



***Fourth Sunday
after the Epiphany***

Rite II

January 29, 2023, 9:30 a.m.

A note to guests and visitors who may be looking for a church home

WELCOME to St. Philip's!

Whoever you are and wherever you might be in your spiritual journey, we welcome you as fellow travelers to explore a deeper relationship with God and stronger spiritual life.

We wear name tags at St. Philip's to help us all with fellowship. When you are comfortable, please ask one of our door greeters or ushers to arrange for a permanent name tag.

Each Sunday it will be ready for you at the front door.

After the service, please join us for coffee hour (downstairs).

Our Nursery is available for infants and children up to 3 years old. The nursery is located downstairs and available during the service.

Celebrant:	Rev. Jimmy Swarthout
Deacon:	Rev. Dan Hughes
Organist:	David Bolthouse
Administrative Assistant:	Marinelle Glickauf

Altar Guild: Judy Zawacke and Kathy Svendson

Greeters: Jer and Dana Rath

First Reader: Grace Horner; Vested Reader: Ida Butler

Nursery: Jessica Hill-Jones, if attending

Counters: Marvin Hill and Kim Nelson

Birthdays

January 30 – John Mullins

January 30 – Madeline Rorrie

January 31 – Bill Burns

February 2 – Bill Peterson

February 4 – Ronan Allord

Altar Flowers are given to the glory of God by the people of St. Philip's Episcopal Church.

The Sanctuary Candle is given to the glory of God by the people of St. Philip's Episcopal Church.

THE HOLY EUCHARIST

- ❖ *Page numbers refer to the red Book of Common Prayer (BCP).*
- ❖ *The Hymnal Screen, located on the front right side of the nave, lists the numbers found in the blue Hymnal 1982.*
- ❖ *Thank you for turning off all devices that may distract you or others from worship.*

The Liturgy of the Word

Processional Hymn 437 “Tell out, my soul, the greatness of the Lord!”
Birmingham

The Opening Acclamation

Priest: Blessed be God, Father, Son and Holy Spirit.

People: **And blessed be God’s kingdom, now and forever.
Amen.**

Priest: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria Hymnal 1982, S280 Setting: Robert Powell (b.1932)

Glo-ry to God in the high-est, and peace to God's
 peo-ple on earth. Lord God, heaven-ly King, al-might-y God and Fa -
 ther, we wor-ship you, we give you thanks, we praise you for your glo - ry. Lord
 Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you take a-way the
 sin of the world: have mer - cy on us; you are seat - ed at the right hand of the
 Fa-ther: re-ceive our prayer. For you a-lone are the Ho-ly One, you a lone
 are the Lord, you a-lone are the Most High, Je-sus Christ, with the Ho - ly Spi-rit,
 in the glo - ry of God the Fa - ther. A - men.

The priest continues.

Priest: The Lord be with you.

People: And also with you.

The Collect of the Day

Priest: Let us pray:

Priest: Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

Please be seated.

First Reading

Micah 6:1-8

Lector: A reading from Micah:

Hear what the LORD says:

Rise, plead your case before the mountains,
and let the hills hear your voice.

Hear, you mountains, the controversy of the LORD,
and you enduring foundations of the earth;
for the LORD has a controversy with his people,
and he will contend with Israel.

“O my people, what have I done to you?

In what have I wearied you? Answer me!

For I brought you up from the land of Egypt,
and redeemed you from the house of slavery;
and I sent before you Moses,
Aaron, and Miriam.

O my people, remember now what King Balak of Moab
devised,
what Balaam son of Beor answered him,
and what happened from Shittim to Gilgal,
that you may know the saving acts of the LORD.”

“With what shall I come before the LORD,
and bow myself before God on high?
Shall I come before him with burnt-offerings,
with calves a year old?
Will the LORD be pleased with thousands of rams,
with tens of thousands of rivers of oil?
Shall I give my firstborn for my transgression,
the fruit of my body for the sin of my soul?”
He has told you, O mortal, what is good;
and what does the LORD require of you
but to do justice, and to love kindness,
and to walk humbly with your God?

The lector concludes the Old Testament.

Reader: The Word of the Lord.

***People:* Thanks be to God.**

Psalm

Lector: Let us pray together the words of **Psalm 15**.

- ¹ LORD, who may dwell in your tabernacle? *
who may abide upon your holy hill?
- ² Whoever leads a blameless life and does what is
right, *
who speaks the truth from his heart.
- ³ There is no guile upon his tongue;
he does no evil to his friend; *
he does not heap contempt upon his neighbor.
- ⁴ In his sight the wicked is rejected, *
but he honors those who fear the LORD.
- ⁵ He has sworn to do no wrong *
and does not take back his word.
- ⁶ He does not give his money in hope of gain, *
nor does he take a bribe against the innocent.
- ⁷ Whoever does these things *
shall never be overthrown.

Second Reading

1 Corinthians 1:18-31

Vested Lector: A reading from the book of **1st Corinthians**.

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

“I will destroy the wisdom of the wise,
and the discernment of the discerning I will
thwart.”

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, "Let the one who boasts, boast in the Lord."

Reader: The Word of the Lord.

***People:* Thanks be to God.**

Please stand as you are able for the sequence hymn.

Sequence Hymn 679

"Surely it is God who saves me"

Thomas Merton (vs. 1)

Please remain standing for the Gospel.

The Gospel

Matthew 5:1-12

Priest:

The Holy Gospel of our Lord Jesus Christ according to Matthew:

People: Glory to you, Lord Christ

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

“Blessed are those who mourn, for they will be comforted.

“Blessed are the meek, for they will inherit the earth.

“Blessed are those who hunger and thirst for righteousness, for they will be filled.

“Blessed are the merciful, for they will receive mercy.

“Blessed are the pure in heart, for they will see God.

“Blessed are the peacemakers, for they will be called children of God.

“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

“Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

Priest: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Please remain standing

Sequence Hymn 679

“Surely it is God who saves me”

Thomas Merton (vs. 2)

The Homily

Rev. Jimmy Swarthout

The Nicene Creed

Spoken by all, please stand as you are able.

**We believe in one God,
The Father, the Almighty,
Maker of heaven and earth,
Of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
The only Son of God,
Eternally begotten of the Father,
God from God, Light from Light,
True God from true God,
Begotten, not made,
Of one Being with the Father.**

**Through him all things were made.
For us and for our salvation
He came down from heaven:
By the power of the Holy Spirit
He became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified
Under Pontius Pilate;**

**He suffered death and was buried.
On the third day he rose again
In accordance with the scriptures;
He ascended into heaven
And is seated at the right hand
Of the Father.**

**He will come again in glory
To judge the living and the dead,
And his kingdom will have no end.**

**We believe in the Holy Spirit,
The Lord, the giver of life,
Who proceeds from the Father
And the Son.**

**With the Father and the Son
He is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic
And apostolic Church.**

**We acknowledge one baptism
For the forgiveness of sins.**

**We look for the resurrection
Of the dead, and the life of the world to
come.**

Amen.

The Prayers of the People Form III

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

(Additional prayers are offered for our parishioners, community, and world.)

We pray for all requests in our Book of Intentions.

The priest adds a concluding collect...

Priest: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

The Confession and Absolution

Priest: Let us confess our sins against God and our neighbor.

Please kneel as you are able.

**People: Most merciful God,
we confess that we have sinned against you
In thought, word and deed,
by what we have done,
And by what we have left undone.
We have not loved you with our whole heart;
We have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
That we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Priest: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Priest: The peace of the Lord be always with you.

People: **And also with you.**

After the confession, which reconciles us with God and our neighbors, we exchange the peace with a handshake or hug, and the words, “Peace be with you”.

This comes from the Jewish practice that required the people to be reconciled with one another before offering a gift at the altar. The Peace ends the Liturgy of the Word and we begin the Liturgy of the Table, which is the Eucharist.

Blessings for Birthdays and Anniversaries

Parish Announcements Please be seated

The Offertory

The plate is passed for financial offerings.

Thank you for your gifts in support of the church’s ministries and mission.

The people stand as the offerings and gifts are taken to the altar.

Offertory Hymn 593 “Lord, make us servants of your peace”

Dickinson College

The Holy Communion

*This is Eucharistic Prayer B. Please stand as you are able.
(The people read the bold print)*

Priest: The Lord be with you.

People: **And also with you.**

Priest: Lift up your hearts.

People: **We lift them to the Lord.**

Priest: Let us give thanks to the Lord our God.

People: **It is right to give Him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds:

Priest: It is right, and good and joyful thing, always and everywhere to give thanks to you, father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Priest: Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The priest and People sing:

Sanctus

Hymnal 1982, S124

Setting: From *New Plainsong*; David Hurd (b.1950)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Please stand, sit or kneel as you are able. The Priest continues:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

The Acolyte rings the bell.

At the following words concerning the bread, the Priest is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

The Acolyte rings the bell.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

The Acolyte rings the bell.

Therefore, according to his command, O Father,

**Priest and People: We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Priest continues:

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

and now, as our Savior Christ has taught us, we are bold to say:

Priest and People:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Breaking of the Bread

*The Priest breaks the consecrated Bread.
A period of silence is kept*

Fraction Anthem

Hymnal 1982, S154

Setting: From *New Plainsong*; David Hurd (b.1950)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us; ther - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Priest: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The bread and wine are given to the people who may respond: "Amen."

All baptized Christians are welcome to receive the bread and the wine; or just the bread as is their need or custom. If you have not been baptized, you are still most welcome to come forward and join our celebration. Please cross your arms over your chest to receive a prayer of blessing from the clergy. This is God's altar and all are welcome.

Gluten-free wafers are available upon request; just let the priest know if you would like to receive one.

Communion Music

Hymn Evangelical Lutheran Worship 469

“By your hand you feed your people”

Camrose

1 By your hand you feed your peo - ple, food of an - gels, heav-en's bread.
 2 In this meal we taste your sweet-ness, bread for hun - ger, wine of peace.
 3 Send us now with faith and cour - age to the hun - gry, lost, be - reaved.

For these gifts we did not la - bor, by your grace have we been fed:
 Ho - ly word and ho - ly wis - dom sat - is - fy our deep - est needs.
 In our liv - ing and our dy - ing, we be - come what we re - ceive:

Refrain

Christ's own bod - y, blessed and bro - ken, cup o'er - flow - ing, life out - poured,

giv - en as a liv - ing to - ken of your world re - deemed, re - stored.

Hymn 312 (If Needed)

“Strengthen for service, Lord”
Malabar

Post-Communion Prayer (BCP Page 366)

Priest: Let us pray:

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

The Blessing

Recessional Hymn 477 “All praise to thee, for thou, O King divine”
Engelberg

The Dismissal

Deacon: Go in peace to love and serve the Lord.
Alleluia! Alleluia!

People: **Thanks be to God. Alleluia! Alleluia!**

Welcome, Guests and Visitors

- St. Philip's Church is one of 127 congregations in the Episcopal Diocese of Chicago, and our identity, vision and mission extend far beyond through the worldwide Anglican Communion. Our members' faith stories are diverse: some are lifelong Episcopalians, while others are converts from other traditions. We hope for an opportunity to know you, your story and your questions.
- Our normal Sunday worship is called the Eucharist, taken from the ancient Greek word Eucharist – Thanksgiving! Our use of the Book of Common Prayer, a valued tradition dating from the English Reformation in the mid-16th century, can sometimes be daunting to guests or newcomers. Please feel free to ask us questions if and when you become confused and/or curious.
- The nursery is located on our lower level and is available during the Sunday worship service. Children are always welcome in worship.
- Restrooms are located in the Parish Hall (downstairs), or, by the offices on the main level.

Rite 1 and Rite 2 Explanation

Thank you for choosing to worship with us today. If you are new to the Episcopal Church, you may notice some terms that are unfamiliar. We are occasionally asked, "What do you mean by 'Rite 1 and Rite 2?'" (Sometimes rendered as "Rite I & Rite II".)

Most of our Sunday services and all of our Tuesday worship times use "Rite 2". All this means is that contemporary language is employed by both the presider and the congregation. On the first Sunday of most months, we enjoy a "Rite 1" service. This means the syntax used is rather like Old English - somewhat Shakespearean in tone and content. We do this to recognize the past upon which our modern worship traditions are founded. We hope you enjoy both traditions and learn, with us, to savor the gift that is the Book of Common Prayer.

God bless you as you worship!

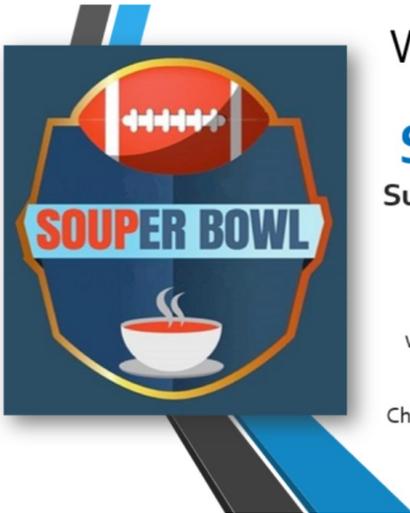
ANNOUNCEMENTS



Guided Spiritual Awareness

Join us after the service on the first Sunday and first Tuesday of the month at 10:30am led by Deacon Dan.

**Next Meetings: Sun. Feb 5th
Tues. Feb 7th**



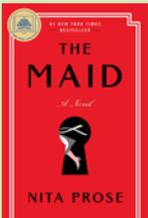
Warm Homemade Soup at
Coffee Hour for
SOUPER BOWL SUNDAY!
Sunday February 12th - After the Service!
FOOD & FUN!

All invited! Hope to see you there!!

Free-Will Donations
would be appreciated (Suggest \$10) but not required.
Proceeds benefit St. Philip's

Chip in \$1 per square to play Football Squares!

- ½ the proceeds benefit St. Philip's
- ½ the proceeds go to the Winner!



"Eat, Pray, Read" Book Club

Next Meeting: Monday, Feb 13th at 7pm
In the Foote Library

We will discuss: **THE MAID**
by Nila Prose



THE MAID "begins as a sprightly murder mystery and turns into a meaningful, and at times even delicate, portrait of growth." (NPR). It is set in a five-star where the maid finds a dead body.

Please join in solving the murder and celebrate Valentine's Day.

ANNOUNCEMENTS

ST. PHILIP'S VIDEO RECAP OF 2022 DVD's Made by the talented, Mike Livingston ARE AVAILABLE IN THE church OFFICE!

Additionally, there are 2021 DVD's from the 2022 Annual meeting in the office that are still available.

DVD's are free, but you are encouraged to make a donation to St. Philip's (*Suggested \$20 per DVD*)



Thank you to everyone who has returned their 2023 Stewardship Estimation Forms, along with the Ministry Survey. This helps us plan next year's budget. If you have not yet returned yours, please consider filling it out the online using the links in the E-Blast or if you need a new form, contact Marinelle at the office.

St. Philip's Mission Statement:

SEEK ... a deeper knowledge of Jesus Christ
SHARE... the love and compassion of Christ
SERVE... others with open hearts
SHINE... with Christ's light, illuminating our world

CLERGY & STAFF

Ministers: Everyone!
Bishop: The Right Rev. Paula E. Clark
Rector:
Deacon: Rev. Dan Hughes
Administrative Assistant: Marinelle Glickauf
Organist & Choir Director: David Bolthouse
Catechesis Teacher: Linda Smith

Office Hours

Monday through Thursday

Monday & Thurs. 9:30am-1pm Remotely

(Church Voicemail & emails will be checked regularly)

Tues. & Wed.—In-Person

- Flexible times available per request
- Please call the office for appointments and to be sure of availability.

*(This office hour arrangement may be changed or revisited
in consultation with the rector.)*



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