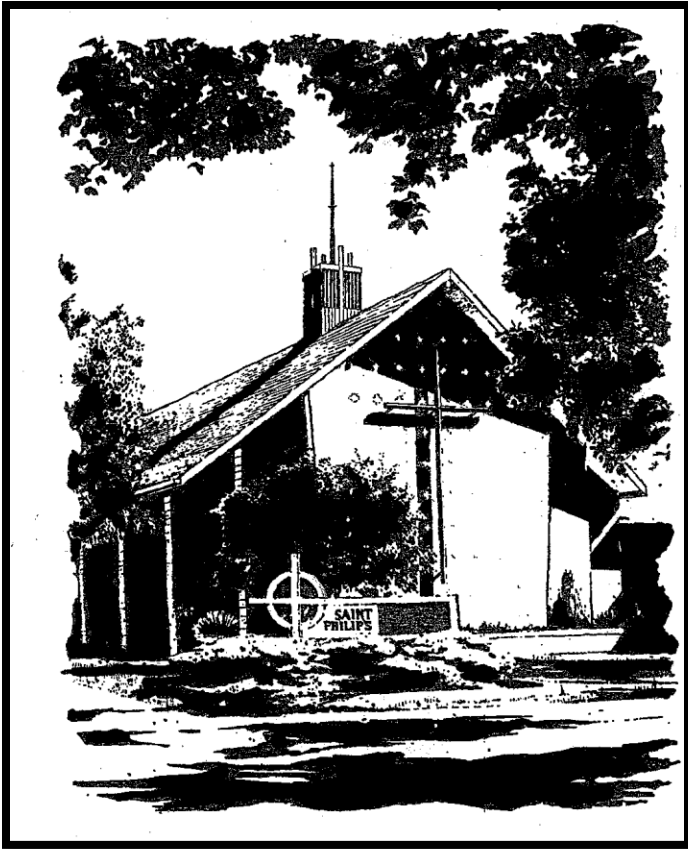


# St. Philip's Episcopal Church



*Nineteenth Sunday After Pentecost*  
*Proper 22*

**Rite II**

**October 8, 2023, 9:30 a.m.**

*A note to guests and visitors who may be looking for a church home*

## **WELCOME to St. Philip's!**

Whoever you are and wherever you might be in your spiritual journey, we welcome you as fellow travelers to explore a deeper relationship with God and stronger spiritual life.

We wear name tags at St. Philip's to help us all with fellowship. When you are comfortable, please ask one of our door greeters or ushers to arrange for a permanent name tag.

Each Sunday it will be ready for you at the front door.

***After the service, please join us for coffee hour (downstairs).***

**Our Nursery is available for infants and children up to 3 years old. The nursery is located downstairs and available during the service.**

Celebrant:	The Rev. Jimmy Swarthout
Deacon:	The Rev. Dan Hughes
Organist:	Suzanne McBride
Admin. Assistant:	Marinelle Glickauf

Altar Guild: Judy Zawacke & Kay Ford

Greeters: Gary & Peggy Morrill

First Reader: Ida Butler; Vested Reader: Krista Ford

Nursery: Jessica Hill-Jones, if attending

Counters: Bob Purcell and Pam Patyk

### **Birthday**

*Oct. 9<sup>th</sup> – Ann Fischer*

*Oct. 9<sup>th</sup> – Robert Oles*

*Oct. 9<sup>th</sup> – Mark Raymond*

*Oct. 12<sup>th</sup> – Bev Harrell*

### **Anniversary**

*Oct. 10<sup>th</sup> – Mark and Marianne  
Raymond*

**Altar flowers** are given to the glory of God by the Hill family in memory of Boneta Marie Shaffer Clark, Jill's mother.

**The Sanctuary Candle** is given to the glory of God by Fr. John Heschlē in thanksgiving for the 44th wedding of anniversary of John and Helene Heschlē, Sr.

## *Welcome, Guests and Visitors*

- St. Philip's Church is one of 127 congregations in the Episcopal Diocese of Chicago, and our identity, vision and mission extend far beyond through the worldwide Anglican Communion. Our members' faith stories are diverse: some are lifelong Episcopalians, while others are converts from other traditions. We hope for an opportunity to know you, your story and your questions.
- Our normal Sunday worship is called the Eucharist, taken from the ancient Greek word Eucharist – Thanksgiving! Our use of the Book of Common Prayer, a valued tradition dating from the English Reformation in the mid-16th century, can sometimes be daunting to guests or newcomers. Please feel free to ask us questions if and when you become confused and/or curious.
- The nursery is located on our lower level and is available during the Sunday worship service. Children are always welcome in worship.
- Restrooms are located in the Parish Hall (downstairs), or, by the offices on the main level.

### *Rite 1 and Rite 2 Explanation*

Thank you for choosing to worship with us today. If you are new to the Episcopal Church, you may notice some terms that are unfamiliar. We are occasionally asked, "What do you mean by 'Rite 1 and Rite 2?'" (Sometimes rendered as "Rite I & Rite II".)

Most of our Sunday services and all of our Tuesday worship times use "Rite 2". All this means is that contemporary language is employed by both the presider and the congregation. On the first Sunday of most months, we enjoy a "Rite 1" service. This means the syntax used is rather like Old English - somewhat Shakespearean in tone and content. We do this to recognize the past upon which our modern worship traditions are founded. We hope you enjoy both traditions and learn, with us, to savor the gift that is the Book of Common Prayer.

***God bless you as you worship!***

## ***THIS MORNING'S MUSIC***

With the exception of the “Gloria”, today’s music follows a rough historical arc: the Processional hymn is the oldest, and the Communion and Recessional hymns are quite new.

The tune Siroë, is by Georg Friedrich Handel. Handel was a German musician who worked for many years in London, during which time he composed the oratorio “Messiah”. Siroë is, therefore, musically typical of the mid-1700s. Our Sequence Hymn, which surrounds the reading of the Gospel, stems from about the same time and was composed by Henry Purcell.

The music for Love Unknown, which sets today’s Offertory hymn, brings us forward about 175 years. It is by John Ireland, who allegedly composed it on the back of a napkin in 1925. For 1925, Ireland’s musical style is conservative, hearkening back to the late 19th century, but the tune was strong enough to bring a remarkable hymn text, dating from the mid-1600s, from undeserved obscurity.

While the melody for our Sanctus is likely quite old, Pulkingham arranged it in 1989. Dorothy Papadacos composed our Fraction Anthem, “Christ our Passover”, in 1996; our Communion hymns date from 1996 and 1990; and our Recessional hymn is copyrighted 1997.

And, having realized all this, I had to align the instrumental music accordingly: the minuets Grace and I play for the prelude are by Telemann, who was contemporaneous with Handel, and the postlude is entirely improvised, in 2023.

## ***THE HOLY EUCHARIST***

- ❖ *Page numbers refer to the red Book of Common Prayer (BCP).*
- ❖ *WLP indicates Wonder Love and Praise Hymnal*
- ❖ *ELW indicates Evangelical Lutheran Worship Hymnal*
- ❖ *The Hymnal Screen, located on the front right side of the nave, lists the numbers found in the blue Hymnal 1982.*
- ❖ *Thank you for turning off all devices that may distract you or others from worship.*

## ***The Liturgy of the Word***

**Prelude**

Minuet I & II from Suite in A Minor  
G. P. Telemann (1631-1767)  
*Grace Horner, Flute Soloist*

**Processional Hymn 546**

“Awake my soul, stretch every nerve”  
*Siroë*

## ***The Opening Acclamation***

**Priest:** Blessed be God: Father, Son, and Holy Spirit.

**People:** **And blessed be his kingdom, now and for ever. Amen.**

**Priest:** Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## Hymn of Praise: WLP 901

## "Surely it is God who saves me"

Arnatt

Glo - ry to God in the high - est,

and peace to his peo - ple on earth. Lord God, heav - en - ly King,

al - migh - ty God and Fa - ther, we wor - ship you, we give you

thanks, we praise you for your glo - ry.

*a little slower*

Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,

Senza Ped. Ped.

Lamb of God, you take a - way the sin of the world: have

Senza Ped.

mer-cy on us; — you are seat-ed at the right hand of the Fa - ther:

Ped.

re - ceive our prayer. For you a -

Senza Ped. *a tempo* Ped.

lone are the Ho-ly One, you a - lone are the Lord, you a -



lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,

in the glo - ry of God the Fa - ther. A - men.

Music: Ronald Arnatt (b. 1930). Copyright © 1975 GIA Publications, Inc.

## *The Collect of the Day*

*The priest continues.*

**Priest:** The Lord be with you.

**People:** And also with you.

**Priest:** Let us pray:

**Priest:** Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.. **Amen.**

## *The Lessons*

*Please be seated.*

### **First Reading**

**Isaiah 5:1-7**

**Lector:** A reading from Isaiah:

Let me sing for my beloved  
my love-song concerning his vineyard:

My beloved had a vineyard  
on a very fertile hill.

He dug it and cleared it of stones,  
and planted it with choice vines;

he built a watchtower in the midst of it,  
and hewed out a wine vat in it;

he expected it to yield grapes,  
but it yielded wild grapes.

And now, inhabitants of Jerusalem  
and people of Judah,

judge between me  
and my vineyard.

What more was there to do for my vineyard  
that I have not done in it?

When I expected it to yield grapes,  
why did it yield wild grapes?

And now I will tell you  
what I will do to my vineyard.

I will remove its hedge,  
and it shall be devoured;

-Continued -

I will break down its wall,  
and it shall be trampled down.

I will make it a waste;  
it shall not be pruned or hoed,  
and it shall be overgrown with briers and  
thorns;

I will also command the clouds  
that they rain no rain upon it.

For the vineyard of the LORD of hosts  
is the house of Israel,  
and the people of Judah  
are his pleasant planting;

he expected justice,  
but saw bloodshed;

righteousness,  
but heard a cry!

*Reader:* The Word of the Lord.    ***People:*** Thanks be to God.

# Psalm

**Lector:** Let us chant together Psalm 80:1-14

Tone VIII.1



- 1 The heavens declare the glory of / God,\*  
and the firmament / shows his handiwork.
- 2 One day tells its tale to a/nother,\*  
and one night imparts knowledge / to another.
- 3 Although they have no words or / language,\*  
and their / voices are not heard,
- 4 Their sound has gone out into / all lands,\*  
and their message to the / ends of the world.
- 5 In the deep has he set a pavilion for the / sun;\*  
it comes forth like a bridegroom out of his chamber;  
it rejoices like a champi/on to run its course.
- 6 It goes forth from the uttermost edge of the heavens  
and runs about to the end of / it again,\*  
nothing is hidden / from its burning heat.
- 7 The law of the LORD is perfect and re/vives the soul;\*  
the testimony of the LORD is sure and gives wisdom / to the innocent.
- 8 The statutes of the LORD are just and re/joice the heart;\*  
the commandment of the LORD is clear and / gives light to the eyes.
- 9 The fear of the LORD is clean and endures for ev/er;\*  
the judgments of the LORD are true and righteous / altogether.
- 10 More to be desired are they than gold, more than / much fine gold,\*  
sweeter far than honey, than / honey in the comb.
- 11 By them also is your servant en/lightened,\*  
and in keeping them / there is great reward.
- 12 Who can tell how often / he offends?\*cleans me / from my secret faults.
- 13 Above all, keep your servant from presumptuous sins;  
let them not get dominion o/ver me;\*  
then shall I be whole and sound, and innocent / of a great offense.
- 14 Let the words of my mouth and the meditation of my heart  
be acceptable in your / sight,\*  
O LORD, my strength and / my redeemer.

## Second Reading

## Philippians 3:4b-14

**Vested Lector:** A reading from the book of Philippians 3:4b-14.

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus..

**Reader:** The Word of the Lord.    **People:** Thanks be to God.

*Please stand as you are able for the sequence hymn.*

**Sequence Hymn 518**

“Christ is made the sure foundation”

(Verses 1 & 2 before the Gospel) *Westminster Abbey*

*Please remain standing for the Gospel.*

**The Gospel**

**Matthew 21:33-46**

*Priest:* The Holy Gospel of our Lord Jesus Christ according to Matthew:

***People:* Glory to you, Lord Christ**

Jesus said, “Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, ‘They will respect my son.’ But when the tenants saw the son, they said to themselves, ‘This is the heir; come, let us kill him and get his inheritance.’ So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?” They said to him, “He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.”

Jesus said to them, “Have you never read in the scriptures:

‘The stone that the builders rejected  
has become the cornerstone;

this was the Lord’s doing,  
and it is amazing in our eyes’?

-Continued -

Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.”

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

*Priest:* The Gospel of the Lord. ***People:* Praise to you, Lord Christ.**

*Please remain standing*

**Sequence Hymn 518**

“Christ is made the sure foundation”

(Verses 3 & 4 after the Gospel) *Westminster Abbey*

***The Homily***

**The Rev. Jimmy Swarthout**

## ***The Nicene Creed***

*Spoken by all, please stand as you are able.*

**We believe in one God,  
The Father, the Almighty,  
Maker of heaven and earth,  
Of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
The only Son of God,  
Eternally begotten of the Father,**

**God from God, Light from Light,  
True God from true God,  
Begotten, not made,  
Of one Being with the Father.**

**Through him all things were made.  
For us and for our salvation  
He came down from heaven:  
By the power of the Holy Spirit  
He became incarnate from the Virgin Mary, and  
was made man.**

**For our sake he was crucified  
Under Pontius Pilate;  
He suffered death and was buried.  
On the third day he rose again  
In accordance with the scriptures;  
He ascended into heaven  
And is seated at the right hand  
Of the Father.**

**He will come again in glory  
To judge the living and the dead,  
And his kingdom will have no end.  
We believe in the Holy Spirit,  
The Lord, the giver of life,  
Who proceeds from the Father  
And the Son.**

**With the Father and the Son  
He is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic  
And apostolic Church.**

**We acknowledge one baptism  
For the forgiveness of sins.**

**We look for the resurrection  
Of the dead, and the life of the world to come.  
Amen.**



## *The Prayers of the People - Form IV*

*After each intercession, there is a period of silence, then the intercessor continues with "Lord, in your mercy", and the people respond: "Hear our prayer."*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy;      **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy;      **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy;      **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy;      **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy;      **Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy;      **Hear our prayer.**

Let us pray for our own needs and those of others ...

*[the intercessor adds the specific prayers of parish and community here.]*

Lord, in your mercy;      **Hear our prayer.**

*The priest adds a concluding collect...*

**Priest:** Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will, and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord.

**People:**       **Amen.**

## *The Confession and Absolution*

**Priest:** Let us confess our sins against God and our neighbor.

*Please kneel, sit or stand as you are able.*

**People:**   **Most merciful God,  
we confess that we have sinned against you  
In thought, word and deed,  
by what we have done,  
And by what we have left undone.  
We have not loved you with our whole heart;  
We have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
That we may delight in your will,  
and walk in your ways,  
to the glory of your name. Amen.**

**Priest:** Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## *The Peace*

**Priest:**   The peace of the Lord be always with you.

**People:**   **And also with you.**

*We exchange the peace with a handshake or hug, and the words, “Peace be with you”. The Peace ends the Liturgy of the Word and we begin the Liturgy of the Table, which is the Eucharist.*

*Parish Announcements*      *Please be seated*

## ***Blessings for Birthdays and Anniversaries***

### ***The Offertory***

*The plate is passed for financial offerings.*

*Thank you for your gifts in support of the church's ministries and mission.*

*The people stand as the offerings and gifts are taken to the altar.*

*Bread and wine are offered for the Eucharist.*

**Offertory Hymn 458**

**"My song is love unknown"**

*Love Unknown*

### ***The Holy Communion***

*This is Eucharistic Prayer A. Please stand as you are able.*

**Priest:**            The Lord be with you.

**People:**          **And also with you.**

**Priest:**            Lift up your hearts.

**People:**          **We lift them to the Lord.**

**Priest:**            Let us give thanks to the Lord our God.

**People:**          **It is right to give God thanks and praise.**

*Then, facing the Holy Table, the Priest proceeds:*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The Priest says a Proper Preface from  
page 377-379 in the Book of Common Prayer.*

*Then the priest continues:*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The priest and People sing: **Hymn WLP 857**

**Sanctus & Benedictus qui venit**  
Based on traditional African melodies

Ho - ly, Ho - ly, ho - ly, ho - ly Lord, God of

pow'r and might, heav - en and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est.

Music: Betty Carr Pulkingham (b. 1928) from *Freedom Mass*. Based on traditional African melodies. Copyright © 1989 Celebration, Aliquippa, PA 15001. All rights reserved. International copyright secured. Used by permission.

*Please stand or kneel as you are able. The Priest continues:*

Holy and gracious Father: in your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*The Acolyte rings the bell.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

*The Acolyte rings the bell.*

After supper he took the cup of wine; and when he had given thanks he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*The Acolyte rings the bell.*

Therefore we proclaim the mystery of faith:

**Priest and People: Christ has died.  
Christ is risen.  
Christ will come again.**

*The Priest continues:*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

Priest: And now, as our Savior Christ has taught us, we are bold to sing:

## All: S-119 "The Lord's Prayer" (Traditional)

Our Fa - ther, who art in hea - ven, hal - low - ed  
 be thy Name, thy king - dom come, thy will be done,  
 on earth as it is in hea - ven. Give us this day our  
 dai - ly bread. and for - give us our tres - pas - ses,  
 as we for - give those who tres - pass a - gainst us. And lead  
 us not in - to temp - ta - tion, but de - liv - er us  
 from e - vil. For thine is the king - dom, and the power,  
 and the glo - ry, for ev - er and ev - er. A - men.

Setting: Plainsong; adapt. Charles Winfred Douglas (1867-1944)

# *The Breaking of the Bread*

*The Priest breaks the consecrated Bread. A period of silence is kept.*

**Priest:** Alleluia! Christ our Passover is sacrificed for us;

**People:** **Therefore let us keep the feast, Alleluia!!**

**Fraction Anthem: Choir will Sing WLP 879 "Christ our Passover"**

*Papadakos*

*Cantor*

Al - le - lu - ia.

- 1 *Alleluia.*  
*Christ our Passover has been sacrificed for us;*  
*therefore let us keep the feast,*  
*Not with the old leaven, the leaven of malice and evil,*  
*but with the unleavened bread of sincerity and truth.*  
*Alleluia.*
  
- 2 *Christ being raised from the dead will never die again;*  
*death no longer has dominion over him.*  
*The death that he died to sin, once for all;*  
*but the life he lives, he lives to God.*  
*So also consider yourselves dead to sin,*  
*and alive to God in Jesus Christ our Lord. Alleluia.*
  
- 3 *Christ has been raised from the dead,*  
*the first fruits of those who have fallen asleep.*  
*For since by a man came death,*  
*by a man has come also the resurrection of the dead.*  
*For as in Adam all die,*  
*so also in Christ shall all be made alive. Alleluia.*



*Priest:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The bread and wine are given to the people who may respond: "Amen."*

*All baptized Christians are welcome to receive the bread and the wine; or just the bread as is their need or custom. If you have not been baptized, you are still most welcome to come forward and join our celebration. Please cross your arms over your chest to receive a prayer of blessing from the clergy. This is God's altar and all are welcome.*

*Gluten-free wafers are available upon request; just let the priest know if you would like to receive one.*

## Communion Music

Hymn ELW 466

"In the singing"

*Bread of Peace*



1 In the sing - ing, in the si - lence, in the hands ex - pec - tant, o - pen,  
2 In the ques - tion, in the an - swer, in the mo - ment of ac - cep - tance,



in the bless - ing, in the break - ing, in your pres - ence at this ta - ble,  
in the heart's cry, in the heal - ing, in the cir - cle of your peo - ple,



*Refrain*  
Je - sus Christ, Je - sus Christ, be the wine of grace;



Je - sus Christ, Je - sus Christ, be the bread of peace.

**Hymn WLP 785** “Holy, holy, holy” composer of melody unknown  
Arranged by the Iona Community

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi  
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.  
heart is glad to say the words: you are ho - ly, Lord.

Words: Variation on a traditional liturgical text. Music: Composer of melody unknown; arr. based on a two-part version as taught by Pablo D. Sosa (b. 1933).

## *Post-Communion Prayer* (BCP Page 365)

Priest: Let us pray:

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen**

# The Blessing

**Recessional Hymn 754** "When from bondage we are summoned"  
 Choir will sing the first verse, all join for verses 2 – 5.

1. When from bond - age  
 2. When our God names  
 3. Through all stag - es  
 4. We must not lose  
 5. See the prize our

we are sum - moned out of dark - ness in - to light, we must  
 us a peo - ple, Je - sus leads us by the hand through a  
 of the jour - ney Christ is with us, night and day, with com -  
 sight of Je - sus, who ac - cept - ed pain and loss, who, for  
 God has prom - ised: end - less life with Christ our Lord. Now we

go in hope and pa - tience, walk by faith and not by sight.  
 lone - ly, bar - ren de - sert to a great and glo - rious land.  
 pas - sion for our weak - ness ev' - ry step a - long the way. Let us  
 joy of love un - meas - ured, dared em - brace the shame - ful cross.  
 fix our eyes on Je - sus, walk by faith in Je - sus' word.

throw off all that hin - ders; let us run the race to win! Let us

has - ten to our home - land and, re - joic - ing, en - ter in. in.

Words: Delores Dufner, OSB (b. 1939). Music: *Haywood's Home*, Carl Haywood (b. 1949), from *Tunes for Grace*.

## *The Dismissal*

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***Join us for Coffee Hour  
in Parish Hall after the service!***

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**All Saints**  
**All Souls**



**All Saints' All Souls' Day**  
**Nov 6, 2022**

*We have two traditions at St. Philip's:*

You may **write the names** of your departed loved ones on our "All Saints' / All Souls' Sheet" found at the back of the church in the coat room to add your loved ones' name(s) to be read.

*AND/OR*

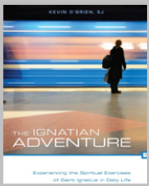
You may **bring in a photo on Nov. 6th** of your loved one(s). It will be placed on the table that will be located by the altar.

We will pray for their souls during the service. We ask that you take your photo's home that same day. Any photos left behind will be placed in the office for you to pick up during the week.

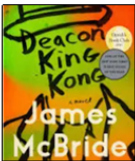
# ANNOUNCEMENTS





**Vestry Meeting**  
 Oct. 8th  
 11am to 12:30pm



**Deacon Dan presents "Retreat in the World"**  
 How are your prayers? Do you feel that God hears and answers your prayers? Do you want to grow deeper and be more intentional in your prayers? Sign up in Parish Hall or [Online](#) & Join Dcn. Dan's Group!  
**FIRST Meeting: Oct 8th, 2pm**



**"Eat, Pray, Read" Book Club**  
 You are invited to join the "Eat, Pray, Read" Book Club on Monday, **October 9th at 7 PM** in the Foote Library.




We will be discussing  
**DEACON KING KONG**  
 by James McBride  
 (Oprah's Book Club)

DEACON KING KONG is about race and religion and community, set against this backdrop of 1960s Brooklyn. Already, it is one of the best and biggest books of 2020.

November 13, TRUST by Hernan Diaz  
 December 11, TBD..Holiday selection and party.  
 Jan. or Feb. date is TBD,  
 THE BOOK OF CHARLIE by David Von Drehle

**Join us to talk about Deacon King Kong and celebrate Halloween!**



**Lunch Bunch:** Meets on the 2<sup>nd</sup> Friday of every month at 11:30am  
**Next Meeting is: Fri. Oct. 13th, 11:30a**  
 Bring your lunch and join us for fun conversation and fellowship!

## *St. Philip's Calendar*

### **SUNDAY**

Oct. 8—**9:30a Rite II Eucharistic Svc**

Oct. 8—**The Rev. Jimmy Swarthout**

Oct. 8—**10:30a VESTRY MEETING**

Oct. 8—**2p Retreat in the World**

Oct. 9—**COLUMBUS DAY**

Oct. 9—**7p Eat Pray Read**

Oct. 10—**8am Chi Quong & Tai Chi**

Oct. 10—**9:30a Rite II Eucharistic Svc**

Oct 12—**5p FUMCP Community Meal**

Oct. 13—**11:30a Lunch Bunch**

### **SUNDAY**

Oct. 15—**9:30a Rite II Eucharistic Svc**

Oct. 15—**The Rev. Jimmy Swarthout**

Oct. 17—**8am Chi Quong & Tai Chi**

Oct. 17—**9:30a Rite II Eucharistic Svc**

Oct. 21—**9:15a Green Thumbs**

## Episcopal Charities invites everyone in the Diocese of Chicago to attend our Autumn Soirée Fall Fundraiser!

This year, we are taking the best parts of our historic, annual gala and updating the evening with a more informal yet special, spiritual, and fun atmosphere. The soiree will be hosted in the great hall of Epiphany Center for the Arts in Chicago – formerly Church of the Epiphany – a meaningful venue for many of us. Valet parking will be available, and guests will be welcomed at the Ashland Ave. entrance.

Chic, fun, and festive apparel is warmly welcomed! Cocktail Hour begins at 7 pm with an open bar, hors d'oeuvres, and time to visit with friends old and new. Around 8 pm we will have a short program with welcoming prayers from Bishop Paula Clark, a brief video highlighting our work, words from Executive Director Matt Berryman, and a paddle raise to support Episcopal Charities' work among the most vulnerable in our midst.

as you're able and moved. Dancing will be a program with dessert and an open bar available.

Whether you purchase

a \$10 ticket

or a \$300 ticket,

you'll enjoy the same experience

because we want YOU to be with us!

October 27th

7pm

Epiphany Center for the Arts

Tickets available from \$10 to \$300

Reserve your tickets today:

<https://aesbid.com/ELP/EC23/>



## *St. Philip's Mission Statement:*

*SEEK* ... a deeper knowledge of Jesus Christ

*SHARE*... the love and compassion of Christ

*SERVE*... others with open hearts

*SHINE*... with Christ's light, illuminating our world

## *CLERGY & STAFF*

Ministers:	Everyone!
Bishop:	The Right Rev. Paula E. Clark
Rector:	
Deacon:	The Rev. Dan Hughes
Administrative Assistant:	Marinelle Glickauf
Organist & Choir Director:	David Bolthouse
Catechesis Teacher:	Linda Smith

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## *Office Hours*

### **Monday through Thursday**

**Monday & Thurs. 9:30am-1pm Remotely**

*(Church Voicemail & emails will be checked regularly)*

### **Tues. & Wed.—In-Person**

- Flexible times available per request
- Please call the office for appointments and to be sure of availability.

*(This office hour arrangement may be changed or revisited  
in consultation with the rector.)*



### **St. Philip's Episcopal Church**

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Palatine, IL 60067

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