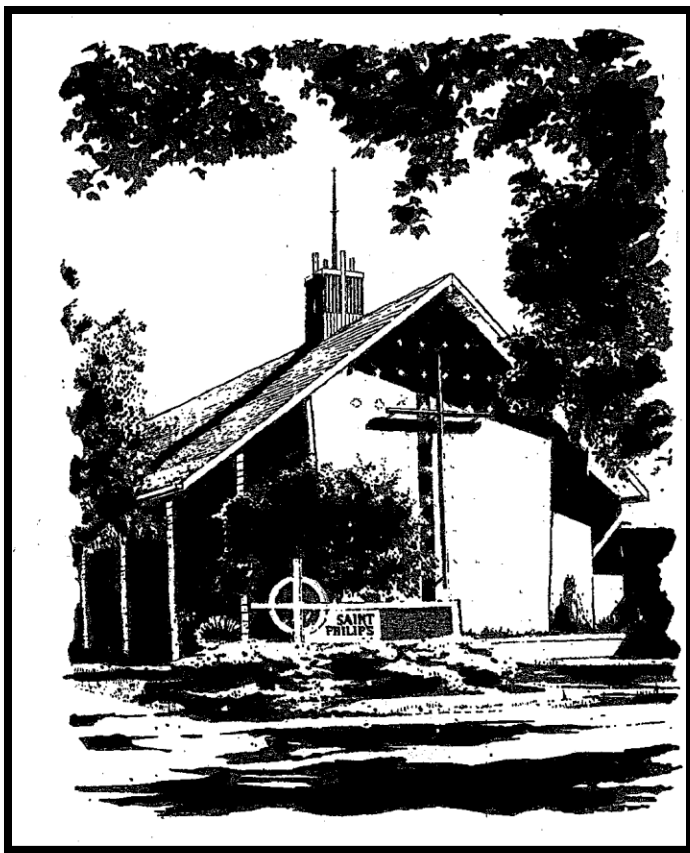


# St. Philip's Episcopal Church



*Twenty-first Sunday After Pentecost*  
*Proper 24*

**Rite II**

**October 22, 2023, 9:30 a.m.**

*A note to guests and visitors who may be looking for a church home*

## **WELCOME to St. Philip's!**

Whoever you are and wherever you might be in your spiritual journey, we welcome you as fellow travelers to explore a deeper relationship with God and stronger spiritual life.

We wear name tags at St. Philip's to help us all with fellowship. When you are comfortable, please ask one of our door greeters or ushers to arrange for a permanent name tag.

Each Sunday it will be ready for you at the front door.

***After the service, please join us for coffee hour (downstairs).***

**Our Nursery is available for infants and children up to 3 years old. The nursery is located downstairs and available during the service.**

Celebrant:	The Rev. Sandra Castillo
Deacon:	The Rev. Dan Hughes
Organist:	David Bolthouse
Admin. Assistant:	Marinelle Glickauf

Altar Guild: Judy Zawacke and Kathy Svendson

Greeters: Aubrey Hercules and Jack Notzen

First Reader: Mike Zawacke; Vested Reader: Ida Butler

Nursery: Jessica Hill-Jones, if attending

Counters: Bob Purcell and Pam Patyk

### **Birthday**

*Oct. 29<sup>th</sup> – Chris Moore*

**Altar flowers** are given to the glory of God by Mike and Judy Zawacke in memory of Frederick Freundt, Judy's father.

**The Sanctuary Candle** is given to the glory of God by the Jenssen family in remembrance of Ken's passing.

## *Welcome, Guests and Visitors*

- St. Philip's Church is one of 127 congregations in the Episcopal Diocese of Chicago, and our identity, vision and mission extend far beyond through the worldwide Anglican Communion. Our members' faith stories are diverse: some are lifelong Episcopalians, while others are converts from other traditions. We hope for an opportunity to know you, your story and your questions.
- Our normal Sunday worship is called the Eucharist, taken from the ancient Greek word Eucharist – Thanksgiving! Our use of the Book of Common Prayer, a valued tradition dating from the English Reformation in the mid-16th century, can sometimes be daunting to guests or newcomers. Please feel free to ask us questions if and when you become confused and/or curious.
- The nursery is located on our lower level and is available during the Sunday worship service. Children are always welcome in worship.
- Restrooms are located in the Parish Hall (downstairs), or, by the offices on the main level.

### *Rite 1 and Rite 2 Explanation*

Thank you for choosing to worship with us today. If you are new to the Episcopal Church, you may notice some terms that are unfamiliar. We are occasionally asked, "What do you mean by 'Rite 1 and Rite 2?'" (Sometimes rendered as "Rite I & Rite II".)

Most of our Sunday services and all of our Tuesday worship times use "Rite 2". All this means is that contemporary language is employed by both the presider and the congregation. On the first Sunday of most months, we enjoy a "Rite 1" service. This means the syntax used is rather like Old English - somewhat Shakespearean in tone and content. We do this to recognize the past upon which our modern worship traditions are founded. We hope you enjoy both traditions and learn, with us, to savor the gift that is the Book of Common Prayer.

***God bless you as you worship!***

### ***THIS MORNING'S MUSIC***

Unsurprisingly, nobody has created a congregational hymn around today's Gospel text, in which Jesus is asked, "Is it lawful to pay taxes to Caesar?". Our Epistle reading, centered around the exemplary nature of the church in Thessalonica, doesn't have a setting either. Go figure.

On days like these, I just shrug my shoulders and know that the whole book is available to me. I chose to focus on God as the King who mercifully lets us walk closely alongside the Divine. That idea, that concept, encompasses the Psalm, the Gospel, and the Epistle reading, and ties them together.

# *THE HOLY EUCHARIST*

- ❖ *Page numbers refer to the red Book of Common Prayer (BCP).*
- ❖ *WLP indicates Wonder Love and Praise Hymnal*
- ❖ *ELW indicates Evangelical Lutheran Worship Hymnal*
- ❖ *The Hymnal Screen, located on the front right side of the nave, lists the numbers found in the blue Hymnal 1982.*
- ❖ *Thank you for turning off all devices that may distract you or others from worship.*

## *The Liturgy of the Word*

**Processional Hymn 544**

*“Jesus shall reign where’er the sun”*

*Duke Street*

### *The Opening Acclamation*

**Priest:** Blessed be God: Father, Son, and Holy Spirit.

**People:** **And blessed be his kingdom, now and for ever. Amen.**

**Priest:** Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

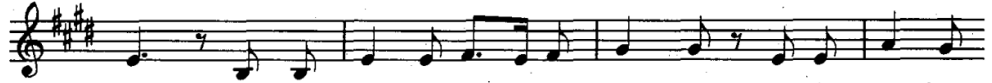
## Hymn of Praise: 679

"Surely it is God who saves me"

Thomas Merton



1 Sure - ly it is God — who saves me; trust - ing him, I shall not  
 2 Make his deeds — known to the peo - ples; tell out his ex - alt - ed



fear. For the Lord de - fends and shields me and his sav - ing  
 Name. Praise the Lord, who has done great things; all his works his



help is near. So re - joice as you draw wa - ter from sal -  
 might pro - claim. Zi - on, lift your voice in sing - ing; for with



va - tion's liv - ing spring; in the day of your de -  
 you has come to dwell, in your ve - ry midst, the



liv - erance thank the Lord, his mer - cies sing.  
 great and Ho - ly One of Is - ra - el.

## The Collect of the Day

*The priest continues.*

**Priest:** The Lord be with you.

**People:** And also with you.

**Priest:** Let us pray:

**Priest:** Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**Amen.**

## *The Lessons*

*Please be seated.*

### **First Reading**

**Isaiah 45:1-7**

**Lector:** A reading from Isaiah:

Thus says the LORD to his anointed, to Cyrus,  
 whose right hand I have grasped  
 to subdue nations before him  
 and strip kings of their robes,  
 to open doors before him--  
 and the gates shall not be closed:  
 I will go before you and level the mountains,  
 I will break in pieces the doors of bronze  
 and cut through the bars of iron,  
 I will give you the treasures of darkness  
 and riches hidden in secret places,  
 so that you may know that it is I, the LORD,  
 the God of Israel, who call you by your name.  
 For the sake of my servant Jacob,  
 and Israel my chosen,  
 I call you by your name, I surname you, though you do  
 not know me.  
 I am the LORD, and there is no other;  
 besides me there is no god.  
 I arm you, though you do not know me,  
 so that they may know, from the rising of the sun  
 and from the west, that there is no one besides me;  
 I am the LORD, and there is no other.  
 I form light and create darkness,  
 I make weal and create woe;  
 I the LORD do all these things.

**Reader:** The Word of the Lord.    **People:** Thanks be to God.

# Psalm

**Lector:** Let us chant together Psalm 96:1-13

Tone VIII.1



- 1 Sing to the LORD a / new song;\*  
Sing to the LORD, / all the whole earth.
- 2 Sing to the LORD and / bless his Name;\*'  
proclaim the good news of his salva/tion from day to day.
- 3 Declare his glory among the / nations\*  
and his wonders a/mong all peoples.
- 4 For great is the LORD and greatly to be / praised.  
he is more to be / feared than all gods.
- 5 As for all the gods of the nations, they are but / idols;\*  
but it is the LORD who / made the heavens.
- 6 Oh, the majesty and magnificence of his / presence!\*  
Oh, the power and the splendor of his / sanctuary!
- 7 Ascribe to the LORD, you families of the / peoples;\*  
ascribe to the LORD ho/nor and power.
- 8 Ascribe to the LORD the honor due his / Name;\*  
bring offerings and / come into his courts.
- 9 Worship the LORD in the beauty of / holiness;\*  
let the whole earth trem/ble before him.
- 10 Tell it among the nations: "The / LORD is King!"\*  
he has made the world so firm that it cannot be moved;  
he will judge the peo/ples with equity."
- 11 Let the heavens rejoice, and let the earth be glad;  
let the sea thunder and all that is / in it;\*  
let the field be joyful and / all that is therein.
- 12 Then shall all the trees of the wood shout for joy  
before the LORD / when he comes,\*  
when he / comes to judge the earth.
- 13 He will judge the world with / righteousness\*  
and the / peoples with his truth.



**Second Reading****1st Thessalonians 1:1-10**

***Vested Lector:*** A reading from the book of **1st Thessalonians**.

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ:

Grace to you and peace.

We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead-- Jesus, who rescues us from the wrath that is coming.

*Reader:* The Word of the Lord. ***People:*** Thanks be to God.

*Please stand as you are able for the sequence hymn.*

**Sequence Hymn 574**

“Before thy throne, O God, we kneel”  
(Verses 1 & 2 before the Gospel)

*Please remain standing for the Gospel.*

**The Gospel**

**Matthew 22:15-22**

*Priest:* The Holy Gospel of our Lord Jesus Christ according to Matthew:

**People: Glory to you, Lord Christ**

The Pharisees went and plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, “Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?” But Jesus, aware of their malice, said, “Why are you putting me to the test, you hypocrites? Show me the coin used for the tax.” And they brought him a denarius. Then he said to them, “Whose head is this, and whose title?” They answered, “The emperor’s.” Then he said to them, “Give therefore to the emperor the things that are the emperor’s, and to God the things that are God’s.” When they heard this, they were amazed; and they left him and went away.

*Priest:* The Gospel of the Lord. **People: Praise to you, Lord Christ.**

*Please remain standing*

**Sequence Hymn 574**

“Before thy throne, O God, we kneel”  
(Verses 1 & 2 before the Gospel)

***The Homily***

**The Rev. Sandra Castillo**

## *The Nicene Creed*

*Spoken by all, please stand as you are able.*

**We believe in one God,  
The Father, the Almighty,  
Maker of heaven and earth,  
Of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
The only Son of God,  
Eternally begotten of the Father,  
God from God, Light from Light,  
True God from true God,  
Begotten, not made,  
Of one Being with the Father.**

**Through him all things were made.  
For us and for our salvation  
He came down from heaven:  
By the power of the Holy Spirit  
He became incarnate from the Virgin Mary, and  
was made man.**

**For our sake he was crucified  
Under Pontius Pilate;  
He suffered death and was buried.  
On the third day he rose again  
In accordance with the scriptures;  
He ascended into heaven  
And is seated at the right hand  
Of the Father.**

**He will come again in glory  
To judge the living and the dead,  
And his kingdom will have no end.  
We believe in the Holy Spirit,  
The Lord, the giver of life,  
Who proceeds from the Father  
And the Son.**

**With the Father and the Son**

**He is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic  
And apostolic Church.  
We acknowledge one baptism  
For the forgiveness of sins.  
We look for the resurrection  
Of the dead, and the life of the world to come.  
Amen.**

### ***The Prayers of the People - Form IV***

*After each intercession, there is a period of silence, then the intercessor continues with “Lord, in your mercy”, and the people respond: “Hear our prayer.”*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy;      **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy;      **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy;      **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy;      **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy;      **Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy;      **Hear our prayer.**

Let us pray for our own needs and those of others ...

*[the intercessor adds the specific prayers of parish and community here.]*

Lord, in your mercy;      **Hear our prayer.**

*The priest adds a concluding collect...*

Priest: Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will, and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord.

**People:    Amen.**

## *The Confession and Absolution*

*Priest:* Let us confess our sins against God and our neighbor.

*Please kneel, sit or stand as you are able.*

**People:** **Most merciful God,**  
**we confess that we have sinned against you**  
**In thought, word and deed,**  
**by what we have done,**  
**And by what we have left undone.**  
**We have not loved you with our whole heart;**  
**We have not loved our neighbors as ourselves.**  
**We are truly sorry and we humbly repent.**  
**For the sake of your Son Jesus Christ,**  
**have mercy on us and forgive us;**  
**That we may delight in your will,**  
**and walk in your ways,**  
**to the glory of your name. Amen.**

*Priest:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## *The Peace*

*Priest:* The peace of the Lord be always with you.

**People:** **And also with you.**

*We exchange the peace with a handshake or hug, and the words, “Peace be with you”. The Peace ends the Liturgy of the Word and we begin the Liturgy of the Table, which is the Eucharist.*

*Parish Announcements*      *Please be seated*

## *Blessings for Birthdays and Anniversaries*

## *The Offertory*

*The plate is passed for financial offerings.*

*Thank you for your gifts in support of the church's ministries and mission.*

*The people stand as the offerings and gifts are taken to the altar.*

*Bread and wine are offered for the Eucharist.*

### **Offertory Hymn 665**

**"All my hope on God is founded"**

*Michael*

## *The Holy Communion*

*This is Eucharistic Prayer A. Please stand as you are able.*

**Priest:** The Lord be with you.

**People:** **And also with you.**

**Priest:** Lift up your hearts.

**People:** **We lift them to the Lord.**

**Priest:** Let us give thanks to the Lord our God.

**People:** **It is right to give God thanks and praise.**

*Then, facing the Holy Table, the Priest proceeds:*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The Priest says a Proper Preface from  
page 377-379 in the Book of Common Prayer.*

*Then the priest continues:*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The priest and People sing: **Hymn WLP 857****Sanctus & Benedictus qui venit**  
Based on traditional African melodies

Ho - ly, Ho - ly, ho - ly, ho - ly Lord, God of  
pow'r and might, heav - en and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

Music: Betty Carr Pulkingham (b. 1928) from *Freedom Mass*. Based on traditional African melodies. Copyright © 1989 Celebration, Aliquippa, PA 15001. All rights reserved. International copyright secured. Used by permission.



*Please stand or kneel as you are able. The Priest continues:*

Holy and gracious Father: in your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. *The Acolyte rings the bell.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." *The Acolyte rings the bell.*

After supper he took the cup of wine; and when he had given thanks he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." *The Acolyte rings the bell.*

Therefore we proclaim the mystery of faith:

**Priest and People: Christ has died.  
Christ is risen.  
Christ will come again.**

*The Priest continues:*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

Priest: And now, as our Savior Christ has taught us, we are bold to sing:

### All: S-119 "The Lord's Prayer" (Traditional)

Our Fa - ther, who art in hea - ven, hal - low - ed  
 be thy Name, thy king - dom come, thy will be done,  
 on earth as it is in hea - ven. Give us this day our  
 dai - ly bread. and for - give us our tres - pas - ses,  
 as we for - give those who tres - pass a - gainst us. And lead  
 us not in - to temp - ta - tion, but de - liv - er us  
 from e - vil. For thine is the king - dom, and the power,  
 and the glo - ry, for ev - er and ev - er. A - men.

# *The Breaking of the Bread*

*The Priest breaks the consecrated Bread. A period of silence is kept.*

**Priest:** Alleluia! Christ our Passover is sacrificed for us;

**People:** **Therefore let us keep the feast, Alleluia!!**

**Fraction Anthem: People will Sing WLP 879 "Christ our Passover"**

*Papadakos*

*Cantor*

Al - le - lu - ia.

- 1 *Alleluia.*  
*Christ our Passover has been sacrificed for us;*  
*therefore let us keep the feast,*  
*Not with the old leaven, the leaven of malice and evil,*  
*but with the unleavened bread of sincerity and truth.*  
*Alleluia.*
- 2 *Christ being raised from the dead will never die again;*  
*death no longer has dominion over him.*  
*The death that he died to sin, once for all;*  
*but the life he lives, he lives to God.*  
*So also consider yourselves dead to sin,*  
*and alive to God in Jesus Christ our Lord. Alleluia.*
- 3 *Christ has been raised from the dead,*  
*the first fruits of those who have fallen asleep.*  
*For since by a man came death,*  
*by a man has come also the resurrection of the dead.*  
*For as in Adam all die,*  
*so also in Christ shall all be made alive. Alleluia.*

*Priest:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The bread and wine are given to the people who may respond: "Amen."*

*All baptized Christians are welcome to receive the bread and the wine; or just the bread as is their need or custom. If you have not been baptized, you are still most welcome to come forward and join our celebration. Please cross your arms over your chest to receive a prayer of blessing from the clergy. This is God's altar and all are welcome.*

*Gluten-free wafers are available upon request; just let the priest know if you would like to receive one.*

## *Communion Music*

**Hymn 683**

"O for a closer walk with God"

*Beatitudo*

## *Post-Communion Prayer* (BCP Page 365)

*Priest:* Let us pray:

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen**

# The Blessing

Recessional Hymn 391

“Before the Lord’s eternal throne”  
Winchester New

## The Dismissal

Join us for Coffee Hour  
in Parish Hall after the service!

## ANNOUNCEMENTS

All Saints  
All Souls



All Saints' All Souls' Day  
Nov 5, 2022

We have two traditions at St. Philip's:

You may **write the names** of your departed loved ones on our "All Saints' / All Souls' Sheet" found at the back of the church in the coat room to add your loved ones' name(s) to be read.

AND/OR

You may **bring in a photo on Nov. 5th** of your loved one(s). It will be placed on the table that will be located by the altar.

We will pray for their souls during the service. We ask that you take your photo's home that same day. Any photos left behind will be placed in the office for you to pick up during the week.



### "Eat, Pray, Read" Book Club

You are invited to join the  
"Eat, Pray, Read" Book Club on  
Monday, Nov. 13th at 7 PM in  
the Foote Library.



We will be discussing  
**TRUST**  
by Hernan Diaz  
(Pulitzer Prize Winner)

Join us to talk about  
**TRUST!**

"**TRUST** speaks to matters of the most urgent significance to the present day. Money, power, class, marital and filial relations, the roles played by trust and betrayal in human affairs." - Sigrid Nunez

December 11, TBD Holiday selection and party.  
Jan. or Feb. date is TBD,  
THE BOOK OF CHARLIE by David Von Drehle



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## *St. Philip's Calendar*

### **Collecting for Thanksgiving Baskets**

#### **SUNDAY**

Oct. 22—9:30a Rite II Eucharistic Svc

Oct. 22—The Rev. Sandra Castillo

Oct. 24—8am Chi Quong & Tai Chi

Oct. 24—9:30a Rite II Eucharistic Svc

Oct. 27—6p **Episcopal Charities**

**Autumn Soiree**

#### **SUNDAY**

Oct. 29—9:30a Rite II Eucharistic Svc

Oct. 29—The Rev. Jimmy Swarthout

Oct. 31—HALLOWEEN!

Oct. 31—8am Chi Quong & Tai Chi

Oct. 31—9:30a Rite II Eucharistic Svc



## **THANKSGIVING BASKETS:**



We are participating again in the Thanksgiving Basket Program with the Township of Palatine helping those less fortunate people in Palatine to have a nice Thanksgiving dinner.

The Sign-up Sheets are in the Coat Room.

Please bring all purchased items to church on or before **Sunday, November 12th.**

They can be placed on the table in Parish Hall under the pictures of all our rectors.

\*Please give gift cards directly to Peggy Morrill.

## **Episcopal Charities invites everyone in the Diocese of Chicago to attend our Autumn Soirée Fall Fundraiser!**

Episcopal Charities invites everyone in the Diocese of Chicago to attend our Autumn Soirée Fall Fundraiser! This year, we are taking the best parts of our historic annual gala and updating the evening with a more informal yet special, spiritual, and fun atmosphere. Whether you purchase a \$10 ticket or a \$300 ticket, you'll enjoy the same experience because we want YOU to be with us!

October 27<sup>th</sup>, 7pm  
Epiphany Center for the Arts  
Tickets available from \$10 to \$300  
Reserve your tickets today:  
<https://aesbid.com/ELP/EC23/>



## *St. Philip's Mission Statement:*

*SEEK* ... a deeper knowledge of Jesus Christ

*SHARE*... the love and compassion of Christ

*SERVE*... others with open hearts

*SHINE*... with Christ's light, illuminating our world

## *CLERGY & STAFF*

Ministers:	Everyone!
Bishop:	The Right Rev. Paula E. Clark
Rector:	
Deacon:	The Rev. Dan Hughes
Administrative Assistant:	Marinelle Glickauf
Organist & Choir Director:	David Bolthouse
Catechesis Teacher:	Linda Smith

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## *Office Hours*

### **Monday through Thursday**

**Monday & Thurs. 9:30am-1pm Remotely**

*(Church Voicemail & emails will be checked regularly)*

### **Tues. & Wed.—In-Person**

- Flexible times available per request
- Please call the office for appointments and to be sure of availability.

*(This office hour arrangement may be changed or revisited  
in consultation with the rector.)*



### **St. Philip's Episcopal Church**

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