

**Tuesday, March 14<sup>th</sup>**

**COLLECT: (*Remain Standing*)**

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**First Reading: Jeremiah 7:1-15 (*Please be seated*)**

Reader: A reading from the book of Jeremiah.

The word that came to Jeremiah from the LORD: Stand in the gate of the LORD's house, and proclaim there this word, and say, Hear the word of the LORD, all you people of Judah, you that enter these gates to worship the LORD. Thus says the LORD of hosts, the God of Israel: Amend your ways and your doings, and let me dwell with you\* in this place. Do not trust in these deceptive words: 'This is\* the temple of the LORD, the temple of the LORD, the temple of the LORD.'

For if you truly amend your ways and your doings, if you truly act justly one with another, if you do not oppress the alien, the orphan, and the widow, or shed innocent blood in this place, and if you do not go after other gods to your own hurt, then I will dwell with you in this place, in the land that I gave of old to your ancestors for ever and ever.

Here you are, trusting in deceptive words to no avail. Will you steal, murder, commit

adultery, swear falsely, make offerings to Baal, and go after other gods that you have not known, and then come and stand before me in this house, which is called by my name, and say, 'We are safe!'—only to go on doing all these abominations? Has this house, which is called by my name, become a den of robbers in your sight? You know, I too am watching, says the LORD. Go now to my place that was in Shiloh, where I made my name dwell at first, and see what I did to it for the wickedness of my people Israel. And now, because you have done all these things, says the LORD, and when I spoke to you persistently, you did not listen, and when I called you, you did not answer, therefore I will do to the house that is called by my name, in which you trust, and to the place that I gave to you and to your ancestors, just what I did to Shiloh. And I will cast you out of my sight, just as I cast out all your kinsfolk, all the offspring of Ephraim.

Reader: The Word of the Lord.  
**People: Thanks be to God.**

# Psalm 78

Reader: Let us pray together the words of **Psalm 78**.

1 Hear my teaching, O my people; \*  
incline your ears to the words of my mouth.

2 I will open my mouth in a parable; \*  
I will declare the mysteries of ancient times.

3 That which we have heard and known,  
and what our forefathers have told us, \*  
we will not hide from their children.

4 We will recount to generations to come  
the praiseworthy deeds and the power of the Lord, \*  
and the wonderful works he has done.

5 He gave his decrees to Jacob  
and established a law for Israel, \*  
which he commanded them to teach their  
children;

6 That the generations to come might know,  
and the children yet unborn; \*  
that they in their turn might tell it to their  
children;

7 So that they might put their trust in God, \*  
and not forget the deeds of God,  
but keep his commandments;

8 And not be like their forefathers,  
a stubborn and rebellious generation, \*  
a generation whose heart was not steadfast,  
and whose spirit was not faithful to God.

9 The people of Ephraim, armed with the bow, \*  
turned back in the day of battle;

10 They did not keep the covenant of God, \*  
and refused to walk in his law;

11 They forgot what he had done, \*  
and the wonders he had shown them.

12 He worked marvels in the sight of their  
forefathers, \*  
in the land of Egypt, in the field of Zoan.

13 He split open the sea and let them pass

through; \*  
he made the waters stand up like walls.

14 He led them with a cloud by day, \*  
and all the night through with a glow of fire.

15 He split the hard rocks in the wilderness \*  
and gave them drink as from the great deep.

16 He brought streams out of the cliff, \*  
and the waters gushed out like rivers.

17 But they went on sinning against him, \*  
rebellious in the desert against the Most High.

18 They tested God in their hearts, \*  
demanding food for their craving.

19 They railed against God and said, \*  
"Can God set a table in the wilderness?"

20 True, he struck the rock, the waters gushed  
out, and the gullies overflowed; \*  
but is he able to give bread or to provide meat for  
his people?"

21 When the Lord heard this, he was full of wrath; \*  
a fire was kindled against Jacob,  
and his anger mounted against Israel;

22 For they had no faith in God, \*  
nor did they put their trust in his saving power.

23 So he commanded the clouds above \*  
and opened the doors of heaven.

24 He rained down manna upon them to eat \*  
and gave them grain from heaven.

25 So mortals ate the bread of angels; \*  
he provided for them food enough.

26 He caused the east wind to blow in the  
heavens \*  
and led out the south wind by his might.

27 He rained down flesh upon them like dust \*  
and wingèd birds like the sand of the sea.

28 He let it fall in the midst of their camp \*  
and round about their dwellings.

29 So they ate and were well filled, \*  
for he gave them what they craved.

30 But they did not stop their craving, \*  
though the food was still in their mouths.

31 So God's anger mounted against them; \*  
he slew their strongest men  
and laid low the youth of Israel.

32 In spite of all this, they went on sinning \*  
and had no faith in his wonderful works.

33 So he brought their days to an end like a breath \*  
and their years in sudden terror.

34 Whenever he slew them, they would seek him, \*  
and repent, and diligently search for God.

35 They would remember that God was their rock, \*  
and the Most High God their redeemer.

36 But they flattered him with their mouths \*  
and lied to him with their tongues.

37 Their heart was not steadfast toward him, \*  
and they were not faithful to his covenant.

38 But he was so merciful that he forgave their sins  
and did not destroy them; \*  
many times he held back his anger  
and did not permit his wrath to be roused.

39 For he remembered that they were but flesh, \*  
a breath that goes forth and does not return.

## **Romans 4:13-25 (Please be seated)**

Reader: A reading from the book of Romans.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, 'I have made you the father of many nations')—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become 'the father of many nations', according to what was said, 'So numerous shall your descendants be.' He did not weaken in faith when he considered his own body, which was already\* as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith\* 'was reckoned to him as righteousness.' Now the words, 'it was reckoned to him', were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Reader: The Word of the Lord.

**People: Thanks be to God.**

## **John 7:37-52** (*Please stand as you are able*)

**Priest:** The Holy Gospel of our Lord Jesus Christ according to John.

**People:** **Glory to you, Lord Christ.**

On the last day of the festival, the great day, while Jesus was standing there, he cried out, 'Let anyone who is thirsty come to me, and let the one who believes in me drink. As<sup>\*</sup> the scripture has said, "Out of the believer's heart<sup>\*</sup> shall flow rivers of living water." ' Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit,<sup>\*</sup> because Jesus was not yet glorified.

When they heard these words, some in the crowd said, 'This is really the prophet.' Others said, 'This is the Messiah.'<sup>\*</sup> But some asked, 'Surely the Messiah<sup>\*</sup> does not come from Galilee, does he? Has not the scripture said that the Messiah<sup>\*</sup> is descended from David and comes from Bethlehem, the village where David lived?' So there was a division in the crowd because of him. Some of them wanted to arrest him, but no one laid hands on him.

Then the temple police went back to the chief priests and Pharisees, who asked them, 'Why did you not arrest him?' The police answered, 'Never has anyone spoken like this!' Then the Pharisees replied, 'Surely you have not been deceived too, have you? Has any one of the authorities or of the Pharisees believed in him? But this crowd, which does not know the law—they are accursed.' Nicodemus, who had gone to Jesus<sup>\*</sup> before, and who was one of them, asked, 'Our law does not judge people without first giving them a hearing to find out what they are doing, does it?' They replied, 'Surely you are not also from Galilee, are you? Search and you will see that no prophet is to arise from Galilee.'

**Deacon or Priest:** The Gospel of the Lord.

**All: Praise to you, Lord Christ**