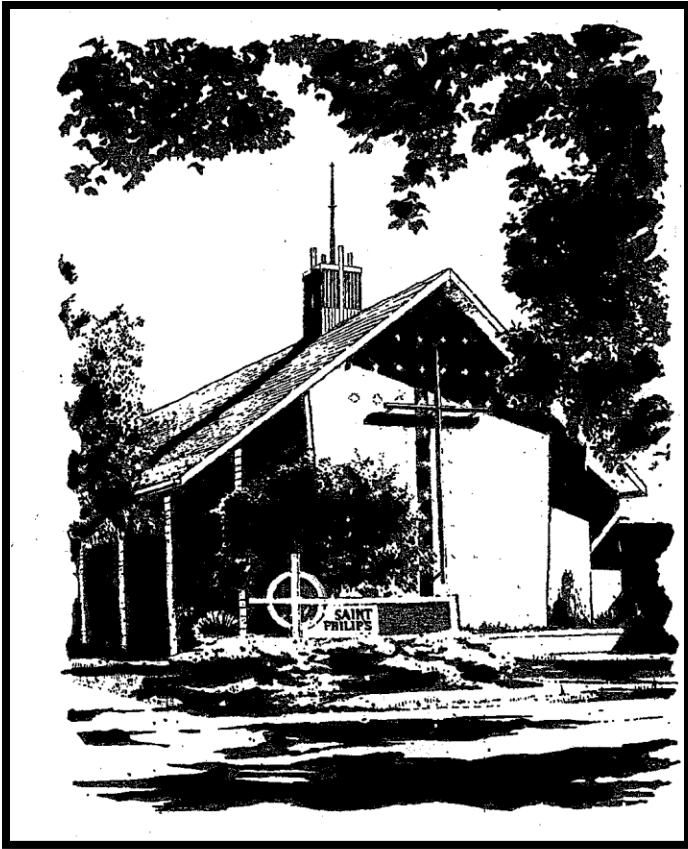


St. Philip's Episcopal Church



Twentieth Sunday After Pentecost
Proper 23

Rite II

October 15, 2023, 9:30 a.m.

A note to guests and visitors who may be looking for a church home

WELCOME to St. Philip's!

Whoever you are and wherever you might be in your spiritual journey, we welcome you as fellow travelers to explore a deeper relationship with God and stronger spiritual life.

We wear name tags at St. Philip's to help us all with fellowship. When you are comfortable, please ask one of our door greeters or ushers to arrange for a permanent name tag.

Each Sunday it will be ready for you at the front door.

After the service, please join us for coffee hour (downstairs).

Our Nursery is available for infants and children up to 3 years old. The nursery is located downstairs and available during the service.

Celebrant:	The Rev. Jimmy Swarthout
Deacon:	The Rev. Dan Hughes
Organist:	David Bolthouse
Admin. Assistant:	Marinelle Glickauf

Altar Guild: Nancy Holian

Greeters: Bill Burns and Lamar Jones

First Reader: Peggy Morrill; Vested Reader: Jack Notzen

Nursery: Jessica Hill-Jones, if attending

Counters: Bob Purcell and Pam Patyk

Birthday

Oct. 17th – Keith Kampert

Oct. 17th – Jack Notzen

Oct. 21st – Sophie Obara

Altar flowers are given to the glory of God by Krista Ford in loving memory of her good friend Shane Murphy who died suddenly on August 22, after a surgery... may he rest in peace.

The Sanctuary Candle is given to the glory of God of God by the Peterson's in celebration of Lori Peterson-Haevers' Birthday.

Welcome, Guests and Visitors

- St. Philip's Church is one of 127 congregations in the Episcopal Diocese of Chicago, and our identity, vision and mission extend far beyond through the worldwide Anglican Communion. Our members' faith stories are diverse: some are lifelong Episcopalians, while others are converts from other traditions. We hope for an opportunity to know you, your story and your questions.
- Our normal Sunday worship is called the Eucharist, taken from the ancient Greek word Eucharist – Thanksgiving! Our use of the Book of Common Prayer, a valued tradition dating from the English Reformation in the mid-16th century, can sometimes be daunting to guests or newcomers. Please feel free to ask us questions if and when you become confused and/or curious.
- The nursery is located on our lower level and is available during the Sunday worship service. Children are always welcome in worship.
- Restrooms are located in the Parish Hall (downstairs), or, by the offices on the main level.

Rite 1 and Rite 2 Explanation

Thank you for choosing to worship with us today. If you are new to the Episcopal Church, you may notice some terms that are unfamiliar. We are occasionally asked, "What do you mean by 'Rite 1 and Rite 2?'" (Sometimes rendered as "Rite I & Rite II".)

Most of our Sunday services and all of our Tuesday worship times use "Rite 2". All this means is that contemporary language is employed by both the presider and the congregation. On the first Sunday of most months, we enjoy a "Rite 1" service. This means the syntax used is rather like Old English - somewhat Shakespearean in tone and content. We do this to recognize the past upon which our modern worship traditions are founded. We hope you enjoy both traditions and learn, with us, to savor the gift that is the Book of Common Prayer.

God bless you as you worship!

THIS MORNING'S MUSIC

Sometimes you learn a lot from a name. Consider today's Offertory Hymn, "The King of Love my shepherd is", set to a tune called St. Columba. The text of the hymn paraphrases today's psalm, Psalm 23. The tune is interesting: It is a traditional Irish tune, from the days when Irish music was not written down, but passed from teacher to student, from generation to generation. It had to have been an important or especially well-loved tune to have been named after St Columba, one of Ireland's most important figures.

So, who was St Columba? Columba, or Colmcille, was an Irish abbot. He is credited with spreading the Gospel to the Scots, and he established the Abbey at Iona. This abbey dominated monastic, artistic, and intellectual life in the vicinity for hundreds of years. As an example, the beautifully illustrated Book of Kells is believed to have been created by monks at Iona and brought to Kells Abbey when Viking raiders plundered Iona in 804 CE. Sometimes the Book of Kells has been called the Book of Columba.

Today, Columba's legacy can be seen in the Iona Community, who have developed a conception of music as prayer, similar to the monks of Taize in France; in today's tune for our Offertory Hymn; in the hearts of Irish Christians everywhere; and in the Book of Kells, which now is housed at Trinity College, Dublin – where the only Vikings around are Danish tourists.

THE HOLY EUCHARIST

- ❖ *Page numbers refer to the red Book of Common Prayer (BCP).*
- ❖ *WLP indicates Wonder Love and Praise Hymnal*
- ❖ *ELW indicates Evangelical Lutheran Worship Hymnal*
- ❖ *The Hymnal Screen, located on the front right side of the nave, lists the numbers found in the blue Hymnal 1982.*
- ❖ *Thank you for turning off all devices that may distract you or others from worship.*

The Liturgy of the Word

Processional Hymn 481

“Rejoice, the Lord is King!”

Gospel

The Opening Acclamation

Priest: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

Priest: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn of Praise: WLP 901

"Glory to God"

Arnatt

Glo - ry to God in the high - est,

and peace to his peo - ple on earth. Lord God, heav - en - ly King,

al - migh - ty God and Fa - ther, we wor - ship you, we give you

thanks, we praise you for your glo - ry.

a little slower

Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,

Senza Ped. Ped.

Lamb of God, you take a - way the sin of the world: have

Senza Ped.

mer-cy on us; — you are seat-ed at the right hand of the Fa - ther:

Ped.

re - ceive our prayer. For you a -

a tempo

Senza Ped. Ped.

lone are the Ho-ly One, you a - lone are the Lord, you a -

lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,

in the glo - ry of God the Fa - ther. A - men.

Music: Ronald Arnatt (b. 1930). Copyright © 1975 GIA Publications, Inc.

The Collect of the Day

The priest continues.

Priest: The Lord be with you.

People: And also with you.

Priest: Let us pray:

Priest: Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.. **Amen.**

The Lessons

Please be seated.

First Reading

Isaiah 25:1-9

Lector: A reading from Isaiah:

O LORD, you are my God;

I will exalt you, I will praise your name;
for you have done wonderful things,
plans formed of old, faithful and sure.

For you have made the city a heap,
the fortified city a ruin;
the palace of aliens is a city no more,
it will never be rebuilt.

Therefore strong peoples will glorify you;
cities of ruthless nations will fear you.

For you have been a refuge to the poor,
a refuge to the needy in their distress,
a shelter from the rainstorm and a shade from the heat.

When the blast of the ruthless was like a winter rainstorm,
the noise of aliens like heat in a dry place,
you subdued the heat with the shade of clouds;
the song of the ruthless was stilled.

On this mountain the LORD of hosts will make for all peoples
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow, of well-aged wines
strained clear.

And he will destroy on this mountain
the shroud that is cast over all peoples,
the sheet that is spread over all nations;
he will swallow up death forever.

Then the Lord GOD will wipe away the tears from all faces,
and the disgrace of his people he will take away from all
the earth,
for the LORD has spoken.

-Continued -

It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us.

This is the LORD for whom we have waited;
let us be glad and rejoice in his salvation.

Reader: The Word of the Lord. ***People:*** Thanks be to God.

Psalm

Lector: Let us chant together Psalm 80:1-14

Tone VIII.1



- 1 The Lord is my / shepherd;*
I / shall not be in want.
- 2 He makes me lie down in green / pastures*
and leads me be/side still waters.
- 3 He revives my / soul*
and guides me along right pathways / for his Name's sake.
- 4 Though I walk through the valley of the shadow of death,
I shall fear no / evil;*
for you are with me; your rod and your / staff, they comfort me.
- 5 You spread a table before me in the presence of
those who / trouble me;*
you have anointed my head with oil, and my cup is / running over.
- 6 Surely your goodness and mercy shall follow me
all the days of my / life,*
and I will dwell in the house of the / LORD for ever.

Second Reading

Philippians 4:1-9

Vested Lector: A reading from the book of Philippians.

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Reader: The Word of the Lord. ***People:* Thanks be to God.**

Please stand as you are able for the sequence hymn.

Sequence Hymn 574

“Before thy throne, O God, we kneel”
(Verses 1 & 2 before the Gospel)

Please remain standing for the Gospel.

The Gospel

Matthew 22:1-14

Priest: The Holy Gospel of our Lord Jesus Christ according to Matthew:

***People:* Glory to you, Lord Christ**

Once more Jesus spoke to the people in parables, saying: “The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

“But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ For many are called, but few are chosen.”

Priest: The Gospel of the Lord. ***People:* Praise to you, Lord Christ.**

Please remain standing
Sequence Hymn 574

“Before thy throne, O God, we kneel”
(Verses 1 & 2 before the Gospel)

The Homily

The Rev. Jimmy Swarthout

The Nicene Creed

Spoken by all, please stand as you are able.

**We believe in one God,
The Father, the Almighty,
Maker of heaven and earth,
Of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
The only Son of God,
Eternally begotten of the Father,
God from God, Light from Light,
True God from true God,
Begotten, not made,
Of one Being with the Father.**

**Through him all things were made.
For us and for our salvation
He came down from heaven:
By the power of the Holy Spirit
He became incarnate from the Virgin Mary, and
was made man.**

**For our sake he was crucified
Under Pontius Pilate;
He suffered death and was buried.
On the third day he rose again
In accordance with the scriptures;
He ascended into heaven**

**And is seated at the right hand
Of the Father.
He will come again in glory
To judge the living and the dead,
And his kingdom will have no end.
We believe in the Holy Spirit,
The Lord, the giver of life,
Who proceeds from the Father
And the Son.
With the Father and the Son
He is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic
And apostolic Church.
We acknowledge one baptism
For the forgiveness of sins.
We look for the resurrection
Of the dead, and the life of the world to come.
Amen.**

The Prayers of the People - Form IV

After each intercession, there is a period of silence, then the intercessor continues with "Lord, in your mercy", and the people respond: "Hear our prayer."

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy; **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy; **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy; **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy; **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy; **Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy; **Hear our prayer.**

Let us pray for our own needs and those of others ...

*[the intercessor adds the specific prayers of parish and
community here.]*

Lord, in your mercy; **Hear our prayer.**

The priest adds a concluding collect...

Priest: Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will, and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord.

People: Amen.

The Confession and Absolution

Priest: Let us confess our sins against God and our neighbor.

Please kneel, sit or stand as you are able.

People: Most merciful God,
we confess that we have sinned against you
In thought, word and deed,
by what we have done,
And by what we have left undone.
We have not loved you with our whole heart;
We have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
That we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.

Priest: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Priest: The peace of the Lord be always with you.

People: And also with you.

We exchange the peace with a handshake or hug, and the words, “Peace be with you”. The Peace ends the Liturgy of the Word and we begin the Liturgy of the Table, which is the Eucharist.

Parish Announcements Please be seated

Blessings for Birthdays and Anniversaries

The Offertory

The plate is passed for financial offerings.

Thank you for your gifts in support of the church's ministries and mission.

The people stand as the offerings and gifts are taken to the altar.

Bread and wine are offered for the Eucharist.

Offertory Hymn 645

"The King of love my shepherd is"

St. Columba

The Holy Communion

This is Eucharistic Prayer A. Please stand as you are able.

Priest: The Lord be with you.

People: **And also with you.**

Priest: Lift up your hearts.

People: **We lift them to the Lord.**

Priest: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

Then, facing the Holy Table, the Priest proceeds:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The Priest says a Proper Preface from
page 377-379 in the Book of Common Prayer.*

Then the priest continues:

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The priest and People sing: **Hymn WLP 857****Sanctus & Benedictus qui venit**
Based on traditional African melodies

Ho - ly,

Ho - ly, ho - ly, ho - ly Lord, God of

pow'r and might, heav - en and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est.

Music: Betty Carr Pulkingham (b. 1928) from *Freedom Mass*. Based on traditional African melodies. Copyright © 1989 Celebration, Aliquippa, PA 15001. All rights reserved. International copyright secured. Used by permission.

Please stand or kneel as you are able. The Priest continues:

Holy and gracious Father: in your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

The Acolyte rings the bell.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

The Acolyte rings the bell.

After supper he took the cup of wine; and when he had given thanks he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

The Acolyte rings the bell.

Therefore we proclaim the mystery of faith:

**Priest and People: Christ has died.
Christ is risen.
Christ will come again.**

The Priest continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

Priest: And now, as our Savior Christ has taught us, we are bold to sing:

All: S-119 "The Lord's Prayer" (Traditional)

Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. and for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

Setting: Plainsong; adapt. Charles Winfred Douglas (1867-1944)

The Breaking of the Bread

The Priest breaks the consecrated Bread. A period of silence is kept.

Priest: Alleluia! Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast, Alleluia!!**

Fraction Anthem: People will Sing WLP 879 "Christ our Passover"

Papadakos

Cantor

Al - le - lu - ia.

- 1 *Alleluia.*
*Christ our Passover has been sacrificed for us;
 therefore let us keep the feast,
 Not with the old leaven, the leaven of malice and evil,
 but with the unleavened bread of sincerity and truth.
 Alleluia.*

- 2 *Christ being raised from the dead will never die again;
 death no longer has dominion over him.
 The death that he died to sin, once for all;
 but the life he lives, he lives to God.
 So also consider yourselves dead to sin,
 and alive to God in Jesus Christ our Lord. Alleluia.*

- 3 *Christ has been raised from the dead,
 the first fruits of those who have fallen asleep.
 For since by a man came death,
 by a man has come also the resurrection of the dead.
 For as in Adam all die,
 so also in Christ shall all be made alive. Alleluia.*

Priest: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The bread and wine are given to the people who may respond: “Amen.”

All baptized Christians are welcome to receive the bread and the wine; or just the bread as is their need or custom. If you have not been baptized, you are still most welcome to come forward and join our celebration. Please cross your arms over your chest to receive a prayer of blessing from the clergy. This is God's altar and all are welcome.

Gluten-free wafers are available upon request; just let the priest know if you would like to receive one.

Communion Music

Hymn 317 “This is the hour of banquet and of song” *Morestead*

Post-Communion Prayer (BCP Page 365)

Priest: Let us pray:

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen**

The Blessing

Recessional Hymn 556

“Rejoice, ye pure in heart!”

Marion

The Dismissal

*Join us for Coffee Hour
in Parish Hall after the service!*

ANNOUNCEMENTS

All Saints
All Souls



**All Saints' All Souls' Day
Nov 5, 2022**

We have two traditions at St. Philip's:

You may **write the names** of your departed loved ones on our "All Saints' / All Souls' Sheet" found at the back of the church in the coat room to add your loved ones' name(s) to be read.

AND/OR

You may **bring in a photo on Nov. 5th** of your loved one(s). It will be placed on the table that will be located by the altar.

We will pray for their souls during the service. We ask that you take your photo's home that same day. Any photos left behind will be placed in the office for you to pick up during the week.



"Eat, Pray, Read" Book Club

*You are invited to join the
"Eat, Pray, Read" Book Club on
Monday, Nov. 13th at 7 PM in
the Foote Library.*



*We will be discussing
TRUST
by Hernan Diaz
(Pulitzer Prize Winner)*

*Join us to talk about
TRUST!*

"**TRUST** speaks to matters of the most urgent significance to the present day. Money, power, class, marital and filial relations, the roles played by trust and betrayal in human affairs." - Sigrid Nunez

December 11, TBD Holiday selection and party.

Jan. or Feb. date is TBD,

THE BOOK OF CHARLIE by David Von Drehle



St. Philip's Calendar

- Oct. 15—**Begin Collecting for
Thanksgiving Baskets**
- Oct. 17—**8am Chi Quong & Tai Chi**
- Oct. 17—**9:30a Rite II Eucharistic Svc**
- Oct. 21—**9:15a Green Thumbs**

SUNDAY

- Oct. 22—**9:30a Rite II Eucharistic Svc**
- Oct. 22—**The Rev. Sandra Castillo**

- Oct. 24—**8am Chi Quong & Tai Chi**
- Oct. 24—**9:30a Rite II Eucharistic Svc**
- Oct. 27—**6p Episcopal Charities
Autumn Soiree**

SUNDAY

- Oct. 29—**9:30a Rite II Eucharistic Svc**
- Oct. 29—**The Rev. Jimmy Swarthout**
- Oct. 31—**HALLOWEEN!**
- Oct. 31—**8am Chi Quong & Tai Chi**
- Oct. 31—**9:30a Rite II Eucharistic Svc**



THANKSGIVING BASKETS:



We are participating again in the Thanksgiving Basket Program with the Township of Palatine helping those less fortunate people in Palatine to have a nice Thanksgiving dinner.

The Sign-up Sheets are in the Coat Room.

Please bring all purchased items to church on or before **Sunday, November 12th.**

They can be placed on the table in Parish Hall under the pictures of all our rectors.

*Please give gift cards directly to Peggy Morrill.

Episcopal Charities invites everyone in the Diocese of Chicago to attend our Autumn Soirée Fall Fundraiser!

Episcopal Charities invites everyone in the Diocese of Chicago to attend our Autumn Soirée Fall Fundraiser! This year, we are taking the best parts of our historic annual gala and updating the evening with a more informal yet special, spiritual, and fun atmosphere.

Whether you purchase a \$10 ticket or a \$300 ticket, you'll enjoy the same experience because we want YOU to be with us!

October 27th, 7pm
Epiphany Center for the Arts
Tickets available from \$10 to \$300
Reserve your tickets today:

<https://aesbid.com/ELP/EC23/>



St. Philip's Mission Statement:

SEEK ... a deeper knowledge of Jesus Christ

SHARE... the love and compassion of Christ

SERVE... others with open hearts

SHINE... with Christ's light, illuminating our world

CLERGY & STAFF

Ministers:	Everyone!
Bishop:	The Right Rev. Paula E. Clark
Rector:	
Deacon:	The Rev. Dan Hughes
Administrative Assistant:	Marinelle Glickauf
Organist & Choir Director:	David Bolthouse
Catechesis Teacher:	Linda Smith

Office Hours

Monday through Thursday

Monday & Thurs. 9:30am-1pm Remotely

(Church Voicemail & emails will be checked regularly)

Tues. & Wed.—In-Person

- Flexible times available per request
- Please call the office for appointments and to be sure of availability.

*(This office hour arrangement may be changed or revisited
in consultation with the rector.)*



St. Philip's Episcopal Church

342 East Wood Street

Palatine, IL 60067

847-358-0615

parish@stphilipspalatine.org

www.stphilipspalatine.org