



**Thirteenth Sunday after Pentecost
Rite I**

September 4, 2022, 9:30 a.m.

A note to guests and visitors who may be looking for a church home

WELCOME to St. Philip's!

Whoever you are and wherever you might be in your spiritual journey, we welcome you as fellow travelers to explore a deeper relationship with God and stronger spiritual life.

We wear name tags at St. Philip's to help us all with fellowship. When you are comfortable, please ask one of our door greeters or ushers to arrange for a permanent name tag.

Each Sunday it will be ready for you at the front door.

After the service, please join us for coffee hour (downstairs).

Our Nursery is available for infants and children up to 3 years old. The nursery is located downstairs and available during the service.

Celebrant: The Rev. Jim Stanley
Deacon: The Rev. Dan Hughes
Organist: Beau Surratt
Administrative Assistant: Marinelle Glickauf

Altar Guild: Judy Zawacke and Kay Ford
Greeters: Bill Burns and Lamar Jones
First Reader: Olivia Purcell; Vested Reader: Ida Butler
Chalice Bearer: Bob Purcell
Nursery; Jessica Hill-Jones, if attending
Counters: Marvin Hill and Kim Nelson

Birthday

Sep 9 – Ken Jossen

Anniversaries

Sep 5 – Larry and Judy Brod

Sep 6 – Bob and Linda Purcell

Altar Flowers are given to the glory of God by Larry and Judy Brod in celebration of their anniversary.

The Sanctuary Candle is given to the glory of God by the people of St. Philip's Episcopal Church.

THE HOLY EUCHARIST

- ❖ *Page numbers refer to the red Book of Common Prayer (BCP).*
- ❖ *The Hymnal Screen, located on the front right side of the nave, lists the numbers found in the blue Hymnal 1982.*
- ❖ *Thank you for turning off all devices that may distract you or others from worship.*

The Liturgy of the Word

Processional Hymn 10 “Awake My Soul and With the Sun”

Priest: Alleluia, Christ is risen!

People: The Lord is risen indeed! Alleluia!

Priest: Almighty God, unto whom all hearts are open,
all desires known, and from whom no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration
of thy Holy Spirit, that we may perfectly love thee, and
worthily magnify thy holy Name; through Christ our
Lord. **Amen.**

S 280

Canticle 20

Glory to God *Gloria in excelsis*

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Setting: Robert Powell (b. 1932)

The priest continues.

Priest: The Lord be with you.

People: And with thy spirit

The Collect of the Day

Priest: Let us pray:

Priest: Grant us, O Lord, we pray thee, to trust in thee with all our heart; seeing that, as thou dost alway resist the proud who confide in their own strength, so thou dost not forsake those who make their boast of thy mercy; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

Please be seated.

First Reading

Deuteronomy 30:15-20

Lector: A reading from Deuteronomy:

Moses said to all Israel the words which the Lord commanded him, "See, I have set before you today life and prosperity, death and adversity. If you obey the commandments of the Lord your God that I am commanding you today, by loving the Lord your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the Lord your God will bless you in the land that you are entering to possess. But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, loving the Lord your God, obeying him, and

holding fast to him; for that means life to you and length of days, so that you may live in the land that the Lord swore to give to your ancestors, to Abraham, to Isaac, and to Jacob."

The lector concludes the Old Testament.

Reader: The Word of the Lord.

People: Thanks be to God.

Lector: Let us pray together the words of

Psalm 1.

- ¹ Happy are they who have not walked in the
counsel of the wicked, *
nor lingered in the way of sinners,
nor sat in the seats of the scornful!
- ² Their delight is in the law of the LORD, *
and they meditate on his law day and night.
- ³ They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do
not wither; *
everything they do shall prosper.
- ⁴ It is not so with the wicked; *
they are like chaff which the wind blows away.
- ⁵ Therefore the wicked shall not stand upright when
judgment comes, *
nor the sinner in the council of the righteous.
- ⁶ For the LORD knows the way of the righteous, *
but the way of the wicked is doomed.

Second Reading**Philemon 1-21**

Vested Lector: A reading from the book of **Philemon**:

Paul, a prisoner of Christ Jesus, and Timothy our brother,

To Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow soldier, and to the church in your house:

Grace to you and peace from God our Father and the Lord Jesus Christ.

When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith toward the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother.

For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love-- and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am

sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, no longer as a slave but more than a slave, a beloved brother--especially to me but how much more to you, both in the flesh and in the Lord.

So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

Reader: The Word of the Lord.

People: Thanks be to God.

Please stand as you are able for the sequence hymn.

Sequence Hymn 631

“Book of Books, Our People’s Strength”

Please remain standing for the Gospel.

The Gospel

Luke 14:25-33

Priest: The Holy Gospel of our Lord Jesus Christ according to Luke:

People: Glory be to thee, O Lord.

Now large crowds were traveling with Jesus; and he turned and said to them, "Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, 'This fellow began to build and was not able to finish.' Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions."

Priest: The Gospel of the Lord.

People: Praise be to thee, O Christ.

The Homily

The Rev. Jim Stanley

The Nicene Creed (BCP 327)

Spoken by all, please stand as you are able.

**I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin
Mary, and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the
Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.**

**And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;**

**who with the Father and the Son together is
worshiped
and glorified;**

who spake by the Prophets.

**And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People – Form III

The Leader and People pray responsively

Father, we pray for thy holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and
humbly serve thee;

That thy Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

**That they may be faithful ministers of thy Word and
Sacraments.**

We pray for all who govern and hold authority in the
nations of the world;

That there may be justice and peace on the earth.

Give us grace to do thy will in all that we undertake;

That our works may find favor in thy sight.

Have compassion on those who suffer from any grief or
trouble;

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise thee for thy saints who have entered into joy;

May we also come to share in thy heavenly kingdom.

Let us pray for our own needs and those of others.

(Additional prayers are offered for our parishioners, community, and world.)

We pray for all requests in our Book of Intentions.

The priest adds a concluding collect...

Priest: Heavenly Father, thou hast promised to hear what we ask in the Name of thy Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as thou knowest and love us in thy Son Jesus Christ our Lord. **Amen.**

The Confession and Absolution

Priest: Let us humbly confess our sins unto Almighty God.

Please kneel as you are able.

People: Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, And by what we have left undone. We have not loved thee with our whole heart; We have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, Have mercy on us and forgive us; That we may delight in thy will, And walk in thy ways, to the glory of thy Name. Amen.

Priest: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Peace

Priest: The peace of the Lord be always with you.

People: And with thy spirit.

After the confession, which reconciles us with God and our neighbors, we exchange the peace with a handshake or hug, and the words, "Peace be with you".

This comes from the Jewish practice that required the people to be reconciled with one another before offering a gift at the altar. The Peace ends the Liturgy of the Word and we begin the Liturgy of the Table, which is the Eucharist.

Blessings for Birthdays and Anniversaries

Parish Announcements

Please be seated

The Offertory

The plate is passed for financial offerings.

Thank you for your gifts in support of the church's ministries and mission.

The people stand at the offerings and gifts are taken to the altar.

Offertory LEVAS Hymn 145

“Have Thine Own Way, Lord”



1. Have thine own way, Lord! Have thine own way! _____
 2. Have thine own way, Lord! Have thine own way! _____
 3. Have thine own way, Lord! Have thine own way! _____
 4. Have thine own way, Lord! Have thine own way! _____

1. Thou art the pot - ter, I am the clay! _____
 2. Search me and try me, Mas - ter, to - day! _____
 3. Wound - ed and wea - ry, Help me, I pray! _____
 4. Hold o'er my be - ing Ab - so - lute sway! _____

1. Mold me and make me Aft - er thy will, _____
 2. Pur - er than snow, Lord, Wash me just now, _____
 3. Pow - er all pow - er Sure - ly is thine! _____
 4. Fill with thy Spir - it 'Til all shall see _____

1. While I am wait - ing, Yield - ed and still. _____
 2. As in thy pres - ence Hum - bly I bow. _____
 3. Touch me and heal me, Sav - ior di - vine! _____
 4. Christ on - ly, al - ways, Liv - ing in me! _____

Words: Adelaide A. Pollard (1862-1934)

Music: George C. Stebbins (1846-1945)

When the Offertory Plates are being blessed . . .

Priest: All things come of thee, O Lord,

People: And of Thine own have we given Thee.

The Holy Communion

This is Eucharistic Prayer I. Please stand as you are able.

Priest: The Lord be with you.

People: And with thy spirit

Priest: Lift up your hearts.

People: We lift them unto the Lord.

Priest: Let us give thanks unto our Lord God.

People: It is meet and right so to do.

Then, facing the Holy Table, the Priest proceeds:

Priest: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

The Priest says a Proper Preface from page 377-379 in the Book of Common Prayer.

Then the priest continues:

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying, *(Bell Rung)*

The priest and People sing:

Holy, holy, holy Lord Sanctus S124



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav - en and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Please stand, sit, or kneel as you are able. The Priest continues:

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

(Bell Rung)

At the following words concerning the bread, the Priest is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

The priest continues:

For in the night in which he was betrayed, he took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." *(Bell Rung)*

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

(Bell Rung)

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make

here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to pray, **Priest and People: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

The Breaking of the Bread

The priest breaks the consecrated Bread. A period of silence is kept.

S 154

The Holy Eucharist

Fraction Anthem: Christ our Passover

(Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.)

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

(Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.)

The People may join in saying this prayer:

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The bread and wine are given to the people who may respond: “Amen.”

All baptized Christians are welcome to receive the bread and the wine; or just the bread as is their need or custom. If you have not been baptized, you are still most welcome to come forward and join our celebration. Please cross your arms over your chest to receive a prayer of blessing from the clergy. This is God's altar and all are welcome.

Gluten-free wafers are available upon request; just let the priest know if you would like to receive one.

Communion Music

Hymn 441

“In the Cross of Christ I Glory”

Post-Communion Prayer (BCP Page 339)

Priest: Let us pray:

All: Almighty and ever living God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing

Recessional Hymn LEVAS 136

“I have Decided to Follow Jesus”

1. I have de - cid - ed _____ to fol - low Je - sus, _____
 2. Though no one join me, _____ still I will fol - low, _____
 3. The world be - hind me, _____ the cross be - fore me, _____

1. _____ I have de - cid - ed _____ to fol - low Je - sus, _____
 2. _____ Though no one join me, _____ still I will fol - low, _____
 3. _____ The world be - hind me, _____ the cross be - fore me, _____

1. _____ I have de - cid - ed _____ to fol - low Je - sus, _____
 2. _____ Though no one join me, _____ still I will fol - low, _____
 3. _____ The world be - hind me, _____ the cross be - fore me, _____

_____ No turn - ing back, _____ no turn - ing back!
 (no turn - ing back,)

Words: Ascribed to an Indian Prince; as sung in Garo, Assam

Music: Indian Folk Melody; arr. Norman Johnson

Arr. Copyright © 1963 Singspiration Music/ASCAP. All Rights Reserved. Used by permission of Benson Music Group, Inc.

The Dismissal

Deacon: Go in peace to love and serve the Lord.

Alleluia! Alleluia!

People: Thanks be to God. Alleluia! Alleluia!



Announcements

**Welcome Back from Sabbatical,
Father Jim!**



Spiritual Awareness

Deacon Dan will lead the group in Spiritual Awareness!

**TODAY Sunday Sep. 4th & Tuesday Sep. 6th
11:00am, after the coffee hour**



**Lunch Bunch: Next Meeting is
Friday Sep. 9th at 11:30am!** Bring a lunch and join us for some fun conversation and fellowship!

Vestry Meeting:

Sunday, Sep. 11th from 11am-12:30pm



Eat Pray Read

We will discuss **AMERICAN DIRT**
by Jeanine Cummins
on **Monday, Sep. 12 at 7:00 pm**
in the Foote Library.



"This novel is a heart-stopping story of survival, danger and love."
A woman and her beloved son are attempting to escape from a Mexican drug cartel and to cross the U. S. border to find freedom.

Please join us for a great discussion, refreshments, and laughter.

GREEN THUMB

Meets on the
1st Thursday at 8:30am and the
3rd Saturday at 9:30am.

Help keep our church's landscaping beautiful, and join this dedicated group of volunteers!



**Next meetings:
Sat. Sep. 17th at 9:30am**

Contact Bob Duer
for more
information

ST. PHILIP'S EPISCOPAL CHURCH

*75th Anniversary
Celebration*

Sunday, September 18, 2022

**PICNIC & FELLOWSHIP IMMEDIATELY FOLLOWING
SUNDAY SERVICE**

PLEASE RSVP TO MARINELLE, OFFICE ADMINISTRATOR BY
SUNDAY, SEPTEMBER 4TH

(847) 358-0615 | PARISH@STPHILIPSPALATINE.ORG

Look in Parish Hall for Sign-up sheets:

- ❖ To Purchase T-Shirts (size / color)
- ❖ For Food to bring to the 75th Anniversary Party
 - ◆ Side Dishes
 - ◆ Desserts

ALL ARE WELCOME to the 75th Anniversary Celebration!

Ask your friends, associates, neighbors and especially those who've had an involvement with St. Philip's!

SEE THE FLYER AT THE BACK OF THE CHURCH!

Welcome, Guests and Visitors

- St. Philip's Church is one of 127 congregations in the Episcopal Diocese of Chicago, and our identity, vision and mission extend far beyond through the worldwide Anglican Communion. Our members' faith stories are diverse: some are lifelong Episcopalians, while others are converts from other traditions. We hope for an opportunity to know you, your story and your questions.
- Our normal Sunday worship is called the Eucharist, taken from the ancient Greek word Eucharist – Thanksgiving! Our use of the Book of Common Prayer, a valued tradition dating from the English Reformation in the mid-16th century, can sometimes be daunting to guests or newcomers. Please feel free to ask us questions if and when you become confused and/or curious.
- The nursery is located on our lower level and is available during the Sunday worship service. Children are always welcome in worship.
- Restrooms are located in the Parish Hall (downstairs), or, by the offices on the main level.

Rite 1 and Rite 2 Explanation

Thank you for choosing to worship with us today. If you are new to the Episcopal Church, you may notice some terms that are unfamiliar. We are occasionally asked, "What do you mean by 'Rite 1 and Rite 2?'" (Sometimes rendered as "Rite I & Rite II".)

Most of our Sunday services and all our Tuesday worship times use "Rite 2". All this means is that contemporary language is employed by both the presider and the congregation. On the first Sunday of most months, we enjoy a "Rite 1" service. This means the syntax used is rather like Old English - somewhat Shakespearean in tone and content. We do this to recognize the past upon which our modern worship traditions are founded. We hope you enjoy both traditions and learn, with us, to savor the gift that is the Book of Common Prayer.

God bless you as you worship!

St. Philip's Mission Statement:

SEEK ... a deeper knowledge of Jesus Christ

SHARE... the love and compassion of Christ

SERVE... others with open hearts

SHINE...with Christ's light, illuminating our world

CLERGY & STAFF

The Reverend Jim Stanley, Rector— jsojourner1@gmail.com

The Reverend Dan Hughes, Deacon— parish@stphilipspalatine.org

Marinelle Glickauf, Administrative Assistant—

parish@stphilipspalatine.org

Organist & Choir Director—

parish@stphilipspalatine.org

Linda Smith, Catechesis Teacher—

parish@stphilipspalatine.org

Office Hours

Monday through Thursday

Monday & Thurs. 9:30am-1pm Remotely

(Church Voicemail & emails will be checked regularly)

Tues. & Wed.—In-Person

- Flexible times available per request
- Please call the office for appointments and to be sure of availability.

*(This office hour arrangement may be changed or revisited
in consultation with the rector.)*



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