖ *Thank you for turning off all devices that may distract you or others from worship.*

THIS MORNING'S MUSIC:

This morning's music reflects two main themes: Lent and our Gospel reading. Lent is a season focused more on introspection, on pilgrimage, on the journey. Lent is our time to focus on process, on motivation, on our very natures. Our service music reflects this journey. Overall, it is quieter, more introspective, more sparse than what we would hear and sing during Christmas, Epiphany, and Easter.

My hymn choices tend to align to the lessons appointed for the day. Today's Gospel is the story of Nicodemus and Jesus' teaching that one must be born again, "of water and the Spirit". We would understand this as the sacrament of Baptism; this is why two of our hymns this morning considers Baptism in the lives of Christ's followers.

The Liturgy of the Word

Processional Hymn 401

"The God of Abraham praise"

Leoni

The Opening Acclamation

Priest: Bless the Lord who forgiveth all our sins.

People: His mercy endureth for ever. Amen.

Priest: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Kyrie WLP Hymnal 839

Arlen R. Clarke

Lord, have mer - cy. —

Lord, have mer - cy. — Christ, have

mer - cy. — Christ, have mer - cy. —

— Lord, have mer - cy. —

Lord, have mer - cy. —

The Priest continues.

Priest: The Lord be with you.

People: **And with thy spirit.**

Priest: Let us pray:

The Collect of the Day

Priest: O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

The Lessons

Please be seated.

First Reading

Genesis 12:1-4a

Lector: A reading from Genesis:

The Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.”

So Abram went, as the Lord had told him; and Lot went with him.

The lector concludes the Old Testament.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm

Lector: Let us pray together the words of **Psalm 121**.

- ¹ I lift up my eyes to the hills; *
from where is my help to come?
- ² My help comes from the LORD, *
the maker of heaven and earth.
- ³ He will not let your foot be moved *
and he who watches over you will not fall asleep.
- ⁴ Behold, he who keeps watch over Israel *
shall neither slumber nor sleep;
- ⁵ The LORD himself watches over you; *
the LORD is your shade at your right hand,
- ⁶ So that the sun shall not strike you by day, *
nor the moon by night.
- ⁷ The LORD shall preserve you from all evil; *
it is he who shall keep you safe.
- ⁸ The LORD shall watch over your going out and your
coming in, *
from this time forth for evermore.

Second Reading**Romans 4:1-5, 13-17**

Vested Lector: A reading from the book of **Romans**.

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? “Abraham believed God, and it was reckoned to him as righteousness.” Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Reader: The Word of the Lord.

People: Thanks be to God.

Please stand as you are able for the sequence hymn.

Sequence Hymn S-217

The second song of Isaiah
Plainsong, Tone 2, acc. Alec Wyton

1. Seek the Lord while he wills to be found; call upon him when he draws near.

2. Let the wicked for - sake their ways and the e - vil ones their thoughts;

3. And let them turn to the Lord, and he will have com - pas - sion,
and to our God, for he will rich - ly par - don. 4. For my thoughts are not your thoughts,
nor your ways my ways, says the Lord. 5. For as the heavens are higher than the earth,
so are my ways higher than your ways, and my thoughts than your thoughts.

6. For as rain and snow fall from the hea - vens and return not again, but wa - ter the earth,
7. Bringing forth life and giv - ing growth, seed for sowing and bread for eat - ing,
8. So is my word that goes forth from my mouth; it will not return to me emp - ty;

9. But it will accomplish that which I have pur - posed, and prosper in that for which
(Gloria Patri may be omitted)
I sent it. 10. Glory to the Father, and to the Son, and to the Ho - ly Spi - rit:

11. As it was in the beginning, is now, and will be for ev - er. A - men.

Please remain standing as you are able for Gospel.

The Gospel

John 3:1-17

Priest: The Holy Gospel of our Lord Jesus Christ according to
John:

People: Glory to Thee, O Lord.

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?

“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the

serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

Celebrant: The Gospel of the Lord.

***People:* Praise to thee, O Christ.**

Please remain standing
Sequence Hymn 634

“I call on thee, Lord Jesus Christ”
Ich rug dir

The Homily

The Rev. Jimmy Swarthout

The Nicene Creed

Spoken by all, please stand as you are able.

**I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,**

very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin
Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the
Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is
worshiped

and glorified;
who spake by the Prophets.

And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come.

Amen.

The Prayers of the People Form III

The Leader and People pray responsively

Father, we pray for thy holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve thee;

That thy Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of thy Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do thy will in all that we undertake;

That our works may find favor in thy sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise thee for thy saints who have entered into joy;

May we also come to share in thy heavenly kingdom.

Let us pray for our own needs and those of others.

(Additional prayers are offered for our parishioners, community, and world.)

We pray for all requests in our Book of Intentions.

The Celebrant adds a concluding collect...

Priest: O Lord our God, accept the fervent prayers of thy people; in the multitude of thy mercies, look with compassion upon us and all who turn unto thee for help; for thou art gracious, O lover of souls, and to thee we give glory, Father, Son, and Holy Ghost, now and forever. **Amen.**

The Confession and Absolution

Priest: Let us humbly confess our sins unto Almighty God.

Please kneel as you are able.

People: Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.

Priest: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

The Peace

Priest: The peace of the Lord be always with you.

People: And with thy spirit.

After the confession, which reconciles us with God and our neighbors, we exchange the peace with a handshake or hug, and the words, "Peace be with you".

This comes from the Jewish practice that required the people to be reconciled with one another before offering a gift at the altar. The Peace ends the Liturgy of the Word and we begin the Liturgy of the Table, which is the Eucharist.

Blessings for Birthdays and Anniversaries

Parish Announcements

Please be seated

The Offertory

The plate is passed for financial offerings.

Thank you for your gifts in support of the church's ministries and mission.

The people stand as the offerings and gifts are taken to the altar.

Offertory ELW 453

"Baptized and set free"

Baptized and set free



1 We are peo - ple cre - at - ed, cho - sen by God.
 2 We are fed and we're nour - ished, filled and re - freshed.
 3 We are nour - ished by wa - ter, all liv - ing things,
 4 Now with praise and thanks - giv - ing, we join the song.



Then we're washed, ev - er gent - ly, in mer - cy and love.
 Then our hun - ger re - turns and a - gain we are blessed.
 and by life that the Spir - it a - bun - dant - ly brings.
 All are wel - come! We gath - er to sing loud and strong.



Sin has pow - er no more. Je - sus o - pened the door
 For what - ev - er the need, God is great - er in - deed:
 As we jour - ney toward home, may your pres - ence be known:
 Not en - slaved, but set free! From now on, all will be



to a foun - tain bring - ing heal - ing, and whole - ness and more.
 end - less o - cean, al - ways deep - er than all of our need.
 pre - cious riv - er, ev - er - flow - ing, now car - ry us home.
 one in Je - sus, one in wa - ter, bap - tized and set free!

Priest: All things come of thee, O Lord.

People: And Thine own we have given Thee.

The Holy Communion

This is Eucharistic Prayer I.

Please stand as you are able

Priest: The Lord be with you.

People: **And with thy spirit.**

Priest: Lift up your hearts.

People: **We lift them up unto the Lord.**

Priest: Let us give thanks unto our Lord God.

People: **It is meet and right so to do.**

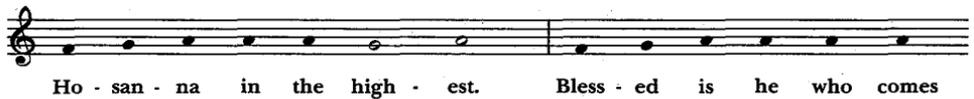
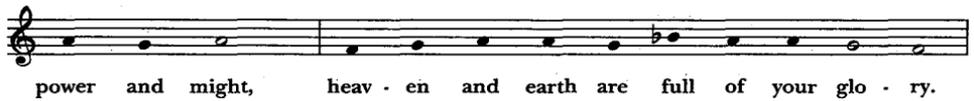
Priest: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

The priest continues with a Proper Preface.

Priest: Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying, *(Bell Rung)*

The priest and People sing:

Sanctus S122



Setting: Plainsong; Mass 18; adapt. Mason Martens (b. 1933)

Please kneel or stand as you are able. The priest continues:

Priest: All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Priest is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

The priest continues:

For in the night in which he was betrayed, he took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." *(Bell Rung)*

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." *(Bell Rung)*

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

AMEN.

And now, as our Savior Christ hath taught us, we are bold to pray, *(All sing)*:

S 119

The Holy Eucharist

The Lord's Prayer (Traditional)



Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. and for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

Setting: Plainsong; adapt. Charles Winfred Douglas (1867-1944)

The Breaking of the Bread

The priest breaks the consecrated Bread. A period of silence is kept.

Priest: Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast.

The following or some other suitable anthem may be sung or said here

Fraction Anthem

The Hymnal 1982, Service Music, #374

Sva bassa ----- Lamb of God, you take a -

way the sins of the world: have mer-cy on us.

Lamb of God, you take a - way the sins of the

world: have mer - cy on us. Lamb of God, —

— you take a - way the sins of the world: grant us peace.

Setting: Calvin Hampton (1938–1984).

Copyright © Inter-Lutheran Commission on Worship. Used by permission of Augsburg Publishing House.

The People may join in saying this prayer:

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Facing the people, the Celebrant may say the following Invitation
 The Gifts of God for the People of God. and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The bread and wine are given to the people who may respond: "Amen."

All baptized Christians are welcome to receive the bread and the wine; or just the bread as is their need or custom. If you have not been baptized, you are still most welcome to come forward and join our celebration. Please cross your arms over your chest to receive a prayer of blessing from the clergy. This is God's altar and all are welcome.

Gluten-free wafers are available upon request; just let the priest know if you would like to receive one.

Communion Music

Hymn 313

"Let thy Blood in mercy poured"

Jesus, meine Zuversicht

WLP Hymn 825

"Bless the Lord, my soul"

Taize Community

The musical score is written for two staves, Treble and Bass clef, in 4/4 time with a key signature of one flat (B-flat). The melody is primarily in the Treble clef, with accompaniment in the Bass clef. The lyrics are: "Bless the Lord my soul and bless God's ho - ly name." and "Bless the Lord my soul, Who leads me in - to life." The score includes a repeat sign at the end of the second line.

Bless the Lord my soul and bless God's ho - ly name.

Bless the Lord my soul, Who leads me in - to life.

Words: Psalm 103. Music: Jacques Berthier (1923-1994).

Post-Communion Prayer (BCP Page 366)

Priest: Let us pray:

All: Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. ***Amen.***

The Blessing

Recessional Hymn 297

“Descend, O Spirit, purging flame”
Erhalt uns Herr

The Dismissal

Priest or Deacon: Go in peace to love and serve the Lord.

People: Thanks be to God.

***Join us for Coffee Hour
in Parish Hall after the service!***

ANNOUNCEMENTS

MISSIONS Donation: Turkey-Syria Earthquake

The Mission/Outreach Committee has made a \$500 donation on behalf of the St. Philip's parish to the Episcopal Relief and Development. They are doing excellent work to assist families in the Turkey-Syria region.

Please continue to pray for all those who suffer from this tragedy.



Palatine Township Easter Baskets Palatine

Township Easter Baskets The sign-up sheets have been completed. If you volunteered to create a basket, please figure out what a boy or girl of the assigned age would enjoy and complete your creation.

The value should be approximately \$25.

Return to **church by Sunday, March 19th** or to the **Township by Friday, March 24th**

Tax deductible donations to support this program can be made to the Needy Family Fund, Palatine Township, 721 S. Quentin Rd., Palatine 60067.

Additional info, contact Mike Zawacke, 847 253-5538.
Mission/Outreach Committee

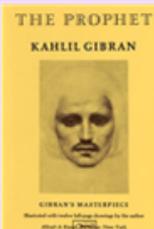


Lunch Bunch: Meets on the 2nd Friday of every month at 11:30am.

Next Meeting: **Friday Feb. 10th at 11:30am!**
Bring your lunch and join us for some fun conversation and fellowship!



Vestry Meeting: Mar 12th, 11am—12:30pm



"Eat, Pray, Read" Book Club

You are invited to join the "Eat, Pray, Read" Book Club on Monday, March 13 at 7:00 in the Foote Library.



We will be discussing our Lenten selection of **THE PROPHET** by Kahlil Gibran, a Lebanese poet and artist. This book will highlight the theme of his "persistent faith in love in its relationship to life and our common human activities."

All are most welcome!

(The following month will be on Monday, April 10, THE RAINBOW COMES AND GOES: A MOTHER AND SON ON LIFE, LOVE AND LOSS by Anderson Cooper and Gloria Vanderbilt.)

Welcome, Guests and Visitors

- St. Philip's Church is one of 127 congregations in the Episcopal Diocese of Chicago, and our identity, vision and mission extend far beyond through the worldwide Anglican Communion. Our members' faith stories are diverse: some are lifelong Episcopalians, while others are converts from other traditions. We hope for an opportunity to know you, your story and your questions.
- Our normal Sunday worship is called the Eucharist, taken from the ancient Greek word Eucharist – Thanksgiving! Our use of the Book of Common Prayer, a valued tradition dating from the English Reformation in the mid-16th century, can sometimes be daunting to guests or newcomers. Please feel free to ask us questions if and when you become confused and/or curious.
- The nursery is located on our lower level and is available during the Sunday worship service. Children are always welcome in worship.
- Restrooms are located in the Parish Hall (downstairs), or, by the offices on the main level.

Rite 1 and Rite 2 Explanation

Thank you for choosing to worship with us today. If you are new to the Episcopal Church, you may notice some terms that are unfamiliar. We are occasionally asked, "What do you mean by 'Rite 1 and Rite 2?'" (Sometimes rendered as "Rite I & Rite II".)

Most of our Sunday services and all of our Tuesday worship times use "Rite 2". All this means is that contemporary language is employed by both the presider and the congregation. On the first Sunday of most months, we enjoy a "Rite 1" service. This means the syntax used is rather like Old English - somewhat Shakespearean in tone and content. We do this to recognize the past upon which our modern worship traditions are founded. We hope you enjoy both traditions and learn, with us, to savor the gift that is the Book of Common Prayer.

God bless you as you worship!

St. Philip's Mission Statement:

SEEK ...	a deeper knowledge of Jesus Christ
SHARE...	the love and compassion of Christ
SERVE...	others with open hearts
SHINE...	with Christ's light, illuminating our world

CLERGY & STAFF

Ministers:	Everyone!
Bishop:	The Right Rev. Paula E. Clark
Rector:	
Deacon:	The Rev. Dan Hughes
Administrative Assistant:	Marinelle Glickauf
Organist & Choir Director:	David Bolthouse
Catechesis Teacher:	Linda Smith

Office Hours

Monday through Thursday

Monday & Thurs. 9:30am-1pm Remotely

(Church Voicemail & emails will be checked regularly)

Tues. & Wed.—In-Person

- Flexible times available per request
- Please call the office for appointments and to be sure of availability.

*(This office hour arrangement may be changed or revisited
in consultation with the rector.)*



St. Philip's Episcopal Church

342 East Wood Street

Palatine, IL 60067

847-358-0615

parish@stphilipspalatine.org

www.stphilipspalatine.org