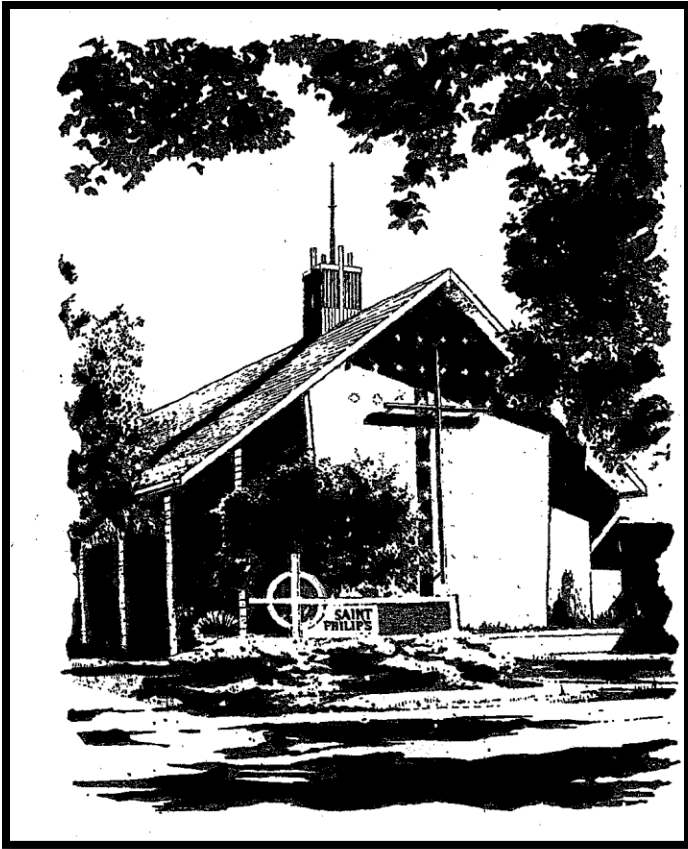


# St. Philip's Episcopal Church



*Twenty-fifth Sunday after Pentecost*  
*Proper 28*

**Rite II**

**November 19, 2023, 9:30 a.m.**

*A note to guests and visitors who may be looking for a church home*

## **WELCOME to St. Philip's!**

Whoever you are and wherever you might be in your spiritual journey, we welcome you as fellow travelers to explore a deeper relationship with God and stronger spiritual life.

We wear name tags at St. Philip's to help us all with fellowship. When you are comfortable, please ask one of our door greeters or ushers to arrange for a permanent name tag.

Each Sunday it will be ready for you at the front door.

***After the service, please join us for coffee hour (downstairs).***

**Our Nursery is available for infants and children up to 3 years old. The nursery is located downstairs and available during the service.**

Celebrant:	The Rev. John Heschlē
Deacon:	The Rev. Dan Hughes
Organist:	Suzanne McBride
Admin. Assistant:	Marinelle Glickauf

Altar Guild: Judy Zawacke and Kathy Svendson  
Greeters: Bill Burns and Lamar Jones  
First Reader: Peggy Morrill; Vested Reader: Jack Notzen  
Nursery: Jessica Hill-Jones, if attending  
Counters: Aubrey Hercules and Lou Holian

## ***Anniversary***

November 22<sup>nd</sup> – Bill and Pat Peterson

**Altar Flowers** are given to the glory of God by Pam Patyk and Don Mueller in memory of Sylvester Patyk, Pam's father.

**The Sanctuary Candle** is given to the glory of God by the Jr. and Sr. Wardens in thankfulness of Christ's abiding love, blanket of protection and clear direction as the St. Philip's Church Family searches for a new Rector.

# *Welcome, Guests and Visitors*

- St. Philip's Church is one of 127 congregations in the Episcopal Diocese of Chicago, and our identity, vision and mission extend far beyond through the worldwide Anglican Communion. Our members' faith stories are diverse: some are lifelong Episcopalians, while others are converts from other traditions. We hope for an opportunity to know you, your story and your questions.
- Our normal Sunday worship is called the Eucharist, taken from the ancient Greek word Eucharist – Thanksgiving! Our use of the Book of Common Prayer, a valued tradition dating from the English Reformation in the mid-16th century, can sometimes be daunting to guests or newcomers. Please feel free to ask us questions if and when you become confused and/or curious.
- The nursery is located on our lower level and is available during the Sunday worship service. Children are always welcome in worship.
- Restrooms are located in the Parish Hall (downstairs), or, by the offices on the main level.

## *Rite 1 and Rite 2 Explanation*

Thank you for choosing to worship with us today. If you are new to the Episcopal Church, you may notice some terms that are unfamiliar. We are occasionally asked, "What do you mean by 'Rite 1 and Rite 2?'" (Sometimes rendered as "Rite I & Rite II".)

Most of our Sunday services and all of our Tuesday worship times use "Rite 2". All this means is that contemporary language is employed by both the presider and the congregation. On the first Sunday of most months, we enjoy a "Rite 1" service. This means the syntax used is rather like Old English - somewhat Shakespearean in tone and content. We do this to recognize the past upon which our modern worship traditions are founded. We hope you enjoy both traditions and learn, with us, to savor the gift that is the Book of Common Prayer.

***God bless you as you worship!***

## ***THIS MORNING'S MUSIC***

It would be hard to write a hymn about this morning's Gospel passage, and I haven't found anyone who has tried. Today's Offertory Hymn, "Come, labor on", comes as close as one reasonably can. In general, then, this morning's music continues last week's "Look for the second coming of Christ" theme, which reflects both our Old Testament and our Epistle readings today. Of course, the two ideas are linked: we share Christ's love with others in word, in sacrament, and in service until He comes again.

A personal note: on Friday, the 10<sup>th</sup>, I discovered I was needed in Ireland. So today, Suzanne McBride is kindly substituting for me. I'm grateful for her support, especially on such short notice. I'll be back next week.

## ***THE HOLY EUCHARIST***

- ❖ *Page numbers refer to the red Book of Common Prayer (BCP).*
- ❖ *WLP indicates Wonder Love and Praise Hymnal*
- ❖ *ELW indicates Evangelical Lutheran Worship Hymnal*
- ❖ *The Hymnal Screen, located on the front right side of the nave, lists the numbers found in the blue Hymnal 1982.*
- ❖ *Thank you for turning off all devices that may distract you or others from worship.*

## ***The Liturgy of the Word***

**Processional Hymn 9**

“Not here for high and holy things”  
*Morning Song*

### ***The Opening Acclamation***

**Priest:** Blessed be God: Father, Son, and Holy Spirit.

**People:** **And blessed be his kingdom, now and for ever. Amen.**

**Priest:** Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Hymn of Praise: 421**

“All glory be to God on high”

*Allein Gott in der Hoh*

## *The Collect of the Day*

*The priest continues.*

**Priest:** The Lord be with you.

**People:** **And also with you.**

**Priest:** Let us pray:

**Priest:** Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## *The Lessons*

*Please be seated.*

### **First Reading**

**Zephaniah 1:7,12-18**

**Lector:** A reading from **Zephaniah**:

Be silent before the Lord GOD!

For the day of the LORD is at hand;

the LORD has prepared a sacrifice,

he has consecrated his guests.

At that time I will search Jerusalem with lamps,

and I will punish the people

who rest complacently on their dregs,

those who say in their hearts,

“The LORD will not do good,

nor will he do harm.”

Their wealth shall be plundered,

and their houses laid waste.

Though they build houses,  
they shall not inhabit them;  
though they plant vineyards,  
they shall not drink wine from them.

The great day of the LORD is near,  
near and hastening fast;  
the sound of the day of the LORD is bitter,  
the warrior cries aloud there.

That day will be a day of wrath,  
a day of distress and anguish,  
a day of ruin and devastation,  
a day of darkness and gloom,  
a day of clouds and thick darkness,  
a day of trumpet blast and battle cry  
against the fortified cities  
and against the lofty battlements.

I will bring such distress upon people  
that they shall walk like the blind;  
because they have sinned against the LORD,  
their blood shall be poured out like dust,  
and their flesh like dung.

Neither their silver nor their gold  
will be able to save them  
on the day of the LORD's wrath;  
in the fire of his passion  
the whole earth shall be consumed;  
for a full, a terrible end  
he will make of all the inhabitants of the earth.

*Reader:* The Word of the Lord.    ***People:*** Thanks be to God.

# Psalm

**Lector:** Let us pray together Psalm 90:1-12.

- 1 Lord, you have been our refuge \*  
from one generation to another.
- 2 Before the mountains were brought forth,  
or the land and the earth were born, \*  
from age to age you are God.
- 3 You turn us back to the dust and say, \*  
"Go back, O child of earth."
- 4 For a thousand years in your sight are like yesterday  
when it is past \*  
and like a watch in the night.
- 5 You sweep us away like a dream; \*  
we fade away suddenly like the grass.
- 6 In the morning it is green and flourishes; \*  
in the evening it is dried up and withered.
- 7 For we consume away in your displeasure; \*  
we are afraid because of your wrathful indignation.
- 8 Our iniquities you have set before you, \*  
and our secret sins in the light of your countenance.
- 9 [When you are angry, all our days are gone; \*  
we bring our years to an end like a sigh.
- 10 The span of our life is seventy years,  
perhaps in strength even eighty; \*  
yet the sum of them is but labor and sorrow,  
for they pass away quickly and we are gone.
- 11 Who regards the power of your wrath? \*  
who rightly fears your indignation?]
- 12 So teach us to number our days \*  
that we may apply our hearts to wisdom.



## Second Reading

## 1st Thessalonians 5:1-11

***Vested Lector:*** A reading from the book of 1st Thessalonians.

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

*Reader:* The Word of the Lord.

***People:*** Thanks be to God.

*Please stand as you are able for the sequence hymn.*

**Sequence Hymn 462** “The Lord will come and not be slow” York  
(Verses 1 & 2 before the Gospel)

*Please remain standing for the Gospel.*

## **The Gospel**

**Matthew 25:14-30**

*Priest:* The Holy Gospel of our Lord Jesus Christ according to Matthew:

***People:* Glory to you, Lord Christ**

Jesus said, “It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master’s money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, ‘Master, you handed over to me five talents; see, I have made five more talents.’ His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’ And the one with the two talents also came forward, saying, ‘Master, you handed over to me two talents; see, I have made two more talents.’ His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’ Then the one who had received the one talent also came forward, saying, ‘Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in

the ground. Here you have what is yours.’ But his master replied, ‘You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.’” *Priest:*

The Gospel of the Lord. ***People:* Praise to you, Lord Christ.**

*Please remain standing*

**Sequence Hymn 462** “The Lord will come and not be slow” *York*  
(Verses 3, 4 & 5 after the Gospel)

## *The Homily*

**The Rev. John Heschlē**

### *The Nicene Creed*

*Spoken by all, please stand as you are able.*

**We believe in one God,  
The Father, the Almighty,  
Maker of heaven and earth,  
Of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
The only Son of God,  
Eternally begotten of the Father,  
God from God, Light from Light,  
True God from true God,  
Begotten, not made,  
Of one Being with the Father.**

Through him all things were made.  
For us and for our salvation  
He came down from heaven:  
By the power of the Holy Spirit  
He became incarnate from the Virgin Mary, and  
was made man.

For our sake he was crucified  
Under Pontius Pilate;  
He suffered death and was buried.  
On the third day he rose again  
In accordance with the scriptures;  
He ascended into heaven  
And is seated at the right hand  
Of the Father.

He will come again in glory  
To judge the living and the dead,  
And his kingdom will have no end.  
We believe in the Holy Spirit,  
The Lord, the giver of life,  
Who proceeds from the Father  
And the Son.

With the Father and the Son  
He is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic  
And apostolic Church.

We acknowledge one baptism  
For the forgiveness of sins.

We look for the resurrection  
Of the dead, and the life of the world to come.  
Amen.

## *The Prayers of the People - Form IV*

*After each intercession, there is a period of silence, then the intercessor continues with “Lord, in your mercy”, and the people respond: “Hear our prayer.”*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy;      **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy;      **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy;      **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy;      **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy;      **Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy;      **Hear our prayer.**

Let us pray for our own needs and those of others ...

*[the intercessor adds the specific prayers of parish and community here.]*

Lord, in your mercy;      **Hear our prayer.**

*The priest adds a concluding collect...*

Priest: Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will, and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord.

**People:    Amen.**

## *The Confession and Absolution*

*Priest:* Let us confess our sins against God and our neighbor.

*Please kneel, sit or stand as you are able.*

**People:** **Most merciful God,**  
**we confess that we have sinned against you**  
**In thought, word and deed,**  
**by what we have done,**  
**And by what we have left undone.**  
**We have not loved you with our whole heart;**  
**We have not loved our neighbors as ourselves.**  
**We are truly sorry and we humbly repent.**  
**For the sake of your Son Jesus Christ,**  
**have mercy on us and forgive us;**  
**That we may delight in your will,**  
**and walk in your ways,**  
**to the glory of your name. Amen.**

*Priest:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## *The Peace*

*Priest:* The peace of the Lord be always with you.

**People:** **And also with you.**

*We exchange the peace with a handshake or hug, and the words, “Peace be with you”. The Peace ends the Liturgy of the Word and we begin the Liturgy of the Table, which is the Eucharist.*

*Parish Announcements      Please be seated*

## *Blessings for Birthdays and Anniversaries*

## *The Offertory*

*The plate is passed for financial offerings.*

*Thank you for your gifts in support of the church's ministries and mission.*

*The people stand as the offerings and gifts are taken to the altar.*

*Bread and wine are offered for the Eucharist.*

**Offertory Hymn 541**

**"Come, labor on"**

*Ora Labora*

## *The Holy Communion*

*This is Eucharistic Prayer A. Please stand as you are able.*

**Priest:** The Lord be with you.

**People:** **And also with you.**

**Priest:** Lift up your hearts.

**People:** **We lift them to the Lord.**

**Priest:** Let us give thanks to the Lord our God.

**People:** **It is right to give God thanks and praise.**

*Then, facing the Holy Table, the Priest proceeds:*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The Priest says a Proper Preface from  
page 377-379 in the Book of Common Prayer.*

*Then the priest continues:*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



*The priest and People sing:* **Hymn WLP 857****Sanctus & Benedictus qui venit**  
Based on traditional African melodies

Ho - ly, Ho - ly, ho - ly, ho - ly Lord, God of

pow'r and might, heav - en and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est.

Music: Betty Carr Pulkingham (b. 1928) from *Freedom Mass*. Based on traditional African melodies. Copyright © 1989 Celebration, Aliquippa, PA 15001. All rights reserved. International copyright secured. Used by permission.

*Please stand or kneel as you are able. The Priest continues:*

Holy and gracious Father: in your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. *The Acolyte rings the bell.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." *The Acolyte rings the bell.*

After supper he took the cup of wine; and when he had given thanks he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." *The Acolyte rings the bell.*

Therefore we proclaim the mystery of faith:

**Priest and People: Christ has died.  
Christ is risen.  
Christ will come again.**

*The Priest continues:*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

Priest: And now, as our Savior Christ has taught us, we are bold to pray:

**All:**

**Our Father, who art in heaven, hallowed be thy Name, Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the Power, and the glory, Forever and ever. Amen.**

## ***The Breaking of the Bread***

*The Priest breaks the consecrated Bread. A period of silence is kept.*

Priest: Alleluia! Christ our Passover is sacrificed for us;

**People: Therefore let us keep the feast, Alleluia!!**

*Priest:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The bread and wine are given to the people who may respond: "Amen."*

*All baptized Christians are welcome to receive the bread and the wine; or just the bread as is their need or custom. If you have not been baptized, you are still most welcome to come forward and join our celebration. Please cross your arms over your chest to receive a prayer of blessing from the clergy. This is God's altar and all are welcome.*

*Gluten-free wafers are available upon request; just let the priest know if you would like to receive one.*

## *Communion Music*

**Hymn 302** “Father, we thank thee who hast planted” *Rendez a’ Dieu*

**Hymn 312** “Strengthen for service, Lord” *Malabar*

## *Post-Communion Prayer* (BCP Page 365)

Priest: Let us pray:

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen**

## *The Blessing*

**Recessional Hymn 598** “Lord Christ, when first thou cam’st to earth”  
*Mit Freuden zart*

## *The Dismissal*

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***Join us for Coffee Hour  
in Parish Hall after the service!***

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## *ANNOUNCEMENTS*

### Rector Search Committee Coffee Hour

Please join the Search Committee  
at Coffee Hour!

On Sunday, November 19th

We will be giving an overview of what to expect in the coming months, and we are happy to answer your questions about the search process.



#### **BE PART OF ST. PHILIPS OUTREACH: Adopt-a-Family Project**

Palatine Township's Adopt-a-family/Angel Tree program is under way. Please consider selecting an angel from our Christmas Tree downstairs and buying a present for someone in need. Here are a few things to remember. After picking an angel from the tree, fill out the information from the back of the angel on the form next to the coffee hour sign-up. The suggested amount to spend is \$40-\$50 per angel. Be sure to get a gift receipt, especially for clothing. Place the ***wrapped gift*** with the ***decorated angel tag*** attached to it, under the tree by **Tuesday, November 28<sup>th</sup>**. Be sure to check your name off on the list to signify that you brought the present in. If you chose a gift card, please hand the gift card to a Mission Committee Member.

*-Mission/outreach committee-*

# ANNOUNCEMENTS



The Palatine Concert Band, under the direction of Dr. Frederick Lowe, performs a selection of traditional and contemporary works for band.

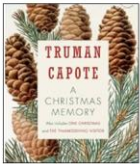
Friday, December 1, 2023 at 7pm

Cutting Hall Performing Arts Center, 150 E Wood St., Palatine.

TICKET PRICING: Adult • \$9.00, Senior/Student • \$6.00, Children Under 12 • \$3.00  
[cuttinghall.org](http://cuttinghall.org)

## "Eat, Pray, Read" Book Club

Book Club will return to one of its holiday favorites, **A CHRISTMAS MEMORY**, by Truman Capote on Monday, Dec. 11th at 7:00pm in the Foote Library.



This selection was inspired by Capote's early years with a family of distant relatives in rural Alabama.

We will also share a light supper together as well as enjoy a gift exchange.

(The gift should be wrapped, from \$10 to \$15. Optional activity).

Join us for a lively discussion, holiday cheer and laughter.

Upcoming: JANUARY: Winter Break for Quiet Reading.  
FEBRUARY: THE BOOK OF CHARLIE by David Von Drehle



An announcement for St. Philip's Christmas Party. The background is white with green pine branches and red berries. A circular logo on the left contains the text "ST. PHILIP'S Christmas Party MONDAY, DEC. 18TH - 6PM RSVP ON THE SIGN-UP SHEET IN PARISH HALL!". To the right, text describes the event: "Lunch Bunch will provide Appetizers &amp; Coffee Beer and Wine available for purchase for \$1 Mike Livingston will prepare: Pasta with your choice of Meat Sauce or Vegetarian Marinara Sauce Sign-up to RSVP and to bring a dessert! (also to indicate if you need a ride) No Charge, but donations will be appreciated!".

Join us for a festive evening of Good Food, Fellowship and Christmas Carols!

Lunch Bunch will provide  
Appetizers & Coffee  
Beer and Wine available for purchase for \$1

Mike Livingston will prepare:  
Pasta with your choice of  
Meat Sauce or Vegetarian Marinara Sauce

Sign-up to RSVP and to bring a dessert!  
(also to indicate if you need a ride)

No Charge, but donations will be appreciated!



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## *St. Philip's Calendar*

### **SUNDAY**

Nov. 19—9:30a Rite II Eucharistic Svc

Nov. 19—The Rev. John Heschlē

Nov. 11—Rector Search Committee Coffee Hour

Nov. 21—8am Chi Quong & Tai Chi

Nov. 21—9:30a Rite II Eucharistic Svc

Nov. 23—**THANKSGIVING**

### **SUNDAY**

Nov. 26—9:30a Rite II Eucharistic Svc

Nov. 26— The Rev. John Heschlē

Nov. 28—8am Chi Quong & Tai Chi

Nov. 28—9:30a Rite II Eucharistic Svc

December

Dec 1—7p Palatine Concert Band  
Holiday Concert

**SUNDAY—1st Sun. of Advent**

Dec 3—9:30a Rite I Eucharistic Svc

Dec 3—The Rev. John Heschlē

Dec 3—11a Spiritual Awareness

Dec 5—8am Chi Quong & Tai Chi

Dec 5—9:30a Rite II Eucharistic Svc

Dec 5—11a Spiritual Awareness



## ***St. Philip's Mission Statement:***

**SEEK** ... a deeper knowledge of Jesus Christ

**SHARE**... the love and compassion of Christ

**SERVE**... others with open hearts

**SHINE**... with Christ's light, illuminating our world

## ***CLERGY & STAFF***

Ministers:	Everyone!
Bishop:	The Right Rev. Paula E. Clark
Rector:	
Deacon:	The Rev. Dan Hughes
Administrative Assistant:	Marinelle Glickauf
Organist & Choir Director:	David Bolthouse
Catechesis Teacher:	Linda Smith

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## ***Office Hours***

### **Monday through Thursday**

**Monday & Thurs. 9:30am-1pm Remotely**

*(Church Voicemail & emails will be checked regularly)*

### **Tues. & Wed.—In-Person**

- Flexible times available per request
- Please call the office for appointments and to be sure of availability.

*(This office hour arrangement may be changed or revisited  
in consultation with the rector.)*



### **St. Philip's Episcopal Church**

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Palatine, IL 60067

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[www.stphilipspalatine.org](http://www.stphilipspalatine.org)