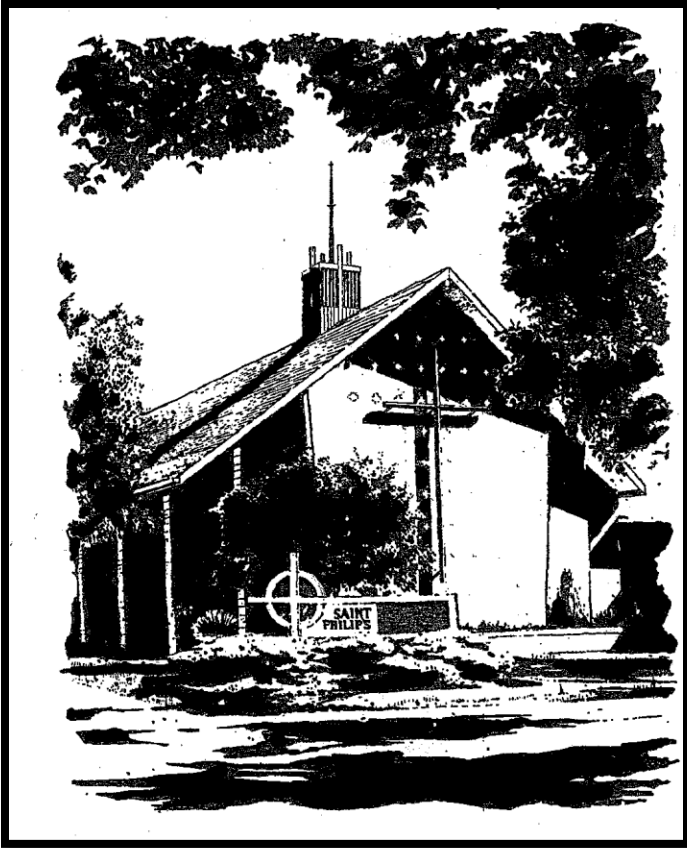


St. Philip's Episcopal Church



Twenty-fourth Sunday after Pentecost
Proper 27

Rite II

November 12, 2023, 9:30 a.m.

A note to guests and visitors who may be looking for a church home

WELCOME to St. Philip's!

Whoever you are and wherever you might be in your spiritual journey, we welcome you as fellow travelers to explore a deeper relationship with God and stronger spiritual life.

We wear name tags at St. Philip's to help us all with fellowship. When you are comfortable, please ask one of our door greeters or ushers to arrange for a permanent name tag.

Each Sunday it will be ready for you at the front door.

After the service, please join us for coffee hour (downstairs).

Our Nursery is available for infants and children up to 3 years old. The nursery is located downstairs and available during the service.

| | |
|-------------------|--------------------------|
| Celebrant: | The Rev. Jimmy Swarthout |
| Deacon: | The Rev. Dan Hughes |
| Organist: | David Bolthouse |
| Admin. Assistant: | Marinelle Glickauf |

Altar Guild: Nancy Holian
Greeters: Gary and Peggy Morrill
First Reader: Olivia Purcell; Vested Reader: Ida Butler
Nursery; Jessica Hill-Jones, if attending
Counters: Aubrey Hercules and Lou Holian

Altar Flowers are given to the glory of God by the people of St. Philip's Episcopal Church.

The Sanctuary Candle is given to the glory of God by the Jr. and Sr. Wardens in thankfulness of Christ's abiding love, blanket of protection and clear direction as the St. Philip's Church Family searches for a new Rector.

Welcome, Guests and Visitors

- St. Philip's Church is one of 127 congregations in the Episcopal Diocese of Chicago, and our identity, vision and mission extend far beyond through the worldwide Anglican Communion. Our members' faith stories are diverse: some are lifelong Episcopalians, while others are converts from other traditions. We hope for an opportunity to know you, your story and your questions.
- Our normal Sunday worship is called the Eucharist, taken from the ancient Greek word Eucharist – Thanksgiving! Our use of the Book of Common Prayer, a valued tradition dating from the English Reformation in the mid-16th century, can sometimes be daunting to guests or newcomers. Please feel free to ask us questions if and when you become confused and/or curious.
- The nursery is located on our lower level and is available during the Sunday worship service. Children are always welcome in worship.
- Restrooms are located in the Parish Hall (downstairs), or, by the offices on the main level.

Rite 1 and Rite 2 Explanation

Thank you for choosing to worship with us today. If you are new to the Episcopal Church, you may notice some terms that are unfamiliar. We are occasionally asked, "What do you mean by 'Rite 1 and Rite 2?'" (Sometimes rendered as "Rite I & Rite II".)

Most of our Sunday services and all of our Tuesday worship times use "Rite 2". All this means is that contemporary language is employed by both the presider and the congregation. On the first Sunday of most months, we enjoy a "Rite 1" service. This means the syntax used is rather like Old English - somewhat Shakespearean in tone and content. We do this to recognize the past upon which our modern worship traditions are founded. We hope you enjoy both traditions and learn, with us, to savor the gift that is the Book of Common Prayer.

God bless you as you worship!

THIS MORNING'S MUSIC

Today's readings seem as if we've set our clocks forward a month: they feel more of Advent than of Pentecost. But there is a difference: Advent calls us to prayerfully prepare for our remembrance and celebration of Christmas as well to prepare for Christ's return. But, today we're laser-focused on the end times, the latter days, affirming and professing the Church's faith that "He will come again to judge the living and the dead, and His kingdom shall have no end", and "We look for the resurrection of the dead, and the life of the world to come."

But as we know not the time or the season of His coming, we wait, in peace, in faith, in hope. As we wait, God, the Father, the Son, and the Holy Spirit, reaches to us in Holy Communion, in that sacred moment when He reminds of His love for us, when we break the bonds of the everyday, when we discern a dim vision, a foretaste, of that hope, of the communion of the saints, and the life of the world to come.

Then, as we wait, He bids us to go forth from our worship, proclaiming Him in our deeds and in our service, bringing to those around us a taste of that hope, that vision, that life, living out "Thy kingdom come, thy will be done, on earth as it is in heaven."

THE HOLY EUCHARIST

- ❖ *Page numbers refer to the red Book of Common Prayer (BCP).*
- ❖ *WLP indicates Wonder Love and Praise Hymnal*
- ❖ *ELW indicates Evangelical Lutheran Worship Hymnal*
- ❖ *The Hymnal Screen, located on the front right side of the nave, lists the numbers found in the blue Hymnal 1982.*
- ❖ *Thank you for turning off all devices that may distract you or others from worship.*

The Liturgy of the Word

Processional Hymn 11

*“Awake my soul”
Morning Hymn*

The Opening Acclamation

Priest: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

Priest: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn of Praise: 421

"All glory be to God on high"

Allein Gott in der Hoh

The Collect of the Day

The priest continues.

Priest: The Lord be with you.

People: **And also with you.**

Priest: Let us pray:

Priest: O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

Please be seated.

First Reading

Wisdom of Solomon 6:12-16

Lector: A reading from Wisdom of Solomon:

Wisdom is radiant and unfading,
and she is easily discerned by those who love her,
and is found by those who seek her.
She hastens to make herself known to those who desire her.
One who rises early to seek her will have no difficulty,
for she will be found sitting at the gate.
To fix one's thought on her is perfect understanding,
and one who is vigilant on her account will soon be free from care,
because she goes about seeking those worthy of her,
and she graciously appears to them in their paths,
and meets them in every thought.

Reader: The Word of the Lord. **People:** **Thanks be to God.**

Psalm

Lector: Let us pray together Psalm 70.

- 1 Be pleased, O God, to deliver me; *
O LORD, make haste to help me.
- 2 Let those who seek my life be ashamed
and altogether dismayed; *
let those who take pleasure in my misfortune
draw back and be disgraced.
- 3 Let those who say to me "Aha!" and gloat over me
turn back, *
because they are ashamed.
- 4 Let all who seek you rejoice and be glad in you; *
let those who love your salvation say for ever,
"Great is the LORD!"
- 5 But as for me, I am poor and needy; *
come to me speedily, O God.
- 6 You are my helper and my deliverer; *
O LORD, do not tarry.

Second Reading**1st Thessalonians 4:13-18**

Vested Lector: A reading from the book of 1st Thessalonians.

We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.

Reader: The Word of the Lord.

People: Thanks be to God.

Please stand as you are able for the sequence hymn.

Sequence Hymn 462 “The Lord will come and not be slow” *York*
(Verses 1 & 2 before the Gospel)

Please remain standing for the Gospel.

The Gospel

Matthew 25:1-13

Priest: The Holy Gospel of our Lord Jesus Christ according to Matthew:

***People:* Glory to you, Lord Christ**

Jesus said, “Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, ‘Look! Here is the bridegroom! Come out to meet him.’ Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, ‘Give us some of your oil, for our lamps are going out.’ But the wise replied, ‘No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.’ And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, ‘Lord, lord, open to us.’ But he replied, ‘Truly I tell you, I do not know you.’ Keep awake therefore, for you know neither the day nor the hour.”

Priest: The Gospel of the Lord.

***People:* Praise to you, Lord Christ.**

Please remain standing

Sequence Hymn 462 “The Lord will come and not be slow” *York*
(Verses 3, 4 & 5 after the Gospel)

The Homily

The Rev. Jimmy Swarthout

The Nicene Creed

Spoken by all, please stand as you are able.

**We believe in one God,
The Father, the Almighty,
Maker of heaven and earth,
Of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
The only Son of God,
Eternally begotten of the Father,
God from God, Light from Light,
True God from true God,
Begotten, not made,
Of one Being with the Father.**

**Through him all things were made.
For us and for our salvation
He came down from heaven:
By the power of the Holy Spirit
He became incarnate from the Virgin Mary, and
was made man.**

**For our sake he was crucified
Under Pontius Pilate;
He suffered death and was buried.
On the third day he rose again
In accordance with the scriptures;
He ascended into heaven
And is seated at the right hand
Of the Father.**

**He will come again in glory
To judge the living and the dead,
And his kingdom will have no end.
We believe in the Holy Spirit,
The Lord, the giver of life,
Who proceeds from the Father**

**And the Son.
With the Father and the Son
He is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic
And apostolic Church.
We acknowledge one baptism
For the forgiveness of sins.
We look for the resurrection
Of the dead, and the life of the world to come.
Amen.**

The Prayers of the People - Form IV

After each intercession, there is a period of silence, then the intercessor continues with “Lord, in your mercy”, and the people respond: “Hear our prayer.”

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy; **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy; **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy; **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy; **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy; **Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy; **Hear our prayer.**

Let us pray for our own needs and those of others ...

*[the intercessor adds the specific prayers of parish and
community here.]*

Lord, in your mercy; **Hear our prayer.**

The priest adds a concluding collect...

Priest: Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will, and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord.

People: Amen.

The Confession and Absolution

Priest: Let us confess our sins against God and our neighbor.

Please kneel, sit or stand as you are able.

People: **Most merciful God,**
we confess that we have sinned against you
In thought, word and deed,
by what we have done,
And by what we have left undone.
We have not loved you with our whole heart;
We have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
That we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.

Priest: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Priest: The peace of the Lord be always with you.

People: **And also with you.**

We exchange the peace with a handshake or hug, and the words, “Peace be with you”. The Peace ends the Liturgy of the Word and we begin the Liturgy of the Table, which is the Eucharist.

Parish Announcements Please be seated

Blessings for Birthdays and Anniversaries

The Offertory

The plate is passed for financial offerings.

Thank you for your gifts in support of the church's ministries and mission.

The people stand as the offerings and gifts are taken to the altar.

Bread and wine are offered for the Eucharist.

Offertory Hymn 436

"Lift up your heads, ye mighty gates"

Truro

The Holy Communion

This is Eucharistic Prayer A. Please stand as you are able.

Priest: The Lord be with you.

People: **And also with you.**

Priest: Lift up your hearts.

People: **We lift them to the Lord.**

Priest: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

Then, facing the Holy Table, the Priest proceeds:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The Priest says a Proper Preface from
page 377-379 in the Book of Common Prayer.*

Then the priest continues:

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The priest and People sing: **Hymn WLP 857****Sanctus & Benedictus qui venit**
Based on traditional African melodies

Ho - ly, Ho - ly, ho - ly, ho - ly Lord, God of
pow'r and might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Music: Betty Carr Pulkingham (b. 1928) from *Freedom Mass*. Based on traditional African melodies. Copyright © 1989 Celebration, Aliquippa, PA 15001. All rights reserved. International copyright secured. Used by permission.

Please stand or kneel as you are able. The Priest continues:

Holy and gracious Father: in your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. *The Acolyte rings the bell.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." *The Acolyte rings the bell.*

After supper he took the cup of wine; and when he had given thanks he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." *The Acolyte rings the bell.*

Therefore we proclaim the mystery of faith:

**Priest and People: Christ has died.
Christ is risen.
Christ will come again.**

The Priest continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

Priest: And now, as our Savior Christ has taught us, we are bold to sing:

All: S-119 "The Lord's Prayer" (Traditional)

Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. and for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread

The Priest breaks the consecrated Bread. A period of silence is kept.

Priest: Alleluia! Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast, Alleluia!!**

Fraction Anthem: People will Sing WLP 879 "Christ our Passover"

Papadacos

(Verses 1 & 3)

Cantor

Al - le - lu - ia.

1 Alleluia.

*Christ our Passover has been sacrificed for us;
therefore let us keep the feast,
Not with the old leaven, the leaven of malice and evil,
but with the unleavened bread of sincerity and truth.
Alleluia.*

3 Christ has been raised from the dead,

*the first fruits of those who have fallen asleep.
For since by a man came death,
by a man has come also the resurrection of the dead.
For as in Adam all die,
so also in Christ shall all be made alive. Alleluia.*

Priest: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The bread and wine are given to the people who may respond: “Amen.”

All baptized Christians are welcome to receive the bread and the wine; or just the bread as is their need or custom. If you have not been baptized, you are still most welcome to come forward and join our celebration. Please cross your arms over your chest to receive a prayer of blessing from the clergy. This is God's altar and all are welcome.

Gluten-free wafers are available upon request; just let the priest know if you would like to receive one.

Communion Music

Hymn 324

“Let all mortal flesh keep silence”

Picardy

Post-Communion Prayer (BCP Page 365)

Priest: Let us pray:

**Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen**

The Blessing

Recessional Hymn 460

“Alleluia! Sing to Jesus!”
Hyfrydol

The Dismissal

***Join us for Coffee Hour
in Parish Hall after the service!***

ANNOUNCEMENTS



Vestry Meeting TODAY
11am to 12:30pm

THANKSGIVING BASKETS ARE DUE TODAY:

Please bring all purchased items to church TODAY.

They can be placed on the table in Parish Hall under the pictures of all our rectors.



Thank you for participating in the Thanksgiving Basket Program with the Palatine Township to help those less fortunate in Palatine to have a nice Thanksgiving dinner.

ANNOUNCEMENTS



"Eat, Pray, Read" Book Club

*You are invited to join the
"Eat, Pray, Read" Book Club on
Monday, Nov. 13th at 7 PM in
the Foote Library.*



*We will be discussing
TRUST
by Hernan Diaz
(Pulitzer Prize Winner)*

*Join us to talk about
TRUST!*

"TRUST speaks to matters of the most urgent significance to the present day. Money, power, class, marital and filial relations, the roles played by trust and betrayal in human affairs." - Sigrid Nunez

December 11, TBD Holiday selection and party.
Jan. or Feb. date is TBD,
THE BOOK OF CHARLIE by David Von Drehle

Rector Search Committee Coffee Hour

Please join the Search Committee
at Coffee Hour!

On Sunday, November 19th

We will be giving an overview of what to expect in the coming months, and we are happy to answer your questions about the search process.



St. Philip's Calendar

SUNDAY

Nov. 12—10:30a VESTRY MEETING

Nov. 13—**THANKSGIVING BASKETS DUE—PUT ITEMS IN PARISH HALL**

Nov. 13—7p Eat Pray Read

Nov. 14—8am Chi Quong & Tai Chi

Nov. 14—9:30a Rite II Eucharistic Svc

Nov 17 —11a Larry Brod's Memorial Service

SUNDAY

Nov. 19—9:30a Rite II Eucharistic Svc

Nov. 19—[The Rev. John Heschlē](#)

Nov. 11—Rector Search Committee Coffee Hour

Nov. 21—8am Chi Quong & Tai Chi

Nov. 21—9:30a Rite II Eucharistic Svc

Nov. 23—**THANKSGIVING**

SUNDAY

Nov. 26—9:30a Rite II Eucharistic Svc

Nov. 26—[The Rev. John Heschlē](#)

Nov. 28—8am Chi Quong & Tai Chi

Nov. 28—9:30a Rite II Eucharistic Svc



St. Philip's Mission Statement:

SEEK ... a deeper knowledge of Jesus Christ

SHARE... the love and compassion of Christ

SERVE... others with open hearts

SHINE... with Christ's light, illuminating our world

CLERGY & STAFF

| | |
|----------------------------|-------------------------------|
| Ministers: | Everyone! |
| Bishop: | The Right Rev. Paula E. Clark |
| Rector: | |
| Deacon: | The Rev. Dan Hughes |
| Administrative Assistant: | Marinelle Glickauf |
| Organist & Choir Director: | David Bolthouse |
| Catechesis Teacher: | Linda Smith |

Office Hours

Monday through Thursday

Monday & Thurs. 9:30am-1pm Remotely

(Church Voicemail & emails will be checked regularly)

Tues. & Wed.—In-Person

- Flexible times available per request
- Please call the office for appointments and to be sure of availability.

*(This office hour arrangement may be changed or revisited
in consultation with the rector.)*



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