



The Holy Name

Rite I

January 1, 2023, 9:30 a.m.

A note to guests and visitors who may be looking for a church home—

WELCOME to St. Philip's!

Whoever you are and wherever you might be in your spiritual journey, we welcome you as fellow travelers to explore a deeper relationship with God and stronger spiritual life.

We wear name tags at St. Philip's to help us all with fellowship. When you are comfortable, please ask one of our door greeters or ushers to arrange for a permanent name tag.

Each Sunday it will be ready for you at the front door.

After the service, please join us for coffee hour (downstairs).

Our Nursery is available for infants and children up to 3 years old. The nursery is located downstairs and available during the service.

Celebrant: The Rev. Jimmy Swarthout

Deacon: The Rev. Dan Hughes

Organist:

Administrative Assistant: Marinelle Glickauf

Altar Guild: Judy Zawacke and Kathy Svendson

Greeters: Bill Burns and Lamar Jones

First Reader: Bob Purcell; Vested Reader: Krista Ford

Nursery: Jessica Hill-Jones, if attending

Counters: Marvin Hill and Kim Nelson

Birthdays

Jan 2 – Aubrey Hercules

Jan 5 – Don Mueller

Jan 6 – Julie Allord

Altar Flowers are given to the glory of God by the people of St. Philip's Episcopal Church

Sanctuary Candle is given to the glory of God by Pam Patyk and Don Mueller in celebration of Don's Birthday

THE HOLY EUCHARIST

- ❖ *Page numbers refer to the red Book of Common Prayer (BCP).*
- ❖ *The Hymnal Screen, located on the front right side of the nave, lists the numbers found in the blue Hymnal 1982.*
- ❖ *Thank you for turning off all devices that may distract you or others from worship.*

The Liturgy of the Word

The Opening Acclamation

Priest: Blessed be God, Father, Son and Holy Spirit.

***People:* And blessed be God's kingdom, now and forever.
Amen.**

Priest: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

All:

**Glory be to God on high,
and on earth peace, good will towards men.**

**We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.**

**O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.**

**Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.**

**For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.**

The priest continues.

Priest: The Lord be with you.

People: And with thy spirit.

The Collect of the Day

Priest: Let us pray:

Priest: Eternal Father, you gave to your incarnate Son the holy name of Jesus to be the sign of our salvation: Plant in every heart, we pray, the love of him who is the Savior of the world, our Lord Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

The Lessons

Please be seated.

First Reading

Numbers 6:22-27

Lector: A reading from Numbers:

The LORD spoke to Moses, saying: Speak to Aaron and his sons, saying, Thus you shall bless the Israelites: You shall say to them,

The LORD bless you and keep you;
the LORD make his face to shine upon you, and be
gracious to you;
the LORD lift up his countenance upon you, and give
you peace.

So they shall put my name on the Israelites, and I will
bless them.

The lector concludes the Old Testament.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm

Lector: Let us pray together the words of **Psalm 8**.

1 O LORD our Governor, *

how exalted is your Name in all the world!

2 Out of the mouths of infants and children *

your majesty is praised above the heavens.

3 You have set up a stronghold against your adversaries, *

to quell the enemy and the avenger.

4 When I consider your heavens, the work of your fingers, *

the moon and the stars you have set in their courses,

5 What is man that you should be mindful of him? *

the son of man that you should seek him out?

6 You have made him but little lower than the angels; *

you adorn him with glory and honor;

7 You give him mastery over the works of your hands; *

you put all things under his feet:

8 All sheep and oxen, *

even the wild beasts of the field,

9 The birds of the air, the fish of the sea, *

and whatsoever walks in the paths of the sea.

10 O LORD our Governor, *

how exalted is your Name in all the world!

Second Reading

Philippians 2:5-11

Vested Lector: A reading from the book of **Philippians**.

Let the same mind be in you that was in Christ Jesus,
who, though he was in the form of God,
did not regard equality with God
as something to be exploited,

but emptied himself,
taking the form of a slave,
being born in human likeness.

And being found in human form,
he humbled himself
and became obedient to the point of death--
even death on a cross.

Therefore God also highly exalted him
and gave him the name
that is above every name,

so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,

and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

Reader: The Word of the Lord.

People: Thanks be to God.

Please stand as you are able for Gospel.

The Gospel

Luke 2:15-21

Priest: The Holy Gospel of our Lord Jesus Christ according to Luke:

***People:* Glory to Thee, O Lord.**

When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them. After eight days had passed, it was time to circumcise the child; and he was called Jesus, the name given by the angel before he was conceived in the womb.

Priest: The Gospel of the Lord.

***People:* Praise to you, Lord Christ.**

The Homily

The Rev. Jimmy Swarthout

The Nicene Creed

Spoken by all, please stand as you are able.

I believe in one God,

the Father Almighty,

maker of heaven and earth,

and of all things visible and invisible;

And in one Lord Jesus Christ,

the only-begotten Son of God,

begotten of his Father before all worlds,

God of God, Light of Light,

very God of very God,

begotten, not made,

being of one substance with the Father;

by whom all things were made;

who for us men and for our salvation

came down from heaven,

and was incarnate by the Holy Ghost of the Virgin

Mary,

and was made man;

and was crucified also for us under Pontius Pilate;

he suffered and was buried;

**and the third day he rose again according to the
Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.**

**And I believe in the Holy Ghost the Lord, and Giver of
Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is
worshiped
and glorified;
who spake by the Prophets.**

**And I believe one holy Catholic and Apostolic
Church;**

**I acknowledge one Baptism for the remission of
sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People Form III

The Leader and People pray responsively

Father, we pray for thy holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve thee;

That thy Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of thy Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do thy will in all that we undertake;

That our works may find favor in thy sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise thee for thy saints who have entered into joy;

May we also come to share in thy heavenly kingdom.

Let us pray for our own needs and those of others.

(Additional prayers are offered for our parishioners, community, and world.)

We pray for all requests in our Book of Intentions.

The priest adds a concluding collect...

Priest: O Lord our God, accept the fervent prayers of thy people; in the multitude of thy mercies, look with compassion upon us and all who turn unto thee for help; for thou art gracious, O lover of souls, and to thee we give glory, Father, Son, and Holy Ghost, now and forever. **Amen.**

The Confession and Absolution

Priest: Let us confess our sins against God and our neighbor.
Please kneel as you are able.

**People: Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.**

Priest: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Priest: The peace of the Lord be always with you.

People: **And also with thy spirit.**

After the confession, which reconciles us with God and our neighbors, we exchange the peace with a handshake or hug, and the words, "Peace be with you".

This comes from the Jewish practice that required the people to be reconciled with one another before offering a gift at the altar. The Peace ends the Liturgy of the Word and we begin the Liturgy of the Table, which is the Eucharist.

Blessings for Birthdays and Anniversaries

Parish Announcements

Please be seated

The Offertory

The plate is passed for financial offerings.

Thank you for your gifts in support of the church's ministries and mission.

The people stand as the offerings and gifts are taken to the altar.

Priest: All things come of thee, O Lord.

People: **And Thine own we have given Thee.**

The Holy Communion

*This is Eucharistic Prayer I. Please stand as you are able.
(The people read the bold print)*

Priest: The Lord be with you.

People: And with thy spirit.

Priest: Lift up your hearts.

People: We lift them up unto the Lord.

Priest: Let us give thanks unto our Lord God.

People: It is meet and right so to do.

Priest: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

The priest continues with a Proper Preface.

Priest: Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,
(Bell Rung)

The priest and People sing:

All: Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy Glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Please stand, sit or kneel as you are able. The Priest continues:

Priest: All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of

himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Priest is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

The priest continues:

For in the night in which he was betrayed, he took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." (*Bell Rung*)

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." (*Bell Rung*)

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to pray,

All:

Our Father, who art in heaven, hallowed be thy Name, Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Priest breaks the consecrated Bread. A period of silence is kept

Priest: Alleluia. Christ our Passover is sacrificed for us;
People: **Therefore let us keep the feast. Alleluia.**

The following or some other suitable anthem may be sung or said here

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

The People may join in saying this prayer:

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Facing the people, the Celebrant may say the following Invitation:

The Gifts of God for the People of God. and may add
Take them in remembrance that Christ died for you, and
feed on him in your hearts by faith, with thanksgiving.

*The bread and wine are given to the people who may respond: “**Amen.**”*

All baptized Christians are welcome to receive the bread and the wine; or just the bread as is their need or custom. If you have not been baptized, you are still most welcome to come forward and join our celebration. Please cross your arms over your chest to receive a prayer of blessing from the clergy. This is God's altar and all are welcome.

Gluten-free wafers are available upon request; just let the priest know if you would like to receive one.

Post-Communion Prayer (BCP Page 366)

Priest: Let us pray:

All: Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing

The Dismissal

Priest or Deacon: Let us go forth in the name of Christ.

People: Thanks be to God.

***Join us for Coffee Hour
in Parish Hall after the service!***

ANNOUNCEMENTS



Vestry Meeting: Jan. 8th, 11am—12:30pm

"Eat, Pray, Read" Book Club

Next Meeting: Monday, Jan 9th at 7pm

In the Foote Library

We will discuss:

WATER FOR ELEPHANTS by Sara Gruen



You're invited to
Lunch Bunch!



Lunch Bunch:

Meets on the 2nd Friday of every month at 11:30am.

Next Meeting: Friday Jan. 13th at 11:30am!

*Bring your lunch and join us for fun conversation
and fellowship!*

NEEDED: LIVE-IN COMPANION

Audrey Sowka wishes to find a reliable woman to live with her in her Palatine home. Prefer 55+ and must be female. No rent required but help with food and extra utilities that come with additional person. She gets fearful at night because she is 98-years old. Some help with food preparation but I do the laundry. No medical assistance required, just companionship

Regards, Cliff Sowka, cell 847-721-3638

ANNOUNCEMENTS

Mike Livingston is working on the **Annual Video!**

He **needs photos** that people may have taken or any other material that may be included.

New Proposed Amended Constitution on in Parish Hall on the bulletin board.

Volunteer Opportunities

New 2023 Sign-up Sheets for:

- Coffee Hour in Parish Hall
- Altar Flowers by the door at Schubert Street
- Sanctuary Candle by the door at Schubert Street

Welcome, Guests and Visitors

- St. Philip's Church is one of 127 congregations in the Episcopal Diocese of Chicago, and our identity, vision and mission extend far beyond through the worldwide Anglican Communion. Our members' faith stories are diverse: some are lifelong Episcopalians, while others are converts from other traditions. We hope for an opportunity to know you, your story and your questions.
- Our normal Sunday worship is called the Eucharist, taken from the ancient Greek word Eucharist – Thanksgiving! Our use of the Book of Common Prayer, a valued tradition dating from the English Reformation in the mid-16th century, can sometimes be daunting to guests or newcomers. Please feel free to ask us questions if and when you become confused and/or curious.
- The nursery is located on our lower level and is available during the Sunday worship service. Children are always welcome in worship.
- Restrooms are located in the Parish Hall (downstairs), or, by the offices on the main level.

Rite 1 and Rite 2 Explanation

Thank you for choosing to worship with us today. If you are new to the Episcopal Church, you may notice some terms that are unfamiliar. We are occasionally asked, “What do you mean by ‘Rite 1 and Rite 2?’”

(Sometimes rendered as “Rite I & Rite II”.)

Most of our Sunday services and all of our Tuesday worship times use “Rite 2”. All this means is that contemporary language is employed by both the presider and the congregation. On the first Sunday of most months, we enjoy a “Rite 1” service. This means the syntax used is rather like Old English - somewhat Shakespearean in tone and content. We do this to recognize the past upon which our modern worship traditions are founded. We hope you enjoy both traditions and learn, with us, to savor the gift that is the Book of Common Prayer.

God bless you as you worship!

St. Philip's Mission Statement:

SEEK ... a deeper knowledge of Jesus Christ
SHARE... the love and compassion of Christ
SERVE... others with open hearts
SHINE... with Christ's light, illuminating our world

CLERGY & STAFF

Ministers: Everyone!
Bishop: The Right Rev. Paula E. Clark
Rector:
Deacon: The Rev. Dan Hughes
Administrative Assistant: Marinelle Glickauf
Organist & Choir Director: David Bolthouse (1/8/23)
Catechesis Teacher: Linda Smith

Office Hours

Monday through Thursday

Monday & Thurs. 9:30am-1pm Remotely

(Church Voicemail & emails will be checked regularly)

Tues. & Wed.—In-Person

- Flexible times available per request
- Please call the office for appointments and to be sure of availability.

*(This office hour arrangement may be changed or revisited
in consultation with the rector.)*



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