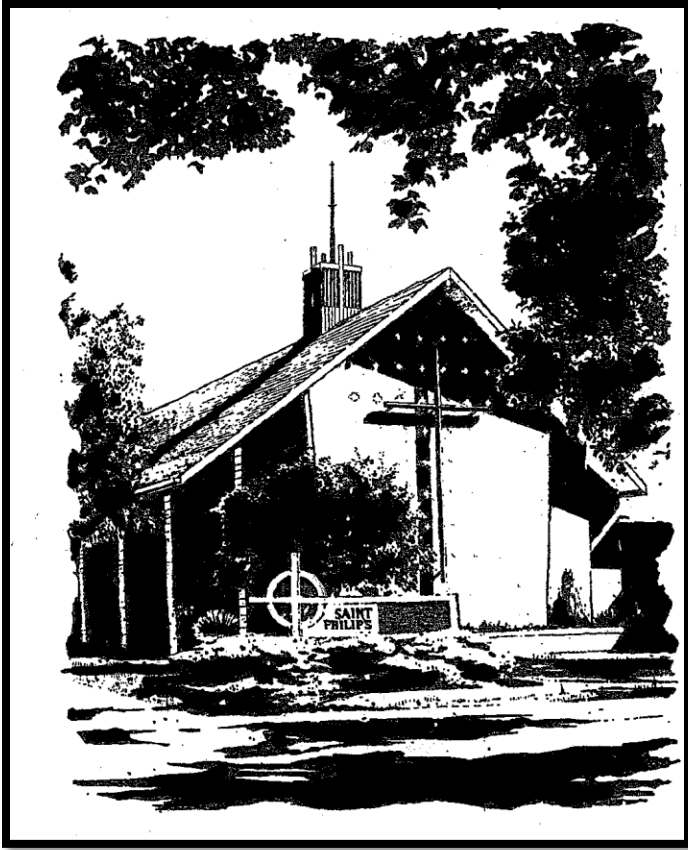


St. Philip's Episcopal Church



Twenty-second Sunday After Pentecost
Proper 25

Rite II

October 29, 2023, 9:30 a.m.

A note to guests and visitors who may be looking for a church home

WELCOME to St. Philip's!

Whoever you are and wherever you might be in your spiritual journey, we welcome you as fellow travelers to explore a deeper relationship with God and stronger spiritual life.

We wear name tags at St. Philip's to help us all with fellowship. When you are comfortable, please ask one of our door greeters or ushers to arrange for a permanent name tag.

Each Sunday it will be ready for you at the front door.

After the service, please join us for coffee hour (downstairs).

Our Nursery is available for infants and children up to 3 years old. The nursery is located downstairs and available during the service.

Celebrant:	The Rev. Jimmy Swarhout
Deacon:	The Rev. Dan Hughes
Organist:	David Bolthouse
Admin. Assistant:	Marinelle Glickauf

Altar Guild: Liz Huth-Taylor

Greeters: Mike Zawacke and Bob Duer

First Reader: Pete Mayhew; Vested Reader: Judy Zawacke

Nursery; Jessica Hill-Jones, if attending

Counters: Bob Purcell and Pam Patyk

Birthdays

Oct 30th – Pete Mayhew

Nov 2nd – Marion Gronlund

Anniversary

Nov 5th – Dennis and Jeannie Dessilla

Altar Flowers are given to the glory of God by the Hill's in memory of Marvin's mother, Luciele Campbell.

The Sanctuary Candle is given to the glory of God by the Jr. and Sr. Wardens in thankfulness of Christ's abiding love, blanket of protection and clear direction as the St. Philip's Church Family searches for a new Rector.

Welcome, Guests and Visitors

- St. Philip's Church is one of 127 congregations in the Episcopal Diocese of Chicago, and our identity, vision and mission extend far beyond through the worldwide Anglican Communion. Our members' faith stories are diverse: some are lifelong Episcopalians, while others are converts from other traditions. We hope for an opportunity to know you, your story and your questions.
- Our normal Sunday worship is called the Eucharist, taken from the ancient Greek word Eucharist – Thanksgiving! Our use of the Book of Common Prayer, a valued tradition dating from the English Reformation in the mid-16th century, can sometimes be daunting to guests or newcomers. Please feel free to ask us questions if and when you become confused and/or curious.
- The nursery is located on our lower level and is available during the Sunday worship service. Children are always welcome in worship.
- Restrooms are located in the Parish Hall (downstairs), or, by the offices on the main level.

Rite 1 and Rite 2 Explanation

Thank you for choosing to worship with us today. If you are new to the Episcopal Church, you may notice some terms that are unfamiliar. We are occasionally asked, "What do you mean by 'Rite 1 and Rite 2?'" (Sometimes rendered as "Rite I & Rite II".)

Most of our Sunday services and all of our Tuesday worship times use "Rite 2". All this means is that contemporary language is employed by both the presider and the congregation. On the first Sunday of most months, we enjoy a "Rite 1" service. This means the syntax used is rather like Old English - somewhat Shakespearean in tone and content. We do this to recognize the past upon which our modern worship traditions are founded. We hope you enjoy both traditions and learn, with us, to savor the gift that is the Book of Common Prayer.

God bless you as you worship!

THIS MORNING'S MUSIC

Today, Lutherans worldwide are singing “A mighty fortress is our God” in strong four-part harmony. For in 1517, a priest and professor of moral theology at the University of Wittenberg formulated 95 arguments, or theses, against the then-current use of plenary indulgences, which were certificates purchased to reduce the buyer’s time in Purgatory. Half the proceeds of the indulgences stayed within the local diocese, and half went to Rome, some of which financed the construction of St. Peter’s basilica. On October 31st, 1517, the professor sent a letter to his clerical superior, Albert of Brandenburg, Archbishop of Mainz, and he enclosed his 95 theses. He next may have nailed a copy of them to a door on campus; that was the custom of the day to introduce a subject for academic debate.

Martin Luther couldn’t have imagined what he had unleashed.

But Anglicans do not celebrate Reformation Sunday. Why? Because Luther later went way past condemning indulgences: he believed in “the priesthood of all believers”, in only two sacraments, and in “justification by faith alone”. These attacked key aspects of early 16th century Catholicism, including the authority of the Church’s hierarchy. King Henry VIII wanted none of that in his Church of England – the King’s authority was not to be questioned on any grounds, secular or sacred.

But today I’d like to remember that Luther also enjoyed patronizing local drinking establishments with his students. He even added texts to drinking tunes, making them into songs for churchgoers to sing – congregational hymns. While he was not the first to do so, Lutherans made congregational hymnody a beloved and permanent practice. Of course, over the centuries, the practice spread, including to the Church of England, to Episcopalians, and, since the 1960s, to Roman Catholicism. So, I believe we owe Luther and his students, and maybe even their barmen, gratitude. Happy singing.

THE HOLY EUCHARIST

- ❖ *Page numbers refer to the red Book of Common Prayer (BCP).*
- ❖ *WLP indicates Wonder Love and Praise Hymnal*
- ❖ *ELW indicates Evangelical Lutheran Worship Hymnal*
- ❖ *The Hymnal Screen, located on the front right side of the nave, lists the numbers found in the blue Hymnal 1982.*
- ❖ *Thank you for turning off all devices that may distract you or others from worship.*

The Liturgy of the Word

Processional Hymn 450

“All hail the power of Jesus’ Name!”

Coronation

The Opening Acclamation

Priest: Blessed be God: Father, Son, and Holy Spirit.

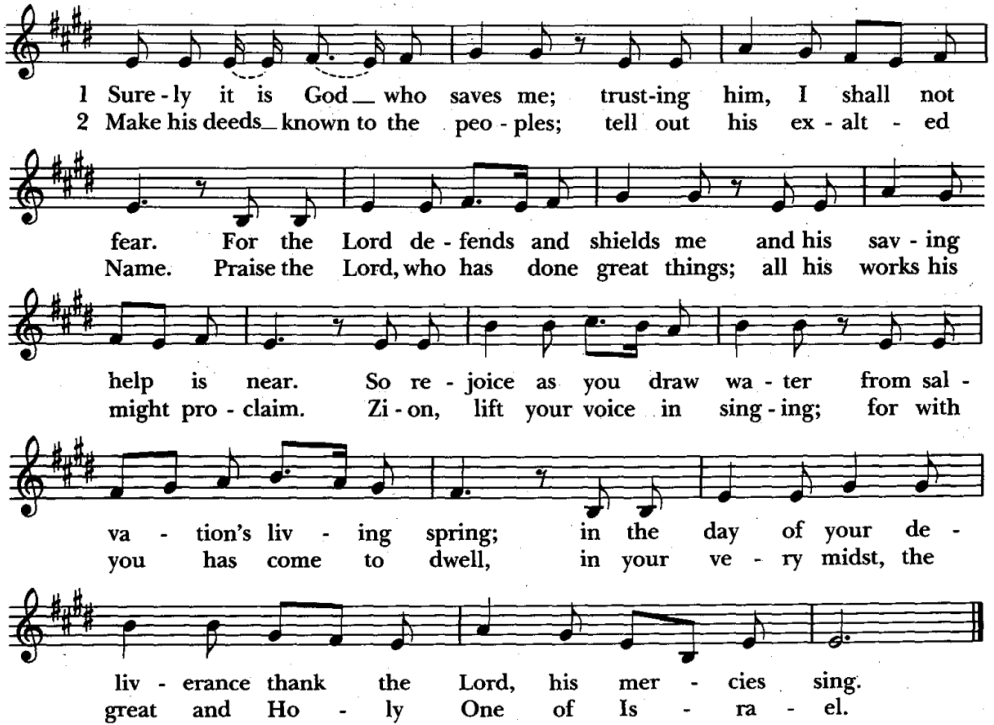
People: **And blessed be his kingdom, now and for ever. Amen.**

Priest: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn of Praise: 679

"Surely it is God who saves me"

Thomas Merton



1 Sure-ly it is God who saves me; trust-ing him, I shall not
2 Make his deeds known to the peo-ples; tell out his ex-alt-ed
fear. For the Lord de-fends and shields me and his sav-ing
Name. Praise the Lord, who has done great things; all his works his
help is near. So re-joice as you draw wa-ter from sal-
might pro-claim. Zi-on, lift your voice in sing-ing; for with
va-tion's liv-ing spring; in the day of your de-
you has come to dwell, in your ve-ry midst, the
liv-erance thank the Lord, his mer-cies sing.
great and Ho-ly One of Is-ra-el.

*The Collect of the Day**The priest continues.***Priest:** The Lord be with you.**People:** And also with you.**Priest:** Let us pray:**Priest:** Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.**Amen.**

The Lessons

Please be seated.

First Reading

Leviticus 19:1-2,15-18

Lector: A reading from Leviticus:

The LORD spoke to Moses, saying:

Speak to all the congregation of the people of Israel and say to them: You shall be holy, for I the LORD your God am holy.

You shall not render an unjust judgment; you shall not be partial to the poor or defer to the great: with justice you shall judge your neighbor. You shall not go around as a slanderer among your people, and you shall not profit by the blood of your neighbor: I am the LORD.

You shall not hate in your heart anyone of your kin; you shall reprove your neighbor, or you will incur guilt yourself. You shall not take vengeance or bear a grudge against any of your people, but you shall love your neighbor as yourself: I am the LORD.

Reader: The Word of the Lord. ***People:* Thanks be to God.**

Psalm

Lector: Let us chant together Psalm 1

Tone VIII.1



- 1 Happy are they who have not walked in the counsel of the / wicked,*
nor lingered in the way of sinners,
nor sat in the seats / of the scornful!
- 2 Their delight is in the law of the / LORD,*
and they meditate on / his law day and night.
- 3 They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not / wither;*
everything they / do shall prosper.
- 4 It is not so with the / wicked;*
they are like chaff which / the wind blows away.
- 5 Therefore the wicked shall not stand upright when / judgment comes,*
nor the sinner in the council / of the righteous.
- 6 For the LORD knows the way of the / righteous,*
but the way of the / wicked is doomed.

Second Reading

1st Thessalonians 2:1-8

Vested Lector: A reading from the book of 1st Thessalonians.

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Reader: The Word of the Lord. ***People:*** Thanks be to God.

Please stand as you are able for the sequence hymn.

Sequence Hymn 574

“Before thy throne, O God, we kneel”
(Verses 1 & 2 before the Gospel)

Please remain standing for the Gospel.

The Gospel

Matthew 22:34-46

Priest: The Holy Gospel of our Lord Jesus Christ according to Matthew:

***People:* Glory to you, Lord Christ**

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. “Teacher, which commandment in the law is the greatest?” He said to him, “‘You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.’ This is the greatest and first commandment. And a second is like it: ‘You shall love your neighbor as yourself.’ On these two commandments hang all the law and the prophets.”

Now while the Pharisees were gathered together, Jesus asked them this question: “What do you think of the Messiah? Whose son is he?” They said to him, “The son of David.” He said to them, “How is it then that David by the Spirit calls him Lord, saying,

‘The Lord said to my Lord,

“Sit at my right hand,

until I put your enemies under your feet”’?

If David thus calls him Lord, how can he be his son?” No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Priest: The Gospel of the Lord. ***People:* Praise to you, Lord Christ.**

Please remain standing

Sequence Hymn 574

“Before thy throne, O God, we kneel”
(Verses 1 & 2 before the Gospel)

The Homily

The Rev. Jimmy Swarthout

The Nicene Creed

Spoken by all, please stand as you are able.

**We believe in one God,
The Father, the Almighty,
Maker of heaven and earth,
Of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
The only Son of God,
Eternally begotten of the Father,
God from God, Light from Light,
True God from true God,
Begotten, not made,
Of one Being with the Father.**

**Through him all things were made.
For us and for our salvation
He came down from heaven:
By the power of the Holy Spirit
He became incarnate from the Virgin Mary, and
was made man.**

**For our sake he was crucified
Under Pontius Pilate;
He suffered death and was buried.
On the third day he rose again
In accordance with the scriptures;
He ascended into heaven
And is seated at the right hand
Of the Father.**

**He will come again in glory
To judge the living and the dead,
And his kingdom will have no end.**

**We believe in the Holy Spirit,
The Lord, the giver of life,
Who proceeds from the Father
And the Son.**

**With the Father and the Son
He is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic
And apostolic Church.**

**We acknowledge one baptism
For the forgiveness of sins.**

**We look for the resurrection
Of the dead, and the life of the world to come.
Amen.**

The Prayers of the People - Form IV

After each intercession, there is a period of silence, then the intercessor continues with "Lord, in your mercy", and the people respond: "Hear our prayer."

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy; **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy; **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy; **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy; **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy; **Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy; **Hear our prayer.**

Let us pray for our own needs and those of others ...

[the intercessor adds the specific prayers of parish and community here.]

Lord, in your mercy; **Hear our prayer.**

The priest adds a concluding collect...

Priest: Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will, and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord.

People: Amen.

The Confession and Absolution

Priest: Let us confess our sins against God and our neighbor.

Please kneel, sit or stand as you are able.

People: Most merciful God,
we confess that we have sinned against you
In thought, word and deed,
by what we have done,
And by what we have left undone.
We have not loved you with our whole heart;
We have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
That we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.

Priest: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Priest: The peace of the Lord be always with you.

People: And also with you.

We exchange the peace with a handshake or hug, and the words, "Peace be with you". The Peace ends the Liturgy of the Word and we begin the Liturgy of the Table, which is the Eucharist.

Parish Announcements Please be seated

Blessings for Birthdays and Anniversaries

The Offertory

The plate is passed for financial offerings.

Thank you for your gifts in support of the church's ministries and mission.

The people stand as the offerings and gifts are taken to the altar.

Bread and wine are offered for the Eucharist.

Offertory Hymn 609

“Where cross the crowded ways of life”

Gardiner

The Holy Communion

This is Eucharistic Prayer A. Please stand as you are able.

Priest: The Lord be with you.

People: **And also with you.**

Priest: Lift up your hearts.

People: **We lift them to the Lord.**

Priest: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

Then, facing the Holy Table, the Priest proceeds:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The Priest says a Proper Preface from
page 377-379 in the Book of Common Prayer.*

Then the priest continues:

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The priest and People sing: **Hymn WLP 857****Sanctus & Benedictus qui venit**
Based on traditional African melodies

Ho - ly, Ho - ly, ho - ly, ho - ly Lord, God of
pow'r and might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Music: Betty Carr Pulkingham (b. 1928) from *Freedom Mass*. Based on traditional African melodies. Copyright © 1989 Celebration, Aliquippa, PA 15001. All rights reserved. International copyright secured. Used by permission.

Please stand or kneel as you are able. The Priest continues:

Holy and gracious Father: in your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. *The Acolyte rings the bell.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." *The Acolyte rings the bell.*

After supper he took the cup of wine; and when he had given thanks he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." *The Acolyte rings the bell.*

Therefore we proclaim the mystery of faith:

**Priest and People: Christ has died.
Christ is risen.
Christ will come again.**

The Priest continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

Priest: And now, as our Savior Christ has taught us, we are bold to sing:

All: S-119 "The Lord's Prayer" (Traditional)

Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. and for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread

The Priest breaks the consecrated Bread. A period of silence is kept.

Priest: Alleluia! Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast, Alleluia!!**

Fraction Anthem: People will Sing WLP 879 "Christ our Passover"

Papadakos

Cantor

Al - le - lu - ia.

- 1 *Alleluia.*
*Christ our Passover has been sacrificed for us;
 therefore let us keep the feast,
 Not with the old leaven, the leaven of malice and evil,
 but with the unleavened bread of sincerity and truth.
 Alleluia.*

- 2 *Christ being raised from the dead will never die again;
 death no longer has dominion over him.
 The death that he died to sin, once for all;
 but the life he lives, he lives to God.
 So also consider yourselves dead to sin,
 and alive to God in Jesus Christ our Lord. Alleluia.*

- 3 *Christ has been raised from the dead,
 the first fruits of those who have fallen asleep.
 For since by a man came death,
 by a man has come also the resurrection of the dead.
 For as in Adam all die,
 so also in Christ shall all be made alive. Alleluia.*

Priest: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The bread and wine are given to the people who may respond: "Amen."

All baptized Christians are welcome to receive the bread and the wine; or just the bread as is their need or custom. If you have not been baptized, you are still most welcome to come forward and join our celebration. Please cross your arms over your chest to receive a prayer of blessing from the clergy. This is God's altar and all are welcome.

Gluten-free wafers are available upon request; just let the priest know if you would like to receive one.

Communion Music

Hymn 602

"Jesu, Jesu, fill us with your love"

Chereponi (Jesu, Jesu)

Post-Communion Prayer (BCP Page 365)

Priest: Let us pray:

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen**

The Blessing

Recessional Hymn 680

“O God, our help in ages past”
St. Anne

The Dismissal

***Join us for Coffee Hour
in Parish Hall after the service!***

ANNOUNCEMENTS

All Saints
All Souls



***All Saints' All Souls' Day
Nov 5, 2022***

We have two traditions at St. Philip's:

You may **write the names** of your departed loved ones on our "All Saints' / All Souls' Sheet" found at the back of the church in the coat room to add your loved ones' name(s) to be read.

AND/OR

You may **bring in a photo on Nov. 5th** of your loved one(s). It will be placed on the table that will be located by the altar.

We will pray for their souls during the service. We ask that you take your photo's home that same day. Any photos left behind will be placed in the office for you to pick up during the week.



Guided Spiritual Awareness

Join us after the service on the first Sunday and first Tuesday of the month at 10:30am led by Deacon Dan.

Upcoming Meetings: Sun. Nov. 5th & Tue. Nov. 7th



"Eat, Pray, Read" Book Club

You are invited to join the
"Eat, Pray, Read" Book Club on
Monday, Nov. 13th at 7 PM in
the Foote Library.

EAT
PRAY
READ
Book Club



We will be discussing
TRUST
by Hernan Diaz
(Pulitzer Prize Winner)

Join us to talk about
TRUST!

"TRUST speaks to matters of the most urgent significance to the present day. Money, power, class, marital and filial relations, the roles played by trust and betrayal in human affairs." - Sigrid Nunez

December 11, TBD Holiday selection and party.
Jan. or Feb. date is TBD,
THE BOOK OF CHARLIE by David Von Drehle

The Palatine Concert Band Fall Concert

"Homages & Celebrations" concert

Our "Homages & Celebrations" concert selections include: *William Byrd Suite* by Gordon Jacob (celebrating the 400th anniv. of Byrd's death), *Celebrations* by John Zdechlik, *Roma* by Valerie Coleman, *Promises, Promises* by Bacharach/David.

Director: Dr. Frederick Lowe

Individual Tickets

\$9.00 - Adult
\$6.00 - Senior/Student
\$3.00 - Child (age 12 & under)

Advance tickets available through
the Cutting Hall Box Office

www.cuttinghall.org 847-202-5222



Sunday, November 5, 3:30 pm
Cutting Hall Performing Arts Center
150 E Wood St, Palatine

THANKSGIVING BASKETS:

We are participating again in the Thanksgiving Basket Program with the Township of Palatine helping those less fortunate people in Palatine to have a nice Thanksgiving dinner.



The Sign-up Sheets are in the Coat Room.

Please bring all purchased items to church
on or before **Sunday, November 12th.**

They can be placed on the table in Parish Hall under the pictures of all our rectors.



St. Philip's Calendar

Collecting for Thanksgiving Baskets

SUNDAY

Oct. 29—9:30a Rite II Eucharistic Svc

Oct. 29—The Rev. Jimmy Swarthout

Oct. 31—~~HALLOWEEN!~~

Oct. 31—8am Chi Quong & Tai Chi

Oct. 31—9:30a Rite II Eucharistic Svc

November

Nov. 2—8:30a Green Thumbs

SUNDAY

Nov. 5—**DAYLIGHT SVGS ENDS!**

Nov. 5—**ALL SAINTS / ALL SOULS**

Nov. 5—9:30a Rite I Eucharistic Svc

Baptisms for Shrimplin Children

Nov. 5—Deacon Dan Hughes Presides

Nov. 5—11a Spiritual Awareness

Nov. 5—3:30p Palatine Concert Band

Fall Concert at Cutting Hall, Palatine

Nov. 7—8am Chi Quong & Tai Chi

Nov. 7—9:30a Rite II Eucharistic Svc

Nov. 7—11a Spiritual Awareness

Nov. 10—11:30a Lunch Bunch

Nov. 11—Veterans Day



St. Philip's Mission Statement:

SEEK ... a deeper knowledge of Jesus Christ

SHARE... the love and compassion of Christ

SERVE... others with open hearts

SHINE... with Christ's light, illuminating our world

CLERGY & STAFF

Ministers:	Everyone!
Bishop:	The Right Rev. Paula E. Clark
Rector:	
Deacon:	The Rev. Dan Hughes
Administrative Assistant:	Marinelle Glickauf
Organist & Choir Director:	David Bolthouse
Catechesis Teacher:	Linda Smith

Office Hours

Monday through Thursday

Monday & Thurs. 9:30am-1pm Remotely

(Church Voicemail & emails will be checked regularly)

Tues. & Wed.—In-Person

- Flexible times available per request
- Please call the office for appointments and to be sure of availability.

*(This office hour arrangement may be changed or revisited
in consultation with the rector.)*



St. Philip's Episcopal Church

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