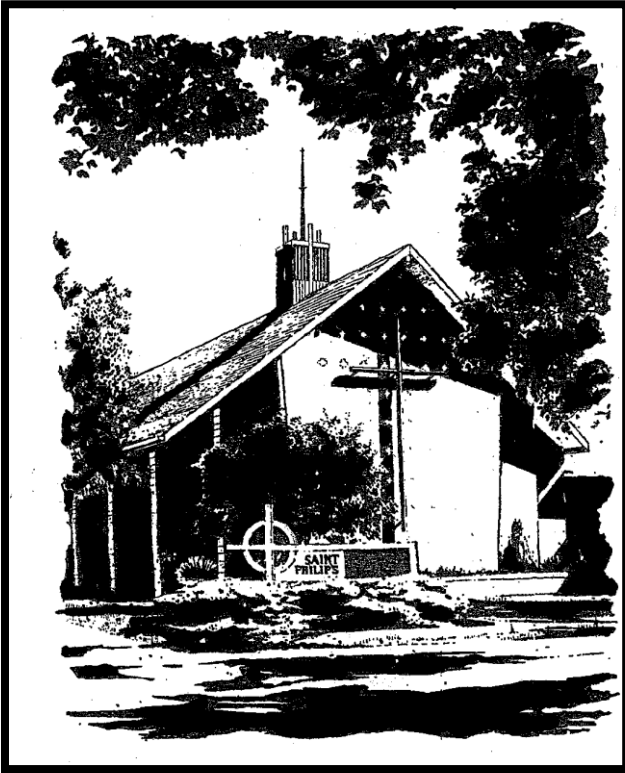


St. Philip's Episcopal Church



Feast of All Saints and All Souls Transferred

Rite II with
Distribution of presanctified elements
Celebrant: Rev. Dan Hughes

November 5, 2023, 9:30 a.m.

*The Sacrament of Holy Baptisms of
Wynter Rose Shrimplin
Walker Reid Shrimplin*

A note to guests and visitors who may be looking for a church home

WELCOME to St. Philip's!

Whoever you are and wherever you might be in your spiritual journey, we welcome you as fellow travelers to explore a deeper relationship with God and stronger spiritual life.

We wear name tags at St. Philip's to help us all with fellowship. When you are comfortable, please ask one of our door greeters or ushers to arrange for a permanent name tag.

Each Sunday it will be ready for you at the front door.

After the service, please join us for coffee hour (downstairs).

Our Nursery is available for infants and children up to 3 years old. The nursery is located downstairs and available during the service.

| | |
|-------------------|---------------------|
| Celebrant: | The Rev. Dan Hughes |
| Organist: | David Bolthouse |
| Admin. Assistant: | Marinelle Glickauf |

Altar Guild: Judy Zawacke and Kay Ford

Greeters: Pete and Leslie Mayhew

First Reader: DJ & Marvin Hill; Vested Reader: Jack Notzen

Nursery: Jessica Hill-Jones, if attending

Counters: Aubrey Hercules and Lou Holian

Birthday

November 10 - Katie Gillette

Altar Flowers are given to the glory of God by the Godparents in celebration of the baptism of Wynter Rose and Walker Reid.

The Sanctuary Candle is given to the glory of God by the Jr. and Sr. Wardens in thankfulness of Christ's abiding love, blanket of protection and clear direction as the St. Philip's Church Family searches for a new Rector.

Welcome, Guests and Visitors

- St. Philip's Church is one of 127 congregations in the Episcopal Diocese of Chicago, and our identity, vision and mission extend far beyond through the worldwide Anglican Communion. Our members' faith stories are diverse: some are lifelong Episcopalians, while others are converts from other traditions. We hope for an opportunity to know you, your story and your questions.
- Our normal Sunday worship is called the Eucharist, taken from the ancient Greek word Eucharist – Thanksgiving! Our use of the Book of Common Prayer, a valued tradition dating from the English Reformation in the mid-16th century, can sometimes be daunting to guests or newcomers. Please feel free to ask us questions if and when you become confused and/or curious.
- Restrooms are located in the Parish Hall (downstairs), or, by the offices on the main level.

Rite 1 and Rite 2 Explanation

Thank you for choosing to worship with us today. If you are new to the Episcopal Church, you may notice some terms that are unfamiliar. We are occasionally asked, "What do you mean by 'Rite 1 and Rite 2?'" (Sometimes rendered as "Rite I & Rite II".)

Most of our Sunday services and all of our Tuesday worship times use "Rite 2". All this means is that contemporary language is employed by both the presider and the congregation. On the first Sunday of most months, we enjoy a "Rite 1" service. This means the syntax used is rather like Old English - somewhat Shakespearean in tone and content. We do this to recognize the past upon which our modern worship traditions are founded. We hope you enjoy both traditions and learn, with us, to savor the gift that is the Book of Common Prayer.

God bless you as you worship!

THIS MORNING'S MUSIC

This morning's music, for All Saints, is taken from several Christian communities across the world. Our Sanctus is from South Africa; our choral Hymn of Praise and Communion Hymn are derived from the Russian Orthodox liturgy; our Processional, Recessional, and Offertory hymns are very, very English, thank you very much; and the remaining hymns are American. Bringing them together into a thematic, musical, emotional whole wasn't easy, but I hope you find the effort worthwhile.

I'd like to bring particular attention today to "Remember your servants, Lord", our Communion hymn. The text is mostly taken from the Gospel lesson for today, the Beatitudes. It is surrounded with an antiphon, "Remember your servants, Lord, when you come into your kingly power." Both the text and the antiphon are ideally suited for today. The verses alternate between two tunes, both of which are easily learned, and from which the chanted text flows easily. The whole is hauntingly beautiful.

A few words about the Postlude from Grace Horner

Recueillement by twentieth century French composer, Noel-Gallon was introduced to me by the first organist I worked with at All Saints Episcopal Church in Pontiac, Michigan in the 1980's, where I came back into the Episcopal Church after a 17 and a half year hiatus.

The piece translates to "meditation" or "contemplation" which is quite appropriate for the celebration of All Saints and All Souls Days. It is quieter than postludes often are, but it is actually a little musical gem. Near the end of the piece, it calls for me to make use of the overtone series, such that I finger a G, but will actually sound the pitch a fifth higher. This allows me to play the higher pitch more softly than usual.

Please sit back and enjoy this sweet little piece as a nice close to our celebration of All Saints Day.

THE HOLY EUCHARIST

- ❖ *Page numbers refer to the red Book of Common Prayer (BCP).*
- ❖ *WLP indicates Wonder Love and Praise Hymnal*
- ❖ *ELW indicates Evangelical Lutheran Worship Hymnal*
- ❖ *The Hymnal Screen, located on the front right side of the nave, lists the numbers found in the blue Hymnal 1982.*
- ❖ *Thank you for turning off all devices that may distract you or others from worship.*

Baptisms:

***Wynter Rose Shrimplin
Walker Reid Shrimplin***

Wynter's Godparents:

***Cedric and Courteney Bruce-Kotey
John and Caitlin Herrmann***

Walker's Godparents:

***Charles and Jahlisa Murphy &
Lamar Jones and Jessica Hill-Jones***

Holy Baptism

Please stand as you are able.

Processional Hymn 287

“For all the saints”

Sine Nomine

The Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

**People: And blessed be his kingdom, now and for ever.
Amen.**

Celebrant: There is one Body and one Spirit;

People: There is one hope in God’s call to us;

Celebrant: One Lord, one Faith, one Baptism;

People: One God and Father of all.

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn of Praise: Choir

“Cherubim Song No. 7”

D. Bortniansky, arranged by George Metterling

Now like a heavenly choir of angels, holy,
 Singing praises to the Lord of hosts,
 So now our songs to Thee we offer, O lord most holy,
 Lord of hosts, thou mighty one.

To thee our hearts are raised in prayer,
 Free our souls from all worldly care.

Praise we bring to Thee, O Thou Lord, God, almighty.
 Evermore we praise thy holy name and worship Thee, O holy one,
 Alleluia.

*The Celebrant continues.***Celebrant:** The Lord be with you.**People:** **And also with you.*****The Collect of the Day*****Celebrant:** Let us pray:

Celebrant: Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

The Lessons

Please be seated.

First Reading

Revelation 7:9-17

Lector: A reading from Revelation:

After this I, John, looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

"Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

"Amen! Blessing and glory and wisdom
and thanksgiving and honor
and power and might
be to our God forever and ever! Amen."

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

"For this reason they are before the throne of God,
and worship him day and night within his temple,
and the one who is seated on the throne will shelter them.

They will hunger no more, and thirst no more;
the sun will not strike them,
nor any scorching heat;

for the Lamb at the center of the throne will be their shepherd,

and he will guide them to springs of the water of life,
and God will wipe away every tear from their eyes."

The lector concludes the Old Testament.

Reader: The Word of the Lord. **People:** Thanks be to God.

Psalm

Lector: Let us **pray** together the words of **Psalm 34:1-10,22.**

- 1 I will bless the LORD at all times; *
his praise shall ever be in my mouth.
- 2 I will glory in the LORD; *
let the humble hear and rejoice.
- 3 Proclaim with me the greatness of the LORD; *
let us exalt his Name together.
- 4 I sought the LORD, and he answered me *
and delivered me out of all my terror.
- 5 Look upon him and be radiant, *
and let not your faces be ashamed.
- 6 I called in my affliction and the LORD heard me *
and saved me from all my troubles.
- 7 The angel of the LORD encompasses those who fear him, *
and he will deliver them.
- 8 Taste and see that the LORD is good; *
happy are they who trust in him!
- 9 Fear the LORD, you that are his saints, *
for those who fear him lack nothing.
- 10 The young lions lack and suffer hunger, *
but those who seek the LORD lack nothing that is good.
- 22 The LORD ransoms the life of his servants, *
and none will be punished who trust in him.

Second Reading

1st John 3:1-3

Vested Lector: A reading from the book of **1st John.**

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Reader: The Word of the Lord. ***People:* Thanks be to God.**

Please stand as you are able for the sequence hymn.

Sequence Hymn WLP 764

"Taste and see"

(Verses 1 & 2) James E Moore

Taste and see. Taste and see the good - ness

of the Lord. O taste and see. Taste and

see the good - ness of the Lord, of the Lord. Fine

1. I will bless the Lord at all times.
 2. Glo - ri - fy the Lord with me.
 3. Wor - ship the Lord all you peo - ple.

His praise shall al - ways be on my
 To - geth - er let us all praise his
 You'll want for noth - ing if you

lips; _____ my soul shall
 name. _____ I called the
 ask. _____ Taste and

glo - ry in the Lord; _____ for
 Lord and he an - swered me; _____ from
 see that God is good; _____ in

he has been so good to me. _____
 all my trou - bles he set me free. _____
 him we need put all our trust. _____

D.C.

Please remain standing for the Gospel.

The Gospel

Matthew 5:1-12

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew:

***People:* Glory to you, Lord Christ**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

"Blessed are the poor in spirit, for theirs is the kingdom of heaven.

"Blessed are those who mourn, for they will be comforted.

"Blessed are the meek, for they will inherit the earth.

"Blessed are those who hunger and thirst for righteousness, for they will be filled.

"Blessed are the merciful, for they will receive mercy.

"Blessed are the pure in heart, for they will see God.

"Blessed are the peacemakers, for they will be called children of God.

"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

"Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

Gospel of the Lord.

***People:* Praise to you, Lord Christ.**

Please remain standing

Sequence Hymn WLP 764 (Verse 3)

"Taste and see"

(From bulletin pages 10 & 11, chorus only (reprise)) *James E Moore*

The Homily

The Rev. Dan Hughes

Presentation and Examination Of The Candidates

Celebrant: The Candidates for Holy Baptism will now be presented.

The children to be baptized, their parents, godparents, and family join the Celebrant and crucifer as they walk toward the baptismal font as the hymn is played.

Baptism Hymn:

Hymn WLP 812

“I, the Lord of sea and sky”

Here I am, Lord

Unison

1. I, the Lord of sea and sky, I have heard my
2. I, the Lord of snow and rain, I have borne my
3. I, the Lord of wind and flame, I will tend the

peo - ple cry. All who dwell in deep - est sin My hand will
peo - ple's pain. I have wept for love of them, They turn a -
poor and lame. I will set a feast for them, My hand will

save. I who made the stars of night,
 way. I will break their hearts of stone,
 save. Fin - est bread I will pro - vide

I will make their dark - ness bright. Who will bear my
 Give them hearts for love a - lone. I will speak my
 Till their hearts be sat - is - fied. I will give my

light to them? Whom shall I send? _____
 word to them. Whom shall I send? _____
 life to them. Whom shall I send? _____

Refrain

Here I am, Lord._____ Is it I, Lord?_____ I have

heard you call-ing in the night._____ I will go, Lord,_____

_____ if you lead me,_____ I will hold your peo - ple in my

heart._____ heart._____

Celebrant: The Candidates for Holy Baptism will now be presented by their parents, and by their respective godparents.

Parents and Godparents: I present Wynter Rose Shrimplin to receive the Sacrament of Baptism.

Parents and Godparents: I present Walker Reid Shrimplin to receive the Sacrament of Baptism.

Celebrant: Will you be responsible for seeing that the children you present are brought up in the Christian faith and life?

Parents and Godparents: I will, with God's help.

Celebrant: Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents: I will, with God's help.

Then the Celebrant asks the following questions of the parents and godparents who speak on behalf of the children.

Question: Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer: I renounce them.

Question: Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer: I renounce them.

Question: Do you renounce all sinful desires that draw you from the love of God?

Answer: I renounce them.

Question: Do you turn to Jesus Christ and accept him as your Savior?

Answer: I do.

Question: Do you put your whole trust in his grace and love?

Answer: I do.

Question: Do you promise to follow and obey him as your Lord?

Answer: I do.

The Celebrant asks the congregation:

Celebrant: Will you who witness these vows do all in your power to support Wynter and Walker in their lives in Christ?

People: We will.

Celebrant: Let us join with those who are committing themselves to Christ, and renew our own baptismal covenant.

The Baptismal Covenant

Celebrant: Do you believe in God the Father?

People: I believe in God, the Father almighty, creator of heaven and earth.

Celebrant: Do you believe in Jesus Christ, the Son of God?

**People: I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Celebrant: Do you believe in God the Holy Spirit?

**People: I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.**

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People: I will, with God's help.

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: I will, with God's help.

Celebrant: Will you proclaim by word and example the Good News of God in Christ?

People: I will, with God's help.

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: I will, with God's help.

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: I will, with God's help.

Prayers for the Candidates

Celebrant: Let us now pray for these children who are to receive the Sacrament of new birth.

A Person appointed leads the following petitions:

Leader: Deliver them, O Lord, from the way of sin and death.

People: Lord, hear our prayer.

Leader: Open their hearts to your grace and truth.

People: Lord, hear our prayer.

Leader: Fill them with your holy and life-giving Spirit.

People: Lord, hear our prayer.

Leader: Keep them in the faith and communion of your holy Church.

People: Lord, hear our prayer.

Leader: Teach them to love others in the power of the Spirit.

People: Lord, hear our prayer.

Leader: Send them into the world in witness to your love.

People: Lord, hear our prayer.

Leader: Bring them to the fullness of your peace and glory.

People: Lord, hear our prayer.

Celebrant: Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

Thanksgiving over the Water

The Celebrant pours the water into the font and blesses the water, first saying

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give Him thanks and praise.**

Celebrant: We thank you, Almighty God, for the gift of water.

Over it the Holy Spirit moved in the beginning of creation.

Through it you led the children of Israel out of their bondage in

Egypt into the land of promise. In it your Son Jesus received the

baptism of John and was anointed by the Holy Spirit as the

Messiah, the Christ, to lead us, through his death and

resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are

buried with Christ in his death. By it we share in his resurrection.

Through it we are reborn by the Holy Spirit. Therefore in joyful

obedience to your Son, we bring into his fellowship those who

come to him in faith, baptizing them in the Name of the Father,

and of the Son, and of the Holy Spirit.

The Baptism

The candidate is presented by name to the Celebrant who says:

Celebrant: Wynter Rose Shrimplin, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Celebrant: Walker Reid Shrimplin, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Then the Celebrant says.

Celebrant: Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit

you have bestowed upon these your servants the forgiveness of

sin, and have raised them to the new life of grace. Sustain them, O

Lord, in your Holy Spirit. Give them an inquiring and discerning

heart, the courage to will and to persevere, a spirit to know and to

love you, and the gift of joy and wonder in all your works. **Amen.**

The Celebrant places a hand on the person's head, marking on the forehead the sign of the cross.

Celebrant: Wynter, you are sealed by the Holy Spirit in
Baptism and marked as Christ's own forever. **Amen.**

Celebrant: Walker, you are sealed by the Holy Spirit in
Baptism and marked as Christ's own forever. **Amen.**

Celebrant: Wynter and Walker, receive these candles as a
sign of the light of Christ that lives in you.

The candles are lit by one godparent for each of the children.

The Celebrant faces the congregation and continues:

Celebrant: Let us welcome the newly baptized.

Celebrant and People: We receive you into the household
of God. Confess the faith of Christ crucified, proclaim
his resurrection, and share with us in his eternal
priesthood.

Hymn after baptism: H-490,

“I want to walk as a child of the light” *Houston*

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

We exchange the peace with a handshake or hug, and the words, “Peace be with you”. The Peace ends the Liturgy of the Word and we begin the Liturgy of the Table, which is the Eucharist.

Parish Announcements *Please be seated*

Blessings for Birthdays and Anniversaries

The Offertory

The plate is passed for financial offerings.

Thank you for your gifts in support of the church's ministries and mission.

The people stand as the offerings and gifts are taken to the altar.

Bread and wine are offered for the Eucharist.

Offertory Hymn 293

"I sing a song of the saints of God"

Grand Isle

The Reading of the Saints

Celebrant: At this celebration of the Feast of All Saints, we remember those we love but see no longer, and all the departed, including those who have been buried from this church in the last year:

(names read here)

After the reading of all the names the Celebrant says:

Celebrant: We also pray with special intention for those who have received the Sacrament of Holy Baptism this morning.

The Holy Communion

This is Eucharistic Prayer A. Please stand as you are able.

Celebrant: The Lord be with you.

***People:* And also with you.**

Celebrant: Lift up your hearts.

***People:* We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

***People:* It is right to give Him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds:

Celebrant: It is right, and good and joyful thing, always and everywhere to give thanks to you, father Almighty, Creator of heaven and earth.

*The Celebrant says a proper preface here
from page 377-380 in the Book of Common Prayer.*

Then the Celebrant continues

Celebrant: Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The celebrant & people sing: **Hymn WLP 857 Sanctus & Benedictus qui venit**
Based on traditional African melodies

Ho - ly, ho - ly, ho - ly Lord, God of

pow'r and might, heav - en and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est.

Celebrant: And now, as our Savior Christ has taught us, we are bold to sing, *(all sing)*:

S 119

The Holy Eucharist

The Lord's Prayer (Traditional)

Our Fa-ther, who art in hea-ven, hal-low-ed
 be thy Name, thy king-dom come, thy will be done,
 on earth as it is in hea-ven. Give us this day our
 dai-ly bread. and for-give us our tres-pas-ses,
 as we for-give those who tres-pass a-gainst us. And lead
 us not in-to temp-ta-tion, but de-liv-er us
 from e-vil. For thine is the king-dom, and the power,
 and the glo-ry, for ev-er and ev-er. A-men.

Setting: Plainsong; adapt. Charles Winfred Douglas (1867-1944)

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The bread and wine are given to the people who may respond:
“Amen.”

All baptized Christians are welcome to receive the bread and the wine; or just the bread as is their need or custom. If you have not been baptized, you are still most welcome to come forward and join our celebration. Please cross your arms over your chest to receive a prayer of blessing from the clergy. This is God's altar and all are welcome.

Gluten-free wafers are available upon request; just let the Celebrant know if you would like to receive one.

Communion Music

Hymn 560 “Remember your servants, Lord”

Beatitudes

Post-Communion Prayer (BCP Page 366)

Celebrant: Let us pray:

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious body and Blood of your son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, To love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Recessional Hymn 625

“Ye holy angels brigh”

Darwall's 148th

The Dismissal

Postlude

Recueillement
Grace Horner, Flute Soloist

Noel-Gallon (1951)

***Join us for Coffee Hour
in Parish Hall after the service!***

*Sending warm wishes to
you and your family in the honor of
All Saints Day and All Souls Day.*

***If you have photos at the front of the church,
please do not forget to pick them up as you leave.***

THANKSGIVING BASKETS:

We are participating again in the Thanksgiving Basket Program with the Township of Palatine helping those less fortunate people in Palatine to have a nice Thanksgiving dinner.



The Sign-up Sheets are in the Coat Room.

Please bring all purchased items to church
on or before **Sunday, November 12th.**

They can be placed on the table in Parish Hall under the pictures of all our rectors.

ANNOUNCEMENTS:



Green Thumbs is meeting on the 1st Thursday at 8:30am and the 3rd Saturday at 9:15am

Next Meeting: Thurs. Nov. 2, 8:30am

Help keep our church landscaping beautiful, & join this dedicated group of volunteers!



Guided Spiritual Awareness

Join us after the service on the first Sunday and first Tuesday of the month at 10:30am led by Deacon Dan.

Upcoming Meetings: Sun. Nov. 5th & Tue. Nov. 7th

Palatine
concert band
FALL CONCERT

Sunday, November 5, 3:30 pm
Cutting Hall Performing Arts Center
150 E Wood St, Palatine



"Eat, Pray, Read" Book Club

You are invited to join the "Eat, Pray, Read" Book Club on **Monday, Nov. 13th at 7 PM in the Foote Library.**



We will be discussing **TRUST** by **Hernan Diaz** (Pulitzer Prize Winner)

"TRUST speaks to matters of the most urgent significance to the present day. Money, power, class, marital and filial relations, the roles played by trust and betrayal in human affairs." - Sigrid Nunez

Join us to talk about TRUST!

December 11, TBD Holiday selection and party.
Jan. or Feb. date is TBD,
THE BOOK OF CHARLIE by David Von Drehle



St. Philip's Calendar

Collecting for Thanksgiving Baskets

SUNDAY

Nov. 5—**DAYLIGHT SVGS ENDS!**

Nov. 5—**ALL SAINTS / ALL SOULS**

Nov. 5—**9:30a Rite I Eucharistic Svc**

Baptisms for Shrimplin Children

Nov. 5—**Deacon Dan Hughes Presides**

Nov. 5—**11a Spiritual Awareness**

Nov. 5—**3:30p Palatine Concert Band**
Fall Concert at Cutting Hall, Palatine

Nov. 7—**8am Chi Quong & Tai Chi**

Nov. 7—**9:30a Rite II Eucharistic Svc**

Nov. 7—**11a Spiritual Awareness**

Nov. 10—**11:30a Lunch Bunch**

Nov. 11—**Veterans Day**

SUNDAY

Nov. 12—**9:30a Rite II Eucharistic Svc**

Nov. 12—**The Rev. Jimmy Swarthout**

Nov. 12—**10:30a VESTRY MEETING**

Nov. 13—**7p Eat Pray Read**

Nov. 13—**THANKSGIVING BASKETS DUE—PUT ITEMS IN
PARISH HALL**

Nov. 14—**8am Chi Quong & Tai Chi**

Nov. 14—**9:30a Rite II Eucharistic Svc**

Nov. 18—**9:15a Green Thumbs**



St. Philip's Mission Statement:

SEEK ... a deeper knowledge of Jesus Christ

SHARE... the love and compassion of Christ

SERVE... others with open hearts

SHINE... with Christ's light, illuminating our world

CLERGY & STAFF

| | |
|----------------------------|-------------------------------|
| Ministers: | Everyone! |
| Bishop: | The Right Rev. Paula E. Clark |
| Rector: | |
| Deacon: | The Rev. Dan Hughes |
| Administrative Assistant: | Marinelle Glickauf |
| Organist & Choir Director: | David Bolthouse |
| Catechesis Teacher: | Linda Smith |

Office Hours

Monday through Thursday

Monday & Thurs. 9:30am-1pm Remotely

(Church Voicemail & emails will be checked regularly)

Tues. & Wed.—In-Person

- Flexible times available per request
- Please call the office for appointments and to be sure of availability.

(This office hour arrangement may be changed or revisited in consultation with the rector.)



St. Philip's Episcopal Church

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