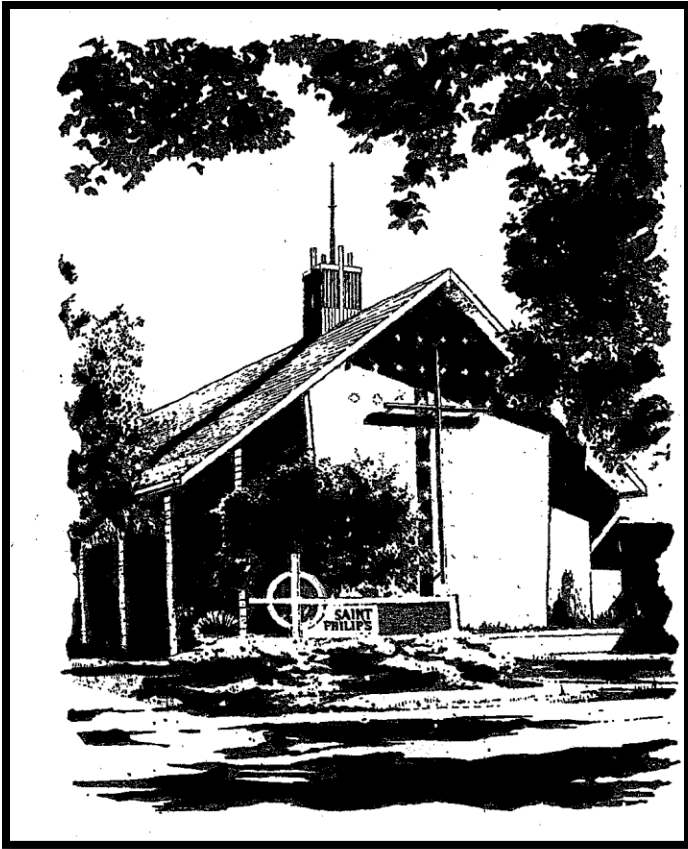


St. Philip's Episcopal Church



Last Sunday after Pentecost
Christ the King
Proper 29

Rite II

November 26, 2023, 9:30 a.m.

A note to guests and visitors who may be looking for a church home

WELCOME to St. Philip's!

Whoever you are and wherever you might be in your spiritual journey, we welcome you as fellow travelers to explore a deeper relationship with God and stronger spiritual life.

We wear name tags at St. Philip's to help us all with fellowship. When you are comfortable, please ask one of our door greeters or ushers to arrange for a permanent name tag.

Each Sunday it will be ready for you at the front door.

After the service, please join us for coffee hour (downstairs).

Our Nursery is available for infants and children up to 3 years old. The nursery is located downstairs and available during the service.

Celebrant:	The Rev. John Heschlē
Organist:	David Bolthouse
Admin. Assistant:	Marinelle Glickauf

Altar Guild: Liz Huth-Taylor

Greeters: Aubrey Hercules and Jack Notzen

First Reader: Ida Butler; Vested Reader: Judy Zawacke

Nursery; Jessica Hill-Jones, if attending

Counters: Aubrey Hercules and Lou Holian

Birthdays

November 27th – Deborah Jill Hill

November 28th – Chris Purcell

November 29th – Mary Turner

November 30th – Linda Smith

Altar Flowers and Sanctuary Candle are given to the glory of God by Linda Smith in celebration of her birthday.

Welcome, Guests and Visitors

- St. Philip's Church is one of 127 congregations in the Episcopal Diocese of Chicago, and our identity, vision and mission extend far beyond through the worldwide Anglican Communion. Our members' faith stories are diverse: some are lifelong Episcopalians, while others are converts from other traditions. We hope for an opportunity to know you, your story and your questions.
- Our normal Sunday worship is called the Eucharist, taken from the ancient Greek word Eucharist – Thanksgiving! Our use of the Book of Common Prayer, a valued tradition dating from the English Reformation in the mid-16th century, can sometimes be daunting to guests or newcomers. Please feel free to ask us questions if and when you become confused and/or curious.
- The nursery is located on our lower level and is available during the Sunday worship service. Children are always welcome in worship.
- Restrooms are located in the Parish Hall (downstairs), or, by the offices on the main level.

Rite 1 and Rite 2 Explanation

Thank you for choosing to worship with us today. If you are new to the Episcopal Church, you may notice some terms that are unfamiliar. We are occasionally asked, "What do you mean by 'Rite 1 and Rite 2?'" (Sometimes rendered as "Rite I & Rite II".)

Most of our Sunday services and all of our Tuesday worship times use "Rite 2". All this means is that contemporary language is employed by both the presider and the congregation. On the first Sunday of most months, we enjoy a "Rite 1" service. This means the syntax used is rather like Old English - somewhat Shakespearean in tone and content. We do this to recognize the past upon which our modern worship traditions are founded. We hope you enjoy both traditions and learn, with us, to savor the gift that is the Book of Common Prayer.

God bless you as you worship!

THIS MORNING'S MUSIC

And thus ends this Church year, as it has for centuries past, with Christ the King Sunday. The name, of course, speaks for itself. We finish the year on a triumphant, joyful note, which sets up a strong contrast with next week, which is the first Sunday of the new Church year, the first Sunday of Advent. Next week, a lot of the music will be different.

A brief note about the postlude: Siegfried Karg-Elert was considered to be one of the most talented organists of his time. His setting of “Now thank we all our God”, or, in the original, “Nun danket alle Gott”, is a tour de force. I’ve played it here once before this year, and Thanksgiving Day is past, but I like it, and it’s a fitting way to end the Church year – with a bit of organ fireworks. Enjoy.

THE HOLY EUCHARIST

- ❖ *Page numbers refer to the red Book of Common Prayer (BCP).*
- ❖ *WLP indicates Wonder Love and Praise Hymnal*
- ❖ *ELW indicates Evangelical Lutheran Worship Hymnal*
- ❖ *The Hymnal Screen, located on the front right side of the nave, lists the numbers found in the blue Hymnal 1982.*
- ❖ *Thank you for turning off all devices that may distract you or others from worship.*

The Liturgy of the Word

Processional Hymn 495

*“Hail, thou once despised Jesus”
In Babilone*

The Opening Acclamation

Priest: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

Priest: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn of Praise: 421

*“All glory be to God on high”
Allein Gott in der Hoh*

The Collect of the Day

The priest continues.

Priest: The Lord be with you.

People: **And also with you.**

Priest: Let us pray:

Priest: Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

Please be seated.

First Reading

Ezekiel 34:11-16, 20-24

Lector: A reading from **Ezekiel**:

Thus says the Lord GOD: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord GOD. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

Therefore, thus says the Lord GOD to them: I myself will judge between the fat sheep and the lean sheep. Because

you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep.

I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the LORD, will be their God, and my servant David shall be prince among them; I, the LORD, have spoken.

Reader: The Word of the Lord. ***People:*** Thanks be to God.

Psalm

Lector: Let us pray together Psalm 95:1-7a.

Tone VIII.1



- 1 Come, let us sing to the / LORD;*
let us shout for joy to the Rock of / our salvation.
- 2 Let us come before his presence with thanks/giving*
and raise a loud / shout to him with psalms.
- 3 For the LORD is a / great God,*
and a great / King above all gods.
- 4 In his hand are the caverns of the / earth,*
and the heights of the hills / are his also.
- 5 The sea is his, for he / made it,*
and his hands have mold/ed the dry land.
- 6 Come, let us bow down, and / bend the knee,*
and kneel before the / LORD our Maker.
- 7 For he is our / God, (*)
and we are the people of his pasture
and the / sheep of his hand.*

Second Reading

Ephesians 1:15-23

Vested Lector: A reading from the book of Ephesians.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Reader: The Word of the Lord.

People: Thanks be to God.

Please stand as you are able for the sequence hymn.

Sequence Hymn 462 “The Lord will come and not be slow” *York*
(Verses 1 & 2 before the Gospel)

Please remain standing for the Gospel.

The Gospel

Matthew 25:31-46

Priest: The Holy Gospel of our Lord Jesus Christ according to Matthew:

***People:* Glory to you, Lord Christ**

Jesus said, "When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, 'Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?' And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.' Then he will say to those at his left hand, 'You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?' Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' And these will go away into eternal punishment, but the righteous into eternal life."

Priest: The Gospel of the Lord. ***People:* Praise to you, Lord Christ.**

Please remain standing

Sequence Hymn 462 “The Lord will come and not be slow” *York*
(Verses 3, 4 & 5 after the Gospel)

The Homily

The Rev. John Heschlē

The Nicene Creed

Spoken by all, please stand as you are able.

**We believe in one God,
The Father, the Almighty,
Maker of heaven and earth,
Of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
The only Son of God,
Eternally begotten of the Father,
God from God, Light from Light,
True God from true God,
Begotten, not made,
Of one Being with the Father.**

**Through him all things were made.
For us and for our salvation
He came down from heaven:
By the power of the Holy Spirit
He became incarnate from the Virgin Mary, and
was made man.**

**For our sake he was crucified
Under Pontius Pilate;
He suffered death and was buried.
On the third day he rose again
In accordance with the scriptures;
He ascended into heaven
And is seated at the right hand
Of the Father.**

**He will come again in glory
To judge the living and the dead,
And his kingdom will have no end.
We believe in the Holy Spirit,
The Lord, the giver of life,
Who proceeds from the Father
And the Son.
With the Father and the Son
He is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic
And apostolic Church.
We acknowledge one baptism
For the forgiveness of sins.
We look for the resurrection
Of the dead, and the life of the world to come.
Amen.**

The Prayers of the People - Form IV

After each intercession, there is a period of silence, then the intercessor continues with "Lord, in your mercy", and the people respond: "Hear our prayer."

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy; **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy; **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy; **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy; **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy; **Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy; **Hear our prayer.**

Let us pray for our own needs and those of others ...

[the intercessor adds the specific prayers of parish and community here.]

Lord, in your mercy; **Hear our prayer.**

The priest adds a concluding collect...

Priest: Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will, and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord.

People: Amen.

The Confession and Absolution

Priest: Let us confess our sins against God and our neighbor.

Please kneel, sit or stand as you are able.

People: **Most merciful God,**
we confess that we have sinned against you
In thought, word and deed,
by what we have done,
And by what we have left undone.
We have not loved you with our whole heart;
We have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
That we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.

Priest: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Priest: The peace of the Lord be always with you.

People: **And also with you.**

We exchange the peace with a handshake or hug, and the words, “Peace be with you”. The Peace ends the Liturgy of the Word and we begin the Liturgy of the Table, which is the Eucharist.

Parish Announcements *Please be seated*

Blessings for Birthdays and Anniversaries

The Offertory

The plate is passed for financial offerings.

Thank you for your gifts in support of the church's ministries and mission.

The people stand as the offerings and gifts are taken to the altar.

Bread and wine are offered for the Eucharist.

Offertory Hymn 616

"Hail to the Lord's anointed"

Es flog ein kleins Waldvögelein

The Holy Communion

This is Eucharistic Prayer A. Please stand as you are able.

Priest: The Lord be with you.

People: **And also with you.**

Priest: Lift up your hearts.

People: **We lift them to the Lord.**

Priest: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

Then, facing the Holy Table, the Priest proceeds:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The Priest says a Proper Preface from
page 377-379 in the Book of Common Prayer.*

Then the priest continues:

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The priest and People sing: **Hymn WLP 857****Sanctus & Benedictus qui venit**
Based on traditional African melodies

Ho - ly, Ho - ly, ho - ly, ho - ly Lord, God of

pow'r and might, heav - en and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est.

Music: Betty Carr Pulkingham (b. 1928) from *Freedom Mass*. Based on traditional African melodies. Copyright © 1989 Celebration, Aliquippa, PA 15001. All rights reserved. International copyright secured. Used by permission.

Please stand or kneel as you are able. The Priest continues:

Holy and gracious Father: in your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. *The Acolyte rings the bell.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." *The Acolyte rings the bell.*

After supper he took the cup of wine; and when he had given thanks he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." *The Acolyte rings the bell.*

Therefore we proclaim the mystery of faith:

**Priest and People: Christ has died.
Christ is risen.
Christ will come again.**

The Priest continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

Priest: And now, as our Savior Christ has taught us, we are bold to sing:

All: S-119 "The Lord's Prayer" (Traditional)

Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. and for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread

The Priest breaks the consecrated Bread. A period of silence is kept.

Priest: Alleluia! Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast, Alleluia!!**

Fraction Anthem: People will Sing WLP 879 "Christ our Passover"

Papadacos

(Verses 2 & 3)

Cantor

Al - le - lu - ia.

- 2 *Christ being raised from the dead will never die again; death no longer has dominion over him. The death that he died to sin, once for all; but the life he lives, he lives to God. So also consider yourselves dead to sin, and alive to God in Jesus Christ our Lord. Alleluia.*

- 3 *Christ has been raised from the dead, the first fruits of those who have fallen asleep. For since by a man came death, by a man has come also the resurrection of the dead. For as in Adam all die, so also in Christ shall all be made alive. Alleluia.*

Priest: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The bread and wine are given to the people who may respond: "Amen."

All baptized Christians are welcome to receive the bread and the wine; or just the bread as is their need or custom. If you have not been baptized, you are still most welcome to come forward and join our celebration. Please cross your arms over your chest to receive a prayer of blessing from the clergy. This is God's altar and all are welcome.

Gluten-free wafers are available upon request; just let the priest know if you would like to receive one.

Communion Music

Hymn 335 "I am the bread of life"

I am the bread of life

Post-Communion Prayer (BCP Page 365)

Priest: Let us pray:

**Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen**

The Blessing

Recessional Hymn 494

“Crown him with many crowns”
Diademata

The Dismissal

***Join us for Coffee Hour
in Parish Hall after the service!***

ANNOUNCEMENTS



BE PART OF ST. PHILIPS OUTREACH: Adopt-a-Family Project

Palatine Township's Adopt-a-family/Angel Tree program is under way. Please consider selecting an angel from our Christmas Tree downstairs and buying a present for someone in need. Here are a few things to remember. After picking an angel from the tree, fill out the information from the back of the angel on the form next to the coffee hour sign-up. The suggested amount to spend is \$40-\$50 per angel. Be sure to get a gift receipt, especially for clothing. Place the ***wrapped gift*** with the ***decorated angel tag*** attached to it, under the tree by **Tuesday, November 28th**. Be sure to check your name off on the list to signify that you brought the present in. If you chose a gift card, please hand the gift card to a Mission Committee Member.

-Mission/outreach committee-

ANNOUNCEMENTS



The Palatine Concert Band, under the direction of Dr. Frederick Lowe, performs a selection of traditional and contemporary works for band.

Friday, December 1, 2023 at 7pm

Cutting Hall Performing Arts Center, 150 E Wood St., Palatine.

TICKET PRICING: Adult • \$9.00, Senior/Student • \$6.00, Children Under 12 • \$3.00

cuttinghall.org

A sign-up sheet for St. Philip's Christmas Party. The background is white with a light blue oval on the left containing text. The right side has red text on a white background with a decorative border of green pine branches and red berries. The text in the oval reads: "ST. PHILIP'S Christmas Party MONDAY, DEC. 18TH - 6PM RSVP ON THE SIGN-UP SHEET IN PARISH HALL!". The text on the right reads: "Lunch Bunch will provide Appitizers & Coffee Beer and Wine will be sold for \$1.00 Mike Livingston will prepare: Pasta with your choice of Meat Sauce or Vegetarian Marinara Sauce Sign-up to RSVP and to bring a dessert! No Charge, but donations will be appreciated!".

ST. PHILIP'S
Christmas Party
MONDAY, DEC. 18TH - 6PM
RSVP ON THE SIGN-UP SHEET
IN PARISH HALL!

Join us for a festive evening
of Good Food, Fellowship and
Christmas Carols!

Lunch Bunch will provide
Appitizers & Coffee
Beer and Wine will be sold for \$1.00
Mike Livingston will prepare:
Pasta with your choice of
Meat Sauce or Vegetarian Marinara Sauce
Sign-up to RSVP and to bring a dessert!
No Charge, but donations will be appreciated!

Chi Quong & Tai Chi: Please Note in the calendar that Chi Quong & Tai Chi has been Cancelled and will resume on Tuesday, December 5th.

ANNOUNCEMENTS



Guided Spiritual Awareness

Join us after the service on the first Sunday and first Tuesday of the month at 10:30am led by Deacon Dan.

Upcoming Meetings: Sun. Dec. 3th & Tue. Dec. 5th



Vestry Meeting December 10th

11am to 12:30pm



"Eat, Pray, Read" Book Club

Book Club will return to one of its holiday favorites,

A CHRISTMAS MEMORY,
by Truman Capote

on Monday, Dec. 11th at 7:00pm
in the Foote Library.



This selection was inspired by Capote's early years with a family of distant relatives in rural Alabama.

We'll also share a light supper together & enjoy a gift exchange. (The gift should be wrapped, from \$10 to \$15. Optional activity).

*Join us for a lively discussion,
holiday cheer and laughter.*



Upcoming: JANUARY: Winter Break for Quiet Reading.

FEBRUARY: THE BOOK OF CHARLIE by David Von Drehle



A Program of Palatine Park District

Winter Chorus Concert

GET HAPPY!

Songs for the Holidays and Some That Are Not

Directed by Kevin Kelly

DECEMBER 15 · 7:30PM


CUTTING HALL PERFORMING ARTS CENTER
150 E. WOOD STREET, PALATINE

TICKETS AVAILABLE AT CUTTINGHALL.ORG

ALLEGRO COMMUNITY CHORUS
PRESENTS

Get Happy! Songs for the Holidays
and Some That Are Not

Winter is in the air and so are many festive songs, sung by The Palatine Park District's Allegro Community Choir. Under the direction of Kevin Kelly, join us for an evening of beautiful music.

 \$11.00



St. Philip's Calendar

SUNDAY

Nov. 26—9:30a Rite II Eucharistic Svc

Nov. 26— [The Rev. John Heschlē](#)

Nov. 28—8am Chi Quong & Tai Chi (Cancelled)

Nov. 28—9:30a Rite II Eucharistic Svc

December

Dec 1—7p Palatine Concert Band
Holiday Concert

SUNDAY—1st Sun. of Advent

Dec 3—9:30a Rite I Eucharistic Svc

Dec 3—[The Rev. John Heschlē](#)

Dec 3—11a [Spiritual Awareness](#)

Dec 5—8am Chi Quong & Tai Chi (Resumes)

Dec 5—9:30a Rite II Eucharistic Svc

Dec 5—11a [Spiritual Awareness](#)

Dec 8—11:30a [Lunch Bunch](#)

SUNDAY—2nd Sun. of Advent

Dec 10—9:30a Rite II Eucharistic Svc

Dec 10—[The Rev. John Heschlē](#)

Dec 10—10:30a [VESTRY MEETING](#)

Dec 11—7p Eat Pray Read

Dec 12—8am Chi Quong & Tai Chi

Dec 12—9:30a Rite II Eucharistic Svc



St. Philip's Mission Statement:

SEEK ... a deeper knowledge of Jesus Christ

SHARE... the love and compassion of Christ

SERVE... others with open hearts

SHINE... with Christ's light, illuminating our world

CLERGY & STAFF

Ministers:	Everyone!
Bishop:	The Right Rev. Paula E. Clark
Rector:	
Deacon:	The Rev. Dan Hughes
Administrative Assistant:	Marinelle Glickauf
Organist & Choir Director:	David Bolthouse
Catechesis Teacher:	Linda Smith

Office Hours

Monday through Thursday

Monday & Thurs. 9:30am-1pm Remotely

(Church Voicemail & emails will be checked regularly)

Tues. & Wed.—In-Person

- Flexible times available per request
- Please call the office for appointments and to be sure of availability.

*(This office hour arrangement may be changed or revisited
in consultation with the rector.)*

St. Philip's Episcopal Church

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847-358-0615

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